



FINDING AID 3009

FONDS 3009
SAMNUAL DWIGHT CHOWN FONDS

Accession Number 1986.008C

SAMUEL DWIGHT CHOWN FONDS. – 1874-1932. – 2.09 m of textual records.

Samuel Dwight Chown (1853-1933) was a Methodist/United minister and administrator. He was born in Kingston, Ontario in 1853. At age twenty-one, Chown was accepted by the Montreal Conference as a probationer for the Methodist ministry. He was ordained in 1879 and served various charges in the Montreal Conference. He developed a reputation for his work in moral reform, especially temperance. In 1894, he moved to the Carlton Street Church in Toronto. In 1902, he was appointed Secretary of the Department of Moral Reform. In 1910, he was elected to serve as General Superintendent. In 1912, he was made principal of Ryerson Theological College in Vancouver. As General Superintendent, Chown brought the Methodist Church into church union in 1925. He retired in 1926 and published *The Story of Church Union in Canada* in 1930.

Fonds consists of correspondence, sermons, addresses, articles, scrapbooks, reminiscences and clippings, 1874-1932.

Microfilm copy available on 8 unverified microfilm reels (positive and negative). The 8 reels of microfilm do not correspond to this finding aid. This microfilm copy of the Chown papers was created before the papers were arranged and described in this finding aid in 1983. This microfilm is a copy of most, probably not all of the papers described in this finding aid. Microfilm reel titles indicate the following information:

Reel 1	Addresses, 1885-1928
Reel 2	Addresses, 1928 cont'd
Reel 3	Sermons
Reel 4	Sermons
Reel 5	Sermons
Reel 6	Sermons: Prayers, Articles, Letters and Reports
Reel 7	Letter Book (Personal), Manuscripts, Correspondence, General Material
Reel 8	General Material, Letterbook

For an in-depth biographical sketch and scope and content please see the appendix.

Acc.	Box-File	Title	Date(s)
86.008C	1-1	General Correspondence	1874-1915
		Letter of recommendation re Chown's work as a local preacher in Kingston, letter of appreciation for Chown's ministry in Almonte, need for Christian instruction in schools, thanks for Chown's address to Inter-Collegiate Alumni Association Theological Conference on "Social Problems," arrangements for Chown's address to Hamilton Ministerial Association on "The Social Crisis and how to Meet It," concern for unemployed, local option fight in Goderich, Chown's subscription to Victoria College's library, letter from Robert Borden re. claims of Indians in British Columbia, letter from T.A. Moore re war and social service issues	
	1-2	General Correspondence	1920-1921
		Trip to California, praise of Chown's Washington address, letter from Dr. Endicott re Chown's visits to China, request for Chown's presence at national Christian Conference in Shanghai, discussion of Dr. Burn's action in chairing meetings in Chown's absence, requests for Chown to speak at services after his return from Orient, complaint and clippings concerning preaching of Dr. R. Milliken of Third Avenue Methodist Church in Saskatoon, Chown's reply expressing his views on conversion, Chown's tour through	

Acc.	Box-File	Title	Date(s)
	1-3	Maritime provinces, praise for Chown's address at Wesley College on "Problems of the Methodist Church. General Correspondence	1922-1925
	1-4	Anti-prohibition forces, expression of esteem and affection from lay members of Manitoba Conference, quadrennial address, congratulations from General Board of Missions on Chown's re-election as General Superintendent, attempt to unify temperance forces, appreciation of Chown during visit to British Columbia, fate of <u>Canadian Christian World</u> , Chown's visit to Newfoundland. General Correspondence	1926-1927
	1-5	J.T. Wardle Stafford's tribute to Chown in <u>Methodists Recorder</u> , letters re Chown's retirement, praise from Trevor Davies and Clarence Mackinnon re article "The influence of Wesley upon Canada," praise for Chown's article in <u>New Outlook</u> discussing place and function of the ministry with regard to public questions and moral issues, call for funds to panel Wesley's rooms at Oxford, copy of remarks made by Dr. Hartz at unveiling of Chown's portrait, honorary degree from Ryerson College, letter to H.H. Stevens on Report of Imperial Conference and Stevens' reply outlining Canada's relationship to Great Britain, Senator N.A. Belcourt's praise for Chown's support of French language instruction in all Canadian schools, letter to Honorable J.L. Ralston reminding him of dry canteen legislation. General Correspondence	1928-1932
	1-6	Letter from P.J. O'Callaghan of American Catholic Home Mission Apostolate thanking Chown for copy of the basis of union, praise for article in <u>Biblical Review</u> "Church Union in Canada," letter from National Council for Prevention of War re Cruiser Bill in the United States, letter from R.B. Bennett re Canada's relations with Great Britain, liquor question, Chown's manuscript on church union, union vote in Australia, information re French Huguenot Church, Canterbury, R.B. Bennett's praise for Chown's address at Dr. Fallis' funeral, reduction of Church salaries due to hard economic times. Family Correspondence	1917-1925
	1-7	Description of trip overseas, Alice Chown's protest against unjust terms of armistice, second trip overseas during war, presentation of Union bill to Parliament letter of congratulations on not accepting moderator's job. Correspondence with Albert Carman	1884-1910
		Chown requests Carman to speak at Kempville, question on constitution of the Department of Temperance and Moral Reform, Chown's duties for commission on ritual, church press support for G.W. Ross, changing of Thanksgiving Day holiday, race track gambling bill before House of Commons, creation of Moral and Social Reform Council (position of Methodist Church), disagreement with Carman over Moral and Social Reform Council, description of action of Board	

Acc.	Box-File	Title	Date(s)
		upon question of cooperation within Moral and Social Reform Council, course of study for local preachers.	
	1-8	Correspondence with Albert Carman	1911
		Union with German Evangelical Association, discussion of business – joint actions with Presbyterians, incorporation of Winnipeg City Mission, course of study for persons employed by Superintendents of Missions or Presidents of Annual Conference, Chown's proposed schedule, Chown asks for General Conference seal so can conduct business in Western Canada, dates of 1911 Conference, desire to have sole control over Austrian work in Edmonton, Court of Appeal work (Moffat, Johnstone), question as to whether consent of both General Superintendents needed to transfer minister out of a Conference, who should bear expense of church trial, smallpox in Dawson City, Salvation Army work among Indians on West Coast, strained relations between Mount Royal College, Calgary and Alberta College, Edmonton over probationers.	
	1-9	Correspondence with Albert Carman	1912-1914
	1-10	Correspondence with William Lyon Mackenzie King	1908
	1-11	Correspondence re. Mount Chown	1912-1916
	1-12	Correspondence re. Mount Chown	1918-1929
	1-13	Correspondence re. World War I	1915-1916
	1-14	Correspondence re. World War I	Jan-June 1917
	1-15	Correspondence re. World War I	July-Nov 1917
	1-16	Correspondence re. World War I	1918-1924
	1-17	Correspondence re. Church Union	1906
	1-18	Correspondence re. Church Union	1916-1929
	1-19	Correspondence re. Autobiographical Information	1919
	2-20	Correspondence re. Chown's Refusal to Become Moderator of the United Church of Canada	June 17-June 22, 1925
	2-21	Correspondence re. Chown's Refusal to Become Moderator of the United Church of Canada	June 23-Aug 24, 1925
	2-22	Typewritten copies of above correspondence	
	2-23	Correspondence re. Chown's Death	Jan. 31, 1933
	2-24	Correspondence re. Chown's Death	Feb. 1-6, 1933
	2-25	Correspondence re. Chown's Death	Feb. 7-17, 1933
	2-26	Correspondence re. Chown's Paper and Biography	1935-1947
	2-27	Correspondence re. Commemorative Stamp	1975
	2-28	Correspondence re. Trowel presented to Chown on laying cornerstone of Union College	1978
	2-29	Miscellaneous correspondence	n.d.
	2-30	Open letter re. Importance of Evangelism in the Christian Faith. "A New Year's Message."	December 20, 1920
	2-31	Open letter re. Church Union	Nov. 1921
	2-32	Open letter "A statement of the Methodist position regarding Church Union." New Year's Message	Dec. 20, 1923
	2-33	Open letter re. Christian Unity	n.d.
	2-34	Open letter "A statement of the Methodist position regarding Church Union"	n.d.
	2-35	Open letter re. Anti-Union sentiment	n.d.
	2-36	Open letter re. Church Union (2 drafts)	n.d.

Acc.	Box-File	Title	Date(s)
	2-37	Open letter re. Lent	n.d.
	2-38	Letter to editors of <u>The Globe</u> , <u>The Mail and Empire</u> re. Conscription	Sept. 14, 1916
	2-39	Letter to editor re. Abolition of pew rents	Mar 26, 1919
	2-40	Letter to editor re. Methodist National Campaign "Winning 100,000 Souls for Christ"	Feb. 23, 1920
	2-41	Letter to editor re. Methodist National Campaign "Winning 100,000 Souls for Christ – The price of preparation"	Mar 2, 1920
	2-42	Letter to editor re. Methodist National Campaign "Winning 100,000 Souls for Christ – Truths to be fully and firmly believed"	Mar 6, 1920
	2-43	Letter to editor re. Methodist National Campaign "Winning 100,000 Souls for Christ – The Method: Personal Evangelism"	Mar 8, 1920
	2-44	Letter to editor of <u>The Globe</u> re. Appeal from National Sanitarium Association	May 28, 1921
	2-45	Letter to editor of <u>The Christian Guardian</u> re. Church Union	May 28, 1921
	2-46	Letter of editor of <u>The Christian Guardian</u> , <u>The Wesleyan</u> , <u>The Methodist Recorder</u> re. Dancing	Jan. 21, 1922
	2-47	Letter to editor of <u>the Methodist Recorder</u> , London re. Church Union in Canada	June 10, 1922
	2-48	Letter to editor of <u>The Christian Advocate</u> , New York re. Rum running	May 1923
	2-49	Letter to editor of <u>The Spectator</u> , Hamilton re. need for International Harmony. Easter message	April 15, 1924
	2-50	Letter to editor of <u>The Christian Advocate</u> , New York re. Relationship between Canadian and American Methodism	Oct. 15, 1924
	2-51	Letter to editor of <u>The Wesleyan</u> re. Church Union. Christmas message	Dec. 5, 1924
	2-52	Letter to the editor of <u>The Globe</u> re. Temperance campaign	Feb. 21, 1925
	2-53	Letter to the editor of <u>The United Churchman</u> re. Temperance. "A protest and a plea"	Jan. 26, 1927
	2-54	Letter to the editor of <u>The United Churchman</u> re. Prohibition. "The Question of Motive"	Mar 23, 1927
	2-55	Letter to the editor of <u>The Globe</u> re. Immigration policy. "Canada and the New Immigrant"	n.d.
	2-56	Letter to the editor of <u>The Christian Guardian</u> re. Need for Bilingual Education in Canada	n.d.
	2-56a	Letter to the editor re. Effect of Church Union on Ministers' salaries and superannuation fund	n.d.
	2-57	Letter to the editor of the <u>New Outlook</u> re. Fellowship groups. "A Fellowship of Truth and Love"	n.d.
	3-58	Sermon Index book Books lists sermons by title, place, and date	1903-1916
	3-59	Sermon. "The Bible: A Modern University" Psa.119:18. Almonte 3 drafts	1893
	3-60	Sermon. "He that winneth souls is wise" Prov. 11:30	Jan. 13, 1894
	3-60a	Sermon. "Discipleship Indeed" John 8:31 Carlton St., Toronto 2 drafts	July 13, 1894
	3-61	Sermon. "Thou hast not glorified him" (Recognition of God's hand in one's achievements) Dan. 5:23	Sept 1895
	3-62	Sermon. "Smite the hindmost of them" (Survival of the fittest) Josh. 10:19 Toronto.	Nov 20, 1895

Acc.	Box-File	Title	Date(s)
	3-63	Sermon. "And all the people shouted and said 'God save the Kind'" (Queen Victoria's Birthday) I Sam.10:24	1896
	3-64	Sermon. "Preach the Word" (The Importance of the Bible) II Tim. 4:2	Sept. 5, 1900
	3-65	Ordination sermon. "Work out your own salvation" (The two-sided unity of truth) Phil. 2:12-13. Toronto Conference	June 9, 1901
	3-66	Ordination sermon. "O Lord, revive thy work – The Burden of Habakkuk and Prophets Today" (The Need for Ethical Revival) Hab. 3:2. Bay of Quinte Conference, Peterborough 2 drafts	June 5, 1904
	3-67	Sermon. "That they all may be one" (Church Union) John 17:21. January, 1912	Jan. 1912
	3-68	Sermon. "I am come that they might have life" (Conversion) John 10:10. March, 1912	Mar. 1912
	3-69	Sermon. "I will not make mention of him nor speak any more in his name" (Justification of Evil) Jer.20:9-10. May 10, 1913	May 10, 1913
	3-70	Official Sermon Preached Before the General Conference. "The Vitality of Religion" John 6:63. Dominion Methodist Church, Ottawa. September 28, 1914	Sept. 28, 1914
	3-71	War Sermon. "Thou hast set me at large when I was in distress" Psalms 4:1. 1915	1915
	3-72	Sermon. "See that ye refuse not Him that speaketh" (Halifax Explosion--The Importance of Listening to God's Voice) Hebrews 12:25. April, 1918	Apr. 1918
	3-73	Sermon. "Sir, we want to see Jesus" (Search for Christ) John 12:21. August 30, 1923 2 drafts	Aug. 30, 1923
	3-74	Sermon. "The Way of Life" (Getting the Best Out of Life) John 12:26. September 22, 1924 2 drafts	Sept. 22, 1924
	3-75	Dedication Sermon for Sunday School. "Where is the flock that was given thee?" Jer.13:20. September 26, 1924	Sept 16, 1924
	3-76	Children's Sermon. "Sport and Flowers" I Cor.9:24. Luke 12:27. Prospect Park, Toronto. August 28, 1927	Aug. 28, 1927
	3-77	Sermon. "Holiness" Psalms 93:5. Peter 1:14-16. n.d. 2 drafts	n.d.
	3-78	Sermon on Holiness. Series I. "For thou art an holy people" Deuteronomy 7:6. n.d. 2 drafts	n.d.
	3-79	Sermon on Holiness. Series II. "For God hath not called us unto uncleanness, but unto holiness" I Thess.4:7 n.d.	n.d.
	3-80	Sermon on Holiness. Series III. "Evolution of Evangelism" n.d.	n.d.
	3-81	Sermon on Holiness. Series IV. "The very God of peace sanctify you wholly" I Thess.5:23 n.d. 2 drafts	n.d.
	3-82	Sermon on Holiness. Series V. "And the Lord direct your hearts into the love of God" II Thess.3:5 n.d.	n.d.
	3-83	Sermon. "And as many as are led by the spirit of God, they are the sons of God" (Working of the Holy Spirit) Romans 8:14. n.d.	n.d.
	3-84	Sermon. "For as much then as God gave them the like gift" (Qualifications for Membership in the Church-- the Gift of the Holy Spirit) Acts 11:17 n.d. 2 drafts	n.d.

Acc.	Box-File	Title	Date(s)
	3-85	Sermon. "But ye shall receive power after that the Holy Ghost is come upon you" (The Evolution of the Doctrine of the Holy Spirit) Acts 1:8 n.d. 2 drafts	n.d.
	4-86	Sermon. "According to your faith be it unto you" Matt.9:29 n.d. 2 drafts	n.d.
	4-87	Sermon. "Add to your faith virtue; and to virtue know- ledge" (The Development of Christian Grace) II Peter 1:5-7 n.d.	n.d.
	4-88	Sermon. Discourse 1. "By faith 'Noah, being warned of God" (Nature and Power of Faith) Heb.11:7 n.d. 2 drafts	n.d.
	4-89	Sermon. Discourse II. "By faith Noah, being warned of God" (Love and Fear as Motivators) Heb.11:7 n.d. 2 drafts	n.d.
	4-90	Sermon. Discourse III. "By faith Noah, being warned of God" (Condemnation by Words, Works, and Influence) Heb.11:7 n.d. 2 drafts	n.d.
	4-91	Sermon. "Examine yourselves whether ye be in the faith" II Cor.13:5. n.d. 2 drafts	n.d.
	4-92	Sermon. "Faith, hope, and love" I Cor.13:13. n.d. 2 drafts	n.d.
	4-93	Sermon. "These all died in faith" (Total Commitment of Faith) Heb.11:13. n.d. 5 drafts	n.d.
	4-94	Sermon. "Ye should earnestly contend for the faith" Jude 3. n.d. 3 drafts	n.d.
	4-95	Sermon. "God commandeth his love toward us" (How Christ took away sin) Rom.5:8. n.d. 2 drafts	n.d.
	4-96	Sermon. "I am crucified with Christ, nevertheless I live" (Dead to Sin) Ga1.2:20. n.d. 2 drafts' Includes pamphlet by Rev. Andrew Murray "Out of the Grave a New Life"	n.d.
	4-97	Sermon. "Now being made free from sin" Rom.6:22 n.d.	n.d.
	4-98	Sermon. "Sin shall not have dominion over you" Rom.6:14. n.d. 2 drafts	n.d.
	4-99	Sermon. "Sin when it is finished bringeth forth death" James 1:15. n.d.	n.d.
	4-100	Sermon. "Betrayal of speech or accent" (Styles of Preaching) Matt.27:70-73. n.d.	n.d.
	4-101	Sermon. "Call to the Ministry" Isa.6:8. n.d.	n.d.
	4-102	Sermon. "Cry aloud, spare not, lift up thy voice like a trumpet and show my people their transgressions" (Duty of Ministers to Speak Out) Isa.58:1. n.d. 2 drafts	n.d.
	4-103	Sermon. "Knowing therefore the terror of the Lord" (Characteristics of a Preacher) II Cor.5:11. n.d. 2 drafts	n.d.
	4-104	Ordination Sermon. "A Sermon for Preachers" I Cor.9:16. n.d.	n.d.

Acc.	Box-File	Title	Date(s)
	4-105	Sermon. "He hath made with me an everlasting covenant" (The Tragedy of Unrealized Ideals and Expectations, Especially in the Ministry) II Sam.23:1-5. n.d. 2 drafts	n.d.
	4-106	Children's Sermon. "There are four things which are little upon the earth, but they are exceeding wise" (Lessons from Nature) Prov.30:24-28. n.d.	n.d.
	4-107	Sermon. "Follow me" (Young People and the Church) Matt.19:21. Luke 5:27. n.d. 3 drafts	n.d.
	4-108	Sermon. "Let the work of Christ dwell in you richly" (Sabbath School) Co1.3:16. n.d. 2 drafts	n.d.
	4-109	Sermon for Young People. "Remember now thy Creator" Ecc.12:1. n.d. 3 drafts	n.d.
	4-110	Sunday School Sermon. "Who then is willing to consecrate his services this day unto the Lord?" I Chron.29:5. n.d. 2 drafts	n.d.
	4-111	Sermon for Sunday School Workers: "Feed my lambs" John 21:15-17. n.d.	n.d.
	4-112	Sunday School Sermon. "Say not what is the cause that the former days were better than these" Ecc.8:10. n.d.	n.d.
	5-113	Sermon. "The Abolition of War" Isa.2:4-5. Matt.5:9. Acts 10:36. n.d. 3 drafts	n.d.
	5-114	Sermon. "And he shall judge between the nations, and shall arbitrate amongst many peoples" (Arbitration versus War) Isa.2:4. n.d. 2 drafts	n.d.
	5-115	Sermon. "The Glory, the Glamour, and the Gloom of War" Acts 10:36. Acts 16:31. n.d.	n.d.
	5-116	Sermon. "If the Lord be God follow Him, but if Baal follow him" (Spiritual War) I Kings 18:21. n.d. 3 drafts	n.d.
	5-117	Sermon. "Pulse of Peace" Acts 10:36.	n.d.
	5-118	Sermon. "See, said He, that thou make all things according to the pattern that was shown thee in the Mount" (League of Nations) Heb.8:5. n.d. 2 drafts	n.d.
	5-119	Sermon. "Thou hast enlarged me when I was in distress" (War and Post-War Evaluations) Psal.4:1. n.d. 3 drafts	n.d.
	5-120	War Sermon. "Wanted: An Inspiring Ideal" Luke 9:39. n.d.	n.d.
	5-121	Prohibition Sermon. "Now also the axe is laid unto the root of the trees" Matt.3:10. n.d. 3 drafts	n.d.
	5-122	Sermon. "Shall the throne of iniquity have fellowship with thee" (The Liquor Traffic) Psal.94:20. n.d. 5 drafts	n.d.
	5-123	Sermon. "What mean ye by these stones" (Temperance) Josh.4:6. n.d. 2 drafts	n.d.

Acc.	Box-File	Title	Date(s)
	5-124	Sermon. "Who slew all these?" (Prohibition) II Kings 10:9. n.d. 2 drafts	n.d.
	5-125	Song Service. "Blind men by the wayside" (Seeking Christ) Matt.20:30-34. n.d. 2 drafts	n.d.
	5-126	Song Service. "House Upon a Rock" (Character Building) Luke 6:45-49. n.d. 4 drafts	n.d.
	5-127	Song Service. "Prodigal Son" Luke 15:11-24. n.d. 3 drafts	n.d.
	5-128	Sermon. "Origin and Purpose of the Bible" (Fundamentalists versus Modernists) II Tim.3:16. II Peter 1:21. n.d.	n.d.
	5-129	Sermon. "If I will that he tarry till I come, what is that to thee? Follow thou me" (Fundamentalists and Modernists) John 21:21-22. n.d.	n.d.
	5-130	Sermon. "If ye abide in me" (Prayer) John 15:7. n.d. 3 drafts	n.d.
	5-131	Sermon. "Prayer" Phil.4:6-7. n.d. 2 drafts	n.d.
	5-132	Thanksgiving Day Sermon. "Bless the Lord, O my soul, and forget not all his benefits" Psa.103:2. n.d. 2 drafts	n.d.
	5-133	Sermon. "In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD" (Dedication of Bells) Zech.14:20. n.d.	n.d.
	5-134	Sermon. "And the very God of peace sanctify you wholly" (Work of Department of Temperance and Moral Reform) I Thess.5:23. n.d.	n.d.
	5-135	Sermon. "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God" (Living the Christian Life) Rom.6:11. n.d. 2 drafts	n.d.
	5-136	Sermon. "Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body" (Life through death) II Cor.4:10. n.d.	n.d.
	5-137	Sermon. "And were all baptized unto Moses" (Baptism) I Cor.10:2. n.d. 2 drafts	n.d.
	5-138	Sermon. Discourse I. "Art thou he that should come?" (Skepticism) Luke 7:19. n.d. 2 drafts	n.d.
	5-139	Sermon. Discourse II. "Art thou he that should come?" (The Discouraged Worker) Luke 7:19. n.d. 2 drafts	n.d.
	5-140	Sermon. Discourse III. "Art thou he that should come?" (The Disappointed Christian) Luke 7:19. n.d. 2 drafts	n.d.
	6-141	Sermon. "As his custom was he went into the synagogue on the Sabbath Day" (Reasons for Attending Church) Luke 4:16. n.d. 2 drafts	n.d.
	6-142	Sermon. "Ask for the old paths where is the good way, and walk therein, and ye shall find rest for your souls" Jer.6:16- 17. n.d.	n.d.

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	6-143	Sermon. "Be kindly affectioned one toward another" (Love) Rom.12:10. n.d. 2 drafts	n.d.
	6-144	Sermon. "Be not overcome of evil, but overcome evil with good" Rom.12:21. n.d. 4 drafts	n.d.
	6-145	Sermon. "Be thou faithful until death and I will give thee the crown of life" (The Higher Life) Rev.2:10. n.d. 2 drafts	n.d.
	6-146	Sermon. "Bear ye one another's burdens and so fulfill the law of Christ" (Christian Responsibility) Ga1.6:2. n.d. 9 drafts	n.d.
	6-147	Sermon. "Beloved if God so loved us we ought to love one another" (Theology as a Progressive Science) I John 4:11. n.d. 2 drafts	n.d.
	6-148	Sermon. "The Better Country" (Christian Behaviour) Heb.11:13-16. n.d. 2 drafts	n.d.
	6-149	Sermon. "As for the wheels it was cried unto them in my hearing" (Science as a Revelation of God) Ez.10:13. n.d.	n.d.
	6-150	Sermon. "Bring them hither to me" (Christian Missions) Matt.14:18. n.d.	n.d.
	6-151	Sermon. "But let every man take heed how he buildeth" I Cor.3:10. n.d. 2 drafts	n.d.
	6-152	Sermon. "Seek that ye may excel to the edifying of the church" I Cor. 14:12. n.d.	n.d.
	6-153	Sermon. "By whom we have now received the atonement" (Salvation through Christ) Rom.5:11. n.d. 2 drafts	n.d.
	6-154	Sermon. "Called to be saints" (Christian Perfection) I Cor.1:2. n.d. 2 drafts	n.d.
	6-155	Sermon. "Cast no away therefore your confidence which has great recompense of reward" (Danger of Backsliding) Heb.10:35. n.d. 2 drafts	n.d.
	6-156	Sermon. "A conscience void of offence" Acts 24:16. n.d. 2 drafts	n.d.
	6-157	Sermon. Crucifixion Matt.27:36, Mark 15:31. Luke 23: 47-49. n.d. 4 drafts	n.d.
	6-158	Sermon. "While they promise them liberty, they them- selves are the subjects of corruption" (Deceitful liberty of sin) II Peter 2:19. n.d. 4 drafts	n.d.
	6-159	Sermon. "And the disciples were called Christians first in Antioch" (What is a Christian?) Acts 11:26. n.d. 4 drafts	n.d.
	6-160	Sermon. "Decision for Christ" Josh.24:15. n.d. 2 drafts	n.d.
	6-161	Sermon. "The Disease and the Cure" (The Curing of Sin) James 1:15. Psa.103:3. n.d.	n.d.
	6-162	Sermon. "The Divine Personality and the Supreme Work of Jesus" John 12:21. n.d.	n.d.

Acc.	Box-File	Title	Date(s)
		3 drafts	
	6-163	Sermon. "The Duty of Removing Temptation Out of the Way" Matt.6:13. n.d.	n.d.
		4 drafts	
	6-164	Sermon-for Young Men. "Enoch walked with God" Gen.5:24. n.d.	n.d.
		2 drafts	
	6-165	Sermon, "The Enthronement of Christ in the Industrial Life of the Nation" James. 5:2-3. n.d.	n.d.
	6-166	Sermon. "Except your righteousness shall exceed the righteousness of the scribes and pharisees, ye shall in no case enter into the Kingdom of Heaven" Matt.5:20. n.d.	n.d.
		2 drafts	
	6-167	Sermon. "Finally brethren farewell" II Cor.13:11. n.d.	n.d.
		2 drafts	
	6-168	Sermon. "For what is your life?" (The Purpose of Life) James 4:14. n.d.	n.d.
		2 drafts	
	6-169	Funeral Sermon. "A good name is better than precious ointment" Ecc.7:1. n.d.	n.d.
		2 drafts	
	6-170	Sermon. "Give us of your oil for our lamps are gone out" (Need of God's Word) Matt.25:8. n.d.	n.d.
	7-171	Sermon. "Glory to God in the highest" (Angelic Host) Luke 2:13-14. n.d.	n.d.
		3 drafts	
	7-172	Sermon. "God forbid that I should glory, save in the cross of our Lord Jesus Christ" (Primacy of the Kingdom of God) Ga1.6:14. n.d.	n.d.
	7-173	Sermon. "For God is not the author of confusion but of peace" (Dangers of Religious Enthusiasm) I Cor.14:33. n.d.	n.d.
		2 drafts	
	7-174	Sermon. "The Good Old Days with' Anticipations of a Better New Day" Ecc.7:10. n.d.	n.d.
	7-175	Sermon. "He gave them their request, but sent leanness into their soul" Psa.106:14-15. n.d.	n.d.
		2 drafts	
	7-176	Sermon. "He must increase but I must decrease" John 3:30. n.d.	n.d.
		2 drafts	
	7-177	Sermon. "He that biddeth him Godspeed is partaker of his evil deeds" (Distinction between Charity and Approval) II John 11. n.d.	n.d.
	7-178	Sermon. "We have a good conscience desiring to live honestly in all things" Heb.13:18. n.d.	n.d.
		4 drafts	
	7-178a	Sermon. "How be it Jesus suffered him not,..." Mark 5:19	n.d.
	7-179	Sermon. "How old art thou?" (How to Measure Life) Gen.47:8. n.d.	n.d.
		2 drafts	
	7-180	Sermon. "How shall we escape if we neglect so great a salvation?" (Doctrine of Spiritual Declension) Heb.2:3. n.d.	n.d.
		2 drafts	

Acc.	Box-File	Title	Date(s)
	7-181	Sermon. "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet" (Humility) John 13:14. n.d. 3 drafts	n.d.
	7-182	Sermon. "I believe God" (How to Become a Manly Man) Acts 27:25. n.d. 2 drafts	n.d.
	7-183	Sermon. "I beseech you therefore brethren" (Service) Rom.12:1. n.d. 2 drafts	n.d.
	7-184	Sermon. "I saw no temple therein!" (Heaven) Rev.21:22. n.d. 5 drafts	n.d.
	7-184a	Sermon. "I saw no temple therein" (Sacrifice) Rev.21:22. n.d. 4 drafts	n.d.
	7-185	Sermon. "I sanctify myself" (God's Plan for our Lives) John 17:19. n.d. 10 drafts	n.d.
	7-186	Sermon. "I will remember the years of the right hand of the Most High" (Spirituality over Materialism--A New Vision) Psal.77:10. n.d. 4 drafts	n.d.
	7-187	Sermon. "If any would not work, neither should he eat" (Economic Systems) II Thess.3:10.: n.d. 2 drafts	n.d.
	7-188	Sermon. "If the foundations be destroyed what can the righteous do?" (Foundations of Christian Faith) Psal.11:3. n.d. 2 drafts	n.d.
	7-189	Sermon. "If we say we have no sin we deceive ourselves" I John 1:8. n.d.	n.d.
	7-190	Sermon. "If ye then be risen with Christ" (Kingdom of Heaven on Earth) Co1.3:1. n.d. 2 drafts	n.d.
	7-191	Sermon. "In my Father's house are many mansions" (Doing Christ's Work in this World) John 14:1-3. n.d. 2 drafts	n.d.
	7-192	Sermon. "It was written in Hebrew, Greek, and Latin" (Seek to be all God wants you to be) John 19:19-20. n.d.	n.d.
	8-192a	Sermon	n.d.
	8-193	Sermon. "Jesus suffered him not, but said unto him, Go home to thy friends and tell them how great things the Lord has done for thee and hath had compassion on thee" (Purpose of Christian Life) Mark 5:19. n.d. 2 drafts	n.d.
	8-194	Sermon. "The joy of the Lord is your strength" Neh.8:10. n.d. 2 drafts	n.d.
	8-195	Sermon. "Judge not, that ye be not judged" Matt.7:1, n.d. 4 drafts	n.d.
	8-196	Sermon. "Let them learn to show piety at home" (Home) I Tim.5:4. n.d. 2 drafts	n.d.
	8-197	Sermon. "Though he was rich yet for our sakes he became poor" (Liberality) II Cor.8:9. n.d. 2 drafts	n.d.
	8-198	Sermon. "Living Words" John 6:63. n.d. 3 drafts	n.d.

Acc.	Box-File	Title	Date(s)
	8-199	Sermon. "The Lord God is a sun and shield" (Worship) Psa.84:11. n.d. 2 drafts	n.d.
	8-200	Sermon. "Lord I pray thee open his eyes that he may see" (Sense of Mission) II Kings 6:17. n.d. 2 drafts	n.d.
	8-201	Sermon. "For he endured, as seeing him who is invisible" (Heroism) Heb.11:27. n.d. 2 drafts	n.d.
	8-202	Sermon. "The Meanness and the Majesty of Man" Psa.8:3-4. n.d. 2 drafts	n.d.
	8-203	Sermon. "Methuselah" Gen.5:27. n.d.	n.d.
	8-204	Sermon. "Moses stood up and helped them, and watered their flocks" (Women and Marriage) Exod.2:17. n.d. 2 drafts	n.d.
	8-204a	Sermon. "Moses stood up and helped them, and watered their flocks" (Social Questions and Moral Reform) Exod.2:17. n.d. 5 drafts	n.d.
	8-205	Sermon. "The Need of an Advancing Religion in a Progressive World" Exod.14:15. n.d.	n.d.
	8-206	Sermon. "Now is the judgement of this world" John 12:31. n.d. 2 drafts	n.d.
	8-207	Sermon. "Only let your citizenship be worthy of the gospel of Christ" (Training for Good Citizenship-- The Work of the Department of Temperance and Moral Reform) Phil.1:27. n.d. 5 drafts	n.d.
	8-208	Sermon. "The path of the just is as the shining light that shineth more and more unto the perfect day" (Inner Light) Prov.4:18. n.d. 3 drafts	n.d.
	8-209	Sermon. "The Permanent and Abiding in Life" (Each Person Writes His Own Autobiography) John 19:22. n.d. 3 drafts	n.d.
	8-210	Sermon "Plan of Salvation" I Peter 1:1-5. n.d. 2 drafts	n.d.
	8-211	Sermon, "Prepare to meet thy God, O Israel" Amos 4:12. n.d. 2 drafts	n.d.
	8-212	Sermon. "Swear not at all" James 5:12. n.d. 2 drafts	n.d.
	8-213	Sermon. "We then as workers together with him beseech you that ye receive not the grace of God in vain" (Protestation Against Hornerism) II Cor.6:1. n.d. 2 drafts	n.d.
	8-214	New Year Sermon. "Remember Lot's_ Wife" (The Christian Race) Luke 17:32. n.d. 2 drafts	n.d.
	8-215	Sermon. "Restore unto me the joy of thy salvation" Psa.51:12-13. n.d. 2 drafts	n.d.
	8-216	Sermon. "Return we beseech thee" (The Growth of Methodism) Psa.80:14-15. n.d. 4 drafts	n.d.

Acc.	Box-File	Title	Date(s)
	8-217	Sermon. "The righteous shall flourish like palm trees" (The Righteous Life) Psa.92:12. n.d. 2 drafts	n.d.
	9-218	Sermon. "Righteousness exalteth a nation" (Betterment Of National Life) Prov.14:34. n.d. 3 drafts	n.d.
	9-219	Sermon. "The Sabbath was made for man" (Seventh Day Adventists and Sabbath Observance) Mark 2:27-28. n.d. 2 drafts	n.d.
	9-220	Sermon. "Love not the world nor the things that are in the world" (Defining Worldliness) I John 2:15. n.d. 2 drafts	n.d.
	9-221	Sermon. "The secret things belong unto the Lord our God" (Search for Truth) Deut.29:29. n.d. 2 drafts	n.d.
	9-222	Sermon. "Say not thou what is the cause that the former days were better than these" (State of Evangelism) Ecc.7:10. n.d.	n.d.
	9-223	Sermon. "Seek that ye may excel to the edifying of the Church" (Building of the Church) I Cor.14:12. n.d.	n.d.
	9-224	Sermon. "Except ye be converted" (Kingdom of Heaven and Conversion) Matt.18:3. n.d. 4 drafts	n.d.
	9-225	Sermon. "Song of Solomon" (Beauty and Joy of Spring) So1.2:11-12. n.d. 2 drafts	n.d.
	9-226	Sermon. "Speak unto the children of Israel that they go forward" (Religion Based on Duty not Fear) Exod.14:15. n.d.	n.d.
	9-227	Sermon. "The strength of the bearers of burdens is decayed" (Strength of the Church) Neh.4:10. n.d. 2 drafts	n.d.
	9-228	Sermon. "Everyone that is of the truth heareth my voice" (Study of the Bible) John 18:37-38. n.d. 2 drafts	n.d.
	9-229	Sermon. "That he might go to his own place" (Judas-- Eternal Destiny) Acts 1:25. n.d. 2 drafts	n.d.
	9-230	Sermon. "That I may know him and the power of his resurrection" (Identification with Christ and His Children) Phil.3:10. n.d. 3 drafts	n.d.
	9-231	Sermon. "That they all may be one" (Church Union) John 17:20-21. n.d. 6 drafts	n.d.
	9-232	Sermon. "They gave forth their lots, and the lot fell upon Matthias" (How to Choose a Minister) Acts 1:26. n.d. 2 drafts	n.d.
	9-233	Sermon. "They that wait upon the Lord shall renew their strength" (Renewing the Strength of the Church) Isa.40:31. n.d. 2 drafts	n.d.
	9-234	Sermon. "This as a beginning of miracles did Jesus in Cana of Galilee" John 2:11. n.d. 2 drafts	n.d.
	9-235	Sermon. "This do in remembrance of me" (Communion) Luke 22:19. n.d.	n.d.

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		2 drafts	
	9-236	Sermon. "This is life eternal" John 17:3. n.d. 6 drafts	n.d.
	9-237	Sermon for Watch Night Service. "Thou shalt not go over thither" (Incompleteness of Earthly Life) Deut.34:4. n.d.	n.d.
	9-238	Sermon. "To every man his work" (Christian Service) Mark 13:34. n.d.	n.d.
		2 drafts	
	9-239	Sermon. "This is my beloved son in whom I am well pleased" (Transfiguration) Matt.17:5. n.d.	n.d.
		2 drafts	
	9-240	Sermon. "Herein is love" (True Love--Its Source, Nature and Proof) I John 4:10. n.d.	n.d.
		2 drafts	
	9-241	Sermon. "Break up your fallow ground: for it is time to seek the Lord" (Unused forces in Life) Hosea 10:12. n.d.	n.d.
	9-242	Sermon. "Walk in wisdom toward them that are without" (Conduct of Christian Toward Non-Christians) Co1.4:5 n.d.	n.d.
		2 drafts	
	10-243	Sermon. "We all do fade as a leaf" (Cycle of Life) Isa.64:6. n.d.	n.d.
		2 drafts	
	10-244	Sermon. "We are not ignorant of his devices" (Need for Church Discipline) II-Cor.2:11. n.d.	n.d.
	10-245	Sermon. "We know in part and we prophesy in part" (Limits of Knowledge) I Cor.13:9. n.d.	n.d.
		2 drafts	
	10-246	Sermon. "What is Truth?" (Bible as Revelation from Heaven) John 14:6. John 18:38. n.d.	n.d.
		3 drafts	
	10-247	Sermon. "What manner of man is this?" (Moral Law) Mark 4:41. n.d.	n.d.
		3 drafts	
	10-248	Sermon. "What shall it profit a man" (Success in Life) Mark 8:36. n.d.	n.d.
		2 drafts	
	10-249	Sermon. "What think ye of Christ?" (Views of Christ) Matt.22:42. n.d.	n.d.
		2 drafts	
	10-250	Sermon. "When the south wind blew softly" (Importance of Good Early Training) Acts 27:13-15. n.d.	n.d.
		2 drafts	
	10-251	Sermon. "Where art thou?" (The Fall of Man) Gen.3:9. n.d.	n.d.
		3 drafts	
	10-252	Sermon. "Wherefore comfort yourselves together and edify one another" (Class Meetings) I Thess.5:11. n.d.	n.d.
		2 drafts	
	10-253	Sermon. "Wherein I suffer trouble as an evil doer even unto bonds; but the word of God is not bound" (Word of God) IT-Tim.2:9. n.d. 2 drafts	n.d.
	10-254	Sermon. "Whether he be a sinner or no I know not" (Need for Positiveness in Religion) John 9:25. n.d.	n.d.
		2 drafts	

Acc.	Box-File	Title	Date(s)
	10-255	Sermon. "Who was delivered for our offences, and raised again for our justification" (Expediency) Rom.4:25. n.d. 2 drafts	n.d.
	10-256	Sermon. "The Complaint of Christ" (The Danger of Unconsecrated Service) Luke 6:46. n.d. 2 drafts	n.d.
	10-257	Sermon. "Why gaddest thou about so much to change thy way?" (Courtship, Marriage, and Divorce) Prov.31:10-31. n.d.	n.d.
	10-258	Sermon. "The Gospel Sieve" (Building a Christian Society) John 6:67. n.d.	n.d.
	10-259	Sermon. "But every woman that prayeth or prophesieth with her head uncovered, dishonoreth her head" (Woman's Work in the Christian Church) I Cor.11:5. n.d. 2 drafts	n.d.
	10-260	Sermon. "The word became flesh" (The reality of Christ's Body) John 1:14. n.d.	n.d.
	10-261	Sermon. "Work out your own salvation" (The Two Sided Unity of Truth) Phil.2:12-13. n.d. 4 drafts	n.d.
	10-262	Sermon. "Ye have need of patience" Heb.10:36. n.d. 3 drafts	n.d.
	10-263	Sermon. "What must I do to be saved?" (Salvation) Acts 16:30-31. n.d.	n.d.
	10-264	Sermon. "So we, being many, are one body in Christ, and every one members one of another": (Need for Unity, Labour Relations) Rom.12:5. n.d.	n.d.
	10-265	Report of Sermon. "The Indifferentism of the Church to Humanity" n.d.	n.d.
	10-266	Miscellaneous Newspaper Clippings Used for Sermons. n.d.	n.d.
	10-267	Miscellaneous Notes and Incomplete Drafts Relating to Sermons. n.d.	n.d.
	10-268	Prayers. 1925-1929, n.d. Opening of Ontario Educational Association Meeting, reception of overseas delegates from Free Churches at Toronto Conference, reception for G. Stanley Russell, rededication of cornerstone of Broadway Tabernacle, funeral of E.D. Sixcox, Dr. Endicott's return luncheon.	n.d.
	11-269	Missionary Address. November 27, 1878.	18778
	11-270	Address. "Scott Act Demonstration" August 21, 1885.	1885
	11-271	Address re: Liquor Traffic. 1885.	1885
	11-272	Missionary Address. January, 1887.	1887
	11-273	Conference Temperance Address. 1889. With notation: "not delivered"	1889
	11-274	Conference Temperance Address. 1891.	1891
	11-275	Address to Ottawa Auxiliary Bible Society re: Interpretation of the Bible. May, 1892.	1892
	11-276	Address for Royal Templars of Temperance Prohibition Camp. Hamilton. August 17, 1892.	1892
	11-277	Address. "The Bible Uses of the Word Holiness" April, 1893.	1893

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	11-278	Conference Address re: Liquor Traffic. June, 1893.	1893
	11-279	Missionary Address. 1893.	1893
	11-280	Temperance Address. Horticultural Pavilion, Toronto. April 19, 1896.	1896
	11-281	Lecture. "Temperance and Prohibition" Toronto. April 22, 1896.	1896
	11-282	Address to Methodist Preachers' Meeting. "Ministerial Aims" Toronto. February 13, 1897.	1897
	11-283	Address to Toronto West End Y.M.C.A. "Improvvidence" March 20, 1898.	1898
	11-284	Address to Spiritual Conference (Toronto West District). "The Quiet Hour" October 25, 1898.	1898
	11-285	Address to Spiritual Conference. Victoria University. November 21, 1900.	1900
	11-286	Address to Sunday School. "What the twentieth century boy will know that his teacher did not know when he was a boy" Carlton Street. Toronto. December 30, 1900.	1900
	11-287	Anniversary Address to Quebec Branch of Dominion Alliance. "How to Win' the Battle" American Presbyterian Church, Montreal. February 26, 1903.	1903
	11-288	Address to the Class Leaders' Meeting. "The Purpose of the Class Meeting" Carlton Street, Toronto. April 21, 1903.	1903
	11-289	Address to London 'Conference Assessing Work of Department of Temperance and Moral Reform and Political Situation in Ontario. June 2, 1904.	1904
	11-290	Address to International Epworth League Convention. "Manhood and Citizenship" Denver, Colorado. July 8, 1905.	1905
	11-291	Response to Address of Welcome on Behalf of Canada. International Epworth League Convention. Denver, Colorado. 1905.	1905
	11-292	Notes for Address re: Church Union. [1906]	[1906]
	11-293	Address for the Moral and Social Reform Conference. "The Social Teaching of Jesus" September 19, 1910.	1910
	11-294	Address to Ecumenical Conference. "The Adaptation of the Church to the Needs of Modern Life" Toronto. October 10, 1911.	1911
	11-295	Address. "The Present Need" (Evangelism) January, 1912.	1912
	11-296	Address to Conference re: The Present Problems of Christian Thinkers" Winnipeg. May 21, 1912.	1912
	11-297	Address at Ryerson College Banquet. October 29, 1912.	1912
	11-298	Notes for Missionary Address. January, 1913.	1913
	11-299	Valedictory Address to Dr. Burwash. October, 1913.	1913
	11-300	Address. "Socialism and the Social Teachings of Jesus" Vancouver, February 14, 1914.	1914
	11-301	Address at Reception in Chown's Honour. Metropolitan Church, Toronto. November 24, 1914.	1914

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	11-302	Temperance Address. St. James Church, Montreal. January. 29, 1915.	1915
	11-303	War Address. August 4, 1915.	1915
	11-304	Address at Opening of Knox College. Toronto. September 29, 1915. Chown given honorary degree	1915
	11-305	Address. "One Hundred Years of Peace" Rochester, New York. September 30, 1915.	1915
	11-306	Address. "Some Gains in This War" August 4, 1916	1916
	11-307	Address. "The Contribution of Methodism to Christian Unity" Toronto. November, 1916.	1916
	12-308	Notes for Address re: War Effort. Buffalo. May 6, 1917.	1917
	12-309	Address to British Wesleyan Conference re: British-Canadian Ties. July, 1917.	1917
	12-310	Address to Methodist Centenary Celebration. "World Reconstruction" Columbus, Ohio. July 10, 1919.	1919
	12-311	Convocation Address. "Christian and National Reciprocity" American University, Washington, D.C. June 2, 1920.	1920
	12-312	Convocation Address. "Christian and National Reciprocity" American University. Washington, D.C. June 2, 1920. Incomplete draft and printed copy	1920
	12-313	Address at Reception Upon Returning from a Visit to the Orient. Metropolitan Church, Toronto. December 21, 1920.	1920
	12-314	Incomplete Address to Members of the Toronto Conference re: Organic Union. 1920.	1920
	12-315	Passtoral Address.re: Evangelism. April, 1921.	1921
	12-316	Report of Address to Hamilton Conference re: Church Union. June, 1921.	1921
	12-317	Chairman's Address to Ecumenical Council re: Methodist Union. September 9, 1921.	1921
	12-318	Loyal Address of Methodist Church to Lord Byng of Vimy and his Response. January; 1922.	1922
	12-319	Address. "Cementing Canadian Citizenship" Fort William. February 12, 1922.	1922
	12-320	Address. Star Radio Concert. "The Immigration Policy of Canada" May 26, 1922. 2 drafts	1922
	12-321	Notes for Address to Ministerial Association. "Church Union" Winnipeg. 1923.	1923
	12-322	Address at Unveiling of the Equestrian Statue to Bishop Francis Asbury. "The Weaver's Shuttle: A Play of Early American Methodist" Washington. June 3, 1924. draft of address and three drafts of report of address	1924
	12-323	Address. Church Union Meeting. October 16, 1924.	1924
	12-324	Address to Annual Conference. "Church Union" 1924.	1924
	12-325	Address Proposing the Toast to the Bride at the Wedding of Eileen Bulman Abbott. Winnipeg. January 2, 1925.	1925

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	12-326	Address at Memorial Dinner in Celebration of Two Hundredth Anniversary of John Wesley's Being Appointed a Fellow of Lincoln College. Lincoln College, Oxford. March 27, 1926. 2 drafts	1926
	12-327	Address on Presentation of Portrait. April 19, 1927.	1927
	12-328	St. Louis Goodwill Address. "Greetings from Canada" November 10, 1927.	1927
	12-329	Address re: Canada's Development as a Nation. [1927]	[1927]
	12-330	Address to League of Nations Meeting re: Crusade Against War. Hygeia Hall, Toronto. January 10, 1928	1928
	12-331	Address at the Baptist World Alliance re: Movement Towards Unity. Toronto. June 25, 1928. 2 drafts	1928
	12-332	Address. "World Alliances for the Promotion of Friendship" 1928	1928
	12-333	Address. General Council, Winnipeg. 1928.	1928
	12-334	Memorial Service Address. Toronto Conference. June 6, 1929.	1929
	12-335	Notes for Address. "A Call to the Ministry" [1929]	[1929]
	12-336	Address to Southern California Conference on Religious Education. Claremont. March 15, 1930.	1930
	12-337	Address at Dedication of Hospital Ward for Children in Memory of Lady Aikins. Winnipeg. May 8, 1932.	1932
	12-338	Ottawa Address. "What Methodism Stands For" n.d. 2 drafts and notes	n.d.
	12-339	Notes for Revival n.d.	n.d.
	12-340	Address. "How Shall the Foreigners Govern Us?" n.d.	n.d.
	12-341	Address to Epworth League. "Decision for Life Service" n.d.	n.d.
	12-342	Address. "What have endeavours done for the Church?" n.d. Draft and notes	n.d.
	12-343	Address. "The Cure for the Times" n.d.	n.d.
	12-344	Address. "Faith of our Fathers" n.d.	n.d.
	12-345	Address. "The Light and the Lantern or Truth and Knowledge" n.d. 2 drafts	n.d.
	12-346	Address. "Wanted--A Campaign Consciousness" (Methodist National Campaign) n.d.	n.d.
	12-347	Chatauqua Address re: French- English Relations in Canada. n.d.	n.d.
	12-348	A Call to Preach. "Woe is me if I preach not the gospel" n.d.	n.d.
	12-349	Notes on Address to Montreal Meeting re: Failures of the Church. n.d.	n.d.
	13-350	Address and Notes re: Thomas Edison. n.d.	n.d.

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	13-351	Address at Christopher Columbus Celebration re: Ericsson and Edison. n.d.	n.d.
	13-352	Convocation Address re: The Canadian West. n.d.	n.d.
	13-353	Notes for Address. "The Need of the West and the Way Out n.d.	n.d.
	13-354	Address to Toronto Conference. "Some Ideals of the United Church of Canada" n.d.	n.d.
	13-355	Notes for Address re: Church Union. n.d.	n.d.
	13-356	Notes for Address. "Genesis of the War" n.d.	n.d.
	13-357	Address. "A Peace Talk" n.d.	n.d.
	13-358	Notes for Address at Pembroke. "The Latest Advices Regarding the Peace Problem" n.d.	n.d.
	13-359	Address re: Internationalism. n.d. 2 drafts	n.d.
	13-360	Notes for Address re: Canadian-American Relations and the Need for International Cooperation. n.d.	n.d.
	13-361	Address to a Group in the United States re: Canadian-American Relations. n.d.	n.d.
	13-362	Address. "Missions: the Main Question, Not a Side Issue" n.d.	n.d.
	13-363	Address. "The Proper Background for Missions" n.d.	n.d.
	13-364	Missionary Address. "Some Inside Views of Our Missionary Work" n.d. 2 drafts	n.d.
	13-365	Address. "The Church Member's Responsibility for Social Conditions" n.d.	n.d.
	13-366	Address. "The Prophets as Preachers to Their Own Times: With Their Influence on the Social Ethics of Christendom" n.d.	n.d.
	13-367	Notes for Address. "Jesus Christ and Social Questions" n.d.	n.d.
	13-368	Address to Winnipeg Ministerial Association. "The Tragedy of the Isolated Virtue" n.d.	n.d.
	13-369	Address. "The Social Evil" n.d.	n.d.
	13-370	Conference Address re: Industrial Unrest. n.d.	n.d.
	13-371	Address re: Temperance and Moral Reform Work in the Sunday School. n.d.	n.d.
	13-372	Temperance Address. n.d.	n.d.
	13-373	Address re: Gambling. n.d.	n.d.
	13-374	Address re: Gambling. n.d.	n.d.
	13-375	Plea for Legislation on Gambling. n.d.	n.d.
	13-376	Address. "The Effect of Legislation Upon Morality. Upon What Lines Can the State Usefully Legislate Now?" n.d.	n.d.
	13-376a	Address re: Prison System. n.d.	1909

Acc.	Box-File	Title	Date(s)
		Includes copy of speech by Dr. Gilmore of Central Prison "Problem of Delinquents" dated December 13, 1909.	
	13-377	Address. "The Sociological Man" [The Man Behind the Gun] n.d.	n.d.
	13-378	Address. "The Preacher's Study of Sociology" n.d. See also File 379	n.d.
	13-379	Sociological Course. Lecture I. "Importance of the Study of Sociology" n.d. 3 drafts--see also File 378	n.d.
	13-380	Sociological Course. Lecture II. "The Relation of Sociology to the Kingdom of Heaven" n.d.	n.d.
	13-381	Sociological Course. Lecture III. "Socialism and the Social Teachings of Jesus" n.d.	n.d.
	13-382	Sociological Course. Lecture IV. "The Problem of Political Purity" n.d.	n.d.
	13-383	Sociological Course. Lecture. "Criteria of Christian Sociology" n.d.	n.d.
	14-384	Incomplete Address. "Religion and the Building of a Nation" n.d. 3 drafts	n.d.
	14-385	Dominion Day Address. "Patriotism that Counts" n.d.	n.d.
	14-386	Address. "The Appeal of Christian Patriotism" n.d.	n.d.
	14-387	Address re: Christian Citizenship. Kingston. n.d.	n.d.
	14-388	Address re: Christian Citizenship. n.d.	n.d.
	14-389	Address. "Good Citizenship" n.d. 2 drafts	n.d.
	14-390	Address re: Duties of a Christian Citizen n.d.	n.d.
	14-391	Canadian Civics. Lecture I. "Nature and Importance of the Study" n.d.	n.d.
	14-392	Canadian Civics. Lecture II. "How Canada is Governed" n.d. 2 drafts	n.d.
	14-393	Funeral Addresses. 1918-1926. Dr. Burwash, Rev. Thomas Jeffries, Sir John Craig Eaton, Dr. Warner, Dr. A.D. Watson, Rev. Dr. Sidney J. Shorey	1918-1926
	14-394	Funeral Addresses. 1928-1931, n.d. Hon. William Thoburn, Dr. J.H. Edmison, Mrs. Hayes, Alfred. Price, Mrs. Rev. C.J. Dobson, Reginald Fletcher Rev. A.B. Hames, John Bulman, Mary-Richardson Chown, Mrs. Alexander MacGillivray, Hon. Thomas Crawford, Mrs. Gee	1928-1931
	14-395	Obituary Tributes. 1922-1929, n.d. Rev. Dr. William Sparling, Rev. E.A. Chown, Mrs. Rev. C.J. Dobson, Rev. Andrew B. Chambers, Mrs. McKay, Mrs. Crosby, Mrs. Brown, Mrs. Hough, Flora McDonnell Hammond	1922-1929
	14-396	Miscellaneous Notes for Conference Addresses in Manitoba, Alberta, and British Columbia. n.d.	n.d.
	14-397	Miscellaneous Notes for Addresses. n.d.	n.d.
	14-398	Draft of Article or Address. "The Ne Temere Decree" (Marriage and Divorce) n.d.	n.d.

Acc.	Box-File	Title	Date(s)
	14-399	Article. "A Journey to Peace River and Grand Prairie, Alberta" September 23, 1916.	1916
	14-400	Article. "The Authority of Biblical Truth (an Ireniccon)." December 29, 1926 2 drafts	1926
	14-401	Article. "Modernism and Fundamentalism" n.d.	n.d.
	14-402	Article. "The Meadning of Another War." n.d.	n.d.
	14-403	Article. "War's Glory and War's Glamour." n.d.	n.d.
	14-404	Article. "What Does the Bible Teach About War." n.d.	n.d.
	14-405	Article. The Public Will and War." n.d.	n.d.
	14-406	Article. The Mission of the Church After the War." n.d.	n.d.
	14-407	Article. "The Springs of Evangelistic Power." n.d.	n.d.
	14-408	Article. "Some Causes of the Decline of the Earlier Typical Evangelism" n.d. 2 drafts	n.d.
	14-409	Article. "Were the Former Days Better? An Exhortation" (Adult Evangelism) n.d.	n.d.
	14-410	Article. "The Leaders of Canadian Methodism" n.d.	n.d.
	14-411	Draft of Article.re: Egerton Ryerson. n.d.	n.d.
	14-412	Article. "John Wesley's Love Affairs' n.d. 2 drafts	n.d.
	14-413	Article. "The Influence of Wesley Upon Canada" n.d.	n.d.
	14-414	Article. "What About the Rutherian Greek Catholics in Canada?" n.d. 2 drafts	n.d.
	14-415	Article. "Lo, the Poor Indian!" n.d.	n.d.
	14-416	Article. "The Methodist Attitude Towards the Person of Christ" n.d. 2 drafts	n.d.
	14-417	Article. "A Search for Reality in Religion" n.d. 2 drafts	n.d.
	14-418	Article. "Youth's Greatest Danger" n.d.	n.d.
	14-419	Article. "Prohibition, Government Control, or License of the Liquor Traffic. Which Shall It Be?" n.d.	n.d.
	14-420	Article re: Prostitution in Vancouver. n.d.	n.d.
	14-421	Article. "Easter Morning" n.d.	n.d.
	14-422	Article. "A Great Refusal" (Work of the Christian Unity League) n.d.	n.d.
	15-423	Report to the Army and Navy Board of the Methodist Church in Canada re: Chown's Work Overseas. 1917.	1917
	15-424	Report re: Chown's Visit to England for Meeting of International Methodist Committee. 1924.	1924

Acc.	Box-File	Title	Date(s)
	15-425	Report re: Work of Various Departments of the Methodist Church. n.d. Sunday Schools and Young People's Societies, Book and Publishing House, Deaconess Work, Educational Work, Missionary Work, Department of Finance, Department of Temperance and Moral Reform, Evangelism.	n.d.
	15-426	Report re: Progress of Church Union. n.d.	n.d.
	15-427	Report to Law and Legislative Committee re: Progress of Church Union in Newfoundland. n.d.	n.d.
	15-428	Report re: Course of Study for Ministry. n.d.	n.d.
	15-429	Biblical Proofs re: Prohibition. n.d.	n.d.
	15-430	Notes. "Alberta Activities" n.d.	n.d.
	15-431	Sample Examination Questions re: Sociological Issues n.d.	n.d.
	15-432	Introduction to Dr. Villard's Up to the Light. January 12, 1928.	1928
	15-433	Essay. "Reasons for Writing The Story of Church Union in Canada" n.d.	n.d.
	15-434	Various Publications Relating to World Peace and Disarmament. 1928-1931, n.d. Contain some notations by Chown	n.d.
	15-435	Resolution regarding War and Military Training. Toronto Central Presbytery of the United Church of Canada. n.d.	n.d.
	15-436	Transcript of Interview with Methodist Recorder re: Church Union. September 1, 1924.	n.d.
	15-437	Newspaper Clippings re: Church Union. 1923-1925, n.d.	n.d.
	15-438	Newspaper Clippings re: Immigration. 1913, 1922-1923, n.d.	n.d.
	15-439	Newspaper Clippings re: Temperance and Prohibition. 1912, 1925-1927, n.d.	1912, 1925-1927
	15-440	Newspaper Clippings re: Ryerson College. 1912, 1913, 1927, n.d.	1912-1913, 1927
	15-441	Newspaper Clippings re: Chown's Refusal to Become Moderator. 1925	1925
	15-442	Newspaper Clippings re: Miscellaneous Speeches and Activities of Chown. 1912-1914, 1920, 1922-1925, 1927, 1929, n.d.	1912-1914, 1920-1929
	15-443	Newspaper Clippings re: Chown's Death. 1933.	1933
	15-444	Newspaper Clippings re: Chown Commemorative Portrait and Stamp. 1974-1975.	1974-1975
	15-445	Miscellaneous Newspaper Clippings. 1929, n.d.	1929, n.d.
	15-446	Private Letter Book and Exercise Book. 1869-1874. An Essay on Creation and Re-Creation. Prepared by S.D. Chown and W.H. Bland for Sunday School but read also at the meeting of the Wesleyan Literary Association in Kingston on December 27, 1869. Letter to Sister Colgrave describing Chown's own battle with temptation and his work in Kingston. July 2, 1872.	1869-1874

Acc.	Box-File	Title	Date(s)
		Letter to Robert Shemeld re: progress of work in Kingston. July 6, 1872.	
		Letter to Brother Davison re: work in Kingston July 19, 1872.	
		Letter to Mr. Dougan re: state of Kingston's growth and political atmosphere surrounding Sir John A. Macdonald's election. July 26, 1872.	
		New Year's Resolutions for 1873	
		A short journal of the year 1872 written at the close of the year	
		Accounts--Religion, Sundries, Expense, Clothing, Cash	
		Sermon. "Christ commendeth his love toward us in that while we were yet sinners Christ died for us" Rom.5:8. June, 1874.	
		Sermon. "All we like sheep have gone astray, we have turned everyone to his own way, and the Lord hath laid upon him the iniquity of us all" Isa.53:6. August, 1874.	
		Sermon. "Report ye therefore, and be converted that your sins may be blotted out when the times of refreshing shall come from the presence of the Lord" Acts 3:19. August, 1874.	
		Funeral Sermon. "For our light affliction which is but for a moment worketh for us a far more exceeding and eternal weight of glory" II Cor.14:17. n.d.	
		Sermon. "Now the just shall live by faith, but if any man draw back my soul shall have no pleasure in him" (Salvation by faith in atonement) Heb.10:38 n.d.	
	15-447	Cash Book. 1881-1886.	1881-1886
		Cash Accounts 1881-1886 Current Accounts 1881-1882 House Account 1881-1883 Parsonage Account 1880-1882 Contingent Fund 1880-1884 Educational Fund 1881-1883 Superannuated Fund_1881-1882	
		Missionary Fund 1881 General Conference Fund 1881-1882	
	15-448	Exercise Book. Almonte. 1891. Notes on Schwegler's History of Philosophy Lecture on how to study Gospel of St. John Notes on political economy Synopsis of history of Greece Exercises in translation from Moss's First Greek Reader Notes from Greek Classics for English Readers Lecture Notes on Acts of the Apostles Exercises from Jones' Greek Prose	1891
	16-449	Acknowledgement of Chown's Contribution to the Twentieth Century Thanksgiving Fund. 1901.	1901
	16-450	Programme. Banquet in Honour of Chown Given by Methodism of New Westminster District. November 14, 1912.	1912
	16-451	Programme. Reception Given to Chown by Victoria Methodism. Centennial Church. February 19, 1913.	1913
	16-452	Manuscript. "Notes and Impressions of a European Tour" Summer, 1907.	1907
	16-453	Notebook. Overseas Diary. 1917.	1917
	16-454	Transcript. Overseas Diary. 1917 2 copies (1 incomplete)	1917
	16-455	Manuscript. "My Life" Preface, Chapters One to Five. n.d.	n.d.

Acc.	Box-File	Title	Date(s)
	16-456	Manuscript. "My Life" Chapters Six to Eight. n.d.	n.d.
	16-457	Manuscript. "My Life" Chapters Nine to Twelve. n.d.	n.d.
	16-458	Manuscript. "My Life" Personal Appreciations, Special Honours, Summary of General Superintendent's Duties. n.d.	n.d.
	16-459	Manuscript. "My Life" Draft of Preface and Chapters One to Three. n.d.	n.d.
	16-460	Manuscript. "My Life" Draft of Preface and Chapters One to Three. n.d.	n.d.
	16-461	Manuscript. "My Life" Draft of Preface and Chapters One to Three. n.d.	n.d.
	16-462	Summary of Important Events in Chown's Life. n.d.	n.d.
	16-463	Outline of Honours Received. n.d. 2 drafts	n.d.
	16-464	Manuscript. "The Story of the Millar Will Ontario Jockey Club Shares" [July, 1919]	1919
	16-465	Biographical Tribute to Chown. n.d.	n.d.
	16-466	Listing of Chown's Papers as of August 3, 1933.	1933
	16-467	Mimeograph. "Outline of My Father's Family" by Eric V. Chown. July, 1963.	1963
	16-468	Notes Made by Eric V. Chown Prior to Interview Concerning the Life of his Father, S.D. Chown. April, 1976.	1976
	16-469	Bound Volume. "The Descendents of Roger Chown and Sarah Chown" by W.F. Chown. 1941.	1941
	16-470	Scrapbook compiled by Mary Steele (later married S.D. Chown's son Eric). 1916-1917. Contains clippings, letters, and notations most of which refer to Methodist youths, especially those from the West Coast, who were serving overseas during the First World War	1916-1917
	16-471	Scrapbook compiled by Susie E. Chown (S.D. Chown's wife) 1914-1918. Contains photos, clippings, and illustrations with frequent references to the First World War, the Methodist Church and Chown's activities	1914-1918
	16-472	S.D. Chown's Marks at University, 1876-1877	1876-1877
	16-473	Scrapbook, ca. 1867-1945 – contains photos and clippings	ca. 1867-1945

APPENDIX

BIOGRAPHICAL SKETCH OF SAMUEL DWIGHT CHOWN

Samuel Dwight Chown was born in the city of Kingston, Ontario on April 11, 1853. He was the second of three sons born to Samuel and Sarah Gardiner Chown. The Gardiners were an English family, but Chown's mother had been born and raised in Kingston. Chown's father, on the other hand, had been born on a Devonshire farm and had immigrated to the Kingston area with his family at an early age. Apprenticed to a tinsmith as a youth, he eventually set up his own business as an importer of hardware. Having served as a member of the school board and as a Superintendent of the Sunday School at the Sydenham Street Methodist Church, Chown's father was mourned by both his family and his community when he died of dysentery at the age of forty-one.

S.D. Chown had been named in honour of Samuel Dwight Rice, the minister of the Sydenham Street Church who would later become the first General Superintendent of the Methodist Church after the 1884 union. Chown was not a particularly avid student as a boy: he left school for a year at the age of twelve to work in his father's business. He resumed his studies, but the premature death of his father forced him to terminate his education a short time later. For the next seven years, Chown and his older brother were responsible for running the family hardware store. Rather than bemoaning his fate, Chown always felt that this lack of formal education spurred him to study harder in later life and that his years of business experience gave him a knowledge of both administrative techniques and human nature.

Although he faithfully attended church services as a child, Chown's serious commitment to the Methodist Church began after his conversion experience at the age of fourteen. He became a local preacher and served as the Superintendent of the local Sunday School. At twenty-one, Chown was accepted by the Montreal Conference as a probationer for the Methodist ministry. His first charge was the Melbourne mission in the eastern townships of Quebec. The following year, Chown was appointed to the North Gower district near Ottawa where he served under his future father-in-law, the Reverend Richard Hammond. In 1876, Chown entered the theological course at Victoria College for a two year period, and he was admitted to the ministry in 1879. For the next dozen years, Chown served in relatively small towns throughout the Montreal Conference (eg. Lancaster, Sydenham, Spencerville, Kemptville, and Almonte). During this stage of his ministry, Chown developed a solid reputation for his work in moral reform issues, especially temperance. He was president of the Scott Act Association of Leeds and Grenville; and, for a number of months, helped edit the Leeds and Grenville Independent, a pro-temperance paper which was published by Albert Carman's son. The liquor interests were so incensed by Chown's activities that they set fire to his church in Kemptville and placed a bomb under his parsonage in Sydenham.

Following a year at the Sherbrooke Street Methodist Church in Montreal (during which time he served as Secretary of the Montreal Conference), Chown moved to the Carlton Street Church in Toronto in 1894. In Chown's own eyes, the transfer to Toronto marked his entry into the larger activities of

Canadian Methodism. Continuing his interest in moral reform, he became involved in shaping policy and procedure at the Fred Victor Mission and delivered a series of lectures at the National Training School. In 1897 he was appointed to the Wesley Church in Toronto and, three years later, was stationed at the Broadway Tabernacle. Quickly becoming known for his skill in the administrative aspects of church life, Chown served as the Chairman of the Toronto West district from 1897 to 1900 and was elected Chairman of the Toronto Central district and President of the Toronto Conference in 1900.

In 1902 the General Conference of the Methodist Church, Canada, Newfoundland, Bermuda set up a Department of Temperance and Moral Reform. Chown was appointed as the new Department's first Secretary, although he did not commence his duties on a full-time basis until 1903. The post utilized both Chown's expertise in moral reform issues and his considerable skills as an administrator. According to Chown, he was "the first man appointed by any Church in the world to develop the social consciousness of a great Church and Country in regard to problems of a moral, economic, industrial and social nature, and to apply Christian intelligence and conscience to their solution." ("My Life", p.37) For the next eight years, Chown travelled throughout Canada speaking on the Church's role in evangelistic outreach and social reform. The initial focus of the Department was the betterment of Canadian society through the spiritual conversion and moral reform of individuals. Because of Chown's early interest in the temperance cause, it was not surprising that much of his time was spent promoting

the enlistment of individual pledges for abstinence and lobbying the government on all levels to prohibit the sale and manufacture of liquor. However, Chown was also instrumental in obtaining legislation which restricted race track gambling and the opium trade. He increased public awareness of the problem of political corruption and helped foster prison reform in Ontario. Chown favoured the involvement of the Methodist Church in the creation of the Moral and Social Reform Council of Canada in 1907, but he was careful to retain a certain amount of autonomy for his Department's activities. Because of his belief that moral responsibility was a personal matter, Chown frequently stated that the most important part of his work was the promotion of evangelism, and he organized a very successful series of spiritual conferences across the country. Even after his resignation as Secretary of the Department, Chown maintained a keen interest in its activities and endorsed the Department's growing conviction that evil could only be conquered through the reform of society as well as through the reform of the individual.

The new prominence of moral reform issues in the Church's priorities and Chown's own dedication, energy, and ability prompted the General Conference to elect Chown to serve as General Superintendent with Albert Carman in 1910. In an effort to boost the Church's growth in Western Canada, Chown set up his headquarters in Winnipeg in 1911 and then moved to Vancouver the following year in order to serve as the first principal of Ryerson Theological College. When Carman retired in 1914, Chown returned to Toronto and assumed full responsibility

for the supervision and guidance of the Methodist Church, Canada, Newfoundland, Bermuda. He continued as the sole General Superintendent until the creation of the United Church of Canada in 1925.

Chown's duties as General Superintendent were complicated by the advent of the First World War. From childhood, Chown had been fascinated by the military, and at the age of fifteen he had enlisted in the 14th Battalion of the Princess of Wales Own Rifles. Two years later, he had attained the rank of sergeant in the volunteer corps, and he had served at Fort Henry during the Fenian Raids. When war broke out in 1914, Chown was given the honorary rank of Lieutenant Colonel, and he actively encouraged both recruitment and civilian dedication to the war effort. In the spring of 1917, Chown toured Great Britain as an active chaplain, and, at the request of Prime Minister Borden, he returned to Europe after the Armistice in order to assist with troop morale during demobilization. Chown's exposure to the horrors of the battlefield and their devastating effect on the average soldier completely changed his outlook on armed conflict. He later concluded that "war is national suicide, and international murder." ("My Life", p.85) During the 1920's, he campaigned vigorously for world peace and international disarmament.

Without doubt, the crowning achievement of Chown's professional career was the union of the Canadian Methodist, Presbyterian, and Congregational Churches in 1925. Chown had been a member of the church union committee since the inception of formal negotiations in 1904; he was the Chairman of the

Methodist section of the Joint Committee on Church Union for eleven years, and, at intervals, he served as Chairman of the whole Committee. It is interesting to note that Chown's contribution to the "Basis of Union" was through the sub-committee on administration. His enthusiasm for church union was enhanced by his involvement with the Methodist Church's work in Western Canada, especially during his years as junior General Superintendent. Churches often found that traditional denominational approaches were too limiting in the western settlements: cooperation rather than competition seemed the best guarantee of success. Chown represented the Methodist Church at the Local Union Church Council of Western Canada and at various Committees on Cooperation in the West. Increasingly, he felt that the primary concern of the Church should be evangelistic mission rather than the preservation of a particular tradition or polity. Yet, at the same time, he stressed that any union, in order to be successful, had to respect both the Biblical and experiential truth of all participants. (E.R. Schwartz, "Samuel Dwight Chown", p.256) In his desire to devise a union, Chown was willing to give up a great deal:

Methodism was always more concerned with Christian experience and life rather than dogmatic niceties... Methodism was governed by a sacrificial spirit at every phase of advance toward the consummation of union and afterward.

("My Life," p.88)

Despite the increasing reluctance of many Presbyterians to participate, Chown worked diligently to maintain Methodist support for the union. He was also determined to ensure that union would not jeopardize the relationship of Canadian

Methodism with its sister communions abroad. The Methodist spirit of self-sacrifice was epitomized by Chown's refusal to allow his name to stand for the position of moderator in the new United Church of Canada. In the hope that Presbyterians would be persuaded to feel less hostile toward the union, Chown suggested that George Pidgeon be elected to the post. Chown chaired all the commissions appointed to organize the departmental work of the new Church, and he was the first Chairman of the committee selected to prepare the manual for the government of the United Church.

Although Chown officially retired in 1926, he spent the remaining years of his life actively involved in the work of the new Church which he had helped to create. He was elected Chairman of the Toronto Centre Presbytery and served as Chairman of the Publication Board of the United Church of Canada, but his most important contribution was through his frequent speaking engagements. In an effort to provide some insight into the union process, Chown published The Story of Church Union in Canada in 1930.

With his marriage to Susannah Hammond in 1879, Chown had acquired an invaluable partner in his life's work. Susie Chown shared her husband's gift for singing and often assisted with the choral work of the congregation. She also wrote travel articles based on their trips throughout Canada and abroad. The Chowns had six children, four of whom survived childhood. Eric was a prominent lawyer in the insurance industry and served as the first citizenship court judge in Vancouver. Wilfred became a respected architect. Unlike

her sister Aleda who married and raised a family, Ruby lived at home with her parents and frequently helped her father in his work. The Chown family enjoyed canoeing and hiking in the wilderness areas of Ontario.

Chown died on January 30, 1933 and was buried in the Catararqui Cemetery in Kingston. He had received numerous honours during his lifetime in recognition of his tremendous contribution to both the Methodist Church and the Canadian people. As General Superintendent, Chown was ex-officio Chairman of the Board of Regents of Victoria University and of all boards and commissions appointed by the General Conference. He was a member of the International Sunday School Committee and was invited to speak at many Methodist conferences in both the United States and Great Britain. The Chinese government awarded Chown the Order of the Flourishing Grain for his efforts on behalf of the Chinese people during times of famine. For many years, he served as the President of the Board of Alma College in St. Thomas, Ontario. He received honorary degrees from Victoria, Knox, and Ryerson Colleges and from Mount Allison and Ohio Wesleyan Universities. A mountain peak in Robson Park, British Columbia was named Mount Chown in his honour. In a letter written in July of 1912 to H.H. Stevens, W.R. Robertson stated that: "It seems to me desirable that our biggest peaks should commemorate some of the biggest men in our own country--such as Dr. Chown..."

INTRODUCTION TO THE COLLECTION

Perhaps the most striking feature of this collection is the paucity of material which has survived to record the life and work of one of the key figures in Canadian Methodism. When Chown retired, he apparently stored most of his office records from his terms as General Superintendent and as Secretary of the Department of Temperance and Moral Reform with his personal papers for future reference in the preparation of his autobiography. Unfortunately, after his death, most of these records and papers were either lost or destroyed: a great tragedy for scholars interested in the study of Canadian Methodism or Canadian social history.

The correspondence in the collection comprises only one and a half boxes--a mere fraction of the correspondence which Chown must have collected throughout a career that spanned over fifty years. The letters have been arranged chronologically and, in some cases, have been segregated according to subject content (World War I, church union) or correspondent (Albert Carman, William Lyon Mackenzie King). Although there are references to Chown's work in the Department of Temperance and Moral Reform, his concerns in Western Canada while a junior General Superintendent, and his involvement in the war effort, the correspondence is far from representative of the scope of Chown's activities. The majority of the letters which have survived are of a routine or congratulatory nature and are relatively uncontroversial. The collection also includes a small amount of correspondence written or received by members of Chown's

family after his death. Unless otherwise specified, the originals of photocopied letters may be found on the reverse of sermon or address notes which are located elsewhere in the collection.

There is a small series of "open letters" consisting of circular or published letters addressed to the Methodist membership at large. When dates were available, these were organized chronologically; the remainder of the open letters, which dealt primarily with church union, were grouped by subject. The same approach was used for the letters to the editor which focussed on themes such as church union, moral reform issues, and the Methodist National Campaign. Whenever possible, the publications to which the letters had been addressed were identified.

The bulk of the collection consists of Chown's sermons and addresses which range over many topics and many years. Generally speaking, sermons have been classified as such whenever they are headed by a Biblical text--even if the text does not seem to be referred to that frequently in the body of the piece. They have been identified simply by their text or title if the theme of the sermon is obvious; otherwise a short explanation of the main thrust of the sermon has been provided in parentheses. Because most of the sermons discuss a variety of topics, however, one should not assume that because a subject is not referred to in the title, it is not mentioned in the sermon itself. The few sermons which are dated have been arranged chronologically; of the remainder, a few have been grouped by theme, but most

have been left in a fairly random order as they deal with very individual topics or multiple themes and cannot be usefully classified. Some of the themes touched upon in the sermons include: holiness, faith, sin, aspects of the ministry, war, moral reform, social service, and Christian attitudes and responsibilities. For convenience, those sermons with the same text and theme have been placed in the same files even if the versions differ slightly.

Fortunately, a greater number of the addresses and lectures are dated, and these are arranged accordingly. When no date is available, the lectures and addresses have--like the sermons--been grouped, whenever possible, according to themes. The addresses are identified by their title or topic, and the occasion at which they were delivered is noted. The themes which recur resemble those presented in the sermons: war, church union, missionary work, temperance and prohibition, internationalism, and the response of the Church to the modern world. At the end of this series are several files of funeral addresses and obituary tributes.

The collection also contains the drafts of a number of articles which deal with subjects such as war, evangelism, and social service work. In addition, there are a small number of reports, some prayers, rough notes, a few publications dealing with world peace and disarmament, and an essay explaining Chown's reasons for writing The Story of Church Union in Canada. The collection contains files of newspaper clippings which deal with Chown's life or his involvement in various issues. There are more clippings available for

reference in Chown's biographical file. A cash book and two exercise books have been preserved along with a few pieces of personal memorabilia. The last box of the collection contains biographical and autobiographical material and family scrapbooks compiled at the time of the First World War by Susie Chown and Eric Chown's future wife, Mary Steele. There are several drafts of Chown's brief autobiography, "My Life". This unpublished manuscript stresses Chown's personal life rather than elaborating his views on the various public issues with which he had been involved. There are some interesting insights into Chown's early charges, his work as General Secretary of the Department of Temperance and Moral Reform and as General Superintendent, his experiences during the war, and the setting up of Ryerson College. However, there is almost no mention of church union as Chown felt that he had already dealt with this issue in The Story of Church Union in Canada.

In addition to this particular collection and the previously mentioned biographical file, the researcher might wish to consult several other sources in the archives for further insight into Chown's life and career. There is a box of records entitled "Methodist Church, Canada. Disciplinary Questions 1910-1921 (As handled by S.D. Chown)". Small amounts of Chown's correspondence are contained in the papers of Albert Carman and T.A. Moore and in the records of the Department of Temperance and Moral Reform. The Church Union Collection held in the archives might also prove to be of some interest. After his rise to national prominence,

many of Chown's speeches and sermons were printed in the pages of the Christian Guardian. The archives also has a microfilm copy of E.R. Schwartz's doctoral thesis, "Samuel Dwight Chown: An Architect of Canadian Church Union." (Boston University Graduate School, 1961)