## CHITSTIANGARTIN．

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| EEvOTED TO RELIGION，NOTALITY，LITERATURE －CIENCE，COMMERCE，AGRJCURTURE，DOMESTIO |  |  |  | hers． |  |
| 边 |  | a child in knowledge．＂That this gen． |  |  |  |
|  | d， |  |  |  |  |
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| Toronto Upper Canada，at No．4，Tyronto |  |  |  |  |  |
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| ORIGINAL． |  |  |  |  |  |
|  |  |  |  |  | 1 |
| Uuxax，fc．，by the Rev．J．C． |  |  |  |  |  |
| Davidson． | your hearts with the old keys，to which |  |  |  |  |
| $\mathrm{I}^{\text {nowr enter upon a painoul duty made }}$ |  |  |  |  | It |
| h by the very uncailed for and rovoked attack levelled against the | －－9 | ask and answer the following question： |  |  |  |
| mbers and Ministers of the Wesley |  |  |  |  |  |
|  | your earlier days， 1 ，shall endeavour to |  |  |  | ter，bas taken place，The blind revo． |
| stian，a christian Minister | ch |  |  |  |  |
| ing binself to be the only authorised | this sermon，a large body of Westeyau | man＇s delincation，poor，thoughless |  | lered seed may foll in a variecty of situa－ | nor is it to be expected that the ministe． |
| ister in this town：You will readily |  | thin | fr | （ions，but in the good and well prepared |  |
| ceive，I refer to the late | leerding upon and conseying to the tomb | Lord，－－but now，all in in moment，the |  |  |  |
| Rev，Mr．Macatuay，preach | Wriyht，and becauss the Methodists at． |  |  |  |  |
| this Chapet，on the mournful wecesisin of ： |  |  |  |  |  |
|  | most confí |  |  |  |  |
| occasion which I confidently | cone membe he is Minist | 促 |  |  |  |
| noting peatitential feelings， |  |  |  | truth with humilde Peliance on the Hes． | whose benefit the office was insututued． |
| I to the will of heaven und |  | live |  |  |  |
| d will to all．．Judge the |  |  |  | During the days of the week they suffer |  |
| ings llat filled my he：rit，whil |  |  |  |  |  |
| ， |  |  |  |  |  |
| ， |  |  |  |  | hibition． |
| ablericies of | ＂1 hail still dis＇re．union，＂，says lhe， |  |  |  |  |
| and our beloved people，from |  | that tho pooplo thus compared and con－． trasted are pious nad hoiv；the Brother． | er part of them are men of no refioement |  |  |
| our fatlees，－－judke then of my feelings， |  |  |  |  | ly prevents lie tood effects which are |
| Y Eay，when，in lis sery house of God， |  |  |  |  |  |
|  |  |  |  |  |  |
| to officiate on lie oceasion，at the request |  |  |  |  |  |
|  |  |  |  |  |  |
| ， |  | Thus yousee，it is wibt the Ministers of |  |  |  |
| terial otfice－prostitaled to purposes of |  |  |  |  |  |
|  |  |  |  |  |  |
| ed in 4 |  |  |  |  |  |
| atom is niore valuable than all |  |  |  |  |  |
| the fleeting trensures of．biis tife toevery |  |  |  |  |  |
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| $188_{i}$ | Sars no great tikelibood． |  |  | －ina of ter miaters＇Thas it oubl |  |
| lunder，does warse ； | M．throughout the w |  |  |  |  |
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| clesiatical hosp |  |  |  |  |  |
|  |  |  |  | break to them the bread of hife．－ |  |
| representing the denomination that cour |  |  |  |  | be reconciled． |
| tuously acts against the cenmmind of |  |  |  |  |  |
| Christ by the Aposite，＂Take heed unto |  |  |  |  | The |
| $e^{e}$ |  | t |  |  |  |
| e thyself，and them 1la |  |  |  |  |  |
| 为 | of chickens wandering fram | regular and eficient $p$ |  |  |  |
|  |  | Sc |  | ing dee | Mazarin＇s Library at Paris．It is re－ |
| d on the hi |  |  |  |  |  |
| fram the assosssin＇s hand．It is the duty |  | is． |  |  |  |
|  |  |  |  | he |  |
| of his life，those | with age， |  |  |  |  |
| the violent nutachs．of the ai， |  | Sutne consider than ino individual is quati． fied for the important work of the unis． |  |  |  |
|  |  |  |  |  |  |
|  | presents the Chirch of England as |  |  |  |  |
| s thrown upon the | Clrist，and the Melhodists as the dying． | devotes his whole time to it．Others | may，to a cerlain extent；be frustrated by |  |  |
| lie lionour of |  |  |  | is |  |
| for the dead，and the feelings of the |  |  |  |  |  |
| friends，more than enough lacerated by |  |  |  |  |  |
|  |  | hy their Chrisian knowledge and experi－ |  |  |  |
| ed the writer of these remarks from | sky and the death．enforcing cross，how | ence，to be filed，to dispense the truths | confine our remarks．The proof is af． |  |  |
| ling，it the time，the unprovaked |  |  |  |  |  |
| niexpectedy，on so mournful an |  |  |  |  |  |
|  |  |  |  |  |  |
| That direct efforls were made to excite | no | far from considering，human wisdom of |  | d |  |
|  | not this n new and questionable deserip． |  | （teir growh in grace ns visisie，as might |  |  |
|  |  |  |  |  |  |
| ds |  |  |  |  |  |
| 俍 | th | sings to gencrations yet unborn． | T | head of this article，forbids us to revile |  |
| script iself．Mr．M．selected | we fif | f | tion or his wisdom．Neilher can it be | fanity．The $\Lambda$ possle ${ }^{\text {Peter also speaks }}$ |  |
| t，Neliemith 1，4－10，a |  |  | atre |  |  |
|  |  | esucess woul flow．－ |  | prehension．Speaking of the unjust who |  |
| es of our covenant God， | And do | we associate，among the less enlighten－ | inculcated from the puppit，still＂Christ |  |  |
| the great encouragement the Al． Maker affords to all－to |  | ed part of makkind，when we examine |  |  |  |
| ea． |  |  |  |  |  |
| not |  |  |  | s | the printing an entire lible，and executed |
| seem to have been to explain the texi |  | ， |  | e | － |
| and improve it to practical and pious |  | \％ |  | sentifinent，be says，＂even Angels，which | － |
|  |  |  | d | ceater in power bring not railing | strength and radiant armour；ready at |
| ， |  |  |  | ations against them．＇9 Surety，it | the moment of her nativity ta subdue and |
| e cl |  |  |  |  | destroy her enemies．The Mazarian |
|  |  |  |  |  | on velliom， |
| ．hi | ，Athhough Mr．M．gives such a surry |  |  |  |  |
| principal point then；my brethren，which 1 |  |  |  |  |  |
| $\begin{aligned} & i, i_{s} \\ & \text { be } \end{aligned}$ | ${ }^{\text {sed }}$ |  |  | and sneeringly impugning |  |
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| or | vid | his hearers ；it accustams him to lan． | On the ordinance．And yet hiw common |  | ing up the crowded my mids of its follow． |
|  |  |  |  |  |  |
|  |  | of himself that commoness of expres． | ministers？Each one seems to have his |  | Heasen． |
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|  | AN GUAR |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | June 4--Preach in the moning at Lunds'sLane, and in the evening at Niagaras. June 5 .-. Mie eveng |
|  |  |  | spitit of expediency once getting entrance among them, "it cats as doth a canker."-It |  |  |
|  |  |  |  |  |  |
|  |  |  | learning that, to endeavour, by the help of God <br> to do it at every cos |  |  |
|  |  |  |  | reachers; many of this remarks are worthy of attention; they offer, in brief, important reasens why, as a bady of cbristians, we have |  |
|  |  |  | ble Founder acted thus, where had Meltordism been this day? We stand the more surprised |  |  |
|  |  |  |  | citrunistances connected. with our |  |
|  |  |  | inasmuch as werc there nothing in the tenorof the New Testament, nothing in the jnher. | andimide |  |
| merce |  |  |  |  | Quarterty Metings-Miugsare District. <br>  |
|  |  |  |  | opposition of the wise and good, woutd |  |
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|  |  |  |  | diting hitas dias, and uno yel | The Toronto District Meeting will com |
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| Rationalises, so far as they have $\begin{aligned} & \text { any ayste. }\end{aligned}$ |  |  |  | dreme | , |
| :here |  |  |  | ${ }_{\text {This }}^{\text {rut }}$ |  |
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| Be Biblo and Tract Societics of this |  |  |  |  |  |
| Tract caases bave advance |  |  |  |  |  |
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| for the conversion of the wordd, attended by |  |  |  |  |  |
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|  |  |  |  |  | Fons Ryeason, Treasurer. |
| thes |  |  |  |  |  |
|  |  |  |  | jection, must of necessity be much immersed in the temporalities of this world. Bat the |  |
|  |  |  |  | case is widely different, wien we view thom in their awn proper light, as men of strong |  |
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|  |  |  |  |  |  |
|  | E |  | allowed bord of union that goes far to rive yet closer the ties of natural affection. | and anticipating the promised glories of their "Father's house" are indeed able to comfort |  |
|  | L GUA |  |  | the mourner, and encourage the doubtful. - We can hardly think any one, who really loves | gress for the olject of aseisting the merchonte-here and at Liverpool, who are tagaged in the:Anerican trade, Jas been dissipated to a very |
|  |  |  | extolled by the "daring" Editor of "t enlight.ened" Lonisiana, we need not stay to insist | the sout of his brother, would wish to stop the moutig of these excellent men who, especial. |  |
|  |  |  |  |  | and |
|  |  |  | $\begin{aligned} & \text { upon. } \\ & \text { whic! most men can command, being thus } \\ & \text { occupied in amusements that tend to any thing } \end{aligned}$ |  |  |
|  |  |  | bot to sooth and calm the mied, they will ra. her serve to estrange than olherwise, the | be seldom heard but through their instrumen. tality. When the walls of our Zion shall be suffeiently manned with watchmen regu. | the mosi sanguise of the paties anticipaled.-We trust that this calm in the money markethas been lounded opon a solid basis. In fact, |
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|  |  |  | aftections from each other : especially as their few leisure days mast consequently be opent in the midst of the public, if not in rot and |  |  |
|  |  |  | in tho midst of the publie, if not in riot and confusion; thus preventing all those kindly sitentions of friendly intercontse which grent- |  | have afforded a lesson tu the bulfioniste, which- wo trast will induce theta to give up their bigot- ted opinisne, and promote to the otmost a |
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| conem |  |  |  |  |  |
|  |  |  | in their social relationstip, how mucti more must thig be the case with respect to thei | Sicerield is the paine of a nev Post |  |
|  |  |  | admit, that a real claristian will be the same, | Ofice recently established in the township ofBeverley, Gore District, John A. Cornell,Post-master. It is 14 miles from Dundas, |  |
|  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & 8 \text { from St. George, and } 6 \text { from Galt. Any } \\ & \text { of our subscribers in that part of the country } \\ & \text { who could more conveniently receive their } \end{aligned}$ |  |
| cindememen |  |  | manifold tendency to draw aside our hearta, of themselve too prone to wander, from those thinga that make for our present and eternal |  |  |
| deriof tisis |  |  |  | who could more conveniently receive their papers at that offce, will please tet us knowthrough Mr. Cornell, and they shail be sent there accordingly |  |
|  |  |  |  |  |  |
|  |  |  | quently recurring, in which it shall be at once our duty and privilege to meditate on the | TO CORRESPONDENTS. <br> "W"" On the Immortality of the Soul, will be continued, probably, next week. The | nis sliares had advanced to $120 \frac{1}{2}$.rom the New York Commercial Advertser, siay 2 . |
|  |  |  | things of God, and engage in those duties that have an especial tendency to beget in us a |  |  |
|  |  |  |  | Notices. |  |
|  |  |  |  |  | Seme |
|  |  |  | $\left\{\begin{array}{l}\text { warda the Deity; in proportion to the mcasure } \\ \text { of real love and gratitude towards the Divine } \\ \text { Being which is found in the hesrt; will be the }\end{array}\right.$ | $\begin{aligned} & \text { Ma. Edron,-You will oblige us by giving } \\ & \text { he following notice a place in the next num. } \end{aligned}$ |  |
|  |  |  | Being which is foond in the hesrt; will be the desire to increase, not lessen, the opportuni- |  |  |
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