

FINDING AID 510

FONDS 510  
UNITED CHURCH OF CANADA BOARD OF EVANGELISM AND SOCIAL SERVICE FONDS

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Prepared by Brian Ross and Douglas Joblin  
Edited by Peter D. James, March 1991  
Revised by Lea M. de la Paz, June 2012  
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Updated by Kira Baker, December 2016  
Edited by Laura Hallman, April 2018

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**UNITED CHURCH OF CANADA BOARD OF EVANGELISM AND SOCIAL SERVICE FONDS. –1926-1978. –8.73m of textual records. --161 photographs.**

The Board of Evangelism and Social Service was established in 1926 at the time of union, bringing together Methodist and Presbyterian traditions in the field of social and spiritual welfare. The duties of the Board were broadly defined by the Manual of 1944 as giving "leadership to the Church...in the promotion of evangelism, the development of the spiritual life and work of the Church and the application of the Gospel of Jesus to the whole life" of the church and its adherents. This mandate was widely interpreted by the various secretaries of the Board: J.R. Mutchmor (served 1939-1962) promoted moral reform and temperance like the churchmen of an earlier generation, while J.R. Hord (1963-1967) took upon himself the task of preaching against the Vietnam War and promoting work with young American draft dodgers. W. Clarke Macdonald served as the last secretary of the Board (1968-1971).

In addition to promotion of the spiritual life through its publication of pamphlets and tracts, and later magazine advertisements, the Board was involved (directly or indirectly) in the operation of several facilities serving the needs of children, women, victims of alcohol abuse, young people, and the elderly. Another area of the Board's concern related to chaplaincy services in penal institutions and among troops in World War II, and it also had committees studying the role of the church in industrial society, rural society, and international affairs. In the 1960s and 1970s the Board became involved in social housing projects, human rights and racism issues, particularly as they affected Canadian native people, labour relations, medicare, abortion and aid to those opposed to the war in Vietnam.

In 1964 the Board became part of the Division of Congregational Life and Work but retained its own secretary and office staff. In 1972 it was wholly incorporated into the new Division of Mission in Canada.

Fonds consists of the following series: 1) Records of the Office of the Secretary, 1926-1978; 2) Records relating to departments of the work, 1932-1978; and 3) Research materials, 1951-1971.

Scope and Content Note

The Board of Evangelism and Social Service fonds brings together the records of several institutions, committees, and office files relating to the proselitizing and social welfare work of the United Church. By far the largest amount of material in the fonds is given over to social service activities. In organizing and arranging the fonds, several previously independent groups of records have been tied together because of their ultimate relationship to the Board of Evangelism and Social Service. In addition, several previously undescribed records have now been organized, arranged and described in this finding aid. As a result, finding aid 127 offers researchers a convenient means of examining almost all the records of an important United Church of Canada body that had a significant impact on the field of social welfare across the country for nearly fifty years. Much of this social welfare activity continued through the Division of Mission in Canada into which body the Board of Evangelism and Social Service was absorbed in 1972.

See also Division of Mission in Canada fonds 512.

**SERIES 1: OFFICE OF THE SECRETARY. - 1926-1971. - 2.2 m of textual records**

Series consists of four sub-series: 1) Minutes of the Executive and Sub-executive, 1926-1939, 1947, and 1961-1971; 2) Correspondence files of the Secretary, 1926-1971, which deal with all the functional activities of the department, as well as the evangelistic and social service concerns of the department; 3) Subject files

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of the Secretary, 1925-1971, are concerned with social issues like temperance, the Vietnam War, and public morals; and 4) Circulars and letters, 1926-1970 are addressed to the clergy and membership of the church on social and spiritual matters.

**SERIES 1/ Subseries 1: Minutes of the Executive and Sub-executive. - 1926-1939, 1961-1971.**

*Researchers should note that the published Annual Reports of the Board of Evangelism and Social Services contain printed Minutes of the Annual Meeting, as well as Minutes of meetings of the Executive for the period 1925-1960. These are located in the Archives Library at call number BX 9981 A6 B6 E.*

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
83.052C	11-1	Minutes, Executive and Sub-executive	1926-1939
	11-2	Minutes	1947
	11-3	Workbooks and Agenda, 46th Annual Meeting	1971
88.088C	17-1	Minutes, Executive and Sub-executive [printed]	1961-1968
	17-2	---: ---	1966-1968
	17-3	---: ---	1968-1969
	17-4	---: ---	1970
	17-5	---: ---	1971

**SERIES 1/ Subseries 2: Correspondence files. – 1926-1971.**

These records have been arranged by year and cover a vast array of issues and interests including, temperance, chaplaincy services to prisons and the armed forces, broadcasting, civil liberties, immigration, joint action with other churches and secular bodies, work in various homes (for delinquent children, unwed mothers, the elderly), political and world events (World War II, the Depression), as well as the daily routine of staff members and those employed or sponsored by the Board working in institutions across the country.

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	46-69	Correspondence re Church's ministry to delinquent youth; minutes of a meeting (17 May), interdenominational committee considering proposed home for unpensioned, handicapped and unmarried war veterans, Toronto; copy of a proposal recommending the establishment of a veteran's home; correspondence offering a farm near Collingwood, Ontario, so that the United Church's ministry to delinquent youth might be extended.	1926
83.052C	46-70	---: arranging United Church representation on a committee considering the plight of Toronto's war veterans; correspondence re arrangements for the Poppy Day Fund's family camps; more correspondence re possible renovation of old Trinity	1927

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
		College buildings to provide for Toronto's war veterans.	
	46-71	---: the necessity of ministering properly to handi-capped war veterans; re the United Church's counselling of families contacted through the Poppy Day Fund's family camps.	1928
	46-72	---: first annual report of the Soldiers' Rehabilitation Association of Toronto; re a General Council committee to study the Church's increased use of radio broadcasting; correspondence with federal authorities re the proper procedure whereby the UCC could become active in radio broadcasting; re the cost of establishing a private (UCC) broadcasting facility.	1929
	46-73	---: with Church authorities in the United Kingdom re radio broadcasting; copy of a report re "Religious Broadcasting in Canada", presented to the Executive of General Council, 5 May, 1930; copy of a report re "Religious Broadcasting" arrangements in Britain; correspondence re the Canadian Radio League.	1930
	46-74	---: meetings of the Canadian Radio League; re a Canadian Radio League lobby in Ottawa; re a Board resolution pressing that broadcasting in Canada "be brought under national control"; re the question of political control over Canadian broadcasting; re a poor prospective attendance at Moose Jaw College and its possible closing; re changing the work done at Moose Jaw College so that it could be continued as a home for delinquent girls; re the advisability of transferring responsibility for the operation of Moose Jaw College to the National Board.	1931
83.052C	46-75	---: settlement of the Moose Jaw College situation; re work of the Canadian Radio League; re UCC support of the Canadian Radio League lobby seeking the national control of broadcasting; correspondence from the Chairman, Board of Governors, Moose Jaw College, conveying his resignation; copy of a report outlining a scheme for "The Evangelization of Canadian Life"; correspondence from the Canadian Radio League asking for the UCC's continued support; correspondence from governors of Moose Jaw College attempting to impress upon officials of the UCC the Church's moral obligation to relieve the	1932

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
	46-76	guarantors of any personal responsibility for the College's debts; re sketched plans for "Kildonan", a home at Clinton, Ontario. ---: the "Kildonan" property at Clinton and the Board's inability to assume financial responsibility for the property; re offer to the Board of property at Niagara-on-the-Lake; re the United Church's continued interest in a national broadcasting system which remains a public system; copy of a petition seeking a measure of specifically sacred broadcasting (prayers and instrumental sacred music) for each broadcasting day; correspondence with the National Preaching Mission re the possibility of a Stanley Jones' mission in Toronto.	1933-1936
	46-77	---: protesting the possible censure of a controversial radio broadcast on "birth control" by the Rev. Morris Zeidman, Toronto; correspondence outlining United Church areas of concern to the CBC; re the Church's protest to the CBC re liquor advertising on radio and Sunday progamming; copy of Board concerns and recommendations for 1937.	1937
83.052C	46-78	---: from Saskatchewan questioning content of CBC Sunday broadcasting; correspondence re protest of Montreal Presbytery to the "Padlock Act"; copy of a Montreal Gazette editorial re the Padlock Law; correspondence to the CBC protesting a radio commentator's favorable attitude towards sweepstakes; copy of correspondence to the Montreal Gazette outlining the objectives of the Social Service Council of Canada; copy of a resolution from Vancouver Presbytery protesting the Padlock Law; correspondence commending the CBC for its sensitive response to Board representations; re plans for a national Church broadcast under authority of the National Religious Advisory Council; re a Conference on the Padlock Law and the work of the Civil Liberties Union; re a second Conference on the Padlock Law and Civil Liberties being organized by a group independent of the Civil Liberties Union; re closer cooperation of pacifist concerns in Canada; re the character of "The Conference on the Padlock Law and Civil Liberties" and its executive officer.	
	46-79	---: re the provision of chaplaincy services; copy of a memorandum re the United Church and the war situation; correspondence re the Board's contribution to the work of the Church in the event	

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	46-80	of war; re a meeting of the Board's executive to discuss the crisis of world events; re a request from the Canadian Civil Liberties Union for financial assistance; re a resolution from Yorkton Presbytery re the Canadian war effort; re coordinating the work of the UCC's War Service Committee.	Oct, 1939
	46-81	---: the work of the UCC's War Service Committee; re chaplaincy services and the necessity of proper UCC representation; correspondence complaining about the lack of a strong UCC declaration in support of the war effort and the rightness of its objective; re the witness of the Church's pacifist element; re arrangements for United Church chaplains' more correspondence criticizing the UCC's inability to make an open declaration in support of the nation's war effort; correspondence re UCC applicants for chaplaincy work; copy of "Towards World Government", a study outline based on C.K. Streit's <u>Union Now</u> ; correspondence re coordination of the War Service Committee's programmes.	Nov-Dec, 1939
	47-82	---: coordination of the War Service Committee programmes; copy of a memorandum outlining the War Service Committee's "Programme for Action"; correspondence re the necessity of a national conference of the Canadian Civil Liberties Union; re UCC differences with Red Cross officials concerning the operation of war service programmes; re the utter ruin and chaos of war and the Church's witness in the midst of war conditions; correspondence from the Canadian Labor Defense League protesting the comments of a (UCC) Finnish-speaking minister in Toronto's Church of all Nations; re the possible attendance of UCC ministers at a Peace Service Training Camp sponsored by the American Friends Service Committee.	1940
		---: re preparations for a conference of the Canadian Civil Liberties Union; copy of a "Statement on Civil Liberties" by the Christian Social Council of Canada; correspondence concerning a Board sub-executive resolution re the question of civil liberties; re the urgent necessity of federal action in the appointment of a commission on Penal Affairs; re the membership, constitution and activities of the Civil Liberties Association of Toronto; copy of a statement by the Canadian Labor Defense League	

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	47-83	"Re attack on mid-western Clarion and staff"; correspondence applauding the Attorney-General's (Ontario) decision not to proceed with the Charles Millard case; re an invitation to the Secretary to participate in a National Conference for Civil Liberty in Wartime; re work of the Civil Liberties Association of Toronto; correspondence re the Board's statements concerning civil liberties.	1941
	47-84	- annual meeting of the Civil Liberties Association of Toronto; correspondence protesting the Canadian export of war materials to Japan; copy of minutes from a meeting arranging for the Toronto meeting of the North American Conference of Churches; correspondence re a bequest to the Vancouver Home for Girls; correspondence outlining the plight of labor internees; re the urgent necessity of an interprovincial home for interned women; re work of the Civil Liberties Association of Toronto; re a conference of the National Council for Democratic Rights; correspondence with the federal Department of Justice raising several points in connection with the question of civil liberties; copy of a Board circular letter re "Collective Bargaining in Canada"; correspondence with the federal income tax authorities questioning the income taxes of Roman Catholic priests; copies for December of the Canadian Resources Bulletin.	Jan-Mar, 1942
	47-85	---: concerns of the National Council for Democratic Rights; re the situation confronting Japanese Canadians in B.C.; notice of a meeting of the Council, Civil Liberties Association of Toronto; copy of a memorandum submitted to the federal Minister of Justice by the National Conference for Democratic Rights; correspondence re the civil rights of Japanese Canadians and their settlement in the interior of B.C.; copy of relief statistics for 1941, issued by the Canadian Welfare Council, Ottawa; correspondence re the annual meeting of the Civil Liberties Association of Toronto; re the Church's witness and ministry to the Japanese Canadians of B.C.	Apr-Jun, 1942
		---: from various organizations concerning numerous civil liberties questions and appeals; re transportation of Japanese Canadian girls to Toronto to work as domestics; copy of a provisional programme for the North American Ecumenical Conference, together with "Suggestions for the	



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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
		Discussion Groups"; correspondence re the Canadian Protestant League and the leadership of T.T. Shields.	
83.052C	47-86	---: from conscientious objectors in B.C., recounting experiences of camp life; re concern for the camp conditions in which UCC conscientious objectors are living; re the National War Service Regulations as they affect candidates for the ministry; re the possibility of the Church's ministry to delinquent youth; another correspondence from a group of conscientious objectors serving with the B.C. Forest Service; re contributory pensions for women workers of the UCC; copy of a draft letter being considered by the Civil Liberties Association for submission to Ottawa; correspondence to the federal Minister of Justice conveying a resolution (re civil liberties) from the 1942 General Council.	Jul-Dec, 1942
	47-87	---: re the Board's participation with a Vancouver-based committee concerned with the Japanese Canadian question; re the status and working conditions of several UCC conscientious objectors; copy of a statement by John Foster Dulles (Federal Council of Churches, U.S.A.) re a just and durable peace; correspondence re the treatment of Japanese Canadians and the fact of several ethnic minorities in Canada; copy of a memorandum from W.J. Gallagher re the establishment of a Canadian Council of Churches; correspondence re continuing concerns of the Civil Liberties Association of Toronto; re more useful service of several conscientious objectors; re the Board's continuing interest in civil liberties; re the civil liberties of Jehovah's Witnesses; re prostitution in Prince Rupert, B.C.; re a protest from the Civil Liberties Association of Toronto concerning the federal government's confiscation of properties belonging to the Ukrainian Labour-Farmer Temple Association.	Jan-Apr, 1943
	47-88	---: re Board representations to the federal Department of Justice concerning the Ukrainian Labour-Farmer Temple Association Halls; copy of a proposed constitution for the Canadian Council of Churches; together with the report of a Conference on the proposed Canadian Council; correspondence re the case of a young UCC man being refused recognition as a conscientious objector.	May-Jun, 1943

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	47-89	---: re the possible exemption of a ministerial candidate from military training; re several UCC conscientious objectors; re work of the Civil Liberties Association of Toronto; re immigration of refugees; more correspondence re the Church's attempts to make representations on behalf of conscientious objectors.	Jul-Dec, 1943
	47-90	---: re settlement of the Ukrainian properties question; re the capital reserves of Canadian companies; copy of "Some statements re post-war period", attributed to Prime Minister King; copy of a letter sent by five Canadian denominations to the Prime Minister making representations re the treatment of Japanese Canadians; correspondence with an Army captain re the establishment of a UCC boys' home; re sale of the farm centre for boys, Fullarton; correspondence attempting to arrange for the employment of Japanese Canadian girls as domestics; more correspondence re the establishment of a home for boys; copy of the official text, proposals considered at Dumbarton Oaks, 7 October, 1944; more correspondence re the treatment of Japanese Canadians; re the case of a young Japanese Canadian girl working in Calgary; correspondence re the Secretary's statements on Canada's share in the post-war world and his views concerning Protestant-Roman Catholic relations; re plans of the Civil Liberties Association of Toronto to establish a committee on intercultural relations.	1944
	47-91	---: re requesting a final settlement of the Ukrainian properties question; copy of a suggested statement re "The Church and the Dumbarton Oaks Proposals", prepared by S.M. Eastman; copy of a "Memorandum on disposal of surplus war assets" prepared by H.T. Allen; copy of the outline for a draft charter, The Unity Council of Toronto; more correspondence re an Army (chaplain) captain's desire to establish a home for boys; correspondence re the case of a Chinese man allegedly the victim of police brutality in Toronto; mimeographed copies of several articles reprinted from Le Jour, an independent, political and literary weekly, Montreal; copy of an announcement concerning the reopening of the Ukrainian hall in Toronto; correspondence re cessation of hostilities in Europe and the ongoing warfare in the Pacific;	Jan-May, 1945

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	47-92	copy of a petition being sent to the Prime Minister re the treatment of Japanese Canadians. ---: re the establishment of a UCC home for boys, the project being urged by an Army chaplain; more correspondence re the civil liberties of Japanese Canadians; correspondence with the federal Department of Justice re implementation of the recommendations contained in the Archambault Report on penal reform; correspondence re the proposed federal legislation to grant to the Governor in Council discretionary powers over immigration and deportation; correspondence from the Canadian Penal Association recommending the appointment of a Penitentiaries Commission; correspondence re the federal government's plan to legalize lotteries; re the best means of protesting the treatment of Japanese Canadians.	Jun-Dec, 1945
	47-93	---: re appointments to a federal Penal Commission; re federal legislation providing for the deportation of Japanese and Japanese Canadians; correspondence addressed to the Prime Minister offering the Board's opinion of proposed diplomatic relations with the Vatican; copies of several recommendations advanced with reference to penal reform in Canada; copy of a proposed constitution for the Civil Liberties Association of Toronto; resume of a journal article entitled "Canada and the Holy See"; more correspondence re the federal government's proposal to seek the establishment of diplomatic relations with the Vatican.	Jan-Mar, 1946
	47-94	---: re Canadian immigration statistics, 1938-1945; re the possible publication of a pamphlet outlining Protestant-Roman Catholic relations; re the continuing concerns and work of the Civil Liberties Association of Toronto; more correspondence re Protestant-Roman Catholic relations in general and the question of diplomatic relations with the Vatican in particular; re a boys' home and the particular need of one mother; correspondence re the Protestant League, including the Secretary's assessment of T.T. Shields' leadership; correspondence re the civil liberties due Quebec's Jehovah's Witnesses.	Apr-Dec, 1946
	47-95	---: and accompanying materials re the activities and treatment of Jehovah's Witnesses in Quebec; copy of a memorandum re the case of R.K. Rowley, Valleyfield, Quebec; correspondence suggesting the	1947

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	47-96	need of sound biblical preaching to reinforce the basic doctrines of the Protestant position, in order to offset the public teachings of Roman Catholicism; re the use of radio by the major Protestant denominations; copy of a circular letter from a Toronto Committee for a Bill of Rights; more correspondence concerning the proposed establishment of diplomatic relations with the Vatican; re European refugees and Canada's immigration policies.	1948
	47-97	---: re Roman Catholic teacher and her work in an Ontario public school; re Protestant-Roman Catholic relations and the need of a UCC catechism; re Canadian immigration policies and the nation's response to the urgent needs of the world's refugees.	1949
	48-98	---: addressed to the Prime Minister re the establishment of diplomatic relations with the Vatican; copy of correspondence from the Canadian Council of Churches to the Prime Minister re a Canadian representative to the Vatican; re arrangements for the visit of Donald Soper to Ottawa; correspondence from various presbyteries and congregations conveying resolutions officially protesting the Vatican question; copy of a circular letter outlining "Some Aspects of the Church and International Affairs"; more correspondence re the rumored appointment of a Canadian Envoy to the Vatican; re a home for elderly women, Fort Saskatchewan; re concerns of the Halifax Council, Canadian Protestant League; re the necessity of instructive literature designed for youth setting forth the basic doctrinal positions of Protestantism; re racial discrimination in Dresden, Ontario (and a vote of 517-108 against allowing blacks to enter Dresden restaurants).	1950
		---: re the federal government's intending to appoint a Canadian envoy to the Vatican; correspondence re a Canadian Council of Churches "Statement regarding Hydrogen Bomb"; correspondence from the Association for Civil Liberties (Toronto) re the possibility of the UCC presenting a brief to the Senate Committee studying human rights and fundamental freedoms; re work on a catechism comparing the Roman Catholic and Protestant doctrinal positions; correspondence from the Val d'Or Emergency Committee, re the treatment of	

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	48-99	Baptists in Quebec; re civil liberties and the work of a Senate special committee considering the need for a Canadian Bill of Rights.	1951
	48-100	---: re Protestant-Roman Catholic relations; re UCC representatives to a meeting of the Prime Minister and officials of the Association for Civil Liberties (meeting concerning a Canadian Bill of Rights); re personnel for a Commission on Civil and Religious Liberties; correspondence re the Agnes Forbes Lodge, Fort Saskatchewan; more correspondence re a Canadian envoy to the Vatican; re the appointment of Jean Desy to the C.B.C.'s international broadcasting service; copy of various religious statistics, 1951, furnished by the Dominion Bureau of Statistics.	1952
	48-101	---: re the Vatican envoy issue and the western itinerary of Charles Templeton; re the Canadian Peace Congress and statements in the press attributed to Dr. James Endicott; re the indebtedness of the Agnes Forbes Lodge; copy of an interim report. The Commission on Civil and Religious Liberties; correspondence re a speaker familiar with the various matters involved in the general issue of Protestant-Roman Catholic relations.	Jan-Jun, 1953
	48-102	---: re the number of "mixed" marriages involving Protestant and Roman Catholic young people and the consequences involved; copies of memoranda re Mountainview Home and the MacKidd property, Calgary; copy of proposals re organization of the Mountainview Home, Calgary; correspondence re the operation and financial condition of the Agnes Forbes Lodge, Fort Saskatchewan; re construction issues affecting a proposed annex to the Agnes Forbes Lodge; re work of the Commission on Civil and Religious Liberties; re management of the Mountainview Home in Calgary; re continuing renovation of the Agnes Forbes Lodge.	Jul-Dec, 1953
		---: re work of the Commission on Civil and Religious Liberties; more correspondence and newspaper clippings re the appointment of a Canadian representative to the Vatican; correspondence re the work at Mountainview Home, Calgary; re financial payments to the Agnes Forbes Lodge, Fort Saskatchewan; copy of a sermon treating the Vatican envoy issue; correspondence re present operation of the Mountainview Social	

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	48-103	Service Home, Calgary; re official opening of a new wing, Agnes Forbes Lodge; more correspondence re the Commission on Civil and Religious Liberties, its possible reorganization and the completion of its report; re a grant to the Mountainview Home, together with a report of the Home's current operations; more correspondence re the rumored appointment of a Canadian representative to the Vatican.	1954
	48-104	Copy of a press release protesting the banning in Quebec of the film "Martin Luther"; re the question of religious liberty in Canada, as it pertains to the treatment of Jehovah's Witnesses in Quebec; correspondence re chairmanship of the Commission on Civil and Religious Liberties; re the appointment of a Canadian representative to the Vatican, together with a radio sermon by F.H. Morgan treating the question; more correspondence concerning several matters involving Protestant-Roman Catholic relations; copy of reports from the Mountview Home, Calgary; correspondence re the Roman Catholic influence being exerted by a teacher in an Ontario public school; re the Agnes Forbes Lodge, Fort Saskatchewan; re report of the Commission on Civil and Religious Liberties; re a request for financial assistance from Rundle Lodge, Calgary; re the necessity of further expenditures at Mountview Home.	1955
	48-105	---: re the salary scale at Mountview Home; re Canadian distribution of a film on John Wesley; re financial assistance from the Alberta government re operation of the Mountview Home, Calgary; copy of an extensive study on the work of the Mountview Social Service Home; correspondence re Protestant-Roman Catholic relations and the need of a strong UCC stand against the subtle advertising techniques employed by the Knights of Columbus; re UCC representation at a Seminar sponsored by the National Council of Churches; re current work load at Mountview Home; re a fire at the Agnes Forbes Lodge, Fort Saskatchewan.	1956
		---: re the attendance of UCC representatives at the Churchmen's Washington Seminar, together with a copy of the program; re renovations at the Agnes Forbes Lodge, Fort Saskatchewan; re the observance of "Race Relations Sunday"; copy of a circular letter from the Board of Home Missions re	

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	48-106	"Hungarian Refugees" correspondence re office accommodation in Saskatoon.	
		---: re the Dominion Drama Festival and the possibility of its reliance on financial assistance from Seagrams interests; re questions concerning the Church's Lay Employees Retirement Plan; re the Fair Haven (home for senior citizens), Vancouver; re a request from the Mountview Home in Calgary for a substantial increase in the financial assistance offered by the Board; correspondence re the work of the Board's assistant secretary in Saskatoon; re operation and general concerns of the Board's regional offices in Vancouver and Saskatoon.	Jan, 1957
	48-107	---: with the Saskatoon office re expenses; correspondence with the Vancouver office re the Fair Haven home and the possible relocation of Mountview Home in Calgary; re preparations for the Board's annual meetings; re the distribution of Board literature; re the Board's possible financial assistance to several projects across the nation; re furniture expenses in the Saskatoon office.	Feb, 1957
	48-108	---: re the distribution of Board literature; re the Fair Haven home and the unsettled future confronting the Mountview Home in Calgary; re the Board's role in an Alberta plebiscite on the temperance question; re arrangements for the Secretary's itinerary of western Canada; copy of a circular letter issued by the Saskatoon office re Saskatchewan Conference activities in connection with the National Evangelistic Mission; re the proposed establishment of a senior citizens home in Victoria; re the public school question in Prince Edward Island; re the operation and regional concerns of the Board's offices in Vancouver and Saskatoon.	Mar, 1957
	48-109	---: re the purchase of property in Victoria for a senior citizens home; re the Secretary's western itinerary; re regional concerns of the Board's office in Vancouver; re the current financial situation at the Fair Haven home; re financial aspects of the Board's literature program; correspondence and newspaper clippings re the E.H. Norman case; correspondence re the evangelism program of J. Blinco and the best methods of counselling those responding to the appeal; re literature to assist those counselling at the Blinco missions; re financial assistance to a minister engaged in further studies	Apr, 1957

**United Church of Canada. Board of Evangelism and Social Service fonds.**

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
		of interest to the Board; re the sale and distribution of Board literature.	
83.052C	48-110	---: re several small matters involving the Vancouver office; re the provincial political climate in British Columbia; re the possibility of a Tom Allan evangelistic mission in Calgary; correspondence and newspaper clippings re a tax on bingo in B.C. and the United Church's response; correspondence with the Vancouver office re regional concerns; correspondence re the personnel for a Commission on Temperance; re the suitability of a Conference on Evangelism for the Manitoba Conference.	May, 1957
	48-111	---: re several matters of regional concern affecting the Vancouver and Saskatoon offices; re the work of the Board as represented in the Saskatchewan and Manitoba Conferences; re the best means of advancing the Church's witness in the Alberta temperance debate; re the widespread sale of Irish sweepstakes tickets in Vancouver; re preparations for various Board publications re personnel for a Commission on Temperance; re the Board's co-operation with others in presenting a strong witness in opposition to the commercialization of Sunday; re the Osborne Home, Neepawa, Saskatchewan; re television coverage for Sunday morning services; re arrangements in connection with organization for the Alberta (temperance) plebiscite	Jun, 1957
	48-112	---: re the publication of Board materials: re plans for the fall's work; re personnel serving in the Board's Vancouver office.	Jul, 1957
	48-113	---: re several concerns related to the regional office in Vancouver; re the Church's work in evangelism, the biblical teachings re alcohol and the suggestion of a senior citizen's home at Pierceland, Saskatchewan; re the capital finances of the girls' home, Burnaby; re preparations for the Blinco evangelistic missions in Saskatchewan; correspondence re the alcohol situation in Vancouver, finances in connection with the girls' home in Burnaby and plans for the Alberta (temperance) plebiscite; re personnel serving in the Board's Vancouver office; re the Osborne Home in Neepawa, Saskatchewan.	Aug, 1957
	48-114	---: preparations for the Blinco evangelistic missions in Saskatchewan; re salaries for personnel serving in the Vancouver office; re numerous matters of interest and concern to the Board's regional office in	Sep, 1957



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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	48-115	Vancouver; copy of a brief outlining the preparations for and organization of a UCC regional office (combining the work of officers representing several boards) in Vancouver; correspondence re property surrounding the girls' home in Burnaby; re a financial grant to the Alcohol Research and Education Council, Vancouver; re preparations in connection with the Alberta plebiscite; re opening of the Blinco mission in Moose Jaw; more correspondence re the Alberta plebiscite; re an assessment of the Blinco mission in Moose Jaw.	Oct, 1957
	48-116	---: re the Secretary's Alberta itinerary in connection with the plebiscite; re a BC representative to the annual meetings of the Canadian Temperance Federation; re the key points to be emphasized in the Secretary's Alberta itinerary; more correspondence concerning the proposed reorganization of the Church's offices in Vancouver; newspaper clipping re UCC purchase of land in Victoria for a senior citizen's home; correspondence re opening of the Blinco evangelistic mission in Saskatoon; more correspondence about the proposed senior citizen's home in Victoria and the eventual responsibility for its operation; re the Alberta plebiscite; re the Blinco mission in Saskatoon.	Nov, 1957
		---: with the planning committee, Victoria senior citizens' project, re the project's current status and future method of operation; copies of newspaper clippings re the Alberta plebiscite; correspondence re the sale of sweepstakes tickets in BC; re a second project for the Fair Haven Homes, Vancouver; correspondence together with newspaper clippings, re Sunday observance in BC; correspondence re improvements in the general operation of the regional office in Vancouver; re possibility of an extended programme at Calgary's Rundle Lodge; re current situation at Calgary's Mountview Home; re an evangelistic mission in Saskatoon; re the Donald Soper missions in Oshawa, London and Toronto; re several matters of interest to the regional office in Saskatoon, re proposed additions to the Osborne Home, Neepawa, SK; re preparations for the Board's annual report; correspondence re a Vancouver plebiscite to decide the Sunday sports debate; re plans for the Tom Allan Mission in Calgary; re the	

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	48-117	Board's financial commitment to the Billy Graham Assn. in payment for the services of Joseph Blinco. ---: re a financial grant to the Fair Haven Homes project in Vancouver; copy of a brief re the liquor question, presented by the Saskatchewan Conference's BESS to the Saskatchewan government; correspondence re new liquor legislation in B.C. and various possibilities in the fields of health and welfare; re presentation of the Saskatchewan Conference's brief to provincial leaders and the Premier's response; correspondence re a plebiscite to decide the Sunday sports question in Vancouver; re the housing projects proposed for Vancouver and Victoria; re the distribution and sale of the Board's literature; re operation of the Board's office in Saskatoon and a final report on matters in connection with the Blinco mission in Saskatoon; re the Sunday sport plebiscite in Vancouver; re preparations for the Board's annual report.	Jan, 1958
	48-118	---: re preparations for the Board's annual meeting; re the Board's representation at the Churchmen's Seminar, Washington; re the reproduction of materials (manuscript articles and reports) for the Board's agenda materials; re the reorganization of the UCC's regional offices (shared by several officers) in Vancouver; copy of financial statement for 1957, United Church Home for Girls, Burnaby; correspondence re comparative costs for operating the Board's social service homes in Calgary; re the treatment of blacks in Windsor; copy of a memorandum from the Secretary including "Some comments re public relations of the United Church of Canada, with special reference to publicity in the press"; copies of circular correspondence issued by the Board's regional office in Saskatoon.	Jan, 1958
	48-119	Copy of program from the Churchmen's Washington Seminar; re proposed changes in the financing of the Vancouver Church offices; re follow-up to the Tom Allan mission in Hamilton; re matters involving the Vancouver office; re the Tom Allan mission in Calgary.	Feb, 1958
83.052C	49-120	Correspondence: re the Tom Allan mission in Calgary; re office arrangements in Saskatoon; re reorganization and extra rental costs affecting the Board's regional office in Vancouver; re the preparation of the Board's published annual report;	Mar, 1958

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Acc. No.	Box-File	Title	Date(s)
SERIES 1/Subseries 2:		Correspondence files correspondence re the Saskatchewan government's decision to appoint a committee to investigate the alcohol situation in that province; re the distribution of the Board's 1958 annual report ("Darkness or Dawn") to UCC students in theology; correspondence reporting the recent work of the Board's assistant secretaries in Vancouver and Saskatoon; re the work of the Board's associate Committee on the Church and International Affairs; re possible expansion of the Ina Grafton Gage facility in Moose Jaw; re possible nominations to the UCC's national Board of Evangelism and Social Service.	
49-121		---: re the distribution of the Board's annual report to students in theology; more correspondence re nominations to the national Board; re the Board's financial assistance offered to a minister planning to attend the Loma Linda Institute; more correspondence re the reorganization of the Church's offices, including the BESS regional office in Vancouver; re the proposed liquor traffic legislation in Saskatchewan; re the consideration of nominations to the national Board; correspondence concerning suitable UCC men to broadcast on radio's "Church of the Air"; re distribution and sale of the Board's annual report; re the personnel and work of a Saskatoon Committee on the Church and International Affairs; more correspondence re the reorganization offices in Vancouver; copy of a report, "Record of visit to Burnaby Parks Board re bordering fence"; re the Church's witness to the Canadian nation's role in discussions concerning nuclear warfare and disarmament; copy of newspaper clippings (Vancouver Sun) featuring favourable comments re the Board's 1958 published annual report; re plans for a home for delinquent girls (to be established by the Alberta government) and the proposed institution's effect on the UCC's Mountview Social Service Home in Calgary; more correspondence re distribution and sale of the Board's annual report; re the Church's ministry to delinquent girls and the possibility of increased service in Manitoba; re the work of the Saskatoon Committee on the Church and International Affairs; re the Board's representations to SK authorities concerning the liquor question; re the future of the Board's Mountview Social Service Home.	Apr, 1958

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	49-122	---: re possible ways of strengthening temperance forces in BC; re recent meetings of the Saskatchewan Temperance Assn; re a profile of the Secretary published in Saturday Night; re the UCC brief submitted to a Saskatchewan Legislative committee studying the question of liquor sales outlets; correspondence re the Eastman Estate and a bequest to the Fair Haven home for senior citizens; re the Board's continuing interest in world events concerning the Church and Int'l Affairs; re future employment for staff members at the Mountview Social Service Home; copies of press clippings re B.C. Forest Products Ltd.'s involvement in a bribery-conspiracy case.	May, 1958
	49-123	---: re the BC scandal involving representatives from BC Forest Products Ltd.; re the Board's work in Manitoba Conference; re the consideration of properties in Winnipeg; copies of press clippings from Vancouver re Sunday sport; re renewed calls for a Canadian ambassador to the Vatican; re closing of the Board's Mountview Social Service Home in Calgary and future arrangements for the staff members; re possible extension of the Fair Haven property; re the Secy's itinerary in the Maritimes; re the Church's interest in a World Council of Churches' statement outlining a theology for evangelism; re taxes on the Church's Home for Girls in Burnaby; re legal, insurance and staff information concerning the Fair Haven and Home for Girls, Burnaby; re the literature distribution centre to be established in Vancouver.	Jun, 1958
	49-124	---: re the Board's presentation on a national radio broadcast; re establishment of the Church's literature distribution centre in Vancouver; re the Sunday sport question in Vancouver; correspondence re the Board's consideration and production of temperance leaflets; re the sweepstakes question, together with newspaper clippings featuring the current debate in Vancouver; correspondence re the financing of the Church's Saskatoon offices.	Jul, 1958
	49-125	---: re varying matters of concern to the Board's regional office in Vancouver — routine finances, sweepstakes, Sunday sport and the Church's literature distribution centre; correspondence re the Mountview Social Service Home, Calgary, and a nasty set of correspondence involving the Home's	Aug, 1958

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
		Treasurer; re the filing system of the Board's national office; re final arrangements for Vancouver's literature distribution centre; correspondence re several matters of immediate interest to the Board's office in Vancouver; re the closing of the Mountview Social Service Home, Calgary.	
83.052C	49-126	---: re the case of Jimmy Wilson a black facing Alabama's death penalty; re the actual plans of the Gorge View Society and its building operations in Victoria; re the acceptance of liquor ads by Canadian and American popular magazines; re arrangements for the Secretary's western itinerary; re personnel to serve on the national Board; correspondence re three matters of concern to the Board's Vancouver office — the Mountview Home, strikes on the coast and the home delivery of brewery products; re the presentation of BESS concerns to the UCC's General Council meeting in Ottawa; re preaching missions at Eston, SK and the Lakehead.	Sept, 1958
	49-127	---: re establishment in Vancouver of a Committee on the Church and Int'l Affairs; re the Secretary's western itinerary; copy of minutes from a meeting of BESS Conference convenors and members; re the final work at Mountview Social Service Home; re a preaching mission in Moose Jaw and the Grafton Manor construction work in that city; re the creation of a Committee on the Church and Int'l Affairs for the Vancouver area; correspondence conveying responses to the summer pulpit ministry of Shaun Herron in Vancouver; re CBC TV's "Heritage" series; re construction costs being projected by the Gorge View Society for its senior citizens complex in Victoria.	Oct, 1958
	49-128	---: re the William Gowland preaching mission in Edmonton and plans for the mission in Vancouver; re the National Council of Churches' observance of "Race Relations Sunday"; correspondence re Saskatchewan's consideration of the dining lounges-liquor question; re the William Gowland preaching missions in Alberta and the final consideration of two matters involving the Mountview Home in Calgary; re the beginning of serious preparations for the Board's published annual report; correspondence re the Gowland	Nov, 1958

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	49-129	mission in Vancouver and especially his impact on various labour groups in the Vancouver area. ---: re possible pension benefits for two employees at the Mountview Home in Calgary; re matters affecting Fair Haven home & Calgary's Rundle Lodge; re several topics to be included on the agenda for the Board's annual meeting; re desirability of a return visit to Canada by William Gowland & the most appropriate means of utilizing his ministry; correspondence re several matters of immediate interest to the Board's regional office in Vancouver; re the disbursement of funds from the Eastman Estate; re arrangements for the possibility of a UCC Conference on Evangelism for Western Canada; copies of two sermons from G. Soutar, a UCC minister in Sault Ste. Marie; correspondence re preparation of the Board's published annual report.	Dec, 1958
	49-130	Copies of correspondence promoting the Board's annual Lenten publication; copy of a memo by G. Legge ("One Implication of Evangelism for Local Congregations"), for consideration by a meeting of Conference and Presbytery convenors from the five central conferences; copy of financial statement from the Mountview Social Service Home for the year ending 31 December 1958; copies of various materials re the Churchmen's Washington Seminar for 1959, copy of a report by the Assistant Secretary in Saskatoon, "Evangelism by Literature", submitted to the Church's Centennial Committee on Evangelism; copy of a telegram submitted by the Board's Chairman and Secretary, sent to the federal Minister of Justice, re the exercise of restraint in enforcing Newfoundland's recent labour legislation.	1959
	49-131	Correspondence: re arrangements for the UCC delegation attending the Churchmen's Washington Seminar for 1960; copy of an address by William Gowland, given at the Five Oaks Christian Workers Centre.	1960
	49-132	---: re the Board's sale of the Pine Avenue Home for Senior Citizens, Montreal, to McGill University; correspondence of the Secretary with the Prime Minister re national economic planning; re success of the Tom Allan preaching mission in Halifax.	1961
	49-133	---: re UCC representation at the Washington Churchmen's Seminar for 1962; re the "Social Creed" of The Methodist Church, USA; extensive	Jan-Apr, 1962

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	49-134	correspondence re preparations for a Conference on Church, Industry and Labour, to be conducted at Whitby, Ontario; re those persons to be invited to the Church's Conference on Industrial Evangelism. ---: re the transfer of gas rights in Fort Saskatchewan; extensive correspondence re the Whitby Conference on Church, Industry and Labour; re the preparation of a theological statement prior to the convening of the Conference; re the problem of finding suitable laymen for attendance at the Conference.	May-Jun, 1962
	49-135	Final correspondence re the Whitby Conference, "The Church at Work in an Industrial Society"; re the General Council's required approval of a transfer involving UCC property at Fort Saskatchewan; re preparations for the 1963 Washington Churchmen's Seminar.	Jul-Dec, 1962
	49-136	Correspondence re: final payment for transfer of rights involving UCC property at Fort Saskatchewan; re operation of the Agnes Forbes Lodge at Fort Saskatchewan; re attendance of UCC representatives at the Washington Churchmen's Seminar; copy of a letter submitted by Credo's editor to the members of the federal Cabinet and the Royal Commission on Biculturalism and Bilingualism; copy of a statistical survey of the UCC's recorded "professions of faith" copy of the "The Long Boundary", a paper presented by G.W. Brown to the Canadian Council of Churches' sixth annual Churchmen's Seminar on International Affairs.	1963
	49-137	Copy of the minutes (30 January 1964) from a meeting of the Board of Directors, Agnes Forbes Lodge, Fort Saskatchewan, together with the Lodge's financial statement for 1963; conveying comments re the Board's recent advertisement in MacLean's; re the Church's possible ministry in the field of day care centres; re the UCC's proposed presentation to the Ontario Legislative Assembly's Committee on Aging; copy of a paper by J.M. Dickinson, "The Church's Ministry of Healing".	1963
	49-138	Copy of the minutes, Board of Directors meeting, Agnes Forbes Lodge, 2 February 1965; copy of the program for the 1965 Churchmen's Washington Seminar; correspondence re liquor advertisements in the daily press; copy of analysis of the UCC's "profession of faith" statistics; correspondence re	1965

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	50-139	the future of the Maritime Home for Girls, together with a lengthy report from the Home's Superintendent; correspondence re the Church's study of the Bladen Report and its consideration of various questions affecting higher education; re nominations for the Religion-Labour Council of Canada; copy of various UCC statistics for 1965.	1966
	50-140	Correspondence: re attendance of UCC representatives at the Washington Churchmen's Seminar; copy of minutes from Board of Directors meeting, Agnes Forbes Lodge, 3 February 1966; correspondence re work of the Religion-Labour Council of Canada and the Council's proposed centennial project, a historical study on religion, labour and the quest for social justice, 1867-1967; correspondence re a response of the Students' Administrative Council (U. of Toronto) to a new student award programme in Ontario; re the UCC's cooperation in a proposed Halfway House (Burnaby, BC) for ex-prisoners; re reactions to the Barry Moore evangelistic crusade in Brampton, ON; re work of the Religion-Labour Council of Canada; copy of an article by E.M. Howse re "Hate Literature" copy of the Director's report for 1966, Hidden Springs Centre, Brantford, Ontario, together with the Centre's financial statements; copy of UCC's statistics for 1966.	Jan-Jun, 1967
	50-141	---: re the Washington Churchmen's Seminar for 1967; correspondence, together with a brief, outlining a proposal to establish a Halfway House in Burnaby; more correspondence re arrangements for the UCC's representatives to the Washington Seminar; correspondence re the Board's annual meeting; re the UCC's possible interest in purchasing a nursing home in Chilliwack, British Columbia; re the Board's assistance to the Hidden Springs Centre in Brantford; re the Seridall House project in Regina, together with a copy of the bylaws governing the project.	Jul-Dec, 1967
		---: re Sendall House in Regina; re organization of the Greater Vancouver St. Leonard's House Society, together with a copy of the Society's constitution; correspondence re concerns of the Canadian Citizenship Council; re the Atlantic Conference 1967; more correspondence re the Vancouver St. Leonard's Society; copy of a memorandum re the purposes and goals of the	



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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	50-142	National Committee on the Church and Industrial Society; correspondence re preparations for the Churchmen's Washington Seminar for 1968; copy of UCC statistics for 1967; copies of financial statements for the year ending 31 December 1967; re the Board's regional office in Saskatoon.	Jan-Jun, 1968
	50-143	---: re the Board's continued assistance to the St. Leonard's Society in Vancouver (for the operation of the Halfway House in Burnaby); copy of a memorandum re the Oolagen project in Toronto; correspondence re the Board's assistance to the Sendall House project in Regina and the possibility of further ministry along similar lines in Saskatchewan; re the Church's interest in training personnel for industrial ministry; re the Board's support of the Hamilton Ministry in Industry.	Jul-Dec, 1968
	50-144	---: re financial assistance to the Hamilton Ministry in Industry project; copy of a Committee on the Church and International Affairs "Statement Regarding Operation Causepeace"; copy of financial statement re Board's regional office in Saskatoon; re the UCC's participation in a training program for industrial ministry; re the Board's interest in the concerns of an Inter-Faith Social Action Committee in Corner Brook, NL; copy of a report re the introduction of Hamilton Ministry in Industry's first staff member, G.R. Gostelow; copy of a pastoral letter re proposed taxation of churches; correspondence re a proposed study of the conditions prevalent in mental health centres in Canada; correspondence indicating the possibility of "communist factors" influencing the emergence of student revolt in Canada, a notion taken from "The Canadian Intelligence Service"; more correspondence re the Board's financial assistance to Toronto's Oolagen centre; re the UCC's possible participation in a federally subsidized ministry to Indian and Eskimo students; copy of a financial statement to 31 December 1968, for the Board's regional office in Saskatoon.	Jan-Feb, 1969
		---: re the Board's possible assistance to those seeking training in the field of community social action; re a request for biographical information concerning J.R. Hord; re the Board's financial grant to Toronto's Ooolagen community centre; re a number of current concerns confronting the Board; copy of the Hamilton Ministry in Industry's	

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
		"Newsletter", dated January 1969; copy of essay on the topic of Canadian unity, submitted to the Board by J.F. Blansche; copy of a "United Church Appeal to the Constitutional Conference", dated 6 February 1969; correspondence re the work at the Oolagen centre, Toronto; correspondence outlining the Board's concerns re the federal government's immigration policies affecting American deserters; copy of the Hamilton Ministry in Industry's "Newsletter" for February.	
	50-145	---: re attempts to trace a daughter missing and presumed to be in Canada; re Inter-Varsity Christian Fellowship's promotion of "Creation 2", a theatrical group of Christian students; re the UCC's participation in programmes of industrial chaplaincy; correspondence, together with the copy of a proposed news story, re a one-day conference in Chatham, Ontario, designed to examine the social needs of that community; copy of a 33pp. brief on "Hate Literature", prepared by E.M. Howse and submitted to the Senate Committee on Law and Constitutional Affairs; correspondence re the federal government's proposed legislation allowing the establishment of government lotteries.	Mar-Apr, 1969
	50-146	---: questioning the UCC's stand on the "new morality"; re work of the Hamilton Ministry in Industry project; correspondence, together with bylaws and a brochure, re Gothic House in Toronto.	May, 1969
	50-147	---: re the Board's consideration of financial support for Gothic House, Toronto; re requests for various pieces of literature distributed by the Board; copy of a memorandum issued by Ontario's Department of Social and Family Services re home auxiliaries; re alleged racial overtones included in a piece of Christian Education material issued by the UCC; copy of the Hamilton Ministry in Industry's "Newsletter" for June.	Jun, 1969
	50-148	---: re the Church's stand on a national medical plan; re a discussion (in Carleton University's alumni publication) of Canada's recognition of China; re the Board's interest in several matters of concern to chaplains; re possible financial assistance to a UCC member seeking financial backing in order to establish a home for the mentally disabled; correspondence re financial assistance for a day care facility in Hay River, N.W.T.; re the possibility of summer employment (in any of the Board's	Jul-Dec, 1969

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	50-149	institutions) for students interested in the social service field; copy of a General Council resolution stating the Church's official position re the recognition of The People's Republic of China; correspondence re the Church's ministry in tourist areas and national parks, with special reference to Prince Edward Island; copy of the Director's report for 1969, the Hamilton Ministry in Industry project. ---: outlining several Board opinions re the federal government's proposed taxation policies; re the Hay River Day care facility; copy of a Director's report from the Hamilton Ministry in Industry; re preparations for a Canadian Congress on Evangelism; re the debate concerning a government-operated automobile insurance scheme for Manitoba; correspondence protesting the Board's stand on federal taxation policies; copy of a Board resolution on tax reform; more correspondence re the Board's support and criticism of taxation proposals outlined by the federal government.	Jan-Mar, 1970
	50-150	---: with the federal-Leader of the Opposition re the Board's resolution on tax reform (together with copies of several speeches); more correspondence re the Board's views on tax reform.	Apr, 1970
	50-151	Copy of the Director's report for May, the Hamilton Ministry in Industry project; more correspondence re the Board's opinions on tax reform; correspondence re financial assistance for the Hay River Day Care facility; copy of a resolution outlining the Board's position re drug dependency; copy of a Board brief presented to The Commission of Inquiry into the Non-Medical Use of Drugs; copy of a statement outlining the Board's relationship to the United Church Renewal Fellowship; copy of "A Possible Plan for the Establishment of a Ministry in Industry"; correspondence re UCC's position on liquor advertising.	May-Dec, 1970
	50-152	Correspondence: re interim report of the Le Dain Commission; more correspondence re the Board's stated position on tax reform; correspondence re the Board's cooperation with the Canadian Federation on Alcohol Problems; copy of a report prepared by R. Gostelow re "Industrial Ministry in Canada in the Seventies"; correspondence re the future of the Canadian Federation on Alcohol Problems; copy of a memorandum prepared by	1971

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 1/Subseries 2: Correspondence files			
83.052C	51-153 to 51-159	H.A. Allard and V.L. Matthews outlining several "concerns about the general policy under which the Board operates". The case of the Rev. Russell D. Horsburgh, minister of Park Street United Church in Chatham, ON, generated considerable controversy in the UCC during 1964-1967. Convicted of contributing to juvenile delinquency, Horsburgh resigned from ministry and embarked on a lengthy process of court appeals (leading to acquittal). The Board's resolution to provide Horsburgh with a compassionate grant up to \$5,000 created a storm. The files include reactions of varying kinds from scores of concerned individuals and indicate the Secretary's repeated attempts to uphold the Board's position. Later correspondence deals with the collection of funds to meet Horsburgh's extensive legal expenses.	1965-1968
	51-160 to 51-165	The Parkinson Trust Fund was administered by the Board to provide for the care of Miss Amy Parkinson, Toronto. The bulk of this small collection deals with the receipt of monies and corresponding acknowledgments.	1927-1938
2015.097C	1-1	Correspondence with Rev. W. G. Berry	1962
	1-2	---: Rev. Robert Christie	1968-1971
	1-3	---: Rev. Stewart Crysdale	1962-1964
	1-4	---: Rev. Charles Forsyth	1968-1970
	1-5	---: Rev. Gordon Hunter	1962
	1-6	---: Rev. A. G. A. McCurdy	1966-1972
	1-7	---: Rev. Gordon K. Stewart	1970-1971
	1-8	---: staff	1937-1940
	1-9	---: former executive staff	1971-1978
	1-10	---: former clerical and part-time staff	1971-1977

SERIES 1/ Subseries 3: Subject files of the Secretary. - 1926-1971.

This sub-series is complimentary to the second, and covers some of the same ground from a subject or topical arrangement. There is, however, no explicit connection between the two sub-series. While they bear a relation to the subject matter of the preceding series, researchers are cautioned, that is to say, researchers cannot hope to gather all materials related to any particular issue by looking at one or the other of these two sub-series--both should be examined (in addition, researchers interested in a topical approach should consider Series 3).

**Records re Chaplaincy**

Among the Board's many concerns was its interest in chaplaincy work. From 1960 the Board took an active role with other Church and government agencies in administering the work of chaplains in hospitals, industrial sites and penal and mental institutions. Although these files contain references to a number of immediate issues confronting chaplains (salaries, working conditions, relationships to authorities), much of this correspondence relates to the appointment, training and service of personnel. The minutes of various committees on which the United Church representatives served are also included.

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
83.052C	53-166	Inter-Faith Committee on Chaplaincy - minutes	1968-1971
	53-167	Canadian Council of Churches Committee on Certification of Chaplains - minutes	1965-1971
	53-168	The Canadian Penitentiary Service	1965
	53-169	Canadian Correctional Chaplains' Association - minutes	1964-1968
	53-170	Interdepartmental Committee on Chaplaincy Services (Ontario)	1970-1971
	53-171	Correspondence re chaplaincy services	1956-1961
	53-172	---	1964
	53-173	---	Jan-June 1965
	53-174	---	July-Dec 1965
	53-175	---	Jan-Mar 1966
	53-176	---	Apr-May 1966
	53-177	---	June-Dec 1966
	54-178	---	Jan- Mar 1967
	54-179	---	Apr-June 1967
	54-180	---	Jul-Dec 1967
	54-181	---	Jan-June 1968
	54-182	---	July-Oct 1968
	54-183	---	Nov-Dec 1968
	54-184	---	Jan-Apr 1969
	54-185	---	May-Aug 1969
	54-186	---	Sep-Dec 1969
	54-187	---	Jan-Apr 1970
	54-188	---	May-Aug 1970
	54-189	---	Sep-Nov 1970
	54-190	---	Jan-Feb 1971
	54-191	---	Mar-Apr 1971

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
83.052C	54-192	---	May-June 1971
	54-193	---	July-Dec 1971

**Records re Public Morals**

From 1940 the Board's Secretary monitored with increasing concern several issues fitting under the category "public morals". During the war years, moral conditions among Canada's troops were questioned and the incidence of venereal disease across the entire nation caused alarm. Opposition to gambling was expressed repeatedly and specific protests to lotteries, sweepstakes and raffles were registered. Rumors concerning the opening of a race track (with pari-mutual betting) north of Toronto also raised many questions.

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
83.052C	55-194	Correspondence re public morals	1940-1942
	55-195	---	1943
	55-196	---	1944
	55-197	---	1945
	55-198	---	1946
	55-199	---	1947-1948
	55-200	---	1949-1950

The widespread influence of gambling, especially in the form of lotteries and bingo, remained a matter of concern to the Board throughout the 1950s. A major new enemy was confronted during the decade, however, as the Board grappled with the complex problems of drug addiction. Controls over television programming and the censorship of films were other issues addressed by the Board on behalf of the UCC. In 1957 Sunday editions of Toronto's Telegram focussed renewed attention on the question of Sunday observance. For 1958 the Board's foe was Peyton Place.

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
83.052C	55-201	Correspondence re public morals	1951-1952
	55-202	---	1953-1955
	55-203	---	1956-1957
	55-204	---	1958
	55-205	---	1959

During the 1960s, gambling in its varied forms remained the Board's chief nemesis. Lotteries, food stamps and bingo each received critical notice but it was the race track which gained the Board's repeated opposition. The wagering of record sums of money, involving both on-track and off-track betting, was an obvious concern. With the introduction of Sunday racing in Ontario, the issue was extended to include the Church's witness to a proper observance of the Lord's Day.

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
83.052C	56-206	Correspondence re public morals	1960
	56-207	---	1961
	56-208	---	1962
	56-209	---	1963-1964
	56-210	---	1965
	56-211	---	1966-1967

56-212	---	Jan-May 1968
56-213	---	June-Dec 1968
56-214	---	1969

**Records re Temperance**

This general heading includes an extensive collection of correspondence documenting the Church's repeated opposition to the increasingly widespread sale and consumption of beverage alcohol. The bulk of the material treats the period from 1938-1955. While the fact of "temperance" is included here, sentiments favouring prohibition and total abstinence often express the recognized ideal.

In the earliest correspondence, questions were raised regarding the liquor trade in Canada, the federal government's policies supporting the temperance cause and liquor traffic crossing the Canada-United States border. With the outbreak of war, of special concern was the apparently unrestricted availability of beverage alcohol to Canadian forces. The shipment of beer 15,000 miles to Canadian troops stationed in Egypt earned special criticism. And a temperance educational programme promoted by W.D. Bayley received attention, including Bayley's antagonism towards the United Church's temperance leadership.

Acc. No.	Box-File	Title	Date(s)
83.052C	57-215	Correspondence re temperance	1925-1930
	57-216	---	1931-1939
	57-217	---	1940-1941
	57-218	---	Jan 1942
	57-219	---	Feb 1942
	57-220	---	Mar 1942
	57-221	---	Apr 1942
	57-222	---	May 1942
	57-223	---	June 1942
	57-224	---	July 1942
	57-225	---	Aug 1942
	57-226	---	Sep 1942
	57-227	---	Oct 1942
	57-228	---	Nov 1942
	57-229	---	Dec 1942
	57-230	---	Jan-June 1943
	57-231	---	Jul-Dec 1943

From 1944-1946, the Board's personnel continued their careful scrutiny of the liquor situation in Canada. The federal government, along with various provincial agencies throughout the nation, was repeatedly questioned regarding its legislative programme with respect to the liquor trade and that trade's rapid expansion. The complex business interests of liquor magnates, notably E.P. Taylor and to a lesser extent Charles Bronfman, became a target of added attention. The Board's 1944 resolution suggesting the nationalization of the liquor traffic created concern and misunderstanding both inside and outside Church circles. This was followed in 1946 with the Church's introduction of a declaration or purpose card which advocated abstinence as "the wisest and safest course".

Acc. No.	Box-File	Title	Date(s)
83.052C	58-232	Correspondence re temperance	Jan-June 1944
	58-233	---	July-Dec 1944

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
	58-234	---	Jan-June 1945
	58-235	---	July-Dec 1945
	58-236	---	Jan 1946
	58-237	---	Feb 1946
	58-238	---	Mar 1946
	58-239	---	Apr 1946
	58-240	---	May 1946
83.052C	58-241	Correspondence re temperance	June 1946
	58-242	---	July-Aug 1946
	58-243	---	Sep 1946
	58-244	---	Oct 1946
	58-245	---	Nov 1946
	58-246	---	Dec 1946

Ontario legislation permitting the introduction of cocktail bars dominated the Board's attention from 1947. While inquiries of a national nature were registered concerning liquor policies, the Board's lobby was focussed on Ontario and especially Toronto. The provincial government's liquor license board received constant questioning concerning the licensing and inspection of cocktail outlets. Numerous specific licenses were isolated for criticism. Meanwhile, provincial officials were contacted repeatedly with reference to the control of liquor advertising and the Secretary maintained his personal surveillance of E.P. Taylor's expanding business ventures.

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
83.052C	59-247	Correspondence re temperance	Jan-June 1947
	59-248	---	July-Dec 1947
	59-249	---	Jan-June 1948
	59-250	---	July-Dec 1948
	59-251	---	Jan-June 1949
	59-252	---	July-Dec 1949
	59-253	---	Jan-Mar 1950
	59-254	---	Apr-June 1950
	59-255	---	July-Dec 1950
	59-256	---	Oct-Dec 1950
	59-257	---	Jan-June 1951
	59-258	---	July-Dec 1951
	59-259	---	Jan-June 1952
	59-260	---	July-Dec 1952

The liquor situation in Ontario continued to be the Board's major concern during 1953-1955. Attempting to make its impact known, the Board criticized the liquor industry at every turn: its advertising, the operating hours of lounges and taverns, the expansion of the large brewing companies--even the sale of food items containing liquor extracts or flavours. The granting of licenses to scores of new Ontario outlets each year caused alarm, especially those received by social and athletic clubs. Toronto's proposed O'Keefe Centre created a storm of protest. In a matter touching neighbouring provinces, especially Manitoba, the Board voiced strong criticism of a CPR-CNR request seeking permission to serve beverage alcohol on the Ontario portions of their transcontinental trains. With the final months of 1955, attention shifted to Manitoba and that province's consideration of the Bracken Report.



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Acc. No.	Box-File	Title	Date(s)
83.052C	60-261	Correspondence re temperance	Jan-Mar 1953
	60-262	---	Apr-June 1953
	60-263	---	July-Sep 1953
	60-264	---	Oct-Dec 1953
	60-265	---	Jan 1954
	60-266	---	Feb 1954
	60-267	---	Mar 1954
	60-268	---	Apr 1954
	60-269	---	May 1954
	60-270	---	June 1954
	60-271	---	July-Aug 1954
	60-272	---	Sep 1954
	60-273	---	Oct 1954
	83.052C	60-274	Correspondence re temperance
60-275		---	Dec 1954
60-276		---	Jan 1955
60-277		---	Feb 1955
60-278		---	Mar 1955
60-279		---	Apr 1955
60-280		---	May 1955
60-281		---	June 1955
60-282		---	July 1955
60-283		---	Aug 1955
60-284		---	Sep 1955
60-285		---	Oct 1955
60-286		---	Nov 1955
60-287		---	Dec 1955

From 1956 the Board's active opposition against the liquor industry began to fade. Two provincial protests were registered; in Manitoba during 1956, the Bracken Commission's Report was questioned, while in the last months of 1957 the Board cooperated with temperance forces in Alberta during that province's plebiscite. It was increasingly clear, however, that the temperance issue was no longer the volatile subject it had been twenty years earlier. The fight had been waged and while some battles had been won, the war was lost. To the Canadian population at large, the case for temperance was simply a thing of the past. Liquor advertising—widespread, subtle and in the Board's opinion often grossly misleading—remained the one topic to ear the Board's repeated criticism.

Acc. No.	Box-File	Title	Date(s)
83.052C	61-288	Correspondence re temperance	Jan 1956
	61-289	---	Feb 1956
	61-290	---	Mar 1956
	61-291	---	Apr-Dec 1956
	61-292	---	Jan-June 1957
	61-293	---	Jul-Sep 1957
	61-294	---	Oct-Dec 1957
	61-295	---	Jan-Mar 1958
61-296	---	Apr-June 1958	

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
	61-297	---	July-Dec 1958
	61-298	---	1959
	61-299	---	Jan-June 1960
	61-300	---	July-Dec 1960
	61-301	---	1961
	61-302	---	1962
	61-303	---	1963

**Records re Vietnam**

From 1965 until his death in March 1968, the Board's Secretary (J.R. Hord) voiced strong criticism of the American role in Vietnam. The earliest material documents the Board's official representations to federal authorities and also includes correspondence with other churchmen interested in the Church's witness in international affairs. The correspondence for 1966-1967 consists almost exclusively of responses to Mr. Hord's public statements concerning the war, American foreign policy and the moral obligations confronting the Canadian nation and its leaders.

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
83.052C	62-304	Correspondence re Vietnam	Jan-June 1965
	62-305	---	July-Dec 1965
	62-306	---	Jan-Feb 1966
	62-307	---	Mar 1966
83.052C	62-308	Correspondence re Vietnam	Apr 1966
	62-309	---	May 1966
	62-310	---	June 1966
	62-311	---	July-Dec 1966
	62-312	---	Jan-Feb 1967
	62-313	---	Mar 1967
	62-314	---	Apr 1967
	62-315	---	May 1967
	62-316	---	June 1967
	62-317	---	July-Sep 1967
	62-318	---	Oct-Dec 1967
	62-319	---	1968
	62-320	---	1971
	63	Clippings re Vietnam War	

**Records re Welfare State**

This collection includes correspondence and related material treating a broad range of topics which have been drawn together under the general heading "welfare state". Although the covering dates are 1932-1969, the bulk of the material deals with the 1940s and 1950s. Unemployment insurance, various federal and provincial health insurance schemes, family allowances and benefit for senior citizens are among the themes examined during the 1940s. In the following decade, several issues confronting the general welfare of Canadian society are discussed: unemployment and labour relations, the cost of living and inflation, aging, automation and the emerging role of women in the nation's labour force.

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It can be noted that actual Board correspondence is often not the dominant component of this collection. Newspaper clippings and other working papers (reports, bulletins) often comprise much of the material to be found in these files.

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
83.052C	64-321	Correspondence re welfare state	1932,1937-1939
	64-322	---	1940-1941
	64-323	---	1942
	64-324	---	1943
	64-325	---	1944
	64-326	---	1945
	64-327	---	1946
	64-328	---	1947
	64-329	---	1948-1949
	64-330	---	1950
	64-331	---	1951-1954
	64-332	---	1955
	64-333	---	1956-1957
	64-334	---	1958
	64-335	---	1959-1964
	64-336	---	1965-1966,1969

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
		<b>Various correspondence of the Secretary</b>	
83.052C	71-1	California Grape Boycott	1969-1970
	71-2	Division of Communications; Board of Information and Stewardship	1966-1968
	71-3	United Church Renewal Fellowship	1967-1971
	71-4	Familiarization tour with project in community services	
	71-5	Miscellaneous materials on issues of interest to the Board	1968-1970
	71-6	Re National Project of Evangelism and Social Action	[ca. 1968]
	71-7	BESS Annual Meeting: correspondence, agenda, invitations	1971
		<b>Clippings</b>	
83.052C	65	Clippings Note: The original papers of the Board of Evangelism and Social Service included a sizeable collection of newspaper clippings. The clippings of a more general nature have been placed in chronological order, bound and deposited here. Those clippings relating directly to specific pieces of correspondence have been filed with the correspondence for easy reference.	
		<b>World War II Files</b>	
83.052C	66-1	Correspondence re: conscription and the national	1941

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
		war effort	
	66-2	Reports, clippings re: conscription and the national war effort	1940-1946
	66-3	Newspaper clippings re: conscription and the national war effort	1940-1941
	66-4	Correspondence re: theological students and the war effort	1941
	66-5	Correspondence re: United Church ministers and pacifism	1939-1941
	66-6	Witness against war document	1939
	66-7	Newspaper clippings re: pacifism	1939-1940
	66-8	Materials on pacifism	1939
	66-9	List of Canadian military districts	1939
	66-10	Newspaper clippings re: Canadian military divisions and service	1939-1946
	66-11	Wartime religious services and meditations	1939-1946
	66-12	Wartime prayers and litanies	1939
	66-13	'National war service regulations'	1940-1942
	66-14	Chaplains booklets, pamphlets	1939-1943
	66-15	---	1918-1942
	66-16	---	1918-1940

SERIES 1/ Subseries 4: Board Circular letters. - 1926-1971.

Subseries consists of periodic mailings to Conference and Presbytery Conveners on numerous issues; also various items or notices sent to United Church ministers.

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
83.052C	67-14a	Circulars	1926
	67-15	---	1953
83.052C	67-16	---	Jan-Mar 1954
	67-17	---	Apr-Jun 1954
	67-18	---	Jul-Dec 1954
	67-19	---	Jan-May 1956
	67-20	---	Jun-Aug 1956
	67-21	---	Sep-Dec 1956
	67-22	---	Jan-May 1956
	67-23	---	Jun-Sep
	67-24	---	Oct-Dec 1956
	67-25	---	Jan-Mar 1957
	67-26	---	Apr-Jun 1957
	67-27	---	Jul-Sep 1957
	67-28	---	Oct-Dec 1957
	68-29	---	Jan-June 1958
	68-30	---	July-Sep 1958
	68-31	---	Oct-Dec 1958

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Acc. No.	Box-File	Title	Date(s)
	68-32	---	1959
	68-33	---	Jan-June 1960
	68-34	---	July-Sep 1960
	68-35	---	Oct-Dec 1960
	68-36	---	Jan-Apr 1961
	68-37	---	May-Sep 1961
	68-38	---	Oct-Dec 1961
	68-39	---	Jan-Feb 1962
	68-40	---	Mar 1962
	68-41	---	Apr-May 1962
	68-42	---	June-Aug 1962
	68-43	---	Sep 1962
	68-44	---	Oct-Dec 1962
	69-45	---	Jan-Feb 1963
	69-46	---	Mar-Apr 1963
	69-47	---	May-June 1963
	69-48	---	July-Sep 1963
	69-49	---	Oct-Dec 1963
	69-50	---	Jan-Apr 1964
	69-51	---	May-June 1964
	69-52	---	July-Oct 1964
	69-53	---	Nov-Dec 1964
	69-54	---	1965
	69-55	---	1971
		<b>Board Manuscripts</b>	
83.052C	70-56	Manuscripts produced by J. R. Mutchmor	
	70-57	---	
	70-58	---	
	70-59	Manuscripts produced by W.G. Berry	
	70-60	--- Robert S. Christie	
	70-61	--- Stewart Crysedale	
	70-62	--- Hugh Dobson	
	70-63	--- J. Ray Hord	
	70-64	--- G.B. Mather	
	70-65	--- G.W. Paul	
	70-66	--- Gordon K. Stewart	
	70-67	Manuscripts, miscellaneous (no author indicated)	
	70-68	---	

**SERIES 2: DEPARTMENTS OF THE WORK. - 1954-1978. - 4.72 m of textual records.**

Here will be found materials on the several homes, institutions, and associations supported by the Board of Evangelism and Social Service. These records have been arranged by Conference. In addition there is a good deal of material on the Cedarvale School for Girls, in Georgetown Ontario that was initially opened in 1923 as a home for Armenian child refugees. The records of several Board committees on housing,

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corrections, communications, the rural church and urban society are to be found here. These last contain, in most instances, the minutes of the committee together with some financial data, and research materials utilized by the committee members.

Series consists of the following sub-series: 1) Homes, Institutions and Associations supported by the Board, 1954-1974,; 2) Cedarvale School for Girls, Georgetown, Ontario, 1923-1963; 3) Records of the Housing Committee, 1965-1978; 4) Records of the Committee on Ministry in reform Institutions and the Field of Corrections, 1963-1976; 5) Records of the Communications Committee, 1961-1971; 6) Records of the Commission on Industry, 1931-1932; 7) Commission on the Church in the Modern Industrial Society, 1957-1959; 8) Commission on crime and penal reform, 1939; 9) Joint Committee on the Rural church, 1961-1968; 10) Committee on the Church and International Affairs, 1967-1968; and 10) Inter-church bodies, 1932-1971.

SERIES 2/ Subseries 1: Homes, Institutions and Associations supported by the Board. - 1954-1974.

Subseries consists of records of bodies for which the church took full responsibility (like Tantramar Residences in Sackville, New Brunswick) as well as institutions to which it contributed funds (like The Street Haven in Toronto), and associations for social work amongst various communities (like the Canadian Federation on Alcohol Problems).

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
		<b>Maritime, Montreal and Ottawa Conferences</b>	
83.052C	1-0	Property report on E&SS institutions	1928-1942
	1-1	West Coast Inter-Faith Council Senior Citizens' Home, Corner Brook, NL	1969-1972
	1-2	Alcoholic Information Centre, Charlottetown	1971
	1-3	'Blacks Unite for More Money,' Halifax	1971-1973
	1-4	'Help Line,' Halifax	1971-1972
	1-5	Interprovincial Home for Young Women,'Coverdale' Riverview, New Brunswick	1966-1969
83.052C	1-6	Interprovincial Home for Young Women,'Coverdale' Riverview, NB	1970
	1-7	'Credo,' Montreal	1971-1973
	1-8	United Church Home for Senior Citizens, Tantramar Residences, Sackville, New Brunswick	1967-1971
	1-9	'Dialogue' Ecumenical Centre, Montreal	1967-1971
	1-10	---	1970-1971
	1-11	---	1971-1972
	1-12	Elizabeth House, Montreal	1968-1973
		<b>Montreal and Ottawa Conference</b>	
83.052C	2-1	Griffith-McConnell United Church Home, Montreal	1970-1972
	2-2	---	1970-1973
	2-3	Park Extension Community Corporation	1970-1971
	2-4	Montreal Youth Co-op	1969-1971
	2-5	Ottawa Distress Centre	1969-1972
	2-6	Friendship Concept, Ottawa	1969-1971

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Acc. No.	Box-File	Title	Date(s)
	2-7	Glebe Centre Incorporated, Ottawa	1971-1972
	2-8	Glebe Manor/Glebe Centre Incorporated, Ottawa	1964-1970
	2-9	Operation Achievement, Ottawa	1969
	2-10	Brome Rehabilitation Centre for Alcoholics Inc., 'Beaver Farm,' Foster, Quebec	1966
	2-11	Queensway Social Action Group, Aylmer, Quebec	1970-1972
		<b>Bay of Quinte, Toronto Conferences</b>	
83.052C	3-1	Dysmas House, Kingston Ontario	1969-1971
	3-2	Bay of Quinte Conference 'Faith Festival'	1971
	3-3	Proposed Senior Citizens Home, Kingston, Ontario	1970-1971
	3-4	Chester Village Retirement Home, Toronto, Ontario	1968-1973
	3-5	Ontario Women for an Abortion Law Repeal	1971-1972
	3-6	Creation 2 theatre troupe, Toronto, Ontario	1969-1970
	3-7	Davenport House for Boys, Toronto, Ontario	1968-1973
	3-8	Delcrest Children's Centre/Boys Village, Downsview, Ontario	1966-1972
	3-9	Hillcrest Lodge, Orillia, Ontario	1970-1972
	3-10	Just Society Movement, Toronto, Ontario	1970-1971
	3-11	Ontario Anti-Poverty Organization	1971-1973
83.052C	3-12	Proposed Senior Citizens Home, St. Luke's Church Toronto, Ontario	1971-1972
	3-13	Northdale Manor, New Liskard, Ontario	1968-1972
	3-14	Opportunity House, Toronto, Ontario	1971-1972
	3-15	Opportunity House, Toronto, Ontario	1968-1970
	3-16	Bloor-Bathurst Information Centre, Toronto, Ontario	1971-1972
	3-17	J. Laval Smith Homes, Toronto, Ontario	1966-1972
	3-18	John Milton Society for the Blind in Canada	1969-1972
	3-19	The Atlantic Centre, Toronto, Ontario	1971-1972
	3-20	Proposed Richmond House for Girls, Orillia, Ontario	1970-1972
	3-21	Operation Family Rights, Scarborough, Ontario	1971-1973
	3-22	Memo from Turner, Toronto, Ontario	1971
	3-23	Neighbourhood Youth Corps, Toronto, Ontario	1968-1971
		<b>Toronto Conference</b>	
83.052C	4-1	St. Jamestown Experimental Ministry, Toronto, Ontario	1968-1969
	4-2	Earls court Children's Home, Toronto, Ontario	1958-1972
	4-3	Toronto Community Union Project	1971-1972
	4-4	---	1967-1970
	4-5	Street Haven, Toronto, Ontario	1969-1973
	4-6	Toronto Theatre Go-Round	1971-1972
	4-7	Toronto Christian Resource Centre	1970-1971
	4-8	Victor Home for Girls, Toronto, Ontario	1965-1971
	4-9	Winchester House for Girls, Toronto, Ontario	1968-1972
		<b>Hamilton and London Conferences</b>	

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Acc. No.	Box-File	Title	Date(s)
83.052C	5-1	Bold Park Lodge, Hamilton, Ontario	1969-1972
	5-2	Locke Street Youth Service Project, Hamilton, Ontario	1970-1971
	5-3	Hamilton Ministry in Industry	1969-1972
	5-4	---	1969
	5-5	Niagara Ina Grafton Gage Home, St. Catharines, Ontario	1969-1972
	5-6	Life Line, Sudbury, Ontario	1970
	5-7	Parkwood Manor, Waterloo, Ontario	1969-1972
	5-8	Niagara Telefriend, Niagara Falls, Ontario	1971-1972
	5-9	Proposed Welland Group Home and Housing Project, Welland Ontario	1972
	5-10	Cedar Springs Ontario Hospital School, Blenheim, Ontario	1964-1970
83.052C	5-11	Windsor Coalition for Development	1972-1973
	5-12	London Coalition for Development	1972-1973
	5-13	'Jesus Rap,' London, Ontario	1972-1973
	5-14	Leone Residence for Women, Windsor, ON	1968-1972
	5-15	ALPHA [Apartment Living for the Physically Handicapped Association], Windsor, Ontario	1971-1972
	5-16	St. Andrews Residence, Chatham, Ontario	1968-1972
	5-17	St. Leonard's House, Windsor, Ontario	1968-1971
83.052C		<b>Manitoba Conference</b>	
	6-1	Brandon Halfway House	1967-1968
	6-2	Community Ecumenical Ministry, Winnipeg, Manitoba	1968-1972
	6-3	Native Work, Manitoba Conference	1971-1972
	6-4	Winnipeg Halfway Homes	1971-1972
	6-5	---	1968-1970
	6-6	Inner City Council, Winnipeg, MB	1963-1965
	6-7	Lakehead Social Worker	1969
	6-8	Osborne Home, Neepawa, Manitoba	1958-1972
	6-9	Prairie View Lodge, Pilot Mound, Manitoba	1968-1973
	6-10	St. Andrew's Church Homes for Senior Citizens, Winnipeg, Manitoba	1954-1965
	6-11	Wayside Centre Boys Club, Thunder Bay, Ontario	1971-1972
6-12	Fred Douglas Lodge, Winnipeg, MB	1968-1972	
83.052C		<b>Saskatchewan and Alberta Conferences</b>	
	7-1	Oliver Lodge, Saskatoon, Saskatchewan	1968-1971
	7-2	'SIGN' [Society for the Involvement of Good Neighbours], Yorkton, SK	1968-1972
	7-3	John Howard Society Halfway House, Calgary, AB	1971-1972
	7-4	Mutchmor Place, Calgary, AB	1969-1972
7-5	Rundle Lodge, Calgary, AB	1968-1970	
83.052C		<b>British Columbia Conference, 1966-1973</b>	
	8-1	Youth Worker and 'Life Line', Burnaby, BC	1971-1972
	8-2	'Cool Aid' [Greater Vancouver Youth	1968-1970



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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
		Communications Centre Society]	
	8-3	Dugout Centre, Vancouver, BC	1968
	8-4	Friendship House, Prince Rupert, BC	1966-1972
	8-5	Fair Haven Homes, Vancouver, BC	1968-1972
	8-6	Vancouver Inner City Service Project	1969-1970
	8-7	Lower Mainland Metropolitan Council for Institutional Work, Vancouver, BC	1968-1970
	8-8	Lower Mainland Society for Rehabilitation Residences for Young Adults, Vancouver, BC	1970-1973
83.052C	8-9	Mental Patients' Association, Vancouver, BC	1971
	8-10	Gorge View Society, Victoria, BC	1968-1969
	8-11	James Bay United Church Community Outreach Program, Victoria, BC	1971-1972
	8-12	Lower Mainland Metropolitan Council -- Gastown Residents, Vancouver, BC	1970
	8-13	Volunteers Unlimited, Vancouver, BC	1971
	8-14	United Church Home for Girls, Burnaby, BC	1970-1973
		<b>Reports from Homes, 1963-1974</b>	
83.052C	9-1	Reports from Senior Citizens Homes	1968-1973
	9-2	Reports from Homes for Unmarried Mothers	1968-1974
	9-3	Rules and Regulations: Homes and Institutions	1964-1973
	9-4	Administration data for Senior Citizens Homes	1963-1964
	9-5	Correspondence on Homes and Community Projects	1971-1972
		<b>Conferences on Treatment Facilities, 1962-1972</b>	
83.052C	10-1	'The Story of Homes and Institutions'	1962-1963
	10-2	Conference for Church Workers in the Fields of Alcoholism and Addiction, 17-19, November	1966
	10-3	Advisory Council, United Church Alcohol Information Centre	1965-1972
	10-4	Committee on Guidelines for Priority Setting, Toronto Conference	1971-1972
	10-5	Papers, Conference of Superintendents and Representatives of Boards of Directors, Homes for Unmarried Mothers, 12-13 November	1965
	10-6	Correspondence re Homes for Unwed Mothers	1966-1971
	10-7	Correspondence re Halfway Houses	1968-1971

SERIES 2/ Subseries 2: Cedarvale School for Girls, Georgetown, Ontario. – 1923-1963.

*See Appendix 1 for the history of Cedarvale School for Girls that includes a scope and content note for this subseries.*

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 2/Subseries 2: Cedarvale School for Girls, Georgetown, Ontario.			
83.052C	12-1	Armenian Relief Association of Canada, Georgetown Boys' Farm -	1923-1927

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 2/Subseries 2: Cedarvale School for Girls, Georgetown, Ontario.			
		Correspondence regarding contributions of groups and individuals for adoption of an Armenian Boy to and from: Acton, Arkona, Aylmer	
	12-2	---: Brantford, Brussels, Brockville	1923-1927
	12-3	---: Carleton Place, Chatham(3)	1923-1927
	12-4	---: Drumbo, Dutton	1923-1927
	12-5	---: Elgin, Everton	1923-1927
	12-6	---: Glencoe	1923-1927
	12-7	---: Hamilton	1923-1927
	12-8	---: Ingersol	1923-1927
	12-9	---: Kitchener	1923-1927
	12-10	---: Lachine, Lucknow	1923-1927
	12-11	---: London	1923-1927
	12-12	---: Montreal	1923-1927
	12-13	---: Milton, Moncton, Morrisburg	1923-1927
	13-14	---: Niagara Falls, Newmarket	1923-1927
	13-15	---: Ottawa	1923-1927
	13-16	---: Peterboro	1923-1927
	13-17	---: Portage la Prairie, Port Arthur, Prescott	1923-1927
	13-18	---: Ridgetown, Ridley	1923-1927
	13-19	---: Sackville, Simcoe, Smith Falls, Sherbrooke	1923-1927
	13-20	---: St. George, St. Mary(2), St. John, NB	1923-1927
	13-21	---: Thamesville, Thorndale	1923-1927
	13-22	---: Toronto	1923-1927
	13-23	---: Toronto	1923-1927
	13-24	---: Toronto	1923-1927
	13-25	---: Wallaceburg, Waterford, Wingham, Woodstock	1923-1927
	14-26	Armenian Relief Association of Canada - list of Armenian Boys in Canadian Homes	
	14-27	--- - boys in Canadian Homes; report to the government	
	14-28	--- - cheques with the wages of boys to be deposited in their personal accounts	
	14-29	United Church of Canada. Board of Evangelism and Social Service – transfer of property, and some problems with the Armenian Boys	Jan-May 1928
83.052C	14-30	--- - problem with boys, June-Dec 1928; legal problems of the transfer of property; problem with Armenian lad, Krikor; letter to and from McCallum of the American Board Publication Department in Stamboul, Turkey, with recommendations of names to be considered for immigration; letters to and from Mrs. Sissons, the President of Armenian Ladies' Auxiliary Association about the need for money for High School Education	

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Acc. No.	Box-File	Title	Date(s)
SERIES 2/Subseries 2: Cedarvale School for Girls, Georgetown, Ontario.			
	14-31	--- - correspondence with the Armenian Association of Canada, concerning the transfer of the farm, bank transfers, supporter's reaction, reserve fund, and the policy changing to work with girls since no more Armenians could come into Canada	
	14-32	--- - problems of boys and the farm	1928-1929
	14-33	--- - problems of boys	1930
	15-34	--- - letters to and from Babayan, an Armenian who was one of the first to make it rich in this country, regarding three boys	1928-1929
	15-35	--- - assorted newspaper clippings	1926-1930
	15-36	--- - point form list of each Armenian boys	1930
	15-37	--- - list of Armenian boys in Canadian homes	1931
	15-38	--- - hiring of Armenian boys for jobs	1930-1933
	15-39	--- - legal and hospital problems	1930-1936
	15-40	--- - letters to the government concerning the age of the boys; the transfer of financial responsibility to each individual lad	
	16-41	--- - contributions	1928
	16-42	--- - contributions	1929
	16-43	--- - contributions	1930
	16-44	--- - letters of general correspondence to Rev. Pierce; letters explaining the transfer of property and policy; itinerary of Rev. Pierce	Jan-Sep 1928
	16-45	--- - letters of Pierce to Mihran M.D. about American Armenians (in Detroit); letters of Pierce to Brooks of Montreal concerning a speaking engagement	
	16-46	--- - Pierce's speaking and preaching engagements	Feb-Oct 1928
	16-47	--- - Pierce's time schedule and itinerary, January-March 1929	
	16-48	--- - further explanation the transfer	Apr 1929
83.052C	16-49	--- - Summer plans of Rev. Pierce	May-July 1929
	16-50	--- - Pierce's itinerary in Glengarry and Niagara Presbyteries	Aug-Nov 1929
	16-51	--- - Christmas greetings and speaking engagements	Dec 1929-Jan 1930
	16-52	--- - general correspondence with Pierce	Jan-Mar 1930
	16-53	--- - hiring of a new manager for the Georgetown farm; visits of Pierce to Brooklin, Oshawa and Whitby	
	16-54	--- - general correspondence; Pierce moves to Montreal as Secretary of the Quebec League against Alcohol	
	17-55	Armenian Relief Association --- -inquiries of and application for employment of Armenian girls	1925-1927

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 2/Subseries 2: Cedarvale School for Girls, Georgetown, Ontario.			
	17-56	--- - list of Armenian girls in Canadian Homes	1927
	17-57	--- - reports concerning Armenian girls in Canadian Homes	
	17-58	--- - 1927 quota of Armenian girls allowed to immigrate into Canada	
	17-59	UCC. Board of Evangelism and Social Service – letters about the hiring of Armenian girls	1928-1930
	17-60	--- - letter to H.H. Riggs (Beirut, Syria) and E.W. Riggs (Boston) concerning the entry of certain Armenian girls into Canada	
	17-61	--- - government correspondence re clearance of Armenian girls	1928-1930
	17-62	--- - arrangements for immigration of ten Armenian girls on April 5, 1930 and on November 22 of three more girls	1930
	17-63	--- - correspondence with Cunard Lines	1930
	17-64	--- - letters concerning the payment of the transportation costs of the Armenian girls	Nov- 1929-Jan 1931
	17-65	--- - letters to and from the Department of Immigration and Colonization	
	17-66	--- - letters re a meeting in Toronto of the Armenian girls	1930-19361
	17-67	--- - letter from the Swiss Orphanage for Armenians in Brooklyn, NY asking for support for their worthy cause	
88.088C	35	Correspondence re Georgetown Armenian Boys Association	1964-1984
	38-14	Correspondence re Georgetown Armenian Boys Association	1964-1984
	<b>38-15RR</b>	---	1981
83.052C	<b>18-68RR</b>	United Church of Canada. Board of Evangelism and Social Service – Armenian Girls Index 1930.	1930
83.052C	<b>18-69RR to 18-107RR</b>	Individual files for each of the Armenian girls. (Note: Files are restricted for 100 years from the most recent document in the file; List will be found in the Accession file)	
	19-108	Records Book of the Financial Adoptions' Accounts for the boys	1927
	19-109	Records Book of the Individual Accounts of the Armenian Boys	1928-1934
	19-110	Box with individual pictures of the Armenian boys along some immigration inspection cards	
	19-111	Armenian Boys' Farm Calendar of the year 1927	1927
	19-112	Armenian Boys' Farm Calendar of the year 1927	1927
	19-113	Ledger of the Armenian Orphans' Expenditures and Receipts	1928-1934
	20-114	Bank books of the Armenian orphans; Trust Account and the Capital account of the	

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Acc. No.	Box-File	Title	Date(s)
SERIES 2/Subseries 2: Cedarvale School for Girls, Georgetown, Ontario.			
		Cedarvale School for Girls; Temperance Federation Accounts	
	20-115	Picture of the farm at Georgetown	
	20-116	Six books written in Armenian	
	21-117	Farm Committee Minute book containing Livestock Registration Forms. The farm committee handled the separate dealings of the business of the farming at Georgetown	1928-1935
	21-118	Minute Book of the Board of Directors of the Cedarvale School for Girls	Sep 1927-Dec 1945
	21-119	---	Apr 1945-Dec 1953
	22-120	---	Feb 1954-Sep 1957
	22-121	---	Oct 1957-Dec 1960
	22-122	---	Jan 1961-Dec 1963
	22-123	---	1963
	23-124	Information on the farm tractor; information on the new building project	1953, 1955
	23-125	Information of the refurnishings and addition	1954-1955
	23-126	Property survey, building survey	1957
	23-127	Admission Policy Form 1957; General Information about the running of the farm from 1957 to 1963; dealings and policy surrounding the selling of the farm in 1963	1957-1963
	24-128	Records book of donations to the school and the girls there	1957-1959
	24-129	Record of finances	1957-1959
	24-130	---	1959-1960
	24-131	Financial expenditures	1959-Apr 1962
83.052C	24-132	Individual financial accounts	1961-1963
	25-133	Visitors' Book	May 1934-May 1955
	25-134	Our Guests	Nov 1955-Mar 1961
	25-135	Cedarvale Guests	1962-1963
	25-136	Lease of the Farm house, 1956; School reports on the Girls, 1952-1960	1952-1960
	25-137	Income Tax returns	1955-1963
	25-138	Workmen's Compensation	1957-1963
	25-139	Government Grants	1957-1963
	25-140	Pension Fund	1960-1963
	25-141	Children's Aid Society Accounts	1962-1963
	25-142	Monthly Expenditures	May-Aug 1963
	25-143	Record book, containing all the dates of admission and discharge of the girls of the	Jul 11, 1928- May 1, 1963

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
SERIES 2/Subseries 2: Cedarvale School for Girls, Georgetown, Ontario.			
	26-144	Cedarvale School This box contains miscellaneous Donation Receipt stubs, other receipts, and tax deduction slips	[195-]-[196-]
	25-145	Copy of the 45 <sup>th</sup> anniversary and reunion of the Georgetown Boys, with an excellent history of the boys and account of their life on the farm; photostat of the account of John H. Apramian, his trek to Corfu, Greece, trip to Canada, and the opportunity given to him; more general account of Armenian history, and its influence on today's life	
	72	Property records, site plans and surveys	[ca. 1928-1968]

SERIES 2/ Subseries 3: Records of the Housing Committee. – 1965-1978.

Subseries consists of records of various social housing projects that the Board participated in.

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
83.052C	27-1	Minutes, Committee	1967-1974
	27-2	Minutes, Housing Committee, Toronto Conference	1971-1974
	27-3	General Correspondence	1970-1973
	27-4	---	1969
	27-5	---	1968
	27-6	---	1967-1968
	28-1	---	1967-1975
	28-2	---	1970-1972
	28-3	Correspondence re Proposed Housing Project, Glace Bay, Nova Scotia	1969
	28-4	--- re Preston Housing Project, Halifax, Nova Scotia	1968-1972
	28-5	--- re North Kingston Housing Project, Kingston, Ontario	1969-1971
	28-6	--- re Aylmer Arms Apartments, Aylmer, Quebec	1973
	83.052C	28-7	--- re Northminster Court Complex, Peterborough, Ontario
28-8		--- re Castlegreen Co-operative Housing Complex, Thunder Bay Ontario	1974-1975
28-9		--- re Ontario Habitat Foundation, Toronto, Ontario	1972
28-10		United Church Metro Toronto Study, Report on Phase One, November	1968
28-11		--- re Co-operative Habitat Association of Toronto	1970-1975
28-12	--- re Alberta Housing Corporation, Lethbridge, Alberta Senior Citizens Home	1972	

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
	28-13	--- re Calgary Inter-Faith Housing Project	1969-1970
	28-14	--- re Sundance Housing Co-operative, Edmonton, Alberta	1976-1977
	28-15	--- re Pioneer Co-operative Housing Association, Victoria B.C.	1973
	28-16	Directory of Housing Co-operatives in Canada	1978
	29-1	Canadian Conference on Housing, 20-23 October	1968
	29-2	---	1968
	29-3	Co-operative Habitat Association of Toronto	[n.d.]
	29-4	Ontario Regional Co-operative Housing Foundation Conference, 11 September	1969
	29-5	Western Co-operative Housing Society, Vancouver, B.C.	[n.d.]
	29-6	United Housing Co-operative, Vancouver, B.C.	1970-1973
	30-1	Co-operative Housing Foundation Annual Meeting	1969
	30-2	Joint Planning Commission, Canadian Association for Adult Education, 'The Chronic Crisis in Housing in Canada'	1967
	30-3	Canadian Welfare Council. 'Who should manage public housing,' Workshop, Pointe Claire, Quebec, 19-21 June	1970
	30-4	Theological Reflections on the United Nations Habitat Conference	1976
	30-5	Canadian Mortgage and Housing Commission, 'Canadian Housing Statistics'	1969-1970
	30-6	Housing Resource materials	1967-1972
	31-1	Housing -- General articles	1966-1968
	31-2	Newspaper clippings relating to housing issues	1967-1973
	31-3	Canadian Council on Social Development, Housing and People [incomplete]	1975-1978
	31-4	Miscellaneous publications on housing issues	1969-1972
83.052C	32-1	General Correspondence	1965-1967
	32-2	---	1965-1969

SERIES 2/ Subseries 4: Records of the Committee on Ministry in Reform Institutions and the Field of Corrections. - 1963-1976.

Subseries consists of records relating to the provision of chaplaincy services to penal institutions, as well as the papers of conferences for church workers in correctional institutions. Records also include external organizations and inter-church groups, such as the Council for the Study of the Responsibility and Action of the Churches in the Field of Justice and Corrections in Canada, the Canadian Corrections Association, and Canadian Chaplain's Association.

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
1983.052C	33-1	<b>Committee for the Study of the Church's Relation to the Field of Corrections</b> Minutes	1969-1970

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Acc. No.	Box-File	Title	Date(s)
	33-2	General Correspondence	1969-1970
1985.023C	1-5	--- and memos[includes project scope]	1969-1970
1983.052C	33-3	Materials re provincial legal aid plans	1967
	33-4	Resource materials on correctional services	1967-1968
	33-5	Correspondence and report on Bill C-150 [re. Penal Institutions]	1969
	33-6	Specific concerns re habitual criminal, chaplains, etc.	[n.d.]
	33-7	Correspondence re Day parole	1969
	33-8	Correspondence re Correctional Consultation Centre, Correctional Planning Branch, Department of the Solicitor General	1969
	33-9	Summary Statement of Church Involvement - Anglican Church of Canada	1969
	33-10	Correspondence and reports on Halfway Houses	1969-1970
	33-11	Report on Chaplaincy Services	1969
	33-12	'Pastoral Communication with Antisocial Adolescent Groups,' Noel Mailloux	[n.d.]
	33-13	Correspondence re post-release services	1968
	33-14	Correspondence and reports re. Manitoba systems	1968-1970
		<b>Council for the Study of the Responsibility and Action of the Churches in the Field of Justice and Corrections in Canada</b>	
1985.023C	1-17	--- minutes	1970-1974
	1-13	--- reports	1970
	1-16	--- by-laws and letters patent	1973
	1-14	--- financial statements	1973-1974
	1-15	--- brief council history and outline	
		<b>Council for the Study of the Responsibility and Action of the Churches in the Field of Justice and Corrections in Canada (cont.)</b>	
	1-12	--- correspondence	1970-1971
1983.052C	33-15	--- ---	1973
1985.023C	1-11	--- ---	1973
	1-9	--- ---	1974
	1-10	--- ---	1976-1978
1985.023P	1	--- photograph – see GRAPHICS database	1973
		<b>Records of other Groups and Programs</b>	
1983.052C	34-1	Conference for Church Workers in the Field of Corrections, 7-9 November, 1967: Invitations, materials, registrations	1967
	34-2	---: correspondence, speakers' biographies	1967
	34-3	---: addresses, correspondence	1967
	34-4	---: addresses, correspondence	1967
	34-5	Canadian Congress of Corrections, 8-14 June,	1969



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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
		1969	
	34-6	---: 13-18 June, 1971	1970-1971
1983.052C	34-7	Canadian Corrections Association: correspondence	1963-1966
1985.023C	1-2	---	1967-1970
1983.052C	34-8	Canadian Criminology and Corrections Association: correspondence	1968-1973
	34-9	Correspondence re Capital punishment	1970-1971
	34-10	Diocesan Corrections Committee [Anglican Church of Canada]: correspondence	1969-1971
	34-11	Correspondence re maximum security prisons	1971
	34-12	United Church of Canada - reports on maximum security prisons; submission to Parliament on Young Offenders Act	1971
	35-1	Christian Resource Centre - materials, correspondence re penal reform	1975-1976
	35-2	Correspondence re John Howard Society	1964-1969
	35-3	--- re corrections in Manitoba	1968-1969
	35-4	--- re Manitoba legal aid	1967
	35-5	Manitoba Citizens' Committee on Corrections: Minutes, correspondence	1969-1972
1985.023C	1-1	Ad-Hoc Committee to Make Arrangements for Selecting and Appointing of Chaplains to Federal Penitentiaries – report and correspondence	1967-1971
1985.023C	1-3	“Man to Man” Project (Inter-church) – minutes, correspondence, memos	1971-1972
	1-4	Inter-faith Committee on Chaplaincy in Canadian Penitentiaries	1971-1972
	1-8	Canadian Correctional Chaplain’s Association – minutes	1971-1972
	1-6	--- Ontario Region Conference, Oakville	1972
	1-7	--- correspondence	1971-1972

SERIES 2/ Subseries 5: Records of the Communications Committee. - 1961-1971.

The Committee was responsible for publishing advertisements on the role of the church in society in Maclean’s magazine, as well as producing television programs, and other public relations activities.

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
83.052C	36-1	Minutes, Mitchell Trust Fund Committee	1960-1961
	36-2	Minutes, Maclean-Hunter Committee	1961
	36-3	Minutes, Committee on Communication	1961-1971
	36-4	Advertisements	1961-1965
	36-5	Correspondence re payment for 'Unchurched Editorials'	1970-1972
	36-6	Correspondence re 'Unchurched Editorials'	1971

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<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
	36-7	General correspondence	1971
	36-8	Correspondence re committee meetings	1969-1971
	52-4	---	1961-1962
	52-5	---	1963
	52-6	---	1964
	52-7	---	1965
	52-8	---	1966
	52-9	---	1967
	52-10	<u>Macleans Magazine</u> : advertisements and copy	1963-1964
	52-11	'Analysis of specified United Church advertisements,' Daniel Starch Research House	1964

SERIES 2/ Subseries 6: Records of the Commission on Industry. – 1931-1932.

83.052C	45-12	Minutes, working papers and related documents	1931-1932
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SERIES 2/ Subseries 7: Records of the Commission on the Church in the Modern Industrial Society. - 1957-1959.

83.052C	45-13	Correspondence re: membership; terms of reference	1957-1959
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SERIES 2/ Subseries 8: Commission on Crime and Penal Reform. – 1939.

83.052C	45-14	Minutes and correspondence	1939
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SERIES 2/ Subseries 9: Joint Committee on the Rural Church. – 1961-1968.

83.052C	52-1	Survey guide; report to conferences, research materials	1961-1968
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SERIES 2/ Subseries 10: Committee on the Church and International Affairs. - 1967-1968.

83.052C	52-2	Correspondence, research materials	1967-1968
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SERIES 2/ Subseries 11: Inter-Church Bodies. - 1931-1938.

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
		<b>Joint Committee on the Evangelization of</b>	

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<b>Canadian Life</b>			
83.052C	45-1	Minutes	1932-1934
	45-2	---	1935-1936
	45-3	---	1937-1938
	45-4	Correspondence	1931-1932
	45-5	---	1933
	45-6	---	1934-1935
	45-7	---	Jan-June 1936
	45-8	---	July-Dec 1936
	45-9	---	1937
	45-10	---	1938
	45-11	General material	1931-1938
<b>General Commission on Church Union</b>			
83.052C	52-3	Correspondence	1965-1969

**SERIES 3: RESEARCH MATERIALS FOR REPORTS, BRIEFS, AND STATEMENTS SUBMITTED BY THE BOARD TO THE CHURCH AND EXTERNAL BODIES. - 1951-1971. - 96 cm of textual records.**

There is a great deal of research material found in the Board of Evangelism and Social Service accession which is not directly related to the activities of its various committees, or the operation of its various social institutions. An examination of the Minutes of the Executive and Sub-executive of the Board in the 1960s for example, will show that the members were interested in several issues that were either of an immediate nature (like the Vietnam War), or were not considered to be central to its mission as a vehicle for evangelism and social service (assistance to American draft resisters from that war who were resident in Canada). Examples of the use made of this type of material are found in the briefs presented by the Board, on behalf of the United Church, to Parliament on an issue like abortion; as background briefing materials for delegates attending a conference on racism and human rights; or for studies undertaken on issues like poverty or urban unrest. The collection of the research reports, newspaper clippings, statements from other denominations and non-religious bodies was often undertaken for a period of time beyond the immediate need of it for a specific report, brief or statement.

Series consists of the following sub-series: 1) Human rights and civil liberties, 1951-1971; 2) Human rights, racism, and native Canadian concerns, 1958-1971; 3) Medicare and Abortion, 1962-1971; 4) The church and urban issues, 1959-1971; 5) Experiments in ministry, 1963-1968; 6) American draft resisters in Canada, 1967-1971; 7) Reports to the Board, 1962-1969.

**SERIES 3/ Subseries 1: Human Rights and Civil Liberties. - 1951-1971.**

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
83.052C	37-1	United Church Submission to Royal Commission Inquiry into Civil Rights	1965
	37-2	United Church Sub-committee on U.N. Year of Human Rights 1968	1967-1968
	37-3	Materials on human rights and civil liberties	1965-1967
	37-4	---	1968-1971
	37-5	---	1951-1971
	37-6	Materials on civil liberties	1959-1965
	37-7	Materials on creation of office of ombudsman	1965-1968

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SERIES 3/ Subseries 2: Human Rights, Racism, and Native Canadian Concerns. - 1958-1971.

83.052C	38-1	Pamphlets on aspects of human rights	1958-1964
	38-2	Report of joint committee on race prejudice in Canada	1964
	38-3	Resource materials on racism in Canada and abroad	[n.d.]
	38-4	Resource materials on Native Canadians	1968-1970
	38-5	---	1964-1968
	38-6	Correspondence re Indian - Eskimo Association of Canada	1966-1971

SERIES 3/ Subseries 3: Medicare and Abortion. - 1962-1971.

83.052C	39-1	Correspondence and reports re Medicare	1965-1970
	39-2	United Church Brief to The Medical Services Insurance Enquiry	1964
	39-3	Correspondence and reports re Abortion	1971
	39-4	---	1962-1971

SERIES 3/ Subseries 4: The Church and Urban Issues. - 1959-1971.

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
83.052C	40-1	Church and Industry	1959-1963
	40-2	Toronto Typographical Union strike, 1964	1964-1965
	40-3	---	1964
	40-4	World Council of Churches: correspondence, reports, re Industrial and urban mission	1964-1965
	40-5	Urban Training Centre for Christian Mission, Chicago: curriculum guides	1965-1966
	40-6	Cragin-Plus Project, Chicago	1966
	40-7	Reports, clippings on urban renewal	1961
	40-8	The Church in the Inner City - Conference	1965
	40-9	Conflict of Interest: correspondence, brief, clippings	1960-1965
	40-10	---:---	1961-1965
	41-1	Drug Abuse resources	1970-1971
	41-2	Board Brief to the Special Senate Committee on Poverty	1970
	41-3	Poverty resources	1964
	41-4	'Padre to the pubs,' - Gordon Winch	1961-1966
	41-5	Study guide for income security for Canadians	1970-1971
41-6	Church in the field of social welfare committee: membership, expense accounts	1965	
2013.032C	/TR	The Brief of The United Church of Canada to the Royal Commission on Canada's Economic Future	1956

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SERIES 3/ Subseries 5: Experiments in Ministry. - 1963-1968.

83.052C	42-1	National project of evangelism and social action	1965-1966
	42-2	Conference Planning fellowships questionnaire	1965
	42-3	Experiments in congregational outreach	1965
	42-4	Correspondence on experimental ministries	1965
	42-5	National survey of the United Church in Canadian life	1964
83.052C	42-6	Simcoe presbytery: Survey to explore the Church's role in Simcoe County for the next 20 years	1968
	42-7	United Presbyterian Church in the U.S.A.: Exploration in Mission	1965
	42-8	Alberta Conference Executive Secretary's report	1968
	42-9	Diocese of Quebec [R.C.]: Grande Mission dans Charlevoix	1963-1965
	42-10	Diocese of Quebec [R.C.]: Grande Mission de Quebec-Montmorency	1964-1965
	42-11	Tax reform	1967

SERIES 3/ Subseries 6: American Draft Resisters in Canada. - 1967-1971.

<b>Acc. No.</b>	<b>Box-File</b>	<b>Title</b>	<b>Date(s)</b>
83.052C	43-1	Correspondence re position of Ray Hord on American draft resisters: opposed	1967-1969
	43-2	---: favourable	1967
	43-3	---	1967-1970
	43-4	Canadian Council of Churches: Toronto Region Inter-faith committee on U.S. draft-age immigrants	1970-1971
	43-5	---: Ministry to U.S. draft age immigrants in Canada - Accountability committee	1971
	43-6	---: National Council of Churches U.S.A., Joint Consultation on ministry to U.S. draft age immigrants in Canada	1971
	43-7	Applications, affidavits, testimonials re U.S. immigrants to Canada	1968-1969
	43-8	Correspondence re American draft resisters in Canada	1970-1972
	43-9	---	1970
	43-10	American draft resisters' publications; clippings	1968-1969
	44-1	Correspondence re American draft resisters in Canada	1967-1971
	44-2	Pamphlets and statements re U.S. draft resisters	1971
	44-3	Draft resisters program; publications	1969-1970
	44-4	Deportation case -- Jerry Mihm	1970
	44-5	Committee for a fair immigration policy	1969

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SERIES 3/ Subseries 7: Reports to the Board. - 1962-1969.

88.088C	36-4	Reports by and to the Board (Includes index. Topics include: Trip to grape-growing area of California, genocide and hate literature, structural changes in the Board of Evangelism, closing of a Sydney, N.S. steel plant, native treaty rights, city churches, African nationalism, morality in marketing and advertising, ethics in business).	1962-1969
	36-5	Reports by and to the Board	1962-1969

## Appendix 1

### History of the Cedarvale School for Girls (includes content note)

In World War I, the Armenians pledged loyalty to the Turks; however, harsh Turkish requisitions and ill treatment of Armenian troops in the Turkish Army, caused friction. In 1915, alleging lack of loyalty, the Turks invaded Armenia and for three years attempted to deport the Armenian population to Mesopotamia and Syria. Furthermore, following the Greco-Turkish War of 1921-1922, thousands of Armenian women and children were herded out of their country. These schemes were carried out with unparalleled barbarity; American and Canadian missionaries who had been working in the area for a few decades were eyewitnesses to the tragic events and immediately organized help for the destitute survivors.

In 1915, Levon Babayan, an immigrant Armenian who had become very wealthy in the rug business, set up an Armenian Relief Association of Canada which attempted to set a means of bringing some of these Armenian children to Canada. In 1923, Dr. A.J. Vining was the secretary of this Association; he was most instrumental in obtaining the government's permission to bring one hundred Armenians into Canada. They were to be settled on a farm at Georgetown, Ontario. This farm was purchased in 1923 and under the supervision of Prof. A. Maclaren, and his assistant, Mr. Alexanian. Here the Armenian boys were to be given instruction in the techniques of farming, the English language, the three r's, and religion. In July of 1923, fifty Armenian boys from the Lord Mayor's Fund Orphanage in Corfu, Greece were brought to the 200 acre farm; in September of 1924, forty more boys immigrated from the same orphanage; in August of 1926, eight more boys arrived from a Miss Frearson's Home, Shemlon, Mount Lebanon, Syria.

For the first years of this project, all letters we possess centre around arrangements for the financial adoptions of the individual boys. By February of 1924, forty-two of the fifty lads were financially adopted. \$750 was asked for at the beginning, but Dr. Vining realized this amount would not be enough to cover the expenses of the boys for the necessary five year period, so each sponsor was asked to contribute \$1000 over the five year period 1923-1927. Many branches of the Armenian Relief Association raised funds in their local areas; many church groups, ladies groups, men's clubs, and some individuals adopted one Armenian lad and usually paid \$200 a year to the Relief Association. Dr. Vining resigned as secretary in December of 1924, and Rev. Ira Pierce, a missionary who had escaped from Armenia in 1918, succeeded him. Most correspondence from 1923 to 1927 deals with the problems of the finances for these boys. Each group was informed of the progress of their boy; some of the boys' names were changed at the request of some of sponsors, but the names were soon changed back to the original Armenian despite the difficulty in spelling; pictures of each of the lads were sent out to the sponsors; reminders of payments due are most frequent. There are several letters making arrangements for Rev. Pierce to speak or preach at different functions throughout the country; in addition, the lads sponsored several concerts especially in the first few years of their stay, and Rev. Pierce was responsible for arranging these performances.

The boys remained on the farm till 1925. In this year, it was felt that some boys were well enough adjusted to the Canadian way of life that the best policy now was to start sending the boys out into Canadian homes. They were trained for farm work, and many farmers agreed to employ each lad as a farm hand for one year. They were given room and board, and twenty-five percent of this amount was to be forwarded to the Board of Evangelism and Social Service and credited to the boy's individual bank account. At first, only a few lads were sent out, but by 1927, so many boys had been settled on different farms throughout Ontario, that letters of explanation had to be distributed to

the sponsors; several stopped payments arguing that there was no further need of funds. Nevertheless the Association was still the legal guardian of each boy till he turned eighteen, and sponsors were urged to continue support for the care of these lads (i.e. medical expenses). In October of 1927, ninety-one of the original ninety-eight boys were placed on farms.

In August, 1927, fourteen new Armenian boys arrived at the farm, so that as of September, 1927, there were only twenty-one boys remaining on the farm. That number was reduced to nine by December. In this month, sixteen Armenian girls were settled in Canada through the Association, as domestics in homes. Due to restrictions of the Immigration Department, no more boys could be brought into the country, and the need for this farm was being called into question.

Up till 1927, the Association had no official connection with anybody or any organization. Since no more boys could be brought to Canada, the Association entered negotiations with the newly formed United Church of Canada. At the end of this year, negotiations had reached the point where the Board of Evangelism and Social Service passed a resolution to conduct the farm at Georgetown. The Church agreed to meet the responsibility which the home had accepted for the proper care of the Armenian orphans, and furthered the purpose of the farm by proposing to establish Christian work for needy classes of people in Canada. There was some controversy about the sale of the farm and most correspondence at this time concerns the explanation of the transfer.

On January 12, 1928, the Armenian Relief Association of Canada transferred the responsibilities of the Association, along with the properties and physical assets of the Georgetown Farm, to the United Church of Canada, under the Board of Evangelism and Social Service.

The policy was changed at the beginning of that year also. The farm was now set aside for the care of and education of pre-delinquent girls. Mrs. Jessie Oliver was appointed Superintendent of the Ontario Home for Girls, and it was opened on May 18. It was hoped that thirty girls might be accommodated at the farm, but there was just enough space for thirteen. The age was limited to girls sixteen years of age and under. Rev. Ira Pierce stayed on as general secretary of the Georgetown Farm, and attended to different speaking engagements, and to establishing the legal age of the Armenian Boys. In January, 1929, there were still ninety boys under the age of eighteen and they were under the guardianship of the Board. On November 4, 1930, Rev. Ira Pierce was released and moved on to Montreal as secretary of the Quebec League Against Alcohol.

Up till 1928, 109 boys and 25 girls had been taken care of through the Armenian Relief Association of Canada. From 1927 to 1930, 32 Armenian Girls were brought over to Canada and settled in homes as servants. Several files of these girls are in our records, along with letters arranging their entry into the country and their hiring by different people.

In January, 1929, the farm was renamed, The Cedarvale School for Girls. By 1930, it was able to accommodate fifteen girls; they were taken from broken homes and for the most part recommended by the Children's Aid Society. During the depression no expansion of the services could be undertaken, nevertheless there was a constant flux of girls in and out of the school. During these years there were three staff persons in charge, The Superintendent, the Teacher, and the Housekeeper. In October, 1937, another wing was undertaken, and by 1938, twenty girls could be accommodated at the school. All during these years the farm, with its orchard and cattle, operated alongside the school, under its own committee, and managed by three men.



In the 1940's, the school looked after upwards of twenty-five girls, the average age ranging from eleven to twelve years. In 1944, Mrs. Jessie Oliver retired after twenty-six years as Superintendent of the School, She was succeeded by Mrs. Orpha M. Houston. In 1946, a large part of the farm land was sold; the orchard, the stocky and the barn were included in this sale. Space was expanded at the school to accommodate twenty-nine girls.

A new building was being planned in 1954, and it was opened on November 5 of the following year. Much correspondence focuses on this large undertaking. The old farm house was leased to an elderly lady who wished to start an Elderly Person's Home, but this folded in 1957 and the home was rented to a man who would do part time janitorial work around the new school. This new building would accommodate twenty-four girls; it was filled to capacity up until October, 1961.

In 1960, Mrs. Houston resigned, and Mrs. Phyllis Stobie followed her. She began to demand certain improvements within the school, its need for a social worker, psychiatrist, and more staff. However in October, 1961, there were only eleven girls at the school. This shortage of girls was felt by every such school right across the country; so in 1962, serious thought was given to the need for the school, and some thought it might be opened up to include boys. There were enough such institutions however, and this idea was turned down. Girls were accepted now on private placement, but numbers did not increase. By the end of the year it was decided that the work for younger girls could be closed out and that age group would not be left without care. There was a far more pressing need for work with older girls; greater professional services were required, however, and it was felt such a home should be centered in a city, in order to give more of an "in" feeling, as opposed to the "out" setting of the farm. The chairman of the Board of Evangelism and Social Service suggested that the Cedarvale School might become affiliated with the Boys' Village in Toronto, and his approach was adopted, with the hope that one or two units in the new property would care for disturbed girls. The Cedarvale School for Girls was closed on August 31, 1963, and turned over to the Board of Evangelism and Social Service to deal with as it saw fit. There was a hint that the building might be turned, into a Home for Unwed Mothers but this never came to fruition. In the following years, it was sold to the town of Georgetown and the property and building of the school was their centennial project; a recreation centre was developed at the site.

## **Appendix 2**

### **Previous version of the Administrative history**

Created in 1926, the United Church's Board of Evangelism and Social Service represented a merging of the similar boards from the Methodist and Presbyterian Churches. Under the supervision of Dr. Daniel N. McLachlan (secretary), five associate secretaries or field representatives directed the Church to the twin concerns of evangelism and social service. Of these associates, John Coburn (retired 1945) and Hugh Dobson (retired 1950) were especially prominent.

An associate secretary from 1936, James R. Mutchmor was named the Board's secretary in 1938 with his appointment, the Board's work was broadened extensively and its profile raised dramatically. A tireless crusader, Mutchmor was to become the Board's dominant figure, the Church's most visible official and one of Canadian society's most outspoken observers and critics. With the assistance of R.C. Chalmers (1944-1950), W.G. Berry (1947-1962), R.S. Christie (1950-1970), H.R. Lane (1951-1962) and G.B. Mather (1957-1968), Mutchmor led the Board in a vigorous protest against the erosion of the nation's Christian standards. Alcoholism and gambling were constant concerns; big breweries and the exponents of Sunday sport were traditional foes. Mutchmor argued on behalf of civil libertarians and organized labour; he questioned the government's licensing of cocktail bars; he monitored the results of pari-mutual betting and fought Peyton Place.

Mutchmor's successors were J.R. Hord (1963-1969), C.H. Forsyth (1968-1970) and W.C. MacDonald (1970-1971). Hord was especially prominent in prodding the Canadian conscience with regard to Vietnam and it was during his term in office that the Board's work was aligned with other Church agencies in a new Division of Congregational Life and Work. In 1971 the Board fell victim to another reorganization of the Church's national structure and effective 1 January 1972 its work was included in that of the new Division of Mission in Canada.

By Mutchmor's own account, about one-quarter of the Board's work was administrative; its larger task was functional. Administrative matters involved the supervision of two dozen homes and institutions serving the elderly, infirm and delinquent. The Board also undertook the editorial responsibility for a wide selection of devotional, moral and social literature.

The Board's greater energies were expended in an attempt to relate the Christian witness to a vast field of moral issues, social problems and the complex tensions of international affairs. In theory, the Board worked in close cooperation with its presbytery and conference conveners. Although these conveners were usually kept well-informed (and participated in the establishment of national policy and priorities), in actual fact the Board's performance was almost totally the performance of its Secretary and his associates.

Again, in name it was a Board of Evangelism and Social Service. In actual fact, throughout the Board's final two decades the tasks of evangelism rarely received more than token recognition.

Initial treatments of the Board's papers followed a topical scheme. That arrangement has been continued here in connection with the larger collections of correspondence: chaplaincy, public morals, temperance, Vietnam and welfare state. Each of these collections constitutes a distinct unit and these materials have been listed with accompanying descriptive paragraphs. All remaining correspondence has been arranged in strict chronological order as "General Correspondence". A descriptive paragraph indicating the subjects