# Cbristian Guardim. 

|  | TORONTO, WEDNESDAY, MARCH 25, 1840 |  |  |
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|  <br>  $\qquad$ |  |  <br>  |  |
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|  | tione are very large. In the Georgian Ialands a gracious revival bas been enjoyed, and tiony added to the communion. The entire Scrin. <br> fires lave been published in the langtiage of the natives. |  |  |
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|  | cotenies, haring the year 189s, amuunted to $\$ 60,000$. It is conduct.ed by Dritist E.piecopalians. About $\$ 25.000$ are annually expended inthe West Indieqs." |  |  |
|  |  |  | bleased Jexugi. nothing to thing, thou Prince of Peace; when, for us men, ond for our salvation, thou Jidst not abhor cho accommudationis of a manger; thou |
|  |  |  | for our satwation, didst not decline even the gloomy horrors of the grave."-Heraeg. |
|  |  |  | or the GospeL ro rxpand tixs afeccrions or tuis |
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|  |  |  | Tarages. and dibease, and deatul, mang yintanis were deprived of is |
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|  | particuiar Bule and Testament at the peculiarly low prices that have ben nnmed. These measures will take effect frum the ist of Febru. |  |  |
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|  |  |  | Let devotion accompany all your studien, and study less to thake your- self learned than to become a saint. Consult God moie than your |
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|  | Sele | the chardeter of patriots, martyrs, and confessors. It requires but litte reflection to perceive, that whatever vels a future world, and contracta the timits of existence within the present bife; must tend, fin |  |
|  |  | ation |  |
|  |  | fesced gamestor, os boots for noble prisciples in the man whose hopesand fears are all suspended on the present moment, and who stakes |  |
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|  | Mose |  |  |
|  | the meatings, nor in <br>  | besides that it makes vittue the servat of opinion, usually growsweaker at the approach of death; and which, however it may eur.mount the love of existence in the heat of battie, or tn the moment of | Comer |
|  | ces are fuatid in aje lanes, and alleys, and houseg of dissipation, andwhere the voice of mirth and reveliy has alone been heard before, are |  |  |
|  |  | Sole |  |
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|  |  |  | School teacher in this city can attest that it is with the greatest difficultychifdren frequenting the publie sehools, are browght to learn any thing |
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|  |  |  | about the rudiments of their [the Romish] religion." Hence the reason why the Romisit Church deems it unsale to trust tho |
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|  |  |  |  foilowing query, which we met whth is an exclange p peper; ; few cospe |
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|  | special gratitude to the suthor of all these mercies-Presbyterian Revivar in Bosmon.--We rejoice to be able to soy, that |  |  |
|  |  |  | when or where penitents were first invited to the sitar. If any is inpossession of nny trore light on thits point thoin we have, we wouldbe obliged to hini to give it to us." |
|  | on the subject. Persans fortuerly opposers, or indifferent, are now inguirers, or are respertfully silent. The readioess with which the <br>  | UNSUCCESSTUL ' At ore period arose gedogy from the eartis's. depths, and enteredinto moral combat with a revelation which, pillared on the evidence the altitudes |  |
|  |  |  |  <br>  <br> "Here a revival of religion commenced. süsl, I believe, ns had |
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|  |  | discovery of wondruus spell, by which to disenelant the world of its | sinners to come to the oltar fir prayers was fres introduced. The |
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|  |  |  asift hero were tary earthly condexion between the foran of the thiman |  |
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|  |  |  | ecause Mohammed succeeded, therefore Jesiss Christ taight it itolhowa rather, that since Nohammed streceeded, christianity must |
|  | shall have eufficient obstruetions to call into exerciae the faculties of |  |  |
|  |  |  | bave fuiled, if it had not been eupported by an energy purety divine." -Pascal. |
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|  |  | make exposure to the world of the yet unknown flaw, which vitiates the proofs of the Christinn failh. All these sciences have, at one |  <br>  |
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|  |  |  | But how bappens it that you are always in debt? i bave known youthese many years, and whenever you have been aolicited io give any |
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|  |  |  | while you have been a member of a christisn chureh, atd have hadthe repulation, in the worldy sease, of a man of integrity. But what will ba jout reputation whbn you eoof Chrits $!-C h r i t i a n ~ W a t c h n i a n . ~$ |
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| Provincial reuders, and which we shall endeavour to find rootn for at on early pcriod. |  |  |
| government, or that they are constituent parts or the physical resal:s of its Nay, in respect to the goverument and the profesed principles of the civil |  |  |
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| Christianization of Iidia-I shan neter withe atrocities of the Slave Trademfrom that government which put an end to the |  |  |
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|  cuesion which s carrius fiicmolship to itis soounide point, |  |  |
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| has, doning the last conthaty, gene far Luswards breaking down thio mosemply and |  |  |
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| insued forth a dentury ago the impromptu of civil persecution ond the enach-ments of ecclosinstical opprestions, now echo denunciations aroinst any hind |  |  |
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| afove sentiments of Sir Guarge Murray, Secretary of Stato for the Colonies, bigotry, bloodshed, and cruelty, as hnve just been allit ded 10 |  |  |
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| .This is all that hag ben ataked for by the didisenting tenen |  |  |
| cial Parliament: And this very admission on the part of the lraprial Goveri ment, shous the justice. the propriety and wisdom tof the mensures which have bega adopted in this conntry, to prevent any such "exclusive or monoyo |  |  |
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## FOREIGN AND DOMESTIC NEWS.




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 and pleasure,"
The following is an extract from another leter, received by a



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T. Wanter Roes, E




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[^0]:    Coboure March 21; 1840.

