# Thr (nntian fumba 

AND EVANGELICAL WITNESS

| NO. 52. PUBLISHED UNDER THE DIRECTION OF THE METHODIST CHURCH OF CANADA. |  |  |  |  | No. |
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| THE CHRISTIAN GUARDIAN AND EVANGELICAL WITNESS <br>  80 KING STREET EAST, TORONTO. |  |  |  |  |  |
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| The old and New Year |  |  |  |  |  |
| BY W. F. $\overline{\text { BURLEIGH. }}$ No pause, no rest, no risual line |  |  |  |  |  |
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| And boya and girla, ere yet awareFiad threads of silver in the hair, |  |  |  |  |  |
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| Ot love, of grief, of toil, of pain, Aod ao we sadly lay, old Year t Onr love-wreath on thy snows bier, And, turning from our briet adien,With kindly weicome hall the New; True to the auling Power, we sing,"The King is dead!" "Long live the Ging ${ }^{\text {" }}$ |  |  |  |  |  |
|  |  |  |  | Christmas. . |  |
|  |  |  |  | 1 laral eem that peace áar g good.will |  |
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| The 0ka Indians. |  |  |  |  |  |
| the service of the Hudson's Bay Company, was <br> where they had a large establishment at the |  |  |  |  |  |
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| time, under the charge of a certain Mr. Alex- ander Fisher. I have a distinct recollection of |  |  |  |  |  |
| ander Fisher- I having us a parchment rollthat gentleman showingone day, which proved to be a relic of the olden |  |  |  |  |  |
|  |  |  | dream. I dreaned that I way | mage fom |  |
| times, and sin object of curiosity to us all. On examining the document, We found it to be aletter packet from the King of France, convey- |  | , zht |  |  |  |
|  |  |  |  | Leepere int he land meastre out her plims and | T |
| ing certain lands to the Seminary at the Lake of the Two. Mountains; in other words, a |  |  |  |  |  |
| Seigniory, extending three leagues along theshores of the lake, and three leagues into the interior. As far as my recollection serves me, |  |  |  |  |  |
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| the conditions on which the Seigniory wasgranted to the Seminary wore to the following |  |  |  | And forocoit hapb ine |  |
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| effect, namely:-That agod and infirm persons |  |  |  |  |  |
| ported by the Seminary; that the Indian youth should be educated by tho Seminary, and |  |  | roiae semitad dreeetr than ove |  |  |
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| purposes. At that period, however, and long after, the hunting grounds abounded with game |  | jerr | kend. But I found it wa to deep |  | A crioios corresponeneree tas bean proeeding |
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| soil. In the course of time, however, the game be.came scarce, and, finally, the hunting grounds |  | me | mandering pi | ysa |  |
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| were takén poseession of the whites Thesere. were taks apply more particularly to the Algonquin marks |  |  |  |  |  |
| tribe. The Irognois had always cultivatedsmall patches of ground,-Indian corn being the |  |  |  |  |  |
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| tion,-and were in possession of the land from the time they first settled at the village, at the |  |  |  |  |  |
| earnest request of those who are now so anxious to banish them. I remained a couple of years |  |  |  |  |  |
| at the village; and was then ordered off to the |  |  | tie beed ani |  |  |
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| to call at the Lake of the Two Mountains; and, <br> inmediately on ryy arrival, reccived a message |  |  |  |  |  |
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| from Kisinsio, and on being ushered into the presence of my |  |  |  |  |  |
| forth a parchment roll, very similar to the oneto which I have already referred, and en- |  |  |  |  |  |
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