EVANGELICAL NESS. W

tistati

conscience." And again came the internal burst small. - Scientific American.

Men who have heard the internal burst of

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Fiterary and Zeligious.

A Christmas Song-

The song that rang amid the hills. O'er all the lands of earth distilled ; And every golden Christmas more. Repeats the tale of Jesus born. While millions bless the infant stranger, The lowly one of Bethlehem's manger.

Old beifry towers with gladsome peal, Ring forth the joy and we will kneel, And bring our gifts of love and gold, To him, of prophet bards foretold ; The bace of Bethlehem is our brother, The Son of Mary, blessed mother.

The night was radiant with stars, And hushed the din of hostile wars; The whole earth lay in tranquil calm, When shepherds heard the blessed psalm Not since creation's work was ended, Had earth with heaven so sweetly blended.

Down all the star-lit paths on high. The angels gathered from the sky ; And never rang so sweet a chime, As on that gladest night of time : And ever as the earth grows older, The song is sweeter, clearer bolder.

As from the mountain without hands, The stone was cut, and through the lands Rolled on increasing in its strength, Until it filled the earth at length, So rolls the song from heights of asure, To fill the world with love and treasure.

It eastward rolls o'er mountain walls, And softly drops on palace halis, Where bloody scentres long in scorn, Have mocked the rights of lands forlorn, And Kirgs allured have turned to listen, While hope's bright star is seen to glisten.

And westward where the stately march, Of Empires maves toward Freedom's arob, The bells of Christendom ring on, And still shall ring till Christ alone, O'er kingdoms vast, and isles of cceap, thall claim the world's sopreme devotion

At each returning Christmas morn, O Jesus, child of premise born, Come nearer still we pray, and dwell Our own adored Immanuel ; Receive us while our sins confessing, And give us each a Christmas blessing.

Roll on sweet song the wide world round. Till from the depths to he'ghts profound, A gladder song at last shall rise, And fill with joy the listening skies, The earth is conquered ! Swing the banners ; Earth and heaven repeat hesannas !'

Hail, hail the world's glad Christmas time, When peace shall ring its sweatest chime; The morn will break and every knee, Shall meckly bow, and all shall see, The Babe of Bethlehem, sweet and tender, With giory crowned, and regal spisndor. -Rev, D. Williams, in Northern Ch. Advocate

Civilizing Africa.

The Laughter of the Soul. BY REV. JOSEPH COOK.

render the approach from the mouth of the

operation, and one which for a long time must

laughter as forgers, as lepers, as those who be of doubtful issue." behind the doors and in the booths, and even press should send forth the numerous satisfac on the street corners, eilent men who follow tory treatises on the evidences of Christianity them ; and when these criminals, known to by which its opponents have again and again

navigation of steamers might begin, a slow you scoundrel !"

God, under their masks walk into solitude, been over-thrown. It is not enough that the The innermost laughter of the soul at itself it those eilent men come after them; and when pulpit should reiterate in the most convincing he could not love us at all. But the love which the invitation, "Come to Christ," or to repeat rarely hears more than three times without once Conscience has been finally insulted, the form the testimonies to the divine origin and cry of all the nature of things is represented by the divine power of the Holy Scriptures. All from him to us. He loves us, not because we without at the same time telling .who Jesus is, hearing it forever. What is the laughter of the soul at itself? Do you not know, and do you that of the inhabitants of Romainville in Val- this may be done and should be done; but, are loveable, bat because he is loving. He and explaining what is meant by believing on wish me to describe, this convulsion of irony, of jean's dream as described by Hugo. Instead of after all, it may be but surface work. What loved us before we had any objective existence, him or in having faith in him. But to do this fear, it may be of despair, which sends cold lilacs in April you have the leaden sky; you seems to be most needed just now, in order that shivers through all our nerves, causes a strange have all the earth dun color ; you have a brazen the whole Church of Christ may be prepared visible race of human beings to inhabit a planet with a popular outcry against doctrinal preachsod on which to stand ; you have a horseman for the conflict and may come up and meet the which he had created. He gives us the assu- ing, "Preach Christ," they say, "and leave perspiration to stand on our fereneads, and makes us quail, even when alone, as we never with a whip lithe as a grape vine and heavy as hoets of evil that are arrayed against it. "terare? You would call me a partisan if I were lead before you; and behind you a host with rible as an army with banners," is a genuine and love. This is a most touching and sublime asto describe an internal burst of langhter of con- the cry : "Do you not know that you have general revival of vital religion, of simple faith science at the soul. Therefore, let Shakespeare, been dead a long while ?" in the Word of God and in the God of the Valjean finally confessed his identity, and the Bible. The Church needs to be fed with the let Richter, let Victor Hugo, let cool, secular history put before us the facts of human court and audience, when he uttered the words, great fundamental doctrines of the gospel,- birth, that we began to have life, we began to heath the clamor itself there is the doctrine that "I am Jean Valjean," "felt dazzled in their those by which as well as for which the martyrs nsture. Here is Jean Valjean, principal character in hearts," Hogo says, and that a great light was died; those which an unbelieving world are

being rendered practicable. Facilities for a them in-" Valjean !" He looks up and there be seen b God."

Congo to the point where the uninterrupted of laughter. "That is excellently arranged,

Hugo's "Les Miserables," one of the best six shining before them." Hugo's Les inscrattes, one of the botter in the internal burst of laughter ! Shakespeare in the history of the Church, since the days of and Mother, was loving us. Before Adam was, alone. They who teach that Christ is but a He has escaped, assumed another name, and has knew what it was in its earlier smiles, or he the Apostles, when her ministers and members or any life was on the globe, each one of us was man, or that his death is but the death of a He has escaped, assumed another name, and has knew what it was the two many it was the work of a subject of a thriving French town could not have written these passages concern-generally displayed greater activity in building in the heart of God a subject of intense affect martyr, are equally teaching or preaching doc-In his business he acquires the respect of all ing souls that seemed to have heard that laughter up her outer walls and gathering men within tion. Before there were any cherubim, or trine. The truth is, that if men would preach who know him. But one day an old man who at least three times. has stolen a bough of apples, and who looks like Out of the multitude of historical examples ontward activity has, to a great extent, taken I look up into the heavena at night, and, by gospel, it is impossible to escape the use of heart-religion. Unquestionably the aid of my instrument, geze into the face of a doctrines. --Wm. M. Taylor, D. D. her gates. But we fear that in this busy age scraphim, or angels, God was loving me. and is in danger of being condemned to the two. There is Charles IX. of France. He there is need at the present day of more of that star whose ray of light that strikes my eye this galleys for life. There is a striking resemblance consented to the massacre of St. Bartholomew. between the faces of the two men. The true He is dying. He is twenty-four years of age. close, personal fellowship with Christ through universe for long centuries before this planet Valjean is brought face to face with the question He is in such an agony of remorse that the his-whether he will confess his identity or allow torians say there is documentary evidence of the the Holy Spirit, and which is fed with the daily food of the divine word through a life of faith in me that before the wave, which made the light I whether he will contess his identity or anow torians say there is documentary or anow torians and the say is another in the say of the pulse. I so the say the pulse is documentary or anow torians and the say of the pulse is documentary or anow torians and the say of the pulse. I and and walks, while in 1700 they numbered. another man to go to the ganeys in his place, late that he show and the corners of epistles that are known and read by the world tion of you far-off star, God was loving me. Oh! sixty thousand ; and that their greatest losses; Valjean has tried to recover his character. A blood pour out of nostriss and the corners of optimies and the truth bishop, who taught him religious truth, seems the eyes, but in many places through the corners of at large, and when they make known the truth my soul, think on that vast accumulation of rugated veins did the blood ooze. That is hisby their daily lives, then, and then only, will love through those measureless, uncounted triumphs. Was Coleridge right, as Mauricas

Zanzibar. A bullock waggon-road has already almost stupefied by the violence of his emotions; them to finish their work there as conscient the conversation, we may note his outward ap-tried by adversity. He himself had been tried been formed by the Rev. Mr. Rogers, and is warms himself at the crackling flames ; throws lously as anywhere else, although it could only pearance, which is striking enough. His skin sorely, and had risen nobly above every de-

is dark and his cheeks thin as if with fasting. grading influence ; but he knew what trial barter trade have existed from old date in this is no one there. There was some one there, Considering the discoveries of the exqueite His head is bare and close shaven, and his dress meant, and he wrote from his heart at the close direction, which can scarcely be found on the Hugo says, but he was not of those whom the ornamental finish of these little objects kelong is the uniform toga of sombre yellow cloth so of his life of Savage, "These are no proper western side. The many subdivisions of the human eye can see. "Do this," continued the ing to the hundred of species of diatomaceae, folded as to leave one arm completely bare judges of his conduct who have slumbered away land among a thousand small tribes and petty voice, which had been at first faint and spoke what is more natural than that the religious en. The seams which traverse the robe in so many their time on down of plenty ; nor will say wise chiefs, some ruling over 'a hundred acre field' from the obscurest nock of his conscience, and thusiasm of the mediæval church-builders is directions are relics of the original injunction man presume to say, 'Had I been in Savage's and hostile to each other, must go far to make which had gradually become sonorous and for taking hold of the microscopists of our day, who that the monk should be clothed in rags gather- condition, I should have lived or written better any combinations for a large trade or security midable, and seemed to be outside of him; really are enabled to see what God wrought thou- ed in the grave-yards and stitched together. In than Savage." When Johnson was himself practicable. The first condition of such a trade "put into the flames all that suggests reminis- sands of centuries before it could be seen by any his hand he holds a rosary of beads, and his sometimes in want of a dinner; after his first is a free transit or the power of entering into cances of the devout sort. Make yourself a human creature? And these wondershave waited whole aspect is that of the recluse who has coming to London, he would slip pennies into valid engagements with those in possession of mask if you please ; but, although man sees through all these ages before the fact could be neither part nor lot in the things of the world. the hands of ragged children asleep at night on the land for a secure passage with regulated your mask, God will see your face; although appreciated and acknowledged, that the creative Common as this scene is to those who live in the door-sills, that when they awoke in the rates or duties of transit. This would seem to your neighbors see your life, God will see your power's infinitely the country, it is one worthy of a painter's can. morning they sulght find the possibility of vas, and to step aside from a metalled high road, breakfast. One night he found a wretched and skirted by a line of telegraph, into one of these lost woman so lying, worn by sickness ; carried quaint retreats is like passing at a step from her on his back to his own home; had her the ninetcenth century back to the years before cared for until health was restored ; and then Christ .--- Frazer's Magazine.

Everlasting Love.

ING

When we look at ourselves, we wonder that God can love us at all, and, the fact is, if his surance.

most ready to reject. There never was a period thinking of us, and God, the heavenly Father- ing is not confined to the evangelical ministry

experimental religion which has its spring in moment has been running down the spaces of

found her an honest place in life. Thus it was that Samuel Johnson had learnt Christ.-Henry Morley.

WHOLE NO. 2511.

RETURNED-FOR

BETTER-DURECTION

Preaching Doctrines.

God has for us comes not from us to him, but perpetually, "Believe on the Lord Jesus Christ," before we stood out, each man of us one of a involves doctrine, and at this point we are met rance that he hath loved us with an everlasting the doctrines slone !" This is impossible, and

Christ is based on some doctrine as to his per-The moment we were born into the world- son. If we attempt to explain his crucifizion yes, the moment, whenever it was, before our and death, we also involve dectrine. Even helive in the love of God. Before our mothers saw it is no matter what a man believes, so long as us-yes, before they thought of us-God was he is resting in Christ. But doctrinal preachthat there is any significance whatever in the

No more Quakers.

Mr. Barclay informs us that there are as pre-7

The Best Defence. How shall these efforts of the enemies of the dare not open their souls to their neighbors, find Bible he met? It will not be enough that the

Civilizing the African Continent :-

ses, and in many regions never before trodden feel the iron on his ankles and on his wrists ? may be not the third time. by the foot of a white man. His opinions, therefore, are deserving of great consideration and can only be called in question with some from the east coast, based upon the condition of have forgers who ask that question. It is said which the soul cannot flee.—Christian Union. the tribes on the two sides of the continent, Gathered into large kingdoms, governed despotically and subject to the rule of one chief, in East Central Africa, and infinitely subdi-forgery. But Victor Hugo does not represent vided in the West, from Lake Tanganyika to the mouth of the Congo River, he says :-- ' The people are gathered in small insignificant disrespective chief, all animated by an intense galleys. thirst for trade; but equally distinguished for their idolatry, hostility to each other and foolish pride.' From these relative conditions of the eastern and western populations Mr. Stanley clusively. The mother has suffered nearly in the mineral.) 8,000 of these are one inch board which serves the purpose of a slate. A Levet, who had been a writer at a French coffee arrives at the conclusion that the two sides of the African Continent should be acted on by two different influences. The missionary would will be a ruin. "Is it not," he asks, "a clear and the number present in every cubic inch is vance to an inner recess where mats and cushions Johnson became his friend, and gave him a share be the more powerful agent, and by his labors great kingdom of Mtesa, with a population of afford a very favorable basis. Mtesa himself a man never hears that more than three times, most powerful microscope. might be converted by one effort, since he is so well disposed and has asked for missionaries to be sent to him. All his subjests might be converted in the same manner, as all barbarous nations of Europe were converted, after Con-

stantine had led the way. There are besides,

lation, of Urundi, with 3,000,000, Asagara and

"Mr. Stanley speaks with the advantage, comes weary under the tempest of conflicting when I am dead look at the word which utters which can hardly be too highly estimated, of motives. Shall he go back to the galleys? the inmost of my soul, and you will understand personal observation and great experience as a Shall he be whipped up the side of the hulks of what human nature is capable." He had traveller through Central Africe, from sea to every night in loathsome company ? Shall he heard the internal burst of laughter twice ; it

Shall he hear nothing but obscenity and pro- The laugh of the soul and the benediction of diffidence. He expresses, however, a very decided opinion against attempting to push trade make money that he may give it away? We the laughter of the Lord. It is a laughter from

> that some men have thought it a convenient modern trick in trade to endeavor to persuade one's self that the infinite weight of the word "ought" lies on the side of philanthropic

A Sermon by the Microscope.

The mineral polishing powder lately brought the darkness of the interior, the wooden walls Jean Valjean as of that opinion. In spite of all into use, under the name of electrosilicon, con- being unrelieved by any color, and the ear is at the temptations found on that side, Valjean at sists, as shown by the microscope, entirely of the same time deafened by a chorus of children's last concludes that it is his duty to declare his siliceous or fint shells of diatomacea, species voices repeating with the full power of their tricts, towns or villages, each governed by its last concludes that it is his duty to declare his indicate hi

Budhist School in Burmah.

more large rooms with bare boarded floors, and ns was the delight of his heart.

open on one side at least to the winds and to If that love was from everlasting, shall it not for marrying outside the Friends; the sil ent fanity the live-long hard-working day? Shall the soul, as to itself, in the innermost of Con-all comers. The opproach is guarded only by be everlasting? Can that end which had no meetings, which were very rare in the his tory the numerous wild dogs which trade upon the beginning? Shall we doubt it ?- Shall we fear of the sect, and the absence of singing, , and pious aversion of the Budhist to the taking of that a fountain which flows so freely shall some reading the Scriptures in public. It is b ard to animal life, and lurk among the pillars upon time run dry ? It has not yet run dry. Ages which the building is supported. Ascending have not exhausted it. Oh ! blessed assurance, the wooden staircase, and passing across an so tender and so sublime ! "I have loved thee open verandab, we are at once within the mon- with an everlasting love."-- Rev. Dr. Deems, in astery. The sight is for a moment blinded by Sunday Magazine.

Dr. Johnson as a Man.

No man, said one who knew him, loved the poor like Dr. Johnson, His own personal exrecently measured their diameters and found As we enter, the voices, now raised higher than penses did not reach £100 a year, but his house But, then, as you remember, there comes an-

love her child through the portion of that Various causes have been assigned for its da-Sir Ratherford Alcock, in an article on miniscences. He goes to his tool, causes have been assigned for its da-African Exploration and its results, thus speaks self in, and, as Victor Hugo affirms, he was not Randolph, no theologian, no partisan, a man of minds and hearts and consciences of men than mother's life which lasts after her child is born cline, such as birthright membership—not an African Exploration and its results, thus speaks set in, and as view in regard to methods of alone although no other man was there. Val-of Mr. Stanley's view in regard to methods of alone although no other man was there. Val-the world. "I hope I have looked to Almighty the godly, earnest lives of those who profess it, until the mother dies. But how very, very few original principle of the system—which led to human mothers have lived four-score years after the wholesale admission of nominal members, their children were born; and what are four-score either careless about religion, or hostile to years to the measureless age of God ? His love was Quaker ideas and traditions ; the system of dir ,so great that it could not wait till we should owning members for slight deviations from n It is a spacious building, containing one or come into actual existence ; the very thought of "the unwritten law" in such triffing matter ra

> conceive, indeed, how a Christian bor iv can exist without some regular provision for religious teaching ; and the fact that on e of the greatest secessions from its ranks aro se out of the persistent refusal to supply a large r religious instruction seems to point to the ine vitable extinction of Quakerism at no distant day.-Brit. Quart. Review.

Famous Lighthous .es.

other thought to Valjean. Fantine, a ward of ness was 1.8,000th inch. Therefore, when recumbent an the bare floor in regular ranks, became a home for as many helpless as he could There are two stories of fame ous lighthouses other thought to varie in antine, a ward of anti up like coin (and in this way they appear each having before him a small oblong black support and aid. In the garret was Robert which are worth remembering. Smeator), who built the Eddystone Lighthous e, is said to haveeverything, and deserved to suffer much, but thick; while a square inch can contain more smart tap from a long cane on the boarded house, and had become a poor surgeon to the conceived the idea of moving his light house to, without Valjean her life and that of her child than 2,000 x 2,000, or over 4,000,000 such disks: floor causes icstant silence, and the visitors adthe rocks, from seeing how an oak, which with. stood the tempest while all around it were torn will be a full. Is it how, its asas, a clear thus more than 8,000 x 4,000,000, or over are spread, and where the monkish pedagogue of his home, with freedom to exercise his art up, had its roots firmly grasping a ledge of rock. afford the most fitting means of approach on the to live, is worth less than these two young 32,000,000,000. When we consider that the is seated on the ground. By his side are cur- freely in aid of the poor. Levet was Johnson's While it was being erected the wor kmen were eastern side, while on the western side the lives?" Throwing himself out of the case, thickness of the deposit in Nevada, where this lously shaped boxes and dishes of lacquer work companion at breakfast, lived with him for seized by a party of French marandezs, and trader should precede the missionary. But Valjean must leave either him or them to fate. mineral is found, is reckoned in hundreds of and silver, containing betel nut, water, and the thirty years, and died under his sheltering care, thrown into prison. But Louis XIV., on hearthere are other conditions, both of a physical Reasoning thus, he at last adds his former selfish feet, and the length by hundreds of miles, we like. Huge palm-leaf fans and monster gilded never allowed to think of himself as a poor. de- ing of it, ordered their prompt release, saying

character, which point to a somewhat different temptations to these unselfish ones. He remem. can only be struck by the immensity of the umbrellas lean against the wall, and in the dim pendent, never so regarded by true-hearted "I wage war against England, but not, against conclusion. The approach to the great inland bers his duties to himself and his duties as a organic creative power with which the atoms of light we find ourselves surrounded by gilded Samuel Johnson. . . . Not one of these mankind," seas of Central Africa would appear to be much benefactor. He sums them all up; and says matter are endowed, a power which forms these images of Gaudama-the name uniformly given companions was allowed to feel dependence, This was in 1759; but relatives before that. easier, both for trader and missionary, from the that, after all, nobody knows that he is Jean atom-like objects in regular shape and in num- in Burmah to the founder of Budhism-in most of them had sourced tempers, and they the Roman writers tell us of the famous tower east coast, than the mouth of the Congo on the Valjean. He has only to let Providence take bers to be counted, not by millions, brass, marble, or silver, piles af dusty palm-leaf quarrelled with one another, but each felt the of Boulogne, built by the Emperor Caligula. west, with its numerous cataracts. For the its course. God has decided for him. Ho but by countless myriads. Not this alone ; but manuscripts, some of them richly illuminated, whole sweetness of Johnson's nature. When he and carefully guarded down to the days of labors of the missionary, undonbtedly, the makes up his mind not to declare himself. this power also ornaments most of the species and boxes of various size and form ornamentad was asked why he bore with them so quietly, his Charlemagne, lest the lightning should strike "Just there," Victor Hugo says, "he heard an in the most tasteful and intricate manner-an with gilding and a kind of mosaic or colored answer was," If I did not shelter them no one it. But they never, though to inquire what the 5,000,000, according to Mr. Stanley, would internal burst of laughter." Hugo affirms that ornamentation which is revealed only by the glass. Above us colored lamps hang from the else would, and they would be lost for want." great, creeping sea that washed against the richly carved ceiling, and amid the strange There was another "pensioner" in his house- foundations way, doing, on the little springe down Valjean, however, persists in his resolution When we were once visiting the Cathedral of medley are carpets as d vessels of English manu- hold, the cat. He observed that she liked deep in the ground that were mining a way to not to declare himself. He repeats his reason- Strasburg, Germany, an architect in our com- facture, and, in a conspicuous niche, an Ameri- oysters, and he would go out himself to buy the sea; and one day the fortress, the "lighting in self-justification; he thinks that he pany made the remark that the artisans who can eight-day clock. Near us lounge a number them for her, lest if servants were put to the house, and even the cliff itself went down and speaks from the depths of his couscience ; " but cut the ornamental stones had expended just of tall youths and boys with fair clive complex. trouble they should grudge the cat her enjoy- were swallowed up. That was not the end of speaks from the depuis of his conscience; but as much care in giving the utmost finish to ion, dressed in the uniform yellow monastic ments, dislike her, and use her ill. When it. The City of Boulogne had paid to the owner does not induce him to pause. He takes down the highest parts at the top of the spire, where robe, and attentive to every word or signal from Johnson took his walk in Fleet street, he found of the soil a yearly rental for the use of this the kingdom of Ruanda, with a like popu- his old galley suit, burns it; finds the thorn scarcely any one had a chance to admire their their superior. These are the juniors or prostick, with its iron-pointed ends, which he had admirable workmanship, as to every part of the bationers of the order, who minister to his been made known to him by Levet or found +,y than in any other crop. So now he sued them many others. By all means let missionaries haster to prosecute their labors in these several coin which he robbed from a boy, puts that in territories. They can have no similar prospects the fire; and, finally, he prepares to destroy men labored not so much for their wages as meal, fan him in the heat, shield him from the his friends. He always had small chan in his which in 1656, decreed that the city should pay in Western Central Africa. But it is as regards the two golden candlesticks, which years before they do now a days (often trying to chest in the sun as he walks; or row him in his boat on a pocket for the beggars ; and if told that they the rental of two thousand herrings a year, or trade that I think Mr. Stanley may be mistaken were given him by the b shop, who now seems value of their work when they can get a journey. We are received with an air of ap- would only spend it upon gin, the ught it not put the land back where it was before and had

in conclusions. In the first place, there are to be in the air at his side, not able to face him chance ;) but in those good old times every parent indifference and offered a seat on the would be d' iven even in as they could not easily rebuild the cliff, they well beaten trade routes approaching the lakes quite, but whispering behind his year. He artisan labored for the glory of God ; it was a mats, and while our host continues to chew his that way to take the bitterness Ci fife out of their paid the herrings down to the days of the French in several directions from the coast opposite takes these candlesticks, bends over the firs, species of religious enthusiasm which induced hetel put in silence and awaits our opening of mouths. He was slow to bls me those who were Bevolution,

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THE CHRISTIAN GUARDIAN AND EVANGELICAL WITNESS.

The Lamily Treasury.

Work and Pray. MARIANNE FARNINGHAM.

Would you understand the anthems. And translate the merry glees. That the autumn winds are singing In their home among the trees ? Would you know what friendly summer Lingers yet awhile to say ? This the whisper heard for ever-" Work and pray."

Wan you read the pencilled message In the hearts of glowing flowers? Have your ear to oatch the whispers Of the swiftly passing hours ? They but tell the same old story-Though some lovely things decay, This will make percetual sunshine Work and pray,

There are other, graver voices, Which the listener's heart can move, One is called the voice of sorrow. One the tender speech of love; But, whate'er may be the speakers Tis the same gaid thing they say-Counsel, and yet benediction-"Work and pray."

Do not fear the cold of winter. Make it bright if it be long : All autumnal mists and shadows May be elected by hopeful song. Only let the hands be husy, And the bears be glad and gay, And each hour shall bring a blessing-Work and pray.

Work, for life bas need of helping," Socth some sorrow, case some pain ; Work, for idlers in God's vineyard Spend their useless žives in vain. Pray, for thought can reach the heavens, And bring joy without delay, While the Father gives his blessing-Work and pray.

So the vocal winds and waters Teach the people how to give. Lowly ones who trust and labor, Learn the highest life to live. Ecd is speaking through all nature Apd the world's grave voices say. Thto all who wait and listen-Work and pray."

Keep the Holidays.

Keep the holidays, especially Caristman. It roll on, when our loving hands can make for matters not in the slightest degree that keen them no more holidays ; or we shall go from witted theologians, with spectacles on their them, leaving them to the cold world, that has moses. have discovered the fact that the climate little heed for the orphan's tears, and little heart of Judea is such that the shepherds could not for the orphan's sorrow. Our children may not have "watched their flocks by night, lew seated appreciate what we do for them now, but if "on the ground," on the 25th of December, and they live many years they will recall the love Saviour, in the hope that that love would move and mark her then ! how strong is her heart ! that the real time of our Lord's advent was in that longed and labored for their happiness; the Saviour's heart toward him. His new life Plece her in the heat of the battle-give her a the Spring. It is highly proper that we ob- and whether we still live on the earth, or our came when he saw that the Saviour had loved child, a bird, or anything to protect-and see the coming of the greatest Gift mortals ever re- may be to them both shield and talisman. eelved; and as a large part of the Uhristian So may God give us all a "Merry, merry world has set apart this 25th of December for Christmas !"-Mrs. A. F. Raffensperger, in Sunthat purpose, we are not to be troubled because day-school Times. that is not the exact date of the advent.

leaves have fallen.

Through all the festivities of the season the thought of Him in whose honor we observe the day should not be lost. It should be the underof all our rejoicing.

children's day. We Americans do not make enough of our family and home life. We are so

spruce bough, s'anding in a common flower pray, to gather about you your wife and child- marine to me, who fastened a line round my crock filled with corth, that once did duty as a rev. But what religionshall I follow, do youask I waist ; but for that I should have been drownlittle maiden's Christmas tree; but to that little Whatever your conscience chooses, were it the ed at the first plunge. I was knocked about, girl it glittered with a glory that no other tree most incomplete of all. The poorest of all almost stunned by the waves, but he guided me has ever since worn, and the fruit it bore on religions is better than nothingness. Yes, the to a piece of wreck, and I laid hold of the poor that eventful morning, seen through the haze humblest of religions, only a religion ! But drowning fellow ; I had but just strength to of years, seems gorgcous beyond description. the ancient forms of worship, however benefi- pull the line, and keep his head above water, Scarlet cranberries strong on thread and fes- cent they may have been in their time, can never when we were hauled on deck. The officers tooned on the tree are very lovely; so is white come back again. Neither can we look for new kindly gave me brandy, but I told them that popped corn. A few gilt balls add wonderfally religions to appear. The last evolution of light I did not want brandy for saving a man's life ; to the glitter and the glory, so do little strips of among men is Christianity. True, Christia and besides, I was a tectotaller; and I'm glad to gilt paper, in place of more expensive orna- anity may go on from glory to glory, but it can [say my poor rescued mate Blom is one also." ments. But enybody knows how to decorate a never surpass itself. Men's conceptions of it The sailors' prayer-meeting last Sunday was Christmas tree so as to make it perfectly resplen- and realization of it may be improved, but it most solemn, as Barnes himself and others redent in the eyes of those for whom it was pre- cannot change its nature or cease to be itself- turned thanks to Him who had saved both men pared.

Jesus Christ yesterday, to-day, forever. - Pers from the depths of the sea. Barnes gave him-Or, it you prefer it to a tree, then let the little Hyacinthe. Sec. Sec. ones hang up their stockings in the chimney-

corner; and see to it that none of them find Roman Marriages and Funerals. empty stockings when they come stealing down

Collier says : "The Romans had three forms in their bare feet, long before daylight. Such of marriage, of which the highest was called a disappointment to the young heart is as hard confarreratio. The bride, dressed in a white Turquoise mustered all hands, and thanked to bear as many of the bitter griefs of later robs with purple fringe, and covered with a Barnes for his gallantry. He asked him, years. It does not take much to fill the little bright yellow veil, was escorted by torch-light to her future home. A cake (far) was carried before her, and she bore a distaff and spindle was_"Because I was not a fraid to die, sir!" stockings, or to make the little hearts happy. The very poorest can surely find a rosy apple before her, and she bore a distaff and spindle with wool. Arrived at the flower-wreathed portal, she was lifted over the threshold, lest -evil omen—her foot might stumble on it for each child, if nothing more. If too poor for that, then God pity and help both them and their children, else the day will seem to them a -evil omen-her foot might stumble on it Her husband then brought fire and water, which she touched; and, seated on a sheep-ulaged against drink be goes forth to work for mockery, and he whose coming it celebrates a myth ! I feel sorry for the children that canwhich she touched; and, seated on a sheep skin, she received the keys of the house. A marriage-supper closed the ceremony. Great pomp marked the funeral rites of the nobler Romans. The bier was preceded by a long pro-cession of female trumpeters, female dirgenot have at least one new toy for Christmas-The little girl that does not get a new doll on that day-no matter if she had a dozen beforeis robbed of her birthright. It may soon be broken, and the prudent parent may think the money it cost wasted. But the joy its possession singers, and even buffoons, all clad in black. It was only under the later emperors that white watchword isgave the child will abide in memory long after the toy itself is but dust and ashes. Let us do what we can to make the day sunny or the little ones whose faces cluster around us. For we shall not always have them at our side.

the gloomy lines wound slowly to the burial-Many a mother remembers now with tears the place. When, as was common in earlier times little face that was so bright and laughing on the body was burned, the bones were gathered last Christmas, but since which the earth has and preserved in an urn. But, in later days, lovely women, but the following is one of the the lady. been heaped on the hill-side and the autumn the custom of burying in a coffin was more fre- finest we ever read :- "Place her among the

"Thon Hast Left thy Frst Love."

Every Christian remembers his first love. a beetle or the rattling of a window-sash at of, had recently died. In her loneliness and warm weather. But you must be careful to His first true love for Christ was created in him night, and is overpowered by the perfume of the love for him she tired of waiting for him to come keep it out of a draught, for the fine thread of by a revelation of Christ's love for him. He rose-bud. But let real calamity come, rouse may have been for years strivit g to love the her affections, enkindle the fires of her heart,

serve one day in the year as the anniversary of heads are lying on their last pillow, that memory him with an everlasting love, and when his own her in a relative instance, lifting her white arm love for Jesus was the product of the love of as a shield, as her own blood crimsons her up-Jesus for him, so that he united with all truly turned forehead, praying for her life to protect converted people in saying, "We love him be- the helpless. Transplant her in the dark places of the earth, call forth her energies to action,

That first love! How simple it was! It and her breath becomes a healing, her presence had no affectations and no doubts. It did not a blessing. She disputes inch by inch the need to be developed or sustained. It flowed as strides of a stalking pestilence, when man, the daily use in public print at the present time, naturally as streams run down hill. It glowed strong and brave, pale and affrighted, shrinks

tone in the music of our gladness, the key-note the most frequent used, and also the most as naturally as fire warms. And it was so away. Misjortune hurts her not ; she wears But it is not alone as a religious holiday that frequently mangled and misunderstood, is pro- fervent! It needed no addition of fuel, ap- away a life of silent endurance, and goes forbably the word Mussulman. Its proper plural parently. It burned of itself. And it sent a ward with less timidity than to her bridal. In we should heep the feast. Christmas ought to is Mussulmane, but as often as not it is pre-blessed warmth into our whole life. And it blessed warmth into our whole life. And it prosperity, she is a bud full of odors, waiting but for the winds of adversity to scatter them but for the winds of adversity to scatter them abroad-gold, valuable, but untried in the furbusy in helping on the great work of the world something to do with the vendor of a familiar love. The flame was lower and threatened to the centre from which radiates the charm of The church in Ephesus had left its first nace. In short, woman is a miracle, a mystery

A Queer Prescription.

self again body and soul to the Lord who had

bought him, and earnestly asked that he might

not only have rescued the poor Finlander from

death, but might be the means of leading him

The day after the storm the captain of the

Beautiful Tribute to Women.

We have seen many beautiful tributes to

to Jesus.

for the Joung folk.

Trouble Ahead. BY A. D. W.

Merry Christmas I girls and boys. Santa Claus with teams and toys Now is starting on his way. With his overladen sleigh-Never heeding cold or wetting, Not a single town forgetting. But a puzzled look be bears As he moves among his wares And I doubt if ever yet Was Fanta Claus in such a pet Now he purses up his lips, Enaps his rosy finger-tips ; All in vain he sees his store. Names the children o'er and o'er-Just one boy deserves a switch, And he has forgetten which--St. Nicholas.

A Little One's Love.

A little child, between two and three years ld, was found by a lady walking on the streets, vidently lost, and crying bitterly. Taking her

by the hand, the lady asked her where she was "I'm going to find papa," was the reply of the

child, between sobe.

lady. "His name is papa," replied the innocent If there is a baby to keep for an hour, find out little thing.

ady. "What does your mamma call him ?" and fretful, very likely it needs sleep. "She calls him papa," persisted the little whether it wants to or not. Begin by making one.

along, saying,

came this way."

go to my paps," replied the little girl, crying want to rub its little body gently till afresh as if her heart would break.

"I want to kiss him."

flowers, foster her as a tender plant, and she is a thing of fancy, waywardness and folly-anwith the accustomed kiss .- Poughkeepsie Eagle, chill a baby when it is being washed enough

Curiosities of our Language.

Mr. M. Patterson, who seems to have a peculiar taste as well as a peculiar talent for exam- in having your baby comfortable and well kept ining into the peculiarities of language, gives while it is with you .- Wide Awaks. the following as a specimen :

One of the principle difficulties in learning the English language is the inexplicable manner in which most of the words are spelled, the twenty-six letters of the alphabet vieing with each other to represent the forty or forty-two sounds of the language in the most bungling and disorderly manner,

Be the capacity of a child ever so good, yet he must spend years in learning these "curiosities of literature," while a foreigner can only he crushed the remnant of those barbarons master our noble language by a vast expense of nations who would have blotted out the tender labor, patience, and time.

The Protean nature of the vowel sounds is familiar to all. A few amusing examples will show that the consonants are nearly as bad : B makes the road broad turns the ear t

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from this time forward, God helping me, to lead a Christian life."

"This is well, Robert," I said ; " bat why don't you say it now ? Why not tell me, your pastor, you are resolved to love and serve the Lord ?"

Springing to his feet, the dear youth clasped my hand in his, and exclaimed :

"I do say it. I give my heart to God, and take Jesus as my Saviour."

We then knelt down side by side, and in prayer solemnly entered into an everlasting covenant with God. Robert arose from his knees, his face aglow with holy joy, and, as he went forth from the study, in his heart he was saying :

"'Tis done-the great transaction's done ! I am my Lord's, and he is mine !

A letter since received from this young friend hows he is sincere and persevering.

Let his example teach every anxious inquirer not only, but each person at all interested in the subject of religion, to decide now. - American Messenger.

How to Amuse Younger Children.

You must learn how to take cars of children and amuse them, to make it pleasant for them "What is your papa's name ?" asked the and yourself. The best feeling in the world is thrown away if you don't know how to show it. whether it has been asleep lately, or if it is near "Bat what is the other name ?" queried the its time for taking a nap. If it is growing tired the little thing comfortable, if you want any The lady took the child's hand and led her comfort with it. See if its feet and hands are warm, and its little body about the waist "You had better come with me ; I guess you Babies are often chilly in warm weather, because the air creeps under their clothes, and it "Yes, but I don't want to go back, I want to never fails to make them cross. Then you it grows warm, not rubbing briskly, but moving

"What do you want with your papa ?" asked your hand softly, and letting it lis warm on the skin. If the baby is too heated, and the drops are about its chin, and its face flushed, bathe it

Just then a sister of the child came along, gently about the neck with fine soap and tepid looking for her, and led her away. From sub- water, passing the sponge and lather gently sequent inquiries it appeared that the little under its chin and behind its ears. Babies butterfly's wing, ready to faint at the sound of one's pape, whom she was so earnestly in search love to be bathed three or four times a day in home, and had gone to find him and greet him air that comes from the crack of a door can

> to bring on serious consequences. Remember when your baby sneezes it is getting too cold, and for a baby to be chilly means a stomach-ache or headache at once. You want to take pride

Charlemagne.

"There was freedom in the forest; There was plenty in the plain ; Lusty peasants, noble herce , In the time of Charlemagne. Right was right, and wrong was evil. Truth was never then too plain ; All the heart came forth in music In the time of Charlemagne."

Charlemagne was a Northern barbarian. but civilization and the spreading Christianity of Europe. He defeated the Huns, he drove out the Goths-he erected a colossal empire, such a one as had not been seen since the time of the

Casars. His imperial rule extended from the

cause he first loved us."

The word "Mussulman."

Of the many Oriental terms which are in

that we think we can hardly afford time for the shell-fish. The "Mussul" in the word has, little home holidays. So it comes to pass that the family ties are loosened, and too often our testacean, and the termination "man" no ety. Lord bears clear testimony to that: "Then the family ties are loosened, and too often our

existence.2

children are more than glad to go out from under mological affinity with the word expressing the canst not bear them which are evil." It had On one occasion when I was ill, the General

quently followed." They will go out into the world as the years

noyed by a dew-drop, fretted by the touch of a

"To queen, to country, but far more to Thee. became the fashion for female mourning. In 'My life to give, who gav'st Thy life for me.' the Forum, under the Rostra, the bier was set London Churchman down, a funeral oration was delivered, and then

cession of female trumpeters, female dirge- Rest, but we thank God for such men whose

the roofs which have been to them only shelter genus homo in the English language. The not grown careless of the right; it tried and arather than home.

to be made so merry to our children, by every Muslim, or Musliman. According to Lenne- Lord. It had patience. It never fainted. home, where those who once made the earthly destined ;" the Mohammedans having an unhome so dear are waiting to welcome them, shaken belief that they, above the votaries of Who can tell how many sins such memories all other creeds, are predestined to salvation simple, beautiful, fervent first lone. If you may keep them from, and in what paths of Martinius, a fine old authority, is very pargoodness they may be helped to walk thereby ? ticular as to the origin of the name, which he you return to it. - Leslie's Sunday Magazine. of the country, it is very easy to get up the or "snatched out of danger." The Mohamme-Christmas decorations. Two or three days be- dans, he observes, establishing their religion by tore the important time, we send all the boys to fire and sword, massacred all those who would the woods for evergreens-pine, spruce, fir not embrace it, and granted life to all that did, wreaths that are to be hung up in the parlor, the above, but comes from Mesul, in Mesopo-.over doors and windows and pictures. There tamia, where the fabric was first manufactured, will be lots of tun for the juveniles in the pro- before its importation into England from India parations for the great day, if they are allowed in 1670

to assist

The Family Alter. If we want our rooms to look 'as if the December winds had sifted the white snow over ing a strong solution of slum-water, and in a synthesis; far from rejection, it calls to itself the vessel ? . Had they time to look to Jesus for few hours the sparkling arystals on the green all the moral and religious elements of the in- salvation ? Were they his people ? We cannot boughs will look se like frost and snow that it ferior forms of religion. We are descended tell ; He only knows. will make you almost shiver to look at them. not only from Judea, through the apostles and white cotton batting over them here and theres the old and aristocratic family of the Aryans. wreaths.

the pletures, or put among the green of the the father of the family. He is the family one. If the bys found plenty of bitter-sweet, the hymns. And the day when the father-for this Emanuel Barnes, captain's coxwain, on passage Commercial.

ones for long years to come.

may be very small, so it is a tree, or can be share with him.

ather than home. Christmas, of all the days of the year, ought grind the month is in the territies of Islam distin- exposed impostors. Its discipline was rigid. It called in Dr. Hunt, his family physician. The guish themselves is, in the Arabic, Mussulman, was a laborious church. It suffered for the doctor was a tall, lank, ugly man-" as good as gold," but with none of the graces that are device in our reach, that in the years to come, lavius, the appellation was first used among the Notice all these things. Do they concur in supposed to win young ladies; yet he was whenever the day dawns, they will look back, Saracens ; and among the Turks and others, in any church we know ? If so, how admirable married to one of the loveliest young creatures even from the ends of the earth, if they have the course of time, it has come to mean ortho- does that church seem to us ! And yet all I ever knew. General Jackson accompanied wandered so far, with loving tears in their eyes, dox, or "true believers." The criginal signifi- these things may co-exist in a church against him to my room, and after my pulse had been

and with longings in their hearts for the better cance of the word is doubtless "saved" or "pre- which the Lord has something, or in an indivi- duly felt and my tongue duly inspected, they drew their chairs to the fire and began to talk. dual Christian who has left his first love. "Hunt," suddenly exclaimed the President Oh. that first love-that new, fresh, charming, "how came you to get such a young. and have leit yours, let nothing satisfy you until pretty wife ?" " Well, I'll tell you," replied the Doctor. "I was called to attend a young lady

at the convent in Georgetown. Her eves were bad; she had to keep them bandaged. I cured her without her ever having a dis-

The fearful gale of Sunday night, Oct. 14. tinct view of me. She left the institution, and 1877, will be long remembered ; its traces are a year afterward she appeared here in society. ground pine-and we tell them to ksep a sharp calling them "Mussulmans," (rescued from still over the land in unroofed houses, blacken- belle and a beauty. At a ball I introduced look on: for the bitter-sweet vine, with its danger,) whence the word in the progress of ed foliage, and uprooted trees ; and sadder still myself, without the slightest ulterior design, as clusters of bright berries. They come home time became the distinguished title of all those atourseaport towns in corpses and wreckage wash- the physician who restored her eight, although loaded with their spoil. Then all hands must of that sect, who have affixed to it the signifi. ing up with the tide. While the gale was at its I supposed she had never really seen me. She go to work. Never mind the litter and the cance of "true believer." The plural of " Mus- height, at about ten o'clock at night, an ill-fated instantly expressed the most heartfelt gratitude. confusion, Christmas comes but once a year. him" is is " Muslemin." The English word barque, the William Jones, from Swanses, was It seemed so deep and genuine that I was Show the Little ones how to help make the "muslin" has no connection, be it noted, with swept toward the farious line of surf which touched. That very evening she informed me marked the Plymouth breakwater. Anchors that she had a severe cold, and that I must again were let go, but to no purpose. On came the prescribe for her, Well ! it don't look reasonbarque like a plaything in the mighty waters, able, but I did it. I wrote my name on a bit of

striking the breakwater with a tearful crash, paper, folded it and handed it to her, telling and carried by the following waves right over her she must take that prescription. She real the sea-wall into the scarcely less tempestuous it and laughed. 'It's a bitter pill,' she said, I have had much to say of Christianity ; let sound. She was splintered into matchwood ; 'and must be well gilded if ever I take it.' -our green hangings, we have only to put por- me lead you, ere we close, to the heathen fire- but where were the captain, the captain's wife But whether it was bitter or whether it was tions of our prepared wreaths in pans contain- ride-which is also ours. Christianity is a and baby, and the brave seamen who manned gilded, we were married."-Lippincott.

A Gallant Rescue.

nttering one of the best pieces of epigrammatic

Within the breakwater, her mejesty's ship wisdom ever spoken. In a neat address, in A very pretty effect can be produced, after the the first disciples ; we are descended from the Turquoise lay at anchor. Although compara- urging the duty of fearning and accumulating wreaths are hung in place, by scattering bits of Celts, the Romans, the Greeks. We belong to tively safe she might drag her anchors, and all money, he said : "Without money no leisure ; hands were on the alert. After a violent gust without leisure no thought ; without thought After the lamps are lighted, one could easily Now, in every Aryan region, on the shores of fancy little white snow drifts reating on the the Mediterranean as well as on the banks of come from the waters ; the men looked at each of proverbial philosophy, of course, for occasion-

the Ganges, each house had its altar-its real, other. Again the agonized cry rose through ally one of extraordinary powers, in a particular It is to be hoped that while the trees were in material altar, and on that altar burned a fire, the storm ; what could be done? It was cer- department of thought, will develop extraordall their autumn glory you have not failed to Woe to the family whose altar fame should go tain that a fellow-creature was perishing, but to nary genius, and make astonishing progress Is y up stores of the scarlet, crimeon and golden out, were it only for an hour! Before this lower a boat in such weather was madness ; without either money or leisure. But Douglass' lea vea. These can be arranged in boquets over altar, cherishing this flame, there stood a man, eight lives would be lost in endeavoring to save proverb is strictly true as regards the mass of all races, whose progress and rank, both materially

wreath's, or placed in vases, anywhere and priest, who pours the libations, immolates the At this moment a seaman stepped forward and intellectually, are in exact ratio to their everywhere, as your tasts and fancy may dietate. victime, celebrates the rites, sings the ancestral whom I am proud to call my friend-John habit of saving and accumulating.-Louisville

effect will be so much the finer, if you ming to him among the to H.M.S. Elk, - and volunteered to go ever. The Rev. Dr. McCosh, of Princeton College, from sin. You are to believe; that means to on a screen, these figures are seen to shine it with the bright leaves. Of one thing you Greeks and Romans even before his marriage ; board. All shuddered. He could never come tells a story of a negro, who prayed earnestly trust. You are to follow Christ ; that includes through the reflected surface of the mirror. may be sure, in the eyes of your children, if it was a name of honor, of royalty and priest. back alive ; he must be drowned in such a sea, that he and his colored brethren might be prenot in your own eyes, the plainest room will hock-the day when the father would take to or dashed to pieces among the wreckage floating served from their "upsettin'sins." "Brudder,' be glorified by your decorations, and the day himself a companion, he separated her from the about ; but he was resolute. "What made you said one of his friends at the close of the meetyou selebrate will be memorable to the little altar and the worship of her parents, and intro- so determined to go ?" I asked him on the ing, "you ain't got de hang of dat ar word.

duced her by a solemn ceremony into the house following Sunday at the Sailors' Rest. "I L's besettin' " " Brudder," re- "I will go back to college," said he (for he had worth investigation. The body of the mirror Of course, you will have a Christmas-tree. It and the religion which she was thenceforth to felt," he said, "that a fellow-creature was plied the other, "if dat's so it's so. But I was drowning; I knew that Jesus was with me, a prayin' de Lord to save us from de sin ob religions interest), "I will go back to college, law of refraction, yet not fully discovered, to made to represent a tree to the youthful imagi- Rebuild the family altar! Resume your and that, come life or death, I was sale. Just 'toxtcation, an' if dat ain't an upsettin' sin I and the first religious meeting I attend I will account for an appearance so singular.-Phination. I have a distinct recellection of a priesthood ! Have the courage to believe, teach, as I was going to jump overboard, he sent a dunno what an."

bear and Tom into a tomb.

clever, and transports a lover to clover. D turns a bear to beard, a crow to crown, and makes anger danger.

F turns lower regions to flower regions. gone 1

H changes eight into height. K makes now know and eved keved. L transforms a pear into a pearl. and makes one none!

P metamorphoses lumber into plumber. Q. of itself, hath no significance.

S turns even to seven, makes have shave, and word a sword, a pear a spear, makes slaughter of laugh ter, and curiously changes having a hoe how few can we say as much. He was in toe to having a shoe 1

T makes a bough bought, turns here there, alters one to tone, changes either to tether, and which never enters into an imperial head. transforms the phrase "allow his own" to

'tallow his town ! " W does well, e. g., hose are whose, are becomes ware, on won, omen women, so sow, vie view ; it makes an arm warm, and turns a hat into—what ?

Y turns fur to fury, a man to many, to to toy, a rub to a ruby, ours to yours, a lad to a lady !---St. Louis Christian Advocate.

Decide Now.

A young man of more than ordinary intelligence knocks at my study-door.

can I do for you ?"

"I wish you would tell me what makes person a Christian," said my visitor.

"To be a Christian," I said, " is to believe on Christ. It is to turn from sin, to give up all self-righteousness, to take Jesus as a personal Saviour, to begin in love and obedience to follow him."

"But how is one to act who becomes Christian ?" was the next inquiry.

"Why, act just as God teaches you by his Word and Spirit. Trust Jesus to lead you as have sulphide of lead and antimony instead of well as to save you."

" Is that all ?"

the entire future life of holiness. You must The fact is noted by an Eaglish professor in plete surrender to him."

come over from college, where there was much is absolutely opaque, and there must be some arise and tell my associates I am determined ladelphia Ledger.

Baltic to the Volturno in Italy ; from Spain to C makes limb climb, hanged changed, a lever the Straits of Dover; and to consolidate this victory he had undertaken as many as fiftythree campaigns, and yet he was as barbarous as any of those he subdued. He never learned to write his name, but sealed his treaties with G changes a son to a song and makes one the hilt of his sword, and enforced their observance with its point. He comes down to us nevertheless, with the double halo of warrior and saint; and he deserves his reputation in spite of the fact that our Gibbon takes a ma-N turns a line into linen, a crow to a crown licious pleasure in discerning " a few blemishes in the sanctity and greatness of the restorer of the Western empire." Undoubtedly there were blemishes in the man, but he must be tried by the standard of his times. He did his best according to the light that was in him." Of great a hurry to make Christians of the Saxons. says Gibbon. In our days that is an idea

Japanese Mirrors.

Repairing of mirrors is a process to which the art of Europeans and Americans has not yet arrived. As they make mirrors in Japan, however, the process of repairing is not more difficult than that of mending a stove. The Japanese mirror would seem to be only an improvement on that used by Helen of Troy-a metallic affair burnished and polished. It is a bronze disk. composed of eighty parts of copper, fifteen of tin, and five of lead. It is cast in a mould com-Well, Robert, I am glad to see you. What posed of powdered stone and pulverized crucibles. The casing is polished by hand, as the Japanese alone can polish, and the last process is to rub the surface of the mirror with an amalgam composed of quicksilver, tin and lead. And this is done by hand and with a piece of wash leather, till the mirror has a bright reflecting surface. This surface solves the problem of repairing some mirrors, since it can at any time be readily re-polished.

> At every stage of the work the choicest materials are employed. The cheaper mirrors tin in their compositon.

A curious optical effect can be produced by "Yes; that is all. There will be much for some of these mirrors-probably the best finyou to learn and do in the future, both here and in heaven. This God will reveal to you. But now you are to repent; that means to turn in a bright sunlight the reflection of the mirror submit to God-make an immediate and a com- the University of Tokio, R. W. Atkinson. He has been able to discover no satisfactory solu-New light seemed to dawn on Robert's mind. tion of the phenomenon, but it is certainly one

Marshal Fred. Douglass has the credit o

DECEMBER 19, 18/7.]

THE CHRISTIAN GUARDIAN AND EVANGELICAL WITNESS.

A Sermon for Boys

Matt. vil., 13, 14,

Our text is a part of the sermon on the Mount, and in the midst of that sermon Christ described to the immense crowd before him the two ways in one of which each of the listeners, and each of us, must walk. " Wide is the gate. and broad is the way, that leadeth to destruction, and many there be which go in thereat: straight is the gate, and narrow is the way which leadeth unto life, and few there be that find it." One-wide, broad, thronged with people ; the other-straight, narrow, with only here and there a traveller. In one of these two ways each of us must walk, and each of us must choose which it is to be. One road is broad and the other narrow. What does that mean ?

Well, if you wanted to measure the breadth of a road you would require a rule of some kind to do so. In measuring the roads of which our Lord speaks, the commandment of God must be our rule-our standard measure. The narrow way is just as broad as the command-

ment of God, and no broader ; those who walk in it always keep within the bounds marked Periodicals, should be addressed to out by God's law. The narrow way is marked off from the broad by those words of God "Thou shalt not." That phrase is the fence which separates the two paths. The narrow way itself is the direct road between earth and heaven ; it is the straight line connecting those two points; and Euclid lays it down that a straight line has length, but not breadth ; it is as narrow as it can be, and so is the way to heaven. Later on in his ministry, a few days before his death, Christ was telling the disciples of the mansions he was going to prepare for them in heaven, and one of them wanted to know where heaven was, and which was the way to it. Jesus said unto him, "I am the way ; " and in one of the epistles we are told to " walk in Christ." Now, what dees this mean,

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that Christ is the way, that we are to walk in him, and that the way is narrow? I will try to tell you. A few days ago a young friend of mine, who has lately left a small country town for London, wrote to ask my advice. He felt that he should like to go to a certain entertain. him, and that the way is narrow? I will try

that he should like to go to a certain entertainment just for once, and wanted to know whether I thought it would be wrong for him is add neither "sea" nor "no." I said to him, "Ask yourd set for an or "no." I said to him, "Ask yourd as the should be set of the store and the impodence of the store an

wrong, but he was not sure he should be doing wrong. So narrow is the way that there is no

wrong. So narrow is the way that there is no room in it for even questionable acts; there is only room for what we are sure is right. To walk in the narrow way, then, is to do what, in the light of our conscience and to the best of our judgment, Christ would do if he were in our place, and to go only where he "This book has cost is author a great amount of were in our place, and to go only where he

right way of doing a thing, the broad road is the thousand wrong ways of doing it. I said the thousand wrong ways of doing it. I said the narrow way was the straight line, the direct road, between earth and heaven. Between two MONS by the Ber Win Morley Employee A. D. Strain MONS by the Ber Win Morley Employee L. D. the narrow way was the straight line, the direct road, between earth and heaven. Between two points there can be only one straight line; but there may be a thousand lines, ways, radiating from the one point—tearth, without ever reach-ing the other point—heaven. The broad road includes every possible way that one can take except the right one. Now, what is it to walk wrong; to do our own will, whether it is God's will or not; to forget God, and to follow the devices and desires of our own evil hearts. These are the two roads, one narrow as a man's tread, the other broad, open, unenclosed—wide davies and desires of our own evil hearts, These are the two roads, one narrow as a much tread, the other broad, oogen, unenclosed—widd as the wide, wide world. The gate of the onsi is and only here and there is one scen running in the way of God's commandments. But the broad road, wide as it is, is well frequentid, troad wide as it, is well frequentid, trom the angle of the dave of the oras in so strait that it is almost nuobeerved, few find is, and only here and there is one scen running in the way of God's commandments. But the broad road, wide as it is, is well frequentid.
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 drom a state of the wide are sold to her you and the three state of the wide are state. "Treade are sold to her, "a thow the state of the state and the

downhill. Turn while you can-your pace is quickening, you are going faster and faster ; turn

broad is the way, that leadeth to destruction, and many there be which go in thereat; because THE CANADIAN SUNDAY - SCHOOL and many there be which go in thereat; because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. —T. Hester, in London Methodist. Books at tite Methodist Book-Zoom. Books at tite Methodist Book-Zoom.

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were in our place, and to go only where he would go, and so Christ is "the way." And why is the other way said to be broad ? Well, where there is one way of doing a thing rightly, there are a thousand ways of doing it

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from it, and pass away. Let thine eyes look

though you may be, the angels for you will may be the angels for you will will be are read it with pleasure and proit, and warks their song "Lift your beads, ye golden gates, "Let he weary travellers in," "We believe it to be a most valuable ald to those the word times and contribute much lift greet promote the time with the giddy multitude to do evil--loiter, ing among the vanities of the world instead of some of you are not. Some of you are nor data you are not. So

way of evil men. Avoid it, pass not by it, thin
from it, and pass away. Let thine eyes look
right on, and let thine eyelids look straight before thee," for at the end of your journey "a
crown of bright glory is waiting for you."
Bun, run on, the way before you is not long;
soon, very soon you will arrive at the gates of
the golden city, and tired and travel-stained
though you may be, the angels for you will
awake their song
"Lift your beads, ye golden gates,
Let the weary travellers in."
Then you will have done tor ever with toil, and
difficulty, and pain; and "fulness of joy and
pleasures for evermore" will be the happy lot
of you who walk in the narrow way to the end,
But are you walking in it ? It is sad to think
that some of you are not. Some of you are running with the giddy multitude to do evil--loiter dred. THE CLASS - LEADER; His Work and

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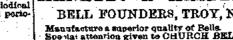
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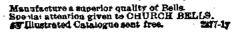
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the there is addressed to the Rev. struction and spiritual edification. There were censor. Everything else is merely incidental Sappose that it is established. What possible any exception he makes, is careful not to ac- Friends of the Association who are overdue in I. H. DRWART and when enclosed in busi- large districts of the town containing thousands to the question : "Does sincerity in the wor- harm can there result to Theology ? As Professor knowledge any virtue or value in the Protestant their pledges, the report suggests, would greatly new letters to the Book Room should invariably of inhabitants in which a Methodist service of shipper make the worship of an idol cease to be Asa Gray points out in his pleasant "Darwini- religion. There is wonderful audacity in this oblige by remitting the amount forthwith. We any kind was never held. The suburbs, where idolatry ?" We do not wonder that after com- ane," it only means "that what you may have fallen branch of the Church, which has most cordially commend the work of the Association de verition on separate pieces of paper. the intelligent and educated resided, were mitting himself to such an utterly untenable thought was done directly and at once was done widely departed from the gespel teaching, by to the consideration of our citizens.

Christian Guardian AND RVANGELICAL WITNESS.

TORONTO, WEDNESDAY, DEC. 19, 1877. glory was departed.

THE OUTLOOK.

We see by the papers that in the county of Lennox an effort is being made to repeal the Christmas will have come and gone. We will quashing the enforcement of the Act in Nor- ing this opportunity of wishing all our readers thumberland and Darham. Such things need ("A Merry Christmas." For the aged, we wish not surprise the friends of temperance. There, is a large number of persons deeply and selfishly Christmas days long ago, spent with dear departplishing this desirable object. The friends of hope that Christmas may prove truly a season taken to have a bill submitted to Parliament, objects for sympathy and benevolence. "The amending the Dunkin Act in these points in poor ye have always with you." And "their which it has been found defective. No doubt, Redeemer is mighty." Perhaps the purest joy the knowledge of this fact is stimulating the that human hearts can feel is the joy of lightenliquor-seellers to try and break down the Act ing the burdens, alleviating the sorrows, and before it is amended. It is not consistent to healing the wounds of other hearts. There are complain of the defects of the Act, and then to many kinds of deeds which we cannot perform. eppose its amendment.

The reports from the East during the week not brighten the lot of another. They will have been somewhat conflicting, but it is have the happiest Christmas who do most to evident that both Russia and Turkey are tired cheer and gladden others. Happiness flies from of the war. The fall of Plevna, it is expected, those who seek their own bappiness most intensewill certainly have the effect of terminating the |ly, but rests with those who seek to do others long-continued struggle between the contending good. parties. Turkey appears to be very desirous of peace, and the Porte has issued a circular re- matter for the GUARDIAN that will be issued in questing the mediation of the Powers, but main- the Christmas week. Our next paper will be that it is ready to sacrifice everything for the contains choice variety of Christmas pieces in than she is willing to allow; because it is stat are any persons who do not take the GUARDIAN. absence of provisions in Plevna, and that, when it, please send a postal card containing their the army attempted to return, they found the address, and we will send them a copy of the city occupied by Russians and Roumanians. Christmas number. There is no better way of

failed, and it is not probable that the Powers paper to some person who does not take it. will interfere in the way in which Tarkey proposes. A recent report states that England has sounded Russia in regard to the conditions of peace, but the latter Power, it is said, prefers to negotiate directly with Turkey. This plan

began its work, and won its most glorious vic- ers of the Magazine believe that the Editor of men with tails ; or that a chemist in Germany salvation. Peter, "the first Pope," once thought tories, amongst the poor and degraded. It it the GUARDIAN had maintained some intolerant has succeeded in making albumen; or that salvation was to the Jews; but he learned from family should take a good family paper like the live amongst the intelligent and wealthy, its

Methodism was doing but little. Methodism

MERRY CHRISTMAS.

Before our next issue will reach our readers. language, and side issues to cover his difeat true believer? A wail of despair, a plunge into Dunkin Act; and that there has been a case of therefore take time by the forelock by improv- Such expedients denote a very weak cause. This last disquisition in the Monthly is specially distinguished by these features. In and confesses that he is inscrutable. He acorder plausibly to hold up to ridicule our com- knowledges that He must rearrange his old that they may have pleasant remembrances of interested in promoting the retail traffic in in-ed ones whom they soon expect to meet in the God does not make the worship of such idol not gives ungrudging praise to the discoverer and the most industricus and prosperous, but are the interested in promoting the retail traine in in-taxicating liquors. The immorality, poverty and land where sorrow is unknown. For those in idolatry, he has composed an absurd dramatic the man of science. First of all, however, he most easily governed and the most useful to the day from a toxicating liquors. The immorality, poverty and crime that are produced is nothing to them. the meridian of life, we wish that Christians dialogue between the Editor of the GUARDIAN asks "are these things to ?" And he finds that improve and of helding the masses in the great inving questions of the day from a dialogue between the Editor of the GUARDIAN asks "are these things to them. They want to get a living without work ; and may be an inspiration to more charity, sym- and a Roman Catholic, in which he puts into so far at any rate they are not." selling whiskey seems the easiest way of accom- pathy and heroic deeds. For the young, we the mouth of the former most extravagant and intolerant sentiments,-such as, "I am the intemperance and prohibition must be wakeful, active and patient. They must not easily yield (bristmes gradially gradest, is shall be "a thing fallible judge of truth and falsehood, right and (bristmes gradially gradest, is a black of beauty and a joy forever," in their memory. Wrong; "I am the arbiter here—the infallible to discouragement. All great reforms have been kindness to the needy. Earth is sofull of sin need not say that no such sentiments of carried and the sentiments of an interpreter of Biblical truth." Of course, we Catholics with answers to Protestant objections friends should bear in mind that steps are being and suffering, that we need he at no loss to find thing like them, has ever been uttered by us, asks : "Do Catholics believe that all who die simplydared to have our opinion and to express and cept on the ground of ignorance, none will be defend it; and for doing this we are lampooned saved outside of the Roman Catholic Church. and grossly caricatured by an anonymous and They are beyond our reach. But there are none so low in the scale of being that they can-

and of a liberal and conciliatory style of dis-inflicted by the clergy on those who do not yield We have reserved our best Christmes reading

true, Turkey's resources must be more limited " rich and rare" in next week's paper. If there easily refuted. The unfairness of such a assumptions, not according to truth. method may be lefs for the consideration of those

ed that the sortie was made on account of the and who would be likely to take it if they saw who retain some regard for fair play and truth. Archbishop Lynch has been flourishing before misunderstood the meaning; but we did not round-about way in which ha sets forth this ex-The Porte's appeal for mediation, however, has getting new subscribers than by showing the garble or mirrepresent it. The insinuations to clusive assumption, indicates that he is not the contrary are unwarrantably strained and quite dead to the effect that the bold announcefar fatched. The position of our antagonist was ment of this uncharitable dogma would have so baseless that we certainly had no need of upon the minds of intelligent people. He, asking it worse than it really was. We deem therefore, begins by quoting from Protestant it a waste of time to follow "Sordello" through authorities, to show that they are just as ex-

The last Canadian Monthly contains an arti- his irrelevant wanderings; though we are clusive as the Church of Rome. The Presby-in Canada. The object of Reform schools, he of the season has been passed. The beginning to negotiate directly with lurkey. This plan is generally looked upon with favor, as the present time is considered exceedingly oppor-tune for such negotiations, especially as it is tune for such negotiations, especially as it is tune for such negotiations, especially as it is to negotiations of the writer's defence of tion. He knows very well, that the numbers are dogue. Certainly, all the denominations to negotiations of stime - Lodentrial constitution - Lodentrial - Lodentrial

now shruk from this work, and could only and irrational opinions, in an offensively dog. Bastian has proved that there is such a thing the facts of church history, that "in every na- GUARDIAN. We can only name a few of these matic manner. Our readers know that we have as epontaneous generation-that from inorganic tion he that feareth God and worketh righte- reasons.

teaching of Roman Catholics ; but said nothing life has been expelled and has been excluded, discourse, we fully endorse one sentiment of being done in the Church it represents, and thus bitter against Roman Catholies. But not being protoplasmic specks have been developed, which the preacher :--- "Invincible ignorance of the binds the people together by sympathy in a able to fairly answer the GUARDIAN, our ang y in their turn develope into organized matter- truths of Christ and of the proper guides may common work. ceusor betakes himself to caricature, cifensive vegetable or animal, what is the response of the exist, and does exist in this country."

scepticism, the rejection of Christ, his light, life and Lord Certainly not. He adores God

from this question, and tried hard to make the read- we hear that a missionary somewhere has found truth, claiming to be the exclusive dispenser of

ARCHDISHOP LYNCH ON EX-CLUSIVE SALVATION.

This has always been one of the threats which disingenuous writer, not especially distinguish Rome holds in terror over these who are weak ed by either courtesy or modesty, who comes enough to fear it. Romanism is a shrewdly forward, forsooth, as the advocate of tolerance, contrived system of spiritual penalties, to be

cussion 1 We advise "Sordello" to take out a implicit obedience to their authority. They patent for his dramatic method of reply. It remind one of the quack doctor who tells the will be very convenient for other poor fellows, patient, "if you do not take my medicine you

who are as deficient in logical ammunition as shall die." But no one of sense deems the unhe is himself. It was certainly a stroke of founded pretensions of the quack a virtue. And genius, when he found himself unable to why should the baseless pretensions of ecclesiastains that its resources are not exhausted, and published the day after Christmas. It will answer the real E litor of the GUARDIAN, to in- tical and priestly authority, put forth by the independence and integrity of the fitherland. prose and poetry, for old and young readers. It puerile and offecsive to be despised and rightly understood, they are only disgraceful veience, and ascribe to him sentiments sufficient gives them a claim to any special esteem ? When

> We notice by a report in the Globe that We have tried in every article to honestly give the faithful this terrorism of "no salvation the argument to which we replied. We may have out of the Catholic Church." The evasive and

METHODS OF EDUCATION.

The importance of education amongst all mon sense position, that believing an idol to be theory of matter and of the Universe. He The most enlightened communities are not only Christian sympathy. ignorance and of holding them in subjection by terror or force has now been abandened in world,

most civilized countries, and experience proves that the best way for a government to elevate

and control the masses is to educate them. But duct of life; warnings against popular follies. it is only of late years, that Christian countries and mistakes, beautiful examples of Christian. need not say that no such sentiments, or any- to Romish heresies, among other questions he subject of education the amount of consideration gencies of life, which greatly aid in moulding have learned this fact, or have given to the virtue, and wise counsels for the great emer-We have not put forth in the discussion any outside of their communion are lost?" To this it is encouraging to note that the subject is 5. Such a paper contains many choice se-

special claim for our unproved opinions over he gives a lengthy evasive reply, in which he attracting the attention of leading politicians lections in poetry and proze from the best those of others, or in any way denied the equal maintains that all are not really Protestants who and statesmen in Great Britain and America, writers, which cannot be read by the young right of those who differ from us. We have are called Protestants ; but implying that, ex- and the best methods of education are being without improving the taste, and creating a discussed by these men on nearly all public preference for first-class literature.

occasions. It is only right, that public men 6. In the religious newspaper will be found should take an increased interest in this great the most trenchant and pithy replies to the question, and it is to be hoped that the time is most dangerous and plausible theories of popular near when municipalities in selecting their repre- infidelity.

sentatives will support those who are both able 7. The religious journal holds up a high and willing to attend faithfully to the educa-standard of duty; and thus rebukes the tional requirements of the community. sectional narrowness into which so many sink, In Canada, and especially in the Province of and helps to produce a higher type of Christian Ontario, our educational advantages are admit- manhood and womanhood.

ted to be equal. is not superior, to those of any 8. Such a paper, in virtue of the variety of other country, out there is still need for con- its topics, its book-notices and miscellaneous stant and united effort on the part of all our articles, is a valuable means of education in vent an imaginary Elitor for his own con- emissaries of Rome, be deemed something that public educators to make our system of educa- different branches of knowledge for those who tion as Lerfect as possible. At the first regular may not have had the sdvantages of scholastic meeting on Friday of the Toronto Teachers' training.

Association, recently organized in accordance We have received a copy of the programme with the regulations of the Education Departof the Christmas examinations of the Wesleyan ment, the President, Mr. James Hughes, of this city, read a very interesting paper on "The usual amount of thorough work done in Elucational Outlook," from which we gather a this institution by both teachers and students. few observations upon methods of teaching. Besides the primary classes, the programme contains a list of examinations in many other at in education as in everything else, methods advanced subjects, such as Algebra, Grammar, have an important influence upen their accom- History, Evidences, &c. This institution openplishment; and the best methods should aled in August this year, which is somewhat at considerable length by Mr. Hughes was the ways be adopted. One of the subjects discussed necessity of establishing Industrial schools comprises about nine months, scarcely one half

done nothing of the kind. We condemned the matter, out of which every germ of antecedent ousness is accepted of him." After reading this 1. Such a paper gives an account of what is

THE RELIGIOUS NEWSPAPER.

There are many strong reasons why every

[DECEMBER 19, 1377.

2. The religious weekly gathers up the news of

the churches, and provokes to love and good works by an account of what other churches are doing. The fact that all the churches are aimclasses of society is row generally conceded. Christ allays sectarian narrowness and broadens.

3. The religious newspaper looks out upon upon the growth of Christ's kingdom in the

4. Every well-conducted religious weekly

of peace.

end. Last week a deputation of members of the much he was contributing to our enjoyment by should take so much pains to sustain from But Dr. Lynch misleads his hearers, when he a ministry from the Moderate Left. Dafarre comedy.

ary rules, I have formed a Cabinet, composed of happen to see the Canadian Monthly. men resolved to defend and maintain these intively demand that the crisis be set at rest and not renewed. The exercise of the right of dissolution is, in effect, nothing but a supreme conappeal, and could not be established as a system of Government. I believed it to be my duty to exercise this right, and I conform mycould possibly be arrived at under the circum- bread after consecration, and that the worship moderate in tone, and will doubtless prove satis- be God, he could not fairly blame Oaseley for factory to the majority.

A FIERCE BUT FARCICAL

REPLY.

defects, and ignored the strong points of Qase stances, and the turn affairs have taken is of the host is idolatry. We naturally thought in their comments. MacMahon's message is argued that unless the objector held the host to

calling the worship of the wafer idolatry. Wei

the second annual report, which shows that, we supposed.

though the year has been one of pecuniary trial The October Canadian Monthly contained a catholicity and earnest progressive character, induce a man, whether rightly or wrongly, to all the advantages of this system mentioned by missionary life in the North-west, which he relates to mission has bitter note on our article, in which the Guan. From what we know of him we indee he will change his church relations, without his ever Mr. Hughes, but it is certainly worthy of being to well, has greatly interested our friends in the to most benevolent societies, the mission has bitter note on our article, in which the GUAR-been generously supported; and the income bitter note on our article, in which the GUAR-been generously supported; and the income bitter note on our article, in which the GUAR-being the found to be neither an old fogy, lagging be-believing for a moment that no one can be saved examined and tested by all public educators, as brower of being the found to be neither an old fogy, lagging be-believing for a moment that no one can be saved examined and tested by all public educators, as because of Calhorne this week. Brower of Calhorne the found to be neither an old fogy, lagging be-believing for a moment that no one can be saved examined and tested by all public educators, as brower of Calhorne this week. Brower of Calhorne this week of Calhorne this week of Calhorne this week of Calhorne the saved be and tested by all public educators as being the found to be neither an old fogy, lagging be-believing for a moment that no one can be saved examined and tested by all public educators as be of Calhorne this week of Calhorne this week of Calhorne the saved be and tested by all public educators as the saved be and tested by all public educators as the saved be and the saved be and tested by all public educators as the saved be and the saved be and tested by all public educators as the saved be and tested by all public educators as the saved be and tested by all public educators as the saved be and tested by all public educators as the saved be and tested by all public educators as the saved be and tested by all public educators as the saved be and tested by all public educators as the saved be and tested by all public educators as the saved be and tested by all public educators as the saved be and tested by all public educators as the saved be and tested by all public educators as the saved be and tested by all public educators as the saved be and tested by all public educators as the saved be and tested by all public educa nearly equals the expenditure. When Mr. were referred to, in a coarse and scurrilous hind the times, nor yet a rash innovator, but in the Church he has left. Garrett was appointed to his work in 1875, his style, which led us to suppose the article was one who will prove all things and hold fast that But the significant thing in this sermon is that educational questions of the day.

first measur,) was to ingraft lay agency upon his by the writer of the criticism on "Old Chris- which is good. Mr. Grant will be an accession in spite of some fencing, and possible exceptions mission; and although illness has prevented him tianity," which "Sordello" now denies. In to Ontario, as well as to the Presbyterian in case of invincible ignorance, Dr. Lynch comfrom carrying out fully his original scheme, this nots a new and extraordinary theory was Church. His inaugural address is elequent this nots a new and extraordinary theory was Church. His inaugural address is elequent the has succeeded in placing five such agents the has been received warmly tion that there is no salvation out of his Church. Association, for the year ending October, 1877, in three years." This is a good record. What in as many centra's upon the ground." The for a Protestant to worship the wafer, it was by all parties connected with the University. He quotes from a letter of "Our Holy Father from which we learn that, while no special other circuits will "do likewise ?" statistics show that the operations of the mis-is to be water, it was by all parties connected with the University. He quotes from a letter of "Our Holy Father from which we learn that, while he special on the meetings Westward continue to have the statistics show that the operations of the mis-is the blow of the b sion during the year that has just closed have if he believed it to be God ! To this we re- new sphere. The following remarks evince the such as a Protestant might make in reference various departments of the work have all been a gratifying increase. Uxbridge, which advanced

been attended with encouraging success. The plied, that if a man's believing a stone, or piece truth of what we said about his conservative to the heathen, says :-- Liverpool Mercury gives the following interest- of dough, to be God, would make it not idolatry liberalism :-- " cultivate then a cordial spirit " But it is evidently a Catholic doctrine that no ing account:-"The work had been greatly for him to worship it, then there never could towards criticism and science. Accept thank-blessed of God, and the commin tee, whilst re-joicing in this, were painfully conscious of one would trust and worship what he believed facts of the other. Bear even with their theories, and the same Church, and those blast to be the debt would disappear.

thought that Russia does not contemplate a the Romish worship of the wafer, with a degree who do any wrong thing, cannot alter, or dis hold that all who are saved are members of second campaign. The latest news indicate of bitter unfairness, irrelevant bombast, and prove, the wrong character of the practice itself. Christ's spiritual Church in the world. The that steps are still being taken in the direction offensive invective, such as seldom disgrace We have only space for a few questions sug- fact that they are saved, proves that they theological controversy. But this reply has one gested by this last pretentious and dramatic must have sustained a vital relation to Christ on redeeming feature. It is exceedingly amusing. effusion. Is it not a strange and suspicious earth, as members of the household of faith and if only to a limited extent. In support of this McNab-street congregation, Hamilton, and for The political crisis in France has come to an "Sordello" could hardiy have dreamed how thing that one who professes to be a Protestant family of God, else they could not be saved. the public a short time Professor of Systematic Theology

Right waited upon the President, and assured this article. We have not laughed so much history and scripture the dogma of transubstan. conveys the impression that these Churches hold him that it was impossible to form a ministry over any literary production for a long time. the worshi of that outward union with some particular be prepared for the actual duties of life; and re-ago the congregation of Knox Church in this resign. He was, however, dissuaded from this the author could have imagined they would be holds the Zuinglian view of the Eucharist true; and if Archbishop Lynch is so ignorant of by his friends, and finally promised to summon What he intended for tragedy turns out to be -that is, that the elements after consecration the teaching of the Protestant Churches, as to

are nothing but bread or dough-how can he make such an allegation in good faith, he is not was sent for, and has been successful in forming The picture of an "angry ape," which he consistently denounce Ouseley and the Editor well qualified to instruct his people about a new ministry. Dafaure is not an extreme politely introduces to relieve his mental ex. of the GUARDIAN, for saying what is entirely in Protestantism. If he has made these allegations man and the result of his selection is the forma- asperation, would probably have been suggested harmony with his own belief? We maintained with a full knowledge of the true teaching of lozz', the originator of the method known as ed in the Douglas and St. Jamez-street Methotion of a Moderate Republican Government to' most readers of this tirade, without the aid that a man might call another an idolater, the Protestant Churches, the case is still worse, object teaching, and Freebel, the founder of the dist churches, Montreal, on Sanday, by Revs. The new ministry was gizetted on Friday, and of a quotation from Shakespeare. We do not because the charge was true and sustained by But he is guilty of more palpable mistatements Kindergarten system. Although the former John Potts and William Briggs. The public the President's message was read in both cham- think such an ebullition of petulant sophistry proper evidence. Is it just to represent this as than this. After referring to the teaching of did not discover new principles, he was the meetings were held on Monday and Tuesday bers in the afternoon. It states that the elec- requires any formal reply; and we shall not identical with saying that one man was an the Athanasian Creed he says : "I could multi- first to use objects as aids in applying the principles, and the principles, and the principles were new principles. It states that the elec- requires any formal reply; and we shall not identical with saying that one man was an the Athanasian Creed he says : "I could multitions in October have affirmed the fresh confi- honor it with any elaborate refutation. But idolater, simply because another man said he ply Protestant, authority for this doctrine, but ciples of rational teaching. His work aimed at John Potts, Wm. Briggs and E. R. Youngdence of the country in Republican institutions, a brief statement of the cas nay be given, for was. Is it not bearing false witness against a this will suffice. Protestant sects separate from the accomplishment of two things; first, the We expect next week to be able to give a more and continues :- "In order to obey parliament- the benefit of those of ou readers who may neighbor, for "Surdello" to charge the Editor of one another; thinking that saluation cannot be giving of practical information of a kind most extended report of these interesting anniversary the GUARDIAN with assuming to be an infallible obtained in the old sect, otherwise there was no likely to be interesting to childhood and pre-

PRINCIPAL GRANT.

vention of crime. Industrial education was a Rev. Dr. David Inglis died on Saturday at term spolied to industrial training in the his home in Brooklyn, New York. Dr. Inglisordinary public schools; and in his opinion, the was a prominent man in the Presbyterian time had come when Industrial schoo's should be Church, and was well known in this country, ferred to what had already been done in other occupations up on the school programmes. The two modern methods of education most ference to the matter.

systematically introduced into Canadian schools, having been for many years a pastor of the schools at the present day to make them in- in Knox College. His death seems all the more city agreed to extend to him a call to become the countries in the way of ingrafding industrial associate pastor of Rev, Dr. Topp, and a delegation was appointed to wait upon him with re-

worthy the attention of educators of the present Anniversary missionary eermons were preach-

When the notice of Onseley's "Old Christian. arbiter as to what is truth or falsehood, when reason to seede. The Reformed Episcopal Church [stable during life; secondly, the securing the nastitutions by the sincere exercise of constitution- ity " appeared in the Monthly, we protested not a sentence he wrote claims any regard or secended from the English Episcopal because of tural and harmonions development of the menagainst it as bitter and unfair to Ouseley, but, at authority for his views, further than what they error so grievous that they could not be saved by re- tal powers. The system of Pestalczzi hal been St. John, N.B., not previously acknowledged :-every expression or endorse every argument which they are sustained 1 Does Christian that start into existence by the idioeracy or an important work wherever it had been fully sultation before a judge from whom there is no used by Oaseley against Popery." Our charge liberality require, as "Sordello" assumes, that crotchets of some members that hold that all carried out, but in the opinion of Mr. Hughes, was that the critic "grossly exaggerated the nothing shall be condemned as false or wrong, others are in error, and they must find the way the discoveries of Freebel in relation to childwhich is believed and practised by any portion of truth." Now, we pronounce these statements hood and its development, promised to revoluley's book." Among the things to which the of the human race? And, lastly, does not respecting the alleged ground of separation by tionize all the existing systems and methods of ley's book." Among the things to which the of the numan race and, lastly, does not respecting the alleged ground of separation by tionize all the existing systems and methods of methods of the Guardian's ob the Reformed Episcopal Church and other Pro- teaching. The Kindergarten is not properly from asympatizing friend in Hamilton for the "Inself to the reply of the country." This is, Monthly critic took strong exception, was jections, and offensive sneers at the Methodist perhaps, the best settlement of difficulties that Ouseloy's daring to say that the water remains (Church and offensive sneers at the Methodist testant secessions untrue, and wholly un a school; it is a place for developing the ac-Church, such as "Sordello" has displayed in warranted by any statement of the Reformed tivities and capabilities of children between the last Monthly, discredit and injure those who Episcopal Church. It has constantly declared three and seven years of age, and is based upon generally approved of by the press, with the ex. this a most extraordinary objection for one those at whom they are so spitefully aimed ? seption of the clerical journals, which are violent claiming to be a Protestant to urge. And we those at whom they are so spitefully aimed ?. (ail Protestant the old Protestant by means of games and plays carefully arranged Episcopal Church, or Church of England. We after long experience in the study of childhood-MISSIONARY SOCIETY - SUCCESSFUL prefer to avoid using the terms which fitly nature, and of developing correct ideas of form,

We congratutate the Ray. G. M. Grant, M.A. characterize such statements. Every one knows color, size, distance, sound, number &c., by means innocently thought that there was nothing on his elevation to the principalship of Queen's that a man may leave one Church for another ; of what are called "occupations." Its exercises, Young, by appointment of the Central Board, Some few weeks since the second anniversary either weak or intolerant, in maintaining that University, Kingston; and congratulate the or even organize a new sect, from other motives therefore, consist of plays and occupations. Of has been attending a series of Missionary Meetmeeting of the Wesleyan Liverpool Mission was those who believed the wafer was nothing but a University in securing the services of so pop- than because he could not be saved in the these occupations there are about twenty in ings on the principal circuits in the Nova Scotia held in the Pitt-street Chapel. Rev. Charles bit of bread, could not consistently deny that ular and efficient a Principal. We know Church to which he formerly belonged. The number, some of the principal of which are and New Brunswick Conferences. The Wesleyan has the reputation of being a man of large Church is closer to the Apostolic model, may modelling in clay. We have not space to give good effects of Bro. Young's visit. The story of

James Macfarlane 10 23

We learn from our English exchanges that Rev. Gervase Smith and his wife arrived safely at Melbourne, Australia, on the 13th of last

MEETINGS EAST AND WEST.

Bro. Locke, of Colborne, sending a remittance, it is without doubt one of the most important writes :-- "We closed our Mizzionary Services last night. Although we have advanced 25 per cent. each year, yet this year it is evident, from We have received the fourteenth annual re- the meetings we have just closed, that we will

DECEMBER 19, 1277.]

THE CHRISTIAN GUARDIAN AND EVANGELICAL WITNESS.

financial statement, which showed a gratifying re-

duction in the church debt during the year. A

spirited address from Rev. Mr. Savage, of Oak-

Bible Christian Church, delivered an elequent ad-

dress on the subject of giving towards the suste-

lowed in a humorous strain. Rev. Mr. Hastie

NOTES AND GLEANINGS.

Mr. Goschen on Novel Reading.

Mr. J. G. Goschen, M. P., First Lord of the dentalism. (2 vols. \$1.50 each. Boston: J. R. Admiralty in the late government, delivered the Oggood, & Co., Publishers. For sale at Methoprizes at the Liverpool Institute, and met with dist Blok Room. These two goodly volumes of a cordial reception from an over crowded au- Rev. Joseph Cook's lectures in Boston will be dience. The right hon, gentleman devoted his hailed with much pleasure by all thoughtful address on the occasion to advocacy of a judi- readers, who are interested in the great controvercious culture of the imagination. He depre- sies of the times between anti-Christian cated the study of romances, which simply gave unbelief and Christian faith. They have details of the everyday life which they saw for been carefully revised by the author, themselves, and argued for the benefits to the and may therefore be taken to represent his imagination conferred by reading history and matured thought on the points discussed. The other solid works.

The Great French Ex-President. A foreign correspondent writes that the late amination of the current materialistic theories of

man finds his consolation and hope. I have, Atheistic naterialism. Increased on a second of the seco with conviction, defended the Christian religion as insuring in the highest degree the book torni. _ doy at a main, and forms of the weakness of the New England forms of Foolish prejudices do not alarm me, and I and the Permanence of Moral Character. The shall never tear to encounter them when great lecture on this last topic bears directly upon the village. and noble interests are at stake. Materialism question of the duration of sin and puris ment; is at once a stupidity and a danger. For myof science and good sense."

A Veteran Diplomatist. Lord Stratford de Radeliffe, the distinguished

English Ambassador at Constantinople, who from which he is now recovering. During the present year he has made some important contributions to the discussion of the Eastern question. His views have undergone material change, being less friendly to the Turkish side of the question than formerly. Tae N.Y. Observer says : Lord Stratford will ever be remembered in this country with gratitude, as the steadfast and (ficient friend of American Churches. Missions in Turkey, and of the American mis-

sionaries personally. He has done for them ten-fold more than our own representatives.

Gladstone's Visit to Ireland.

The Times thus refers to the result of Mr. Gladstone's visit to Ireland : Mr. Gladstone has given the Irish people a promise that he will poetry, complied by Mrs. E. J. Knowles, has an age, Mortreal, on a general invitation of the novelty and force of this appeal had the desired try the experiment of visiting their country chimes of promise, peace, sorrow, and joy. It again. But, without disparaging Mr. Glading and appropriate gift book for this a short time in social intercourse. The Witness leaving a balance of \$225 after paying the debt. stone or his Irish achievements, we may fairly season. Summer Rambles in Europe (\$1.25) is a ways :- After an hour employed in this manner, ask why the conciliation of Ireland upon the basis of frank acquaintance should be left to and gifted confrere Dr. Alexander Clark of the him alone. Conservatives as well as Liberals Pittsburgh Methodist Recorder. Dr. Clark travelled in, and songe, readings, speeches, business re- condense the following from the Guide. Rev. E have their work to do in Ireland. The mem- with observant eyes, and has the gift of letting ports and opportanities to contribute to the B. Harper, of Belleville, a former pastor, preached Craithie parish church. The Princess of Wales bers of the present Ministry, without deviating others see and hear what he saw and heard. The lunds of the church, enjoyed. a hair's breadth from their conscientious con- Protestant Queen of Navarre (\$1.50) by Virginia

BRIEF CHURCH ITEMS.

Rev. S. Bond has been carrying on an -Boston Monday Lectures. Biology-Transceninteresting revival meeting in the Methodist wood, followed, after which Rev. Mr. Jolliffe, of the church, Addison, for the past two or three weeks, A tolerably successful Sabbath-school en- names of the Church of God. Judge Dean foltertainment was given in the Methodist churc's. Aurora a week ago last Friday night.

> ting and profitable evening's entertainment was A new Methodist church will be opened at Selkirk, Manitoba, on the 16th inst., by Rev. J. F. German, M.A., chairman of the district, and Rev. Wesley Casson.

We are requested to say that the new lectures on Biology have been for some time he- church recently spened at Satton, P. Q., cost 10th inst. Excellent sermons were preached by fore the public ; and are admitted by all Chris. \$4,000, not \$400, as stated in our issue of No. Reve. W. Birks and M. Fawcett ; the latter tian readers to be a masterly and searching ex. vember 21st.

ments of social and religious life in the Norsh-A very successful tca-meeting was held west. On Monday night the church was crowded M. Thiers was very far from being a materialist: evolution, which ignore or deny an intelligent at Allandale Methodist church on Monday even- to the doors, when an interesting programme was "I often," he was in the babit of saying in Creator. In these lectures Mr. Cook elequently ing of last week. The church was well filled, folding recitations by the infant-class, his last days, "invoke that God in whom I am maintains the distinction between Mind and Addresses were delivered by Mr. Perry, the addresses by J. C. Galloway, Eeq., of Ingersoll, happy to believe, who is denied by fools and Matter, so constantly denied by modern scientists; Revs. Messrs. Bredin, Leiper, and other clergy- and Rev. M. Fawcett, and singing by the childignorant people, but in whom the enlightened and unveils the weak points in the theories of men; and Rav. Mr. Dake, pastor of the church, ren. A number of rewards were distributed to Atheistic naterialism. The lectures on Transcen. delivered a lecture on a trip to Parry Sound. The Bradford News says :- The revival credit is due to the superintendent, Mr. S. Smith,

book form. They are mainly directed to show services which have been carried on in the Metho. Esq., and his efficient staff of teachers, for the dist church in this village for the past five weeks, point of success to which this school has been grandeur of France and liberty in its best skepticism, of which Theodore Parker was chief have done a great deal of good. Between fifty worked up. priest; and especially to refute Parker's teaching and sixty have announced their decision to com-Catholicism would fall into a frightful chaos. respecting Absolute Religion, the Guilt of Sin, mence a new life, and will, no doubt, add their Street Methodist. Subbath. Sobool, St. Thomas, names to this or some other church-roll in the

The improvements and additions on the children at the opening services on the "Fifth and is a slugularly powerful and conclusive arguself, I am a passionate believer in religion, and ment against Restorationism. There are places Elm Street Methodist Church, in this city, are [Commandment." There were nearly four hunif I were tossessed of more time and strength I where one can hardly help feeling that the style being rapidly pushed forward, and it is expected dred children present, whose singing was very would like to confound materialism in the name is rather too poetic and pictorial for close reason. that the building will be ready for occupation much appreciated by the persons prezent. In the ing, and precise statement on science, philosophy about the beginning of the year. The seating afternoon an examination of the school took place,

and theology. But, in spite of this, it is impos- capacity will, with the additions, be larger than which was largely attended. Ia the evening the sible to deny that in extensive acquaintanceship that of any other church in the city, with the ex. house was crowded, when the pastor preached to with the productions of modern learning-in keen ception of the Metropolitan.

and comprehensive grasp of the prevailing theories The S. S. teachers of Elm Street Metho. A tea-meeting was given to the children on Monfor half a century exerted more influence over of anti-Christian philosophy, and in wealth of dist Church, in this city, were agreeably surprised day evening and a public meeting was held in the Eastern affairs than any other man, is still illustration and forcible use of language, Mr. last week to receive letters of invitation from W. living at the age of 93, having enjoyed until Cook's gifts are really wenderful. Some of the e Kennedy, E.q. (the superintendent of the school) and the Rev. M. Frazer, and Messrs. John Miller recently, according to a late London paper, lectures are rather too abstruss for untrained and his good lady to attend a social at their house. "s) high a degree of mental and physical minds; but it is a good training to master them. Upwards of fifty teachers responded to the invi. under the superintendence of Mr. John Baird, has power as to be the wonder and admiration of We know of no modern defence of Christian tation, and, together with some friends, including 307 scholars, and has expended \$170 for books and society." He had a recent attack of illness truth, at once so foreible and popular. The pre- the pastor of the church, Rev. John Potts, spent papers during the year.

printed book. The retention of the "applause," work were read.

which appeared in the newspaper reports, seems highly appreciated by Christian ministers of all

seven members, nearly all of whom are adults, cost \$1,300, is a bandseme atructure, upon which rally.

success. The receipts at the tes an toric information. Jeanne d' Albret was a brave \$100, and the subscriptions afterwords to up. Mr. Harper. The large and beautiful church was woman, who lived in the stirring Reformation wards of \$900; thus fully providing for the partimes, and deserves honor from all Protestants, sonage debt, and leaving a surplus for further imbility-that the Conservative Party will gain The thrilling story of her life is well told in this provements of about \$400. Revs. R. W. Wordsnow or hereafter, many seats in Ireland? Mr. volume. Scenes in my Life (\$1.50) cocuring during worth, B. Clement and others, took part in the held in the lecture-room of the church, which was Gladstone himself is not likely to gain many nearly half a century in the Methodist Episcopal meeting, and Dr. Ives gave one of his most telling largely patronized. At the conclusion of the supseats in Ireland. Yet his visit has done a real Church, is an interesting auto-biography, by the and effective addresses. His visit to Hagersville service to the Liberal Party, while it has per- Rev. Mark Trafton, D.D. Dr. Trafton has been will be remembered with pleasure for years to been taken at the door, independent of tickets sold. At 6 30 o'clock a continual stream of The Nanaimo (British Columbia) Church | people poured into the main portion of the church, him personally will read these "scenes" with Anniversary was celebrated on Sabbath, the until both body and gallery were well filled. The 11th November, by sermons from Rev. C. L. attraction here was an organ recital by Mr. Thempson, of Wellington. The tea meeting in Singleton, assisted by Miss Holdsworth, which and ardent spirits in all parts of the world, who five volumes in a box (\$5.50), entitled-Summer The Newburgh Reporter of last Wednestransferred their admiration of his political con- Days at Kirkwood-The Bear's Don-A Year at day says :- The revival services in connection duct to his religion. These youngsters thought Riverside Farm-Uncle Dick's Legacy-and with the O. M. church at Switzerville will be January 6-13, 1878. they could reconstruct the universe with parts Fighting the Enemy. All well written stories, closed this evening. We made reference in a of the Roman Catholic Church as the corner-presenting wise practical lessons for youthinl former issue to the closing of these meetings, of the Roman Catholic Church as the corner-stone and the key to the arch. Pius undeceived them. He was weaned from the Democracy in mediately after the holidays an important new the time. Since the commencement of the re-

RELIGIOUS INTELLIGENCE.

During September the American Bible -The rebellion in Ecuador has collapsed, owing to Society received for sale of Bibles \$20,047, and as the defeat of the insurgents at Quito.

-The German Government is about to borrow lonations \$8,444, making a total of \$28,491. \$37,500,600, to pay off the floating debt. During the last ten years there has been in increase of sixfold in the number of Chinese till January 17.

made a few well-timed remarks. A very interes. converts, there being now more than ten thous--Preparations are going on at the Vatican for the coming Conclave,

brought to a close with the benediction. Prof. Dubs, of Zurich, an eminent author |-The Snewdon iron mines are being connected by of political science, has declared in favor of the a track with the Victoria Railway at Lindsay. Most successful Sabbath-school anniversary services were held in the Tilsonburg Methe- separation of Church and State, on the American -A Law Students' Society has been formed in Gael**p'ı**, . dist church on Sunday and Monday, the 9th and principle.

now laid nearly as far as Selkirk. lated into Japanese. An edition of 1,000 copies greatly interesting the large audience by his state--Five hundred cotton operatives at Macclesfield will be printed. The theological schools of the

> —The German estimates for 1878 show a deficiency of \$9.000.000.

An exchange says :-- The Reformed -The United States Senate adjourned on Satur-Church (Garman) has had a large fund for foreign day until the 10th of January.

a mission in Japar, tutro cre can be found in the Tamanlipas has been crushed.

the scholars at the close of the exercises. Great Church willing to go out as a missionary. The American and Scottish Presbyterian the marriage of the King of Spain to his cousin, -The Sheffield fron-workers have received notice and the American Reformed Churches have form. ed a union in Japan, and combine their theological holidaye. schools in seminary at Tokio. A building for the

The anniversary services of the St. George seminary, to cost \$3,000, is to be crected. The Independent says :--- " Methodists was held on Sunday, 9th inst. The pastor, the

Rev. J. A. Williams, preached a sermon to the Missionary Advocate. If the Rev, J. T. Gracey boats for the Rio Grande.

and.

the Church.' the young people on the " Lessons of the Street."

commended to stop its further publication. interest of the school. The Rev. Mr. Richards,

The Roman Catholic journals of Mexico -The Government pork inspector at Montreal are very violent scainst D'az, and urge war with states the inspection law is full of defects and reand Rosever took part in the services. The school, the United States. A journal called the Banderal quires revision.

> Ged. The toleration of Protestantism by Preti- the laws of the State of New York, with a outital dent Diaz is considered the highest of crimes by of ten million dollars.

The Stratford Herald, of last Wednesday, the Romanists. It is said that Dean Stanley will shortly says :-- The new Methodist church at Staffa was formally opened on Sunday last, and an Monday publish a pamphlet containing his opinions on the

evening a tea-meeting was held, the material good Disestablishment question in Scotland. He Rev. C. E. Stafford writes :-- We have things being supplemented by an excellent in thinks that the Church in the Highlands should also rather questionable as it appears to imply recently closed a special meeting at Rae's ap. tellectual treat in the shape of a lecture by be disestablished and disendowed, and that a that the reader will not know the good passages, pointment on this circuit (Brussels), which re-the Rev. Manly Bensen, of Stratford, entitled, royal commission should be appointed to inquire in Lennex passed its third reading in the County

"Across the Continent." The church, which into the circumstances of Scottish churches geneseventeen being heads of families. Two years there was a debt of \$600 when the orator of the The American Bible Society has decided

seventeen being heads of families. Two yests unit and the commenced by saying to make a still further change in its method of Dankin by law in Northumberland and Darham, now we have fifty, with a large number of ad- that when an honest man contemplated a long and business in addition to that of last year. Here. -Old Temple Bar on Fleet Street, London, Eng., We have received this week from the herents and a congregation which fills the church. more or less perilous journey, he settled up his after its publications are to be sold to depositories is being taken away. The work of removing ten-fold more than our own representatives. We nave received this were hold to be a hundred years Methodist Book Concern of New York a parcel of A fine frame shed, 22x72, is being built at a cost affairs and paid up his debts; and as they were old.

A week ago last Thursday a lage number horest Christians, were in duty bound to do lications on the same terms as the auxiliaries. in at Orgoode Hall as a Paisno Judge of the Court

cent date, says :- "The painful fact that "the Exhibition. The anniversary services of the Metho in the morning to a crowded house. The after- was also present, but we are glad to say that her -Lord Derby had a narrow escape from death on

noon service, at 3 c'clock, was very interesting. Royal Highness would have nothing to do with Sunday. While he was out driving at Tonbridge Rov. G. Brown, of Hagersville, writes : Nearly five hundred of the scholars connected the business."

In the Baptist Preachers' Meeting, in hiladelphia, a couple of weeks since, during

OURBENT NEWS.

-The Imperial Parliament has been prevocued.

-The track on the Pembins Branch Railway is The Heidleberg Catechism has been trans-

are on strike. American Presbyterian and the Reformed Church in Japan have been united into one.

missions for six years, and is desirous of beginning -The Lerdist rebellion in the Mexican State of

-The Popehas granted a dispensation authorizing

of a reduction of wages to take effect after the

-The Quebec Government has contracted a loan with a Montreal bank for \$500,000 at seven per cent. interest.

may expect to see in due time, as we predicted _The United States Secretary of the Navy has several weeks ago, a successor to the Methodist asked for estimates for a fleet of flat bottomed

is called to be its editor, be will make it worthy of _Two bundred families have been rendered homeless by a great fire at Santander, on the The Scotch Free Church has, after a two north coast of Spain.

days' discussion in the case of the Rev. Dr. Mar cus Dods, charged with heresy, merely decided United States of cattle and hides from South

cus Dods, charged with heresy, merely decided that as the sermen of Dr. Dods, which led up to the charge, is open to grave objections, he be re-defined to stop its further unblication. herring and the cod fisheries.

Nacional denounces the Americans as enemies of -A new telegraph company has been formed under

-A fire at Newcastle, Oat., Thursday morning, destroyed nearly a whole block of buildings, the loss being estimated at \$20,000.

-Polling on the Toronto and Ottawa Railway bylaw will take place in the county of Carleton on the 15th prox.

Council Friday.

-In the Court of Queen's Banch Friday, Mr.

-On Saturday Mr. Justica Morrison was sworn

-The Government steamer Newfield sailed for The Church Times (Ritualist), of a re- Havre direct on Saturday with goods for the Paris

Supreme Governor' of the Church of England is -The first locomotive passed over the St. Maurice becoming an alien from its faith and discipline bridge on Saturday. Railway communication between Three Rivers and Quebec is now complete. Queen and Princess Beatrice communicated at defeat in the Chamber of Deputies, carrying a Wells his horses ran away, throwing the coachman, who was instantly killed.

> -The Washington House Committee on Indian Affairs has substantially agreed to r

> -Mr. James Butler, a Halifax morchant, has been

appointed a member of the Legislative Council of

LITERARY NOTICES.

HOLIDAY FOOKS.

holiday season, all of which can be obtained at

a hairs breadth from their conscientious con-victions, would be able to touch chords in the Irish character upon which Mr. Gladstone could never lay a finger. Why should this high degree of interest with much valuable his-could never lay a finger. Why should this could never lay a finger. Why should this

ludes on ourrent topics, however good they may a very pleasant evening. Immediately after tea be, or however suitable they were at the time of Rev. Mr. Potts was called on to preside, when delivery, seem too much like interruptions in the several interesting essays upon Sunday-schoel

chance be lost merely because it seems im. probable-nor would we contest the improbamanently improved, as every movement of the long known in New Eagland as a graceful and come. kind must improve, the relations between the vigorons writer. Many besides those who know two kingdoms.

The Dying Pope.

interest. Miss Adelaide Trafton, the popular story writer in Scribner, is a daughter of Dr.

There can no lorger be any doubt that the Trafton. Illustrated Historical Sketches (\$1.50) wenerable Pius IX, is very near his end. His and Pictures from our Portfolio, (\$1.50), by Annie the Literary Institute hall on the following Thurs was to be followed by addressesses from Revs. death will not produce the political complica-Myrtle, are two volumes of entertaining bio. day evening was presided over by M. Bates, Esq., Messers. Harper and Donald. The total net pro. n'z > their ministerial acts. tions that might have been apprehended seven graphical and historical aketches, handsomely Mayor. Our correspondent says :-- After a sump- ceeds of the anniversary amounted to nearly \$160 years ago, and the appointment of his successor illustrated, and just the thing for holiday presents tuons supply of "creature wants" the Revs. C. The number of scholars in the school are :- Male, will hardly be the sensation of a week. The for boys and girls. Messrs, Nelson and Phillips L. Thompson, J. J. Martin, and C. Bryant, the 221; female, 261-total, 482. Average attentransitory nature of human greatness is well have made ample provision for the young folks, Pastor, with Rev. W. Clyde (Presbyterian), and dance, 357; number of officers and teachers, 57; illustrated in the life of the dying Pope. A For besides the above named books there is The other gentlemen, contributed to "the feast of average attendance, 39. generation ago he entered upon his Pontificate Boys' Pocket Library, two little volumes of very reason and flow of soul." Owing to the depressed as the champion of the young Democracy, and entertaining stories, (60 cents each); and The condition of trade, the receipts fell more than \$50 caught up in a whirl of enthusiasm many young Kirkwood Library, by Emily Huntingdon Miller; short of last year.

less than two years, and thenceforward made work by Rav. Dr. Deems, (Elitor of the Sunday vival some ninety persons have gone forward, out such little progress in opinion as he did make, Magazine) entitled "Weights and Wings, and of which fifty have already joined the church, and like the crab, backward. He began life as a other Things." The same publisher announces it will not positively be known how many more radical; he closed it as a conservative of the for issue during December "Masks and Faces; will be admitted into membership until the close. Conservatives-the propounder of the dogma or An appeal for Fidelity in Friendship," by S. This has truly been a great work, and we conof infallibility, and the one potentate of modern H. Tyng Jr., D.D., "Henri; or The Little gratulate the body on the very successful revival times who had the coursge to assail the integrity Savoyard in Paris " by Mrs. Lizzie P. Lewis, a efforts that have attended the Rev. A. McCann book for boys. of the reason of mankind, his own included.

The Anti-Reformation Crusade.

BOOKS RECEIVED.

At the close of special religious meetings

The London correspondent of the Western __Green Pastures and Piccadilly. By William Daily Fress says : " A new Anglican monastery Black. in conjunction with an American writer, is projected by certain priests of the Church of Montreal : Dawson Brothers, Publishers, England, who profess to be 'restoring the Es- Orangism, Catholicism, and Sir Francis tablishment back to its pre-Reformation sin- Hincks. By J. Allen, Kingston. Reprinted from plicity.' The fraternity is to comprise an order the October number of the Canadian Monthly and greatly revived. I commenced spiritual effort in army and navy; for all benevolent and philanplicity. The flater filling for a short the October humber of the Canadian Monthly and of priests and an order of lay-brethren. Any. National Review. Toronto: Hart and Rawlin-Oil Springs last Tuesday night. Last night was thropic institutions; for religious liberty and the Stanstead Acs lemy, Quebec, he was appointed to his appointment as First Lord of the Admiralty 80**0.**

one entering the monastery must vow obedience -The Methodist Almanac for 1878, By W. H. last night,-thirteen or fourteen came forward at lishing the gospel : and for the reign of righteous- Sackville, N.B., where he has remained ever to its rules and discipline for one year, and he DePuy, D.D. New York : Nelson & Phillips. months' novitiate before taking the vowr. The Lyman Hurlbut, A. M. New York : Nelson & one of my new appointments in the country-a missions to the Jews and Gentiles : for Sunday- LL D. from Victoria University. Anglican monk must keep the vow of holy Phillips.

poverty by resigning all his worldly possessions — The Flossy and Bossy Stories. By Margaret have already joined, and more will shortly. to the common fund of the monastery. He Hammond Eckerson. Fifteen illustrations by must renounce all ideas of marriage and all Jessie Cartis. Price, 75 cts. D. Lothrop & Co., The anniversary services last week in carnal relations in the world. The monastery Bostov.

will be governed by a superior, who regulates -Ninety and Nine. By Elizabeth C. Clephane, it is said, were unusually interesting, and were bath; for the removal of intemperance; for the the work of the establishment, his orders being as sung by Ira D. Sankey, the Evangelist. Illus- well attended. The Post says :- The sermons on absolute. The discipline is to be very strict, trated by Robert Lewis. Full gilt, elegant quarto. at instance this rule : Should any brother be Price \$2. D. Lothrop & Co., Boston.

found so utterly regardless of his own salvation as to be guilty either of contumacy, disobedience, pride, murmuring, or any violation of the rules or of the commands of the superior, Fordwich mission, the young people of the let him be twice admonished by the superior in private, according to the precept of the Lord. Should these produce no effect, let him be reprineighborhood, presented their pastor, Rev. J. manded before all the brethren. If he be not subjected to corporal runishment. eervices.

since his sojourn among us.

rogress. I have recently received eleven persons fessing Christ.

by trial ticket into the church. The class in town Thursday, January 10.-Prayer: For nationshas had several accessions to its numbers, and is for rulers, magistrates, and statesmen : for the

once as seekers of salvation-all young men and ness and peace.

large attendance. Some at that appointment schools, and for the divine blessing on all Chrisof salvation.

The anniversary services last week in connection with the Methodist church in Lindsay, tion of the Bible; for the observance of the Sab

were suitable to the occasion. The tea-meeting

on Wednesday evening was largely attended, the basement in which the meeting was held being

prepared by the ladies of the congregation, were served, and the time was pleasantly spent in to order. Rev. J. Greener read the annual ston.

discussion of the question, "Can Baptists consis- allowing the Indian tribes a delegate to the House. tently recognize the official acts of ministers of ülled for the evening services. Rev. Mr. Harper other denominations?" Dr. Magoon defined his again preached, taking his text from 1st Kings xiv. 13. On Monday afternoon a social tea was position by giving an account of an ordination Nova Scotia, where he had preached the sermon, and a Presbyterian minister had taken part, and had joined

opposed to an exchange of pulpits with pedoservices with them." Dr. Henson and Dr. Cath. reported to be taking place, sixty lodges having cart agreed in thinking that, in inviting podobap. slipped past the United States troops and joined tist ministers into the pulpit, Baptists do not Sitting Ball in the vicinity of Fort Walsh. necessarily recognize them as ministers, or recog- - The Portuguese are greatly delighted with the

THE WEEK OF PRAYER.

The Evangelical Alliance suggests the following day night. topics for the observance of the week of prayer,

Sabbath, January 6 .-- Sermone: Christian union perfected. Rev. 7: 9, 10.

> Monday, January 7.-Prayer and praise : Reprayer for the divine blesseing on past privileges, and for a humble and contrite spirit. Tuesday, January 8 -Prayer: For the Church

of Christ in all lands; for its deliverance from the grace and guidance of the Holy Spirit.

on the 10th inst :- Since our November quar- ing upon the active business of life, and for those dent of Education for Nova Scotia, is a native of drapery houses in London at rather lower prices terly meeting we have had indications of spiritual abroad; for our sons and daughters openly con- Newport in that Province. He was educated than the Larcashire marks can be bought for.

ly at the Methodist University in Middleton, equal to the home-made calicoes. Connectiont, where he graduated B.A., in 1859. -Mr. W. II. Snith, M. P., has been entertained After filling for a short time the Principalship of at a banquet at St. James' Hall, in recognition of a glorious night : the first invitation given was opening of doors "wide and effectual" for pub- the classical chair in Mount Allison College, and of his services to the Conservative : ... I

> -Rev. Albert Taylor Bledsoe, D.D., LL.D., a tian efforts t) spread the glad tidings of the gospel well known author and minister of the M. E. ed, Hon. R, Boak, M.L.C., becoming Provincial

> Va, a week ago last Sunday, after an illness of the seat at the Council vacated by the late James Saturday, January 12 -- Prayer for the circularescue of the fallen ; for the safety of those who says ;- He was born in Kentucky about 1808 ; graduated at the military academy at West Point,

when he was elected professor of mathematics in -The submission of the Dunkin Act law in Ash-Kenyon College, Ohio. In 1840-48 he practiced burnham village was petitioned for by the liquor Rev. A. Parent acknowledges the following law in Springfield, Ill., and was afterward pro- dealers in the hope of shutting out the county receipts in behalf of the Indians at Oka :- [fessor in the University of Virginia. He was the vote under a mistaken view of the Act. It is now \$20,00 from Rev. John Borland, being the pro- author of "An Examination of Edwards on the pretty certain the by I. will be carried in the R. Isaac, with an address and a handsome sum social conversation until 8 o'clock, when the Rev. ceeds of a lecture delivered by him in the town Will;" "Theodicy;" and "Essay on Liberty village, although the vote must be taken again on then amended, let him be ercommunicated or of money, as a token of their appreciation of his Dr. Jeffers took the chair and called the meeting of Perth; and \$3.50 from Mr. Hughes of Heck- and Slavery." Since the war he has been editor of the 9th of January, along with the other granning. cipalities comprising the county. the Southern Review.

-Mr. Elihu Burritt is seriously ill; he has had the arbitration of Germany on the difficulties that several hemorrheges within the past few days.

PERSONAL.

"Scotland and the Sectch" to a good audience in -This year's grain crop in Southern Russia is the Mechanics' Hall, Hamilton, a week ago Mon- said to be the largest for a quarter of a century.

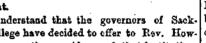
ville College have decided to offer to Roy. How- currency, and will be put on the market on the ard Sprague, the presidency of that institution, cossation of hostilities.

son to the office of Superintendent of Education. business men at Chicago Thursday, resolutions membrance of personal and relative mercles; -- A few evenings ago, a number of the ladies con- were passed denouncing the demonstization of nected with the St. George street Methodist silver, demanding the restoration of silver coinage, Church St. Thomas, wishing to show their ap- and asserting that Government bonds are legally nreciation of the services of Mrs. Williams, their psyable in silver.

pastors wife, planned a surprise party, which met _A Bill has been introduced into the United error ; for its increase in faith and holiness, and in in the basement of the church, to the number of States Senate providing that in all prosecutions power is a witness for the Lord Jesus Christ; for nearly one bundred, when Mrs. Williams was for bigamy or polygamy in Utah the fact that a presented with a splendid silk dress, valued at man is himself a bigamist or polygamist shall be Wednesday, January 9.-Prayer : For Christian seventy five dollars, and a purse accompanied sufficient to ensure his rejection from the list of families-for sick and afflicted members; for with a cordial address on behalf of the congrega- jurors.

children at school, and for all youth in our colleges tion.

three weeks. The Central Christian Advocate Cochran; and Mr. Albert. Gayton, M.PP. for-



-George Birtley, the alleged murderer of Serin the laying on of hands. Dr. Pendleton had geant Dore in Beauce, has been extradited. He "never heard of such an absurdity." He was arrived in Montreal Wednesday in custody of two

baptist ministers, or to participating in pulpit -A migration of Sioux into Canadian territory is

discoveries of Stanley, which will enable them to extend their African trade, and are showering compliments upon him.

-The Italian Government has agreed to accept have arisen from the seizure of Italian vessels in -Rev. Hugh Johnston delivered a lecture on the Black Sea by a Turkish man of war.

Immense quantities of grain have been purchased -We understand that the governors of Sack. by speculators at a very low price, in depreciated

recently vacated by the appointment of Dr. Alli- _At a meeting of five thousand representative

-Samples of calicces woven in America are being Rev. Joseph Hill, of. Oil Springs, writes and seminaries of learning; for young men enter- Dr. Allison. the newly appointed Superinten. offered, says the Liverpool Courier, to large partly at the Sackville Werleyan College and part. The quality is considered generally to be quite

> acknowledging the toast of his health he said the navy was in a better condition than it had been in

-The Nova Scotian Cabinet has been reconstruct-Church, South, died at his home in Alexandria, Treasurer; Dr. Farrell, M.PP. for Halifax, taking Yarmouth, assuming charge of the Department of Works and Mines, in the place of Hon. R. Robert-

in 1830; and served on the frontiers until 1833 son, resigned. Sabbath, January 13 —Sermons: Christian life. "Let your light shine." Matt. 5: 16.

recently held at Newbridge appointment, well filled. Refreshments of a varied nature,

A Glimpse of Nature.

Thank God for the silver moon in heaven. And for her track of light Athwart the ocean's darkened breast, And athwart the hush of night: Thank God for the holy suarise calms, For the gearlet sunset's glow, For each tender tint That doth glance and glint On the answering sea below.

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Thank God for the towers of purple cloud, As they catch morn's ruby light, For that fore-glow, and eve's after-glow That wancs into the night : These lift our hearts above the earth. Heaven's gates ejar we see. And if such the palace door-Oh ! Ye that are "gone before," What must that Presence be !

But not yet we list the angel's psalms : Refreshed in heart and brain, We turn from lights and shades and calms. To the City's bounds again. In the workaday world the Master waits, That his sheep which are lost we win From the sin and the strife Of their outcast life-

He waits that we bring them in. -Missing Link Magazine.

SERMON BY REV. T. DEWITT TALMAGE.

DILIVERED IN THE PROCELYN TABERNACLY.

REPOITED FOR THE CHRISTIAN GUARDIAN BY WILLIAM WALTON.

THE SWORD OF ELEAZAR.

out into the church. We are refining on Christian work-the whole tendency is in that direc "His hand clave unto the sword."-? Samuel

A great general of King David was Elezzar, the hero of the text. The Philistines had opened battle against him, and his troops sented by the ladies, we ride out on a white pal-ran; but he with three other men held the field. He fought with such ferocity that the ran; but he with three other men field the field. He fought with such ferocity that the Philistines were appalled and routed. Patting his hand on the hit of his sword, he swept the fingers around until the tips of the fingers were clenched on the other side. Now with a down stroke laying open the head of the Lord's enemies from oranium to chin; now orming in upon them into the subart the matter and rout the subart head of the side and now with the bar the subart the side and rout the subart head of the subart the subart the side and now with the subart the side and rout the subart the su is consistent of the second the s

sword took hold of him. In the first place, I notice that he took hold of

 THE CHRISTIAN GUARDIAN AND EVANCELLOAL WITNESS
 DUCATE 15, 1273.

 Juins 1, 000,000 Widese axis, and in the same state base and same spectra for the same spectra f

seen in the gashes of fallen iniquity, but in the hand clave to the sword. adherence of the sw.rd to our own hand. In

other words, we want a few John Knoxes turned

"Thy saists in all this glorious war Shall conquer though they die. They see the triamph from sfar, And seizs it with their eye."

Correspondence.

FROM THE MISSION ROOMS.

JAPAN.

ARRANGEMENTS-BEGINNING OF THE SESSION -DISCIPLINARY ROUTINE OF BUSINESS-PRO-FITABLE INTERVIEW WITH MISSIONARIES OF BABBATH SERVICES -- UNITED LOVE FEAST -CANDIDATES FOR THE CHRISTIAN MINISTRY-

the 11th of July were gladdened by their safe arrival. We were glad to see Bro. Meacham's family in such good health and spirits, after ten

The second the second has a function of the first place. I notice that we took hold of him. The balk conduct the provide the cha apply to a strong a gun barrel file a ribbor, and ther with a ribg no police, when any one cite around a gun barrel file a ribbor. The writer and go down into the autience to thresh and hotel keepers, win all their motey train of God's word has been part of the average and hotel keepers, win all their motey train of God's word has been bent this way and go down into the autience to thresh and go down into the autience to thresh and pace on the programme. The intriguines etails of the first and go down into the autience to thresh and they for the part of the first and go down into the autience to thresh and pace on the programme. The intriguines etails were, of course, Japasee, and hotel keepers, win all their motey train of God's word has been part of the first and go down into the autience to thresh and go down into the autience to thresh and go down into the autience to the part into a wear of the first and go down into the autience to thresh in the first and go down into the autience to thresh and pace on the part is the part of the first and go down and the way and would his take off the first and go down into the autience to the part is the part of the first and go down and the way and would his take off the first and go down into the autience to the part is the instrument. The instrument is and part that down and the way and would hy his grace and first and part that do the part is and part that down into the autience to the weak and more than and and and the instrument of the state of subjections or year organ and the with grace and and the state of subjections or transmitter into a patch. In the afternoon we m to our betwee and first and and and the state of the state and and and the state and and and the state of the state and the state and and and the state and and the state and the sta bisage Colesso will try to wrench out from your man's hand he cannot drop it. It any man ever practicable, the two branches of Methodiam to wrench out of your ingers the miracles; Renau had a right to quit earthly conflict it was Joshua. represented there should sim at working in to wrench out of your ingers the miractes; itenan will try to wrench out of your hand the entire life of Christ; your infidel friend will try to wrench out of your hand all the Bible. But with Eleazar's grip and in the strength of the Lord God of Israel, hold on to it! He who gives up the Bible, or any part of it, gives up pardon and life and peace and heaven. Again, I notice in Eleazar's grip of the sword an entire self-forcetfulness. He did not realize your hand the entire You know when soldiers come home from battle co-junction with each other as far as compatible

Total.....

BELLEVILLE,

SABBATH SCHOOL.

Neither did he inform you that Methodist Un-ion can not be intelligently opposed amongst us and that the only hope of success in retarding the movement is in the tactics of asking for terms and concessions that probably would not be made. The proof of this is in the fact that in the basis he referred to not one of the most inveterate opconents of union made the slightest objection to he adoption of such proposed terms of union. DISTRICT MEETING -- PRELIMINARY REMARKS AND Why such unanimity among these who are op ARRANGEMENTS-BEGINNING OF THE SESSION posed to union on any terms, Mr. H. probably cnows very well.

FITABLE INTERVIEW WITH MISSIONARLES OF There was a committee appointed to pre-THE METHODIST EPISCOPAL CHURCH, U.S. sent the deliverance but never met to do so for the good reason no ordinary man stir up the ministers and juvenile collectors to do she rapidly eank, and without a struggle calmly could surrender his self-respect to the arrange-ment. The simple truth is that Mr. H. is not days, I remain, yours truly, consistent in his record; he has professed himself RICHARD WHITING, JR. Sensitive the more struggle calmly breathed her last. When in health, she delighted much in music, and her proficiency at the organ, and powers of

favorable to union in the abstract and yet, with others of his class, has been a greater hindrance to the movement than any honest opponent to any union under any circumstances. Yours, Paimitive Methodist.

DUNKIN IN WELLINGTON.

DEAR STR,—In reference to the defeat of the Dunkin Acc in the County of Wellington, it may be attributed to several causes, a few of which I will refer to as they came under my notice, tipplers, Peel and Maryboro partly excepted. The towns and villages are not much worse than have taken place in Belleville. The deco-than any set taken place in Belleville. The deco-than the township of the Township of Albion.

It is true we had some very encoded income to the some found interest was manifested in the preceedings. who did good service, but they were not soon counting the mathematical solution interest was manifested in the preceedings. The centre of the church was almost entirely oc-counting the mathematical solution interest was manifested in the preceedings. The centre of the church was almost entirely oc-counting the mathematical solution interest was manifested in the preceedings. The centre of the church was almost entirely oc-cupied by the teachers and scholars of the Sabbath. Subbath school, and in the sanctuary of God. James from childhood was exceedingly intelli-count. He was fond of books, and was a good many places of importance uneducated. We had also several ministers living in the

[DECEMBER 19, 1877.

From the above it will be seen that a small ad vance has been made upon the former year; that all the Conferences have advanced except the Montreal; that although there is such a large decrease in Montreal Conference, it is nearly made up by the wonderful increase, in the New Bruns. wick and P. E I. Conferences.

ciates, for whom she had a sister's affection. On the 16th of Sept. last she was attacked by Wick and F. D. I. Contentations. The circuit that did the most in the sir Con-ferences was Montreal 1st. The Juvenile Col-lector that raised the most was Mary A. Tomski, of Montreal. Hoping, Mr. Editor, that the above notes will hoping, Mr. Editor, that the above notes will the content to the second second

and her proficiency at the organ, and powers of song, made home vocal with such delightful strains as "Pass under the Rod" and "Home of the Son!," these being the last ever played in

time by our dear sister. A large procession followed the remains to their last resting place, after a very impressive funeral 55TH ANNIVERSARY OF THE BRIDGE-ST. CHURCH ervice. We condense from the Belleville Intelligencer

Miss Reynolds was the consolation of her

will refer to as they came under my notics, the 55th anniversary of the Bridge-atreet Method.
First, a large majority of the inhabitants are tipples, Reel and Maryboro partly exolented.
The towns and villages are not much worse take weing, was decidedly the most successful at evening, was decidedly the most successful at a seven that has yet taken place in Belleville. The deconstruction of the townships for dinking, only they they that on an entipe of a very tasteful and elaborate character; that may get taken place in Belleville. The deconstruction of moral and religions privileges, which does in the subject of the privileges, which does in the subject of the privileges of the school, who planned and exceued them so neatly and elegantly. Over the pulpit was an arton which were the words "Hitherto the subject of temperance. There or four meetings in a township wont removed in the low of tippling, and convert them to the sides of the gallery were "The Lord is our strongth" and "We will sing present end to the school, and everything which is good. When the posts which support it. There was a submitted to the county to be voted on.
It is true we had some very efficient lecturers was manifested in the proceedings. The centre of the character, and her body and the school on the Subboth school on the Subboth school on the subject of the sector the posts which support it. There was a submitted to the county to be voted on.
It is true we had some very efficient lecturers was manifested in the proceedings. The centre of the charact was almost entirely oction the school on the subject of they could be added to the sole strong the subject of the specific on the side of the gallery were "The Lord is our strongth" and "We will sing present and the most proceedings. The centre of the character and her border of the school on the subject of the substruct was a submitted to the county to be voted on.
It is true we had some very they were not soon enout they were to some suc

many places of importance uneducated. We had also several ministers living in the connty who did good service during the campaign, good and true Unristian philantropits are they, They shall have their reward." As might be expected the Antis did everything in their power to prevent the Act from passing in their power to prevent the Act from passing in a flourishing condition, with an increase of and hole keeners, with all their worker that is deslikers. Mr. L. W. Yeo

until it became evident that consumption had

unto his sword. Now in our Christian work we want self-forgetfulness. If we are all the time body of Paul on the road to Ostes. His great called f.r the usual examination, one of them was afraid we are going to get hurt, we will not kill brain and his great beart have been severed. His the Philistines. Who cares whether our hand is last days were full of triumph. "O I" you conflict, let us throw our whole nature into it, in entire self-abnegation and self-forget. on his cot at the head of his army, the enemy flying when they saw the pillow of the sick man There is blood on the hilt and there is blood on When Elerar planged into the conflict with such a holy recklessnes, he did ...ot think

net with strong opposition from a large number of voters who stand connected with the Protes.

fulness. I would rather live five years more and have them industrious and consecrated to Christ, than to live fifty years more and have them indo. with the damp cells of the Mamertine. Ever matter of surprise. Each one seemed to have the matter of surprise. Each one seemed to have are many in the Courch who tipple—and some get Into ruseless. What are pain and persecution, since the day when his horse reared under him in been thinking very earnest thoughts all through druck, --- I know it is true. Such men, be they rich and misrepresentation and falschood, when we the subbroks of Damascus, as the supernatural the year, and came to the District Meeting to find or poor, official or private members, are worse than are engaged in the service of such a Master? Do light fall, until now in his sixty-sighth year, he in every one of his brethren an exact reflection of a dead weight; they are stumbling blocks in the cause you meet with such severe rebukes from the to die. Does no spend his last days in telling more encouraged and strengthened by mutual pit. The Caristian Caurch to stand right before

flying when they saw the pillow of the sick man Oa the second floor, in the front room, my separated early so as to have a full night's rest advancing? What was scrotula to Dr. Samuel father lay a-lying. It was Saturday morning, before the Sabbath's duties commenced. Advancing? What was scondula to Dr. Samual fatter lay s-zying. it was contrast, increase have about for ollock. Just three years that day is out the services of the sanctury. At 9 and solutions again united in to fight and conquer. Truth must prevail, but the services of the sanctury. At 9 and a solution the services of the sanctury. At 9 and a solution the services of the sanctury. At 9 and a solution the services of the sanctury. At 9 and a solution the services of the sanctury. At 9 and a solution the services of the sanctury. At 9 and a solution the solution and to be service and to be service of the sanctury. At 9 and a solution the solution of the solution and the services of the sanctury. At 9 and a solution the solution and the services of the sanctury. At 9 and a solution the solution and the services of the sanctury. At 9 and a solution the solution and the services of the sanctury. At 9 and a solution the solution and the services of the sanctury. At 9 and a solution the solution and the services of the sanctury. At 9 and a solution the solution and the services of the sanctury. At 9 and a solution the solution the solution and the services of the sanctury. At 9 and a solution the solution and the services of the sanctury. At 9 and the services of the solution and the services of the services of the solution and the serv advancing? What was scrofula to Dr. Samuel Johnson doing the work of five professors at Ox. ford? What was invalidism to Alexander Pope pootizing for all time and for the nations, although so woak that every morning he had to be sewed up in canvas before he could stand at all? What

> Our young brother who had been missing from They bathed it open again, and it came shut, the District Meeting cane to us in the morning What was the matter with the thumb and the and explaused the cause of his absence. It seems fighers of that dear old hand ? The fact was that that when Bro. Cochran came to Tokio, he was a Electar's sword had so long been clutched by the scholar at Mr. Nakamura's school. By means of

TON.

whether be had a hand, or as zm, or shout, a flowers of that dear old hand? The fact was that the sume Bro. Cochran came to Takin, and sume a scalar a sum of hand of the fact was that the sume Bro. Cochran came to Takin, and sume Bro. Cochran as the sum of the sume Bro. Cochran the was led to the stars sonol. By means of the sume Bro. Cochran the was led to the stars sonol. By means of the sume Bro. Cochran the was led to the stars sonol. By means of the sume Bro. Cochran the was led to the stars sonol. By means of the constraints of nore ally song the sum of the sume Bro. Cochran the was led to the stars sonol. By means of the constraints of nore ally song the sum of the sum

and hotel keepers, with all their motley train of mans then read in a meeting "that even the Lord Jesus Caries tensively added to during the year by a large took one glass a day," and invik id his holy example in favor of barroom drinking. Does not that coedings terminated with "God Save the Queen" sound like Tom Paine or Voitaire ?

and the benediction. The scholars and teachers But the defeat of the "Bdi" may be partly took the deepest interest in this anniversary, and attributed to two classes of voters which strongly are to be congratulated on the highly successful opposed it. The first was the Roman Catholics : manner in which it passed off ; and we only hope most to a man they opposed it. Popery "loves that all will show such increased diligence das koess rather than light," ignorance than in-telingence, and mental bondage rather than moral their work that when the next anniversary takes place it will be equally as successful as the one reform. But what appeared still worse, the Dunkin Act they last evening so beautifully and approprintely

celebrated.

THE GOSPEL TEMPERANCE MOVEMENT. tant churches of the county We pity the Roman Catholics who voted against the much needed

moral reform, but for Protestants, who profess to I we God and their neighbor, thus to oppose The Gospel Temperance movement in St. The Gospel Temperance movement in St. band, George Laithwaite, to Canada in the year Thomas is still progressing. A meeting is held 1835. They settled on Maitland concession, in every Sabbath evening in one or other of the Goderich Township, where Mr. Laithwaite finished Well may the pions blush, and weep in secret,

churches, at the close of the other religious services. We clip the following from the St. Thomas when they see so many tipplers calling themselves vices. We Christians. And too many of these are officials Journal: in the Church of God. I believe there never was

meeting in St. George Street Methodist church ministry of the Rev. G. Kennedy, many years on Sunday night. After the usual devotional ago. Both continued faithful to the grace then exercises, Rev. J. A. Williams raid that the work received, and, walking in the fear of God, they with which they were associated had told and inherit the promised rest. would continue to tell very largely on the prochurch, over whom weak ones stumble into the grees of truth and righteousness. It must com-pit. The Christian Church to stand right before mend itself to the judgment of all right thinking perience of her adoption by grace she was made pit. The Caristian Church to stand right before the world, and become the Lord's reflector, must purge herself from such characters, and count less on the standing which money secures to such men, and set a much hyber estimate on the stand-ing which deep prety ought to secure to its posses and, which deep piety ought to secure to its posses dained, us for a ingur purpose to work for the found a calm rest and a happy greeting in her starts of Christianity impel us to work for the found a calm rest and a happy greeting in her home. She loved to sustain the various enter to move to the ball of these things that impede moral pro-

Well, Mr. Editor, the battle's fought, and the Duckingtes have both lost and geined. We have lost the passing of the Act at present, but we are not the least discouraged, we hope to live, to fight and conquer. Truth must prevail, but we have gained. The Anti's don't charge us with anything mean during the contest—or with

Supper in remembrance of the love of his Saviour. James departed this life in peace. His mortal remains were followed to the tomb

by a multitude of people. Like his dear Bro. William, he was a general favorite. He was loved in life and honor d in death. His funeral was improved by the writer in the

Mount Pleasant Methodiet church, to a large congregation. May his surviving friends meet him in heaven. T. W. G.

MRS. MARY LAITHWAITE.

This devoted Christian mother had her natural birth in the Township of Atherton, near Bolton, England, in 1804, and emigrated with her hushis course in August, 1860.

It was in their new home they first became acquainted with the ministers of the Methodist There was a full attendance at the Blue Ribbon Church, and were brought to Christ under the

ing every kind of impediment in order that they may succeed, what onght not we overcome in the gaining of heavenly crowns for ourselves and our fellows? And yet, how many Christians go wringing their hands. They say: "O'I my hand ! my hand I It is so numb and it is so would dil they done the high and so it would stay my hand i It is so numb and it is so wounded. In they are the they are shard it open and it came shar. They bathed it open and it came shar. They bathed it open and it came shar. They bathed his brow, and the mercy of Christ. They bathed his brow, and the mercy of Christ. They bathed his brow, and they bathed his bands, and they bathed his brow, and they bathed in straightening ont the limbs, and they succeeded in straightening ont the limbs, to they succeeded in straightening ont the limbs, and they succeeded in brushing back the white in bathing open the right hand so it would stay oben. They bathed it open and it came shat. They bathed it open and it ment in common to reframe, with God's help, from fectness. Her kindly judgment of others, her the use of that which causes so much rain, and to sympathetic regard for their well being, her persuade others so that they may also abatain generous help to the needy, her pity for the err-

in bathing open the right hand so it would stay gotten, open. They bathed it open and it came shat. Our y

• is horrible—most horrible."

AN ACKNOWLEGEDMENT FROM MARBLE

Well, Mr. Editor, the battle's fought, and the

DECEMBER 19, 1877.]

tion of the just.

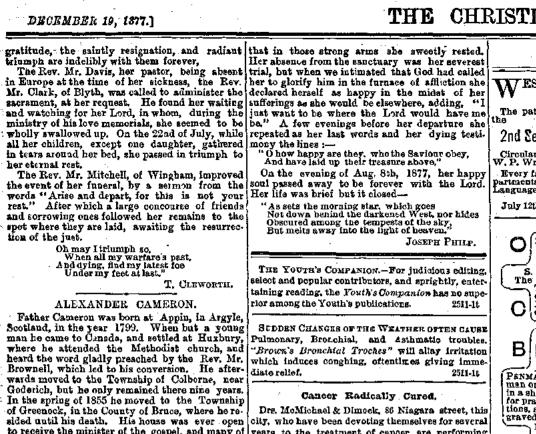
THE CHRISTIAN GUARDIAN AND EVANGELICAL WITNESS.

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MORPHY & MONKMAN, 27 King Street West, Toronto. 271-19 Barristers and Attorneys - at - Law SOLICITORS IN INSOLVENCY AND ME-CHANICS' LIEN CASES, O Thoro' Preparation for Business ! Ontario Business College, JOSEPH PHILP. В SELBY BROTHERS. RELLEVILLE, ONTARIO. RELLEVILLE, ONTARIO. G. BEATTY & CO., Proprietors, s-characteristic of this Institution is THOROUGH TEACHING BY FRACTI-CAL ACCOUNTANT AND EVENINES MEN. College Journal sent free on application, 2503.3m Conveyancers, Notaries Public, etc. TEAS! TEASI TEAS! The Office, 55 Yonge Street, Toronto, New Season Tes. Choice and Cheap. (Over the American Express Office). Also, Fine Fresh Fruits and General 2511-1t I. B. MORPHY. (2473-15) Groceries. AT THE EMPRESS TEA STORE. ALBERT OGDEN BEATTY'S GUIDE TO 527 Yonge Street, Toronto. RAS JOINED THE FIRM OF Elegant Writing. G 2176-17-8505 CAMERON, M'MICHAEL & HOSKIN, Parkarship, bit and the work of the state of Barristers, Attorneys, Solicitors, KILGOUR BROS. 46 CHURCH STREET, TORONTO. PAPER BACS AND FLOUR SACKS. HON. M. C. CAMERON, Q.C., D. M'MICHAFI, Q.C., CHAS. M'MICHAEL, ALFRED HOSEIN, ALBERT CGDEN. 246211-2493 Printed Wrappers, ided until his death. His honse was even open and many of our ministers of the gospel, and many of our ministers will remember father Cameron's kindness as long as they live. He was a consistent member of the Methodist Church of Canada; and his last testimony in the class was, "I know, "I know have been devoting themselves for several bear of the Methodist Church of Canada; and his last testimony in the class was, "I know, "I know have been devoting themselves for several bear of the Methodist Church of Canada; and his last testimony in the class was, "I know, "I know hile the kalle is close are most the latter. A good of seventy-eight, he was audenly survived if from Saturday night until Wednesday afternoon." He was beloved by all who knew him, which was evident from the large attendance at his funeral. The writer tried to improve the construction the classe attendance at his funeral. The writer tried to improve the construction was considered to construct them contenes to communed everyones function. A detered with cane be obtained. Money the set of health. The doctors are mode that the way to be here to communed everyones function. The work to chose to commune there are constructed and the was beloved by all who knew him, which is long experience so do unguestioned probing the set of health. The doctor to commune there health as effect of the are the cate to commune there to commune there are the pair loce of the set to be here to the set to health. The doctor is commend everyones in their trainers warranting us to say we believe the chair the set to be and the weak and for their circular. Buffal Ochristian and professional men reed it just as much as the actual with other to the set to be and to the constant. Set of the set of health. The doctor is the pair of the fractione. The doctor is the set of health. The doctor is the mode of thealth were to cannot the set of health. The WRAPPING PAPERS, TWINES, &c., S. R. BADGLEY, 86 York Street (opposite Rossin House), Architect, TORONTO. KILGOUR BROS St. Catharines, Ontario. Church and Parsonage Work a special study. References kindly permitted to leading ministure of the London Copference. EDWARD TERRY. ## Orders by mail promptly attended to. 2510-1y DEALER IN Plaster of Paris, Land Plaster, Salt, and Superphosphates. HERBERT G. PAULL ALMOND E. PAULL. PAULL & SON, PORTLAND, NAPANEE, OSWEGO, AND OTHER CEMENTS. ARCHITECTS, &c., Trust & Loan Company's Buildings, (opposite Post Office,) Fire Bricks and Clay, Hair, Lime; Coarse Fine, and Land Salt. Toronto Street, Toronto. JONES & YEREX' 23 & 25 GEORGE STREET, Christ," and in un king this record of his memory and worth we are to ry the task has not fallen into better hands. The ministers, who is years gone past laid the foundations of Methodism in Canada, especially these who have travelled the London District, will remember the name and home of the subject of this sketch. He was born in Ireland, in 1787, converted to Gideon Oaseley, and never lost the evidence of his acceptance; thus walking with God for over seventy years, and receiving the fulfiment of the only Gold Medal awarded to sewing machines. These show him my salvation." He came to Canada in 1832, and, with his family, esttled in the township of London, where the influence of his Christian oharacter and godly Machines. That Messrs. H. M. Wanzer & Co. are Sevent prove of his christian oharacter and godly Considering the important place that the sewing LANCLEY, LANCLEY & BURKE, TORONTO, ONT, 2461-11 Architects, Civil Engineers, &c., PARKER'S 31 KING STREET WEST, TOBONTO. STEAM DYEING AND SCOURING HENRY LANGLEY. ED. LANGLEY. EDMUND BURKE. ESTABLISHMENT. CHARLES A. WALTON, Vorks and Office, 107 and 109 Yonge Street, Yorkville Principal Office, 211 Yonge Street, Toronto, FIRST-PRIZE DIPLOMA awarded at the Great Exhibitions of 1868 and 1873 at Montreal, for dysing best colors on silk, weolle 1 and cotton. Architect, CIVIL ENGINEER, &c., N.B.-Orders by Post receive prompt attention. Union Block, Rooms 18 and 19, 2479-2493 (Toronto Street, corner of Adelaide,) the inflaence of his Christian character and godly example was exerted for a number of years, and where doubtless there are many to day, who, with the members of his own household and kin-dud with the members of his own household and kin-with the members of his own household and kin-THE MASSASOIT GRADLE CARRIAGE TORONTO. S. JAMES & CO., ED 1877 Architects, Civil Engineers, BRITISH AMERICAN 300 PATENTE rch 31st BUILDING SURVEYORS, BUSINESS COLLEGE. đ China. Glass. &c. 17 Toronto Street, Toronto. TORONTO. 23 The design of this institution is to meet the wants of persons intending to engage in any pursuit of as-sume positions requiring a knowledge of business affairs as they stald connected with individual asso-tiated, corporate or public affairs. It makes it a special object to train persons of both seres for subordinate positions, as accountants, entry clerks, bill clerks, corresponding clerks, cabiters shipping clerks, office clerks, kc., kc. It is the summer of this Collage to furnish astigned plet M'CAW & LENNOX, THE ARCADE Architects, &c. Most perfect cradle ever made combined with car-riage and sleigh. Can be moved with ease from room to street without disturting child. Greatest boon for OFFICE, IMPERIAL BUILDINGS, to street with sick children. No. 30 Adelaide Street East, (Next the Post Office)-P. O. Box, 938, Trade supplie W. MORRISON AGENT Toronto, Ont. (Opposite the Yonge Street Avenue.) TOTOZITO. [2466 ly] ED. JAS. LENNOX It is the purpose of this College to furnish aspiring young men and women, who wish to work their way to success in business, with such training and culture as will give them command of their practical powers and enable them to direct and apply their energies judiciously in the attainment of the worthy objects of JOHN YOUNG CHRISTMAS IS COMING V. F. M'CAW. Brick Machines, THE MARTIN

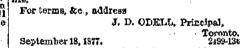


dred, would arise and call him blessed.

with, diligence and acceptance as long as the vigor of his extraordinary physical constitution permitted him, as he retained the use of his mental faculties up to the time of his death, which took place on 22nd March, 1877, ---in the 90th year of his age,

he loved Methodism ; he fully accepted the purity of her doctrines and richly enjoyed the Christian experience urged upon her members. There was a positiveness in the relation of his experience that was really refreshing. He liked the words "I know," in preference to "I think" or "I hope," & z., -- and gave no uncertain sound as to where he stood. We shall not soon forget the last time his clear testimony for Jesus rang out in our fellowshir-meeting, the tears rolling down his furrowed cheeks, as he told of victories won and hores cherished. We read of old soldiers, the term part of the tears and the sold creater as compared with other houses in the trade, compliance. who after many hard-fought battles were still vigorous in all the fire of their youth, but the conception we had formed of such cannot be com-pared with the impression we received as the aged CHINAWARE— Plain and fancy of every description. Tea Sets, Dinner Sets, Vedroom Sets, Tollet Sets, Jugs, Mugs, Cups, Plates, etc., etc. servant of Christ stood up to speak-

"His sword set in h's hand Still warm with recent fight, Ready that moment at comman Through r.ck or steel to smite



January 4, 1878,

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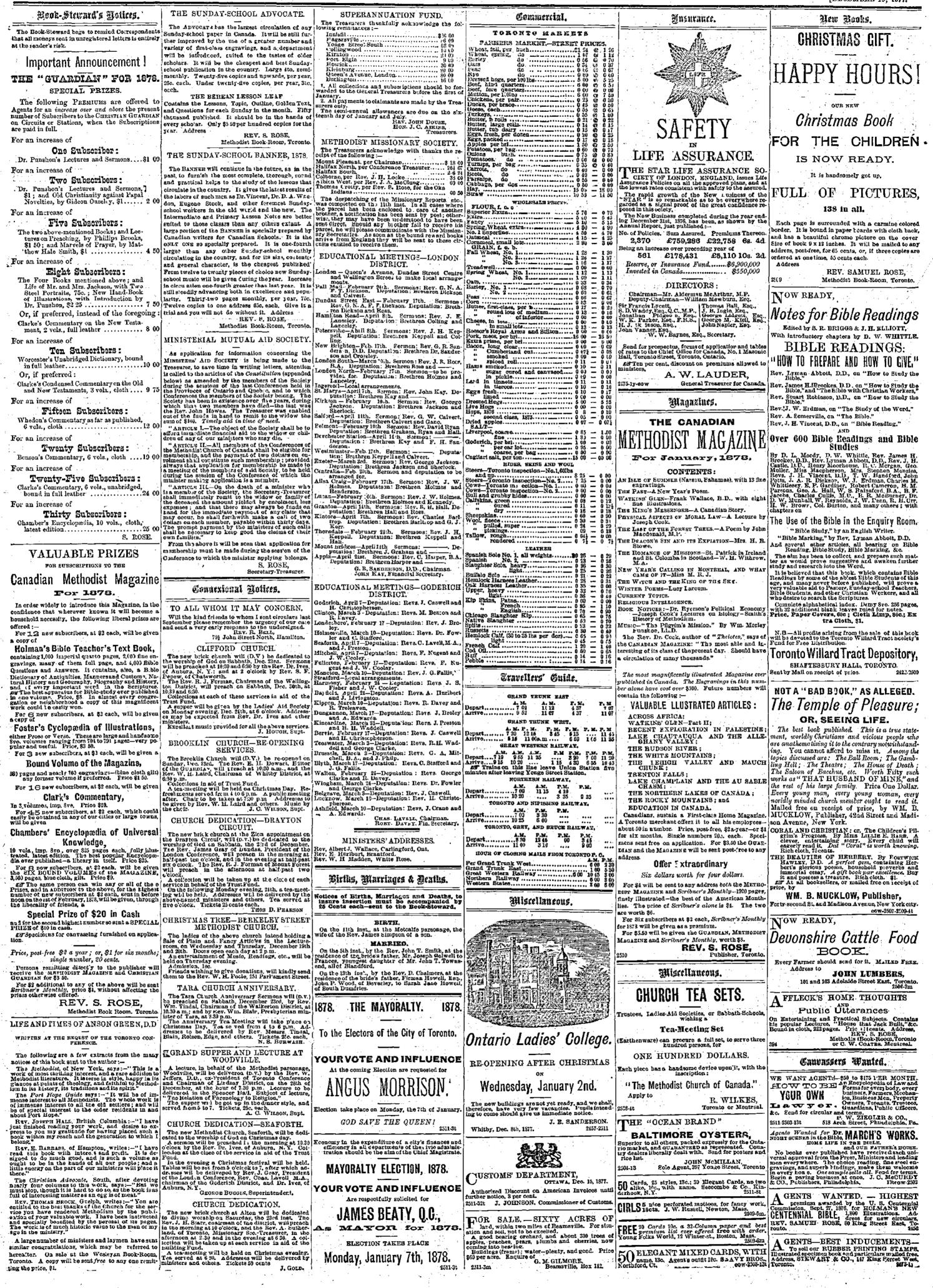
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