# CHIRISTIAN GUARIDINAN. 

Pubished mider the direction of the Conference of the Methodist Episcopal Chureh in Canada--Egerton Ryerson, Editor.
vok. III. No. 10 .
YokK, WEDNESDAY, IANUARY $18,1832$.
WHOLE NO, 114.


HIAS EPISCOPACY AMONG THE METHLODISA
IN ANERICA TIE SANCTHON OFDE.
proved of the ase of the term Bishop, tie was utache to the Episcopal firm of Gorefniment, and sanctionee
it in the organization of the Methodist Socicties lished by the most katisfactory nuthority. "Mr. Wes ley, says Mr. Noore, ordained. Mr. Richard What.
coont, and Mr. Vakey, Presbyters for Anperica: And,
being peculiatly attacted to every rite of the Curcly
 103. Dr. Coko was a Presbyter of the Church of
Now Drand, niany years prexious to the ordination above England, many years presious to the ordination above
mentioned by Mr. Wesley's Biorrapher. If Dr. Coke was not therfore appointed to the Episcopal office
over the Anierican Soceties, to what office was be
appointed? or hov could Mr. Noore assigig as a reason
 make the following extracts from Mr. Wesley's Pasto-
ral Letter, dated Bristol, Sopt. 10 , 1784 , and addrossed
" Tou Dr. Cobe, ITr, Asbury, and our Brethren in North



 and Chomas Vasey, to act as Eidcrs among them,
baptising and adnitistering the Lord's Supper."


 entangled bothfrom the State and from the Enghish hi
erarch, we dare not entangle them again cither wit
the cile or the other. Tley are naw at full liberty
simply to follow the Scriptures and the primitive


It appears from the above extracts, I. That in th Mr. Westiey formed them into a separate and inde-
pendent Church. 2. That setting apart Preaccers for the work of the
Cospel in America, he exercised e function which it had been proposed te leave to the English Bishops.
3. That the actually exercised the office of ordining othere, upon the principle that Bishops and Prosbyters 4. That Dr. Coke und Mr. Asbury were appointed
to a different ofice from that of Mesyrs Whatcoat and Superinterdancy "over the brethren in Notth Ame. 5. That in this organization, Mr. Wesley left the
Societies in America,", at full liberty, simply to follow Societies in Aimerica,", at full liberty, simply to follow
the Scriptures and the Primitive Church."
The question now a tiscs, did the Methodists in America depart from either the Scriptures or the Primitive superinteradunt
and primitive?

## covetousness

It has a tendency to harden the hearr. The
claims of benevolence will be perpetually in contact- with this vice. It will consequently
shut up the heart against all the addresses of pity and continually incrust it with the frost of selfish ness. The love of money can never oxist alone
He who desires, wealth. for its own sake, will b
strongly disposed to inustice. strongly disposed to injustice. His integrity will
be liabbe to perpetual concussions; it will be as
sailed by constant teraptation; and atways expa






CIRISTLAN GUARDIAN.

## Wednesday, January 18 th, 1832

 Direbrexr moniss or Instrection.-There aro Christian virtucs, condemn, in language equally strong the same vices, and enforce with equal plainness the What is the reason?
## fitness of things-its own excellence--its infuene

 ution individuats and Society-its adaptation to theconstitution of human nature anid the relations of men B. goes back a step. furtber-unfods the cause o man's immorality, his moral weakness and corruption,
nomble and teacl hima self.distrust tlie atonement of Crist, az chabibiting the infuito evil of sin, and
pointeng out the way of man's deliverance from it; re. genertion by the inflyence of the IIoly Spirit, efeecting
the destruction of the love of sing, and directing the the cxeruise of unceasing prayer, opening a fellowship -the example of Christ as a pattern und system of $m$.
 that A's instructions can be to any considerobte expane
Euceessful, is to suppose that the branches can bear fuxit when disconnectet from the vine, of that ihere will be How far moes tr cosisist witi Curistrix Sub.
 with great ncuteness and ability, by the Rev. Richard
Watsen in the Third Volums of his Theological Institutes, p .311 . \&c. It is a question of importance at the
present tinge in this country, and pne on which many
concientious persons may feel anxious to satisfy ther. Thit Christians hare a right and are in dety bound
o use their best endearours, as wel as to ofer up daily nd fervent prayers, for the estabishment and impar risl and wise administration of good government; no
resiounabie man winl deny. For the corsicentious and its afrairs to the irreligious, nnd the profigate, and tho unprincipled, would be defeating the puiposess of Good din
the ectablismment of civil government, and con fertiny "Minister of God for good," into a a glattinous de
courer of the national wealth and a dreadfal instumit if high-handed appression and public licentiousness. the gcneral giod, and another thing for him tonce to "reel
to avd fro" uader the intovicatiog spith
 and drink up the life of seriptuman piety. Nor shoula harge of duty to his country, by the ide seare-crows of, party spleen, intolerant bigo syy, and self.interess
sulech as the eneithets, , sedition, disa feetion, disloy:-
aity, absence of ail reasen, and argyment, and trath, ini
for the purpose of upholding a heantiess system Iet it, however, be remarked, that whatever denial
of equal andippoblic rights may be sanctioned in this Country, or whaterer aluses may exist, they cannot be
considered as justly attributablo to the supreme govaial solicicitude, the best interests of every class of the poppulation.: The responsibibility of any maleadm class of the
tion, masi test with tion, must rest with an intervening agency, which, in
all cases of abuse, must be alife aupaithfuf to the foun. above remarks, the folitower. In observations of Mr. Wat . Wat
son will be read with deep and well-revarded attention: "As to the resistance of poiniom, tie lawfinness,
nyy even the dutof it must often be allowed int int
under certain qualifying circumstances. As, 1. That his resistance of opposing and inculpating, opinion is
hot directel against goverament, os such, howerer


 alignant interpretation of the character, designs, and
acts of agoverument. . That it is not flections; that
z, not the result of attecliment to partios 0 elfect mere party objects, instead of the gene
jood. 6. That in toes not respect the interests of
ew only, or of a part of the con ew only, or of a part of the commanith, oresthe on
ocal interests of some places in opposition to the

 lead up public opinion to ppace itself igandeat rear to en.
croachments upon the fundainentel laws of a State, or






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public weal, tequired it .


Lower Canuda ; tha writer of the first requesting the mpartial, and disinterestcd spectators of our toils, afford u9 more satigfaction a

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 all ronders of ardent spixits. The love or naio, as in
innanias and Sappliat
 wil continue to exert a salutary induacence upon the
minds of the reople of this rising country. Although there has been foriething done for the caise here, for
which we should the thankful, yet, I tegret to state, regularly orranized"" "Inverness, L. C., z7L Decr, IS31.
 some twee aso. It wit be gratifying to you to know
that it has been useful in thia neighborkood in promoting the cause of Temperance, हn in dissipating in pre-
judices against the Methodists, and in execiting an in. crest in the Indian Mission: Tho
Sivanat ror tuil Educition of Young Men on The Minnsirny-- By the Canadiai Watchzian
appears hat. the Directors of the "Canadh Education and Home Missionary Society," have determined
o establish a Șeminary in Montreal, for the education f Young Men for the ministry in Canada, and have publisted an appeal to the members and friends of that
Society on the subject. The following are the leading Trinciples of its constitation.
Tlis Institution being formed, not by any one religi-
us denomination, but by the mion
 fity





 fication than a good moral chiratecter.
If young neen now other quatit for the pecuniary aid of the Soc:
 thodox sentiments, including the same doctrincs a
in the antice revating to the Intructor; 4lh; of
 Shoold any person apply for the advantages of the
Seminary. who has not a good English education, but
whose character other








| Religious Tract Society. <br>  <br>  <br>  <br>  crtarics; wilha commituc of ten ofthes gentleme |
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## LATEST NEWS FROM ENGLAND,




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mombeen principally occupied in committce of fupply, an
discussing and voting adiaries
ines poblic oficers.. OutItines herealler. The questioa of privilegg is continuiedgive a bynet outline of the whemolo proceedings ing thiscase, in order to do justice to
it involves gencral principles.
Yonk Eiectiov will tazc place the 30th of this
month, at the lied Lion Inn, Yonnestreet. Messrs.
Washburn and Mackenzie are Candidues.
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|  |  | NOTICE TO SETTLERS. <br> $\left.\begin{array}{l}\text { Commissioner of Crown Lands Ofice, } \\ \text { Yore, 1st December 1831. }\end{array}\right\}$ | $\qquad$ |  |
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|  |  | $\text { an, 11, 1Eas. } \because \because \quad \text { TOHN MiL }$ |  | $\left\{\begin{array}{c}\text { ALSO,-TO LET, two Dwelling Houses, on Lot } \\ \text { Street, West of Mr. Burnham's residence. Apply to } \\ \text { York, Dent. 2rth, 1831. }\end{array}\right.$ |

