



The Family Treasury.

Floral Offerings.

BY ADELINA STOUT.

We waited in a darkened room to give The last watch to the dead. And many came with offerings of flowers— Came in with silent tread— And one there was whose lips would have demurred To give the living one a gentle word.

Every Man in his Place.

When the apostle seeks to set all the primitive Christians at work, and seems to fancy he hears them asking piteously where they should find a field of fitting effort, he tells them to stir up "the gift which is in them." There is need that all the people of God should become interested and occupied in appropriate forms of endeavor, if they are seriously interested in any grand result aimed at.

The children of this world are in their generation wiser than the children of light. What we are so worried over costs a political party no great pains. Some things we hold too precious to be trusted entirely to a proxy. Candidates for office know about the listlessness of lazy men.

Some leaders cannot trust their rank and file to anything less than their own personal supervision. And, to keep them every one safe, they have learned that the best method always was to set them at work, and, if possible, in charge of others.

This thing is observable: the more each person has toiled for the general welfare, the more interested and the more skillful he has become. His political character has been confirmed forever just by the vigorous endeavor of one campaign.

Some speakers have been trained for grand success by the unceasing exercise of the caucus and the club-room. Some have been willing to take the places of real hard, practical work—going as messengers, distributing documents, and marshalling the masses on the grand day of voting.

It could be wished most devoutly that we Christian people knew half as well and felt half as keenly the worth of a soul as some of these politicians do the worth of a vote.

Now, we have seen, when the sun was getting low on election day, the panting horses checked at the station, and the almost breathless voter, who had come so near being forgotten, hurried out of the carriage, lest it should be too late for his ballot to be thrown into the box; and we have heard the welkin ring with the shouts of those who welcomed the new acquisition.

The true way to kindle zeal is to awake activity. Men are always interested in the things

they work for. The streets are all alive for a whole week after the election is over. Who are those that ask the most questions? Who are the men that crowd around the depots, that throng the offices, that study the bulletins? Who are the people that are most alive to learn the news? Whose hands are busiest to send tidings all over the Union? Whose eyes are glowing with most fire? Whose cheeks are ablaze with excitement? Those who have labored the hardest all summer, those are the ones now most stirred with enthusiasm.

Why cannot we learn this lesson? The way to arouse the entire Church of Christ is to put the entire Church of Christ at work for the Master. Each man must just "stir up his own gift."—C. S. Robinson, D. D., in Independent.

Dr. Johnson.

No man, said one who knew him, loved the poor like Dr. Johnson. His own personal expenses did not reach £100 a year, but his house in Bolt Court, after the receipt of the pension, became a home for as many helpless as he could support and aid. In the garret was Robert Levet, who had been a waiter at a French coffee-house, and had become a poor surgeon to the poor. He was unable to help himself, when Johnson became his friend and gave him a share of his home, with freedom to exercise his art freely in aid of the poor.

Not one of these companions was allowed to feel dependence; most of them had soured tempers, and they quarrelled with one another, but each felt the whole sweetness of Johnson's nature. When he was asked why he bore with them so quietly, his answer was, "If I did not shelter them no one else would, and they would be lost for want." There was another "pensioner" in his household—the cat. He observed that she liked oysters, and he would go out himself to buy them for her, lest if servants were put to the trouble they should grudge the cat her enjoyments, dislike her, and use her ill.

Not a quarter of an hour since and all this area was deserted, and now a legion flocks Long-acre way, so varied, we well may term it cosmopolitan. Everything is here. Italian comic boys, and they of the plastic art, from old Roman courts more dingy and more wretched even than the London ways, where the swart-skinned most do congregate; here come fellows of the sunny land with glossy curls and eyes with stiletto glint; lazy outcasts of the workshops of Cremona hawking curiously carved

Not lost. The look of sympathy, the gentle word, Spoken so low that only angels heard; The secret act of pure self-sacrifice. Unseen by men, but marked by angels' eyes— These are not lost.

The sacred music of a tender strain, Wrung from a poet's heart by grief and pain, And chanted timidly, with doubt and fear, To busy crowds, who scarcely pause to hear— These are not lost.

The silent tears that fall at dead of night Over soiled robes that once were pure and white; The prayers that rise like incense from the soul Longing for Christ to make it clean and whole— These are not lost.

The happy dreams that gladdened all our youth, When dreams had less of self and more of truth; The childhood's faith, so tranquil and so sweet; Which sat like Mary at the Master's feet— These are not lost.

The kindly plan devised for others' good, So seldom guessed, so little understood; The quiet, steadfast love that strove to win— Some wanderer from the ways of sin— These are not lost.

Not lost, O Lord I for in thy city bright, Our eyes shall see the past by clearer light, And thine long hidden from our gaze below Thou wilt reveal, and we shall surely know— These are not lost.

Polemics.

As a believer in our Lord Jesus Christ, you stand publicly pledged to keep the peace. The world has no faith in a quarrelsome Christian. The name is a contradiction. You are a disciple of the Prince of Peace, and are expected to embody the principles of his religion in your life and conduct.

heart. What they expect of the gospel is the removal of this belligerency; the implantation of peaceful and holy dispositions. Don't be deceived; your religion is vain except you learn to keep the peace.—Zion's Herald.

Occupations.

But the great trouble in this matter is, after all, the unwillingness of women themselves. The great majority do not expect to work; they expect to marry. And that they can work and marry too does not occur to them; nor do they think that anything in the world is quite so honorable as marriage.

It is out of the question that all should marry; and it would be better to provide one's self, at any rate, against the necessity, just as the sons of princes are taught a handicraft, that they need not be beggars in case they come to the last of their crowns.

Not a quarter of an hour since and all this area was deserted, and now a legion flocks Long-acre way, so varied, we well may term it cosmopolitan. Everything is here. Italian comic boys, and they of the plastic art, from old Roman courts more dingy and more wretched even than the London ways, where the swart-skinned most do congregate; here come fellows of the sunny land with glossy curls and eyes with stiletto glint; lazy outcasts of the workshops of Cremona hawking curiously carved

Covent Garden, London.

Not a quarter of an hour since and all this area was deserted, and now a legion flocks Long-acre way, so varied, we well may term it cosmopolitan. Everything is here. Italian comic boys, and they of the plastic art, from old Roman courts more dingy and more wretched even than the London ways, where the swart-skinned most do congregate; here come fellows of the sunny land with glossy curls and eyes with stiletto glint; lazy outcasts of the workshops of Cremona hawking curiously carved

Conversation.

Among home amusements the best is the good old habit of conversation, the talking over the events of the day, in bright and quick play of wit and fancy, the story which brings the laugh, and the speaking the good and kind and true things, which all have in their hearts.

Conversation in many cases is just what prevents many people from relapsing into utter selfishness at their firesides. This conversation should not simply occupy husband and wife, and other older members of the family, but extend itself to the children.

It is a great step in education when around the evening lamp are gathered the different members of a large family, sharing their occupations with one another, the older assisting the younger, each contributing to the entertainment of the other, and all feeling that the evening has passed only too rapidly away.

A few days since, says the East Anglian Daily Times, the asphaltic flooring of Lowestoft skating rink appeared to be "blistered" in several places, and it was found that they were caused by the forcing up through seven inches of concrete of some asparagus plants, the roots of which had been left in the ground, which had formed part of a kitchen garden.

peratrice Eugenie, of which the people next door preserve the petals amongst old letters, and put tempting vases on the window-sill, in the hope that he may occasionally present a specimen or two with his compliments. He is artistic, too, in the arrangement of the flowers about his room; places dense purple Provence bloom in snowy vases, and dazzling white noisettes in black stone classic cups, of a school when the Sharon alone decked the tables of porphyry.—A Modern Minister.

Satisfaction with the Government of God.

A clergyman who had for many years been a preacher of the gospel, was sick and nigh unto death. A brother, who was also a clergyman, in one of his interviews with him, inquired of him on what he mainly relied as evidence that he was prepared to die.

If a person can truly say that he is satisfied with the government of God, then he is a child of God and prepared to die. Unrenewed men are not satisfied with the Divine government. It is not to them a pleasing thought that God is upon the throne.

Toning Down Our Lives.

Is there a word in all the dictionary more full of meaning than the word harmony? In this world we hardly know its full meaning. At an artist's reception one day I saw a picture of a mountain sunrise, and I wondered at its marvellous depth, richness and splendor of shade and color.

Each soul left fully in the hands of the Divine Artist will open into everlasting unfolding glory; so, while we wait, let his beautiful will be done.—Presbyterian.

How to be a Lady.

"Miss Winchester, what is the secret of being a lady? Is it to be true and fearless like a man, or to be just, or polite and charitable, and always giving up oneself for others?" Miss Winchester was darning a tablecloth. She always did the nice parts of housekeeping, to steady her nerves, she said, and she took time to answer.

"The truest ladies I ever knew had two things so blended that one never knew which to be surest of their sincerity or their kindness. I never saw a lady, whether she was a girl or grown woman, who had not the facility a wise writer calls 'a genius for loving.' It was born in them, and grew with them. It is not that kind of 'I don't know what to do with myself' feeling, that makes girls throw their arms round the nearest friend and another her with kisses, that is feigning pretty jealousies of others, and saying, 'I wish you could love me,' when one isn't in a mood for sweet stuff.

It is a great step in education when around the evening lamp are gathered the different members of a large family, sharing their occupations with one another, the older assisting the younger, each contributing to the entertainment of the other, and all feeling that the evening has passed only too rapidly away.

A few days since, says the East Anglian Daily Times, the asphaltic flooring of Lowestoft skating rink appeared to be "blistered" in several places, and it was found that they were caused by the forcing up through seven inches of concrete of some asparagus plants, the roots of which had been left in the ground, which had formed part of a kitchen garden.

It is a great step in education when around the evening lamp are gathered the different members of a large family, sharing their occupations with one another, the older assisting the younger, each contributing to the entertainment of the other, and all feeling that the evening has passed only too rapidly away.

A few days since, says the East Anglian Daily Times, the asphaltic flooring of Lowestoft skating rink appeared to be "blistered" in several places, and it was found that they were caused by the forcing up through seven inches of concrete of some asparagus plants, the roots of which had been left in the ground, which had formed part of a kitchen garden.

A few days since, says the East Anglian Daily Times, the asphaltic flooring of Lowestoft skating rink appeared to be "blistered" in several places, and it was found that they were caused by the forcing up through seven inches of concrete of some asparagus plants, the roots of which had been left in the ground, which had formed part of a kitchen garden.

For the Young Folk.

Practical Proverbs.

Virtue never dwells within that heart Where shame has ceased to hold a part. A pious man may best be known. Whene'er a good man comes to thee Examine not his pedigree.

'Tis by his deeds and not his gown, A pious man may best be known. 'Tis he whose deeds proclaim him so.

A word is a thing that flies a way, But written may be made to stay. If you had wisdom, age had power, Naught would be wanting for an hour.

You ne'er should say, and ne'er should do, The word and deed which prompts you to. Folly and anger are the same. The difference is but in the name.

He who once proves himself a knave Doth seldom change this side the grave. To others pardon e'er bestow, But to thyself no mercy show.

He who once proves himself a knave Doth seldom change this side the grave. To others pardon e'er bestow, But to thyself no mercy show.

He who once proves himself a knave Doth seldom change this side the grave. To others pardon e'er bestow, But to thyself no mercy show.

Submerged City in the Lake of Geneva.

A strange discovery is reported from the Lake of Geneva. A tourist having lost his trunk two divers were employed to search for it. While they were below water they found what they supposed to be a village, since covered by the lake. Their statements led to an investigation of the spot by the municipal authorities, who took measures to ascertain the truth of the extraordinary account of the divers.

It appears from the report of the result of a series of experiments to determine the utility of balloons for reconnoitring purposes recently carried on in Germany, and extending over a considerable length of time, that after repeated trials a balloon was constructed that could be packed in a comparatively small space and carried about without being damaged or rendered in any way unfit for immediate use.

The Use of Balloons in Warfare.

It appears from the report of the result of a series of experiments to determine the utility of balloons for reconnoitring purposes recently carried on in Germany, and extending over a considerable length of time, that after repeated trials a balloon was constructed that could be packed in a comparatively small space and carried about without being damaged or rendered in any way unfit for immediate use.

It appears from the report of the result of a series of experiments to determine the utility of balloons for reconnoitring purposes recently carried on in Germany, and extending over a considerable length of time, that after repeated trials a balloon was constructed that could be packed in a comparatively small space and carried about without being damaged or rendered in any way unfit for immediate use.

It appears from the report of the result of a series of experiments to determine the utility of balloons for reconnoitring purposes recently carried on in Germany, and extending over a considerable length of time, that after repeated trials a balloon was constructed that could be packed in a comparatively small space and carried about without being damaged or rendered in any way unfit for immediate use.

It appears from the report of the result of a series of experiments to determine the utility of balloons for reconnoitring purposes recently carried on in Germany, and extending over a considerable length of time, that after repeated trials a balloon was constructed that could be packed in a comparatively small space and carried about without being damaged or rendered in any way unfit for immediate use.

It appears from the report of the result of a series of experiments to determine the utility of balloons for reconnoitring purposes recently carried on in Germany, and extending over a considerable length of time, that after repeated trials a balloon was constructed that could be packed in a comparatively small space and carried about without being damaged or rendered in any way unfit for immediate use.

It appears from the report of the result of a series of experiments to determine the utility of balloons for reconnoitring purposes recently carried on in Germany, and extending over a considerable length of time, that after repeated trials a balloon was constructed that could be packed in a comparatively small space and carried about without being damaged or rendered in any way unfit for immediate use.

It appears from the report of the result of a series of experiments to determine the utility of balloons for reconnoitring purposes recently carried on in Germany, and extending over a considerable length of time, that after repeated trials a balloon was constructed that could be packed in a comparatively small space and carried about without being damaged or rendered in any way unfit for immediate use.

the new suit she is hurrying to make out of school hours. There is nothing too homely or distasteful for this sort of girl to do, and she might take for her signature what I saw once in a kind letter of Elizabeth Stoddard's, the novelist, 'Yours, to serve.' The kisses and the love-making may be shy enough with her, but the kindness is for everybody, and it runs very deep. Nothing draws on her help and sympathy so much as to need it most, to be without interest or attraction in any way.

The best recipe for going through life in an exquisite way, with beautiful manners, is to feel that everybody, no matter how rich or how poor, need all the kindness they can get from others in the world. The greatest praise written by Madame Recamier, the most beautiful woman and complete lady of her own or any other time, was this: "and Miss Winchester's face softened, and her voice fell to a moving key as she repeated softly the words I afterwards saw copied in an old black manuscript book of hers, and knew that she had loved them. 'Disgrace and misfortune had for Madame Recamier the same sort of attraction that favor and success usually have for vulgar souls.' There was the nature of a great lady."—Wide Awake.

The Educational Value of Flower Shows.

On this subject the Gardener's Magazine remarks: The value of the poor man's flower show is to himself great; but to his children greater. The educational system that prevails is altogether too subjective, and there is but little attempted in the way of teaching the young to observe and reason on their observations.

The three R's are of primary importance, but they require to be supplemented by systematic teaching in the open air on open air subjects, and we look forward hopefully to a recognition of the necessity by school boards, not only in towns where the field of observation is contracted, but in the country where it is practically unlimited. We are advised by the powers that be to prepare the children everywhere for catching and killing the Colorado beetle, but their imperfect training in the faculty of observing compels us to fear that in their zeal to exterminate the doryphora they may war with cochineals, that is to say, the potato beetle being much talked of, but as yet unseen, the lady of the village may find consolation in the wholesale destruction of lady birds, which are among the very best friends of man in the kingdom of insects.

The window flower show may be made immensely useful as an aid in the education of the young, and we once more remind the guardians of the youthful poor that a habit of observing, and a taste for a knowledge of nature's ways and means, are of immense importance in the development of manliness, and independence, and intelligence, and morality, and usefulness. The book of nature is worthier to be read than a majority of the books in common use, and it is one of our duties to encourage the young, whether of rich or poor, in learning to read it with a view to the acquisition of useful knowledge, and the cherishing of sentiments of reverence and love for the beneficence that warms the world, and renders capable of happiness every living creature.

Patient Waiting.

I cannot think but God must know About the thing I long for so; I know He is so good, so kind, I cannot think but He will find Some way to help, some way to show Me to the thing I long for so.

I stretch my hand—it lies so near; It looks so sweet, it looks so dear, "Dear Lord," I pray, "Oh, let me know If it is wrong to want it so!" He only smiles—He does not speak: My heart grows weaker and more weak, With looking at the thing so dear, Which lies so far and yet so near.

Now, Lord, I leave at Thy loved feet This thing which looks so near, so sweet; I will not weep, I will not long— I almost fear I have been wrong. Till go and work the harder, Lord, And wait till by some long, clear word Thou callest me to Thy loved feet, To take this thing, so dear, so sweet.

The Children.

Never be hasty to check a child's talk. Children not only sometimes speak truth, but a child's way of thinking of a subject and speaking of it is often so fresh that a man may learn from it. Out of the mouths of babes may come wisdom.—When the first steam-engine was slowly pumping water out of a mine, the engineer had to work it by hand, letting on and shutting off the steam, and once left a boy to do his work for an hour. When he came back he found that that boy had gone off to play, having tied a string to the working bar of the engine, which let on and shut off the steam more regularly than a man. This was the first "cut off." An English engraver, Sadler, of Liverpool, found some children pasting engravings on broken china to beautify their playhouses. He went home at once and transferred his engravings to the china, to be baked there, thus learning from children the vast industry of printing porcelain and earthenware, which employs thousands of workmen and beautifies innumerable homes. It will pay to be respectful even to a child's thoughts.—Sunday School Times.

A Helping Hand.

The real object of Christian education is to make one helpful. The legitimate result of discipleship is well-wishing and well-doing. A true Christian is a benevolent-minded person. If any neighbor be sick, or in distress, or cast down, he ministers affectionately to him. If he is in want it is an absolute pleasure for him to supply his needs. To do so is the highest pleasure of his life. In doing so, every disciple of Christ emphatically fulfills his mission. Cast about then among your neighbors and friends—yes, and among your enemies too, if you have any—and see if you can help them in any way. If a chance occurs seize upon it; regard it as the blessed opportunity that must not be neglected. Especially be helpful to the sick; to children, and young people and those that are infirm through age. Do to them as God through a thousand ministries is doing to you. Do not give you the sunshine and daily bread, and the supplies that make life enjoyable? Become his agent for others, and make your character in imitation of his. In so doing you will make your profession a reality and your life a blessing unto many. Lend a helping hand.—Golden Rule.







SERMON

BY REV. T. DEWITT TALMAGE.

DELIVERED IN THE BROOKLYN TABERNACLE.

REPORTED FOR THE CHRISTIAN GUARDIAN BY WILLIAM WALTON.

THE MINISTRY OF TEARS.

"God shall wipe away all tears from their eyes." Revelation vii. 17.

A few days ago, riding across a western prairie, wild flowers were scattered on the ground...

What is the use of this weeping? Why not substitute laughter? Why not make this a world where all the people are well and contented...

Again: it is the ministry of tears to keep this world from being too attractive. Something must be done to make us willing to quit this existence...

Again: it is the ministry of tears to sympathize with the people of the world. The priests under the old dispensation were set apart by having water sprinkled on their heads...

Again: it is the ministry of tears to make us feel our complete dependence upon God. King Alfonso said that if he had been present at the creation...

Again: it is the ministry of tears to make us feel our complete dependence upon God. King Alfonso said that if he had been present at the creation...

the reins soon enough. Can you not tell him when you hear a man pray whether he has ever had any trouble? I can. The cadence, the phrasing, the intonation...

What is the use of this weeping? Why not substitute laughter? Why not make this a world where all the people are well and contented...

Again: it is the ministry of tears to sympathize with the people of the world. The priests under the old dispensation were set apart by having water sprinkled on their heads...

Again: it is the ministry of tears to make us feel our complete dependence upon God. King Alfonso said that if he had been present at the creation...

Again: it is the ministry of tears to make us feel our complete dependence upon God. King Alfonso said that if he had been present at the creation...

annual meeting of the "Union" whenever possible. OFFICERS. President, Vice-President, Secretary and Treasurer.

ANNUAL MEETING. The annual meeting of the Union shall be held in Cobourg during Convocation week of Victoria University...

ANNUAL LECTURE AND SERMON. The Union shall elect annually, by majority vote, one of its members to deliver a lecture before the Union at the next annual meeting...

PUBLICATION OF LECTURES. Provision shall be made for the publication of the annual lecture in pamphlet form, or for the publication of a Triennial volume containing the lectures of three years.

FEES. An annual fee of one dollar shall be paid by all members of the Union. A fee of five dollars shall be required from every "Fellow" for his diploma.

AMENDMENTS. No part of the Constitution shall be amended without a majority vote of all members of the Union who vote. Notice of amendment must be given to the President three months before the annual meeting...

MEMBERSHIP. The following persons shall be eligible for election to membership:—1. Graduates in Divinity. 2. Graduates in Arts who are ordained ministers.

we visit the prospects that Selkirk would be a town of some importance. The Canada Pacific Railway was to cross the Red River at this point, and the track passed right through the middle of the town...

ANNUAL MEETING. The annual meeting of the Union shall be held in Cobourg during Convocation week of Victoria University for the purpose of (a) receiving reports of examining committees; (b) electing candidates to Fellowship; (c) electing officers; (d) and for the transaction of any other business in the interest of the Union.

ANNUAL LECTURE AND SERMON. The Union shall elect annually, by majority vote, one of its members to deliver a lecture before the Union at the next annual meeting, and also one to deliver a sermon.

PUBLICATION OF LECTURES. Provision shall be made for the publication of the annual lecture in pamphlet form, or for the publication of a Triennial volume containing the lectures of three years.

FEES. An annual fee of one dollar shall be paid by all members of the Union. A fee of five dollars shall be required from every "Fellow" for his diploma.

AMENDMENTS. No part of the Constitution shall be amended without a majority vote of all members of the Union who vote. Notice of amendment must be given to the President three months before the annual meeting...

MEMBERSHIP. The following persons shall be eligible for election to membership:—1. Graduates in Divinity. 2. Graduates in Arts who are ordained ministers.

OUR FRENCH WORK. Satisfied that it is equally important to preserve Protestants from turning Papists as it is to convert Papists to a knowledge of the truth, I go to St. Hyacinthe the first Sabbath in each month to give them an English service...

WORK IN MONTREAL. Returned from St. Hyacinthe I met the brethren in Montreal to confer with them about their work there. This we now do once a month, and find it an excellent means of encouragement and guidance.

TO MANITOBA AND BACK, WITH NOTES BY THE WAY. A rapid return journey from the North-west, two weeks work at Grimby camp-meeting, and a long and arduous journey back to the office...

THE GUILTY SURVIVORS OF AN ANCIENT ROMAN FAMILY IN CANADA!! Among those who were ostracised or banished from Rome for their wickedness in the service of their country might be found Procrastinators...

THE GUILTY SURVIVORS OF AN ANCIENT ROMAN FAMILY IN CANADA!! Among those who were ostracised or banished from Rome for their wickedness in the service of their country might be found Procrastinators...

THE GUILTY SURVIVORS OF AN ANCIENT ROMAN FAMILY IN CANADA!! Among those who were ostracised or banished from Rome for their wickedness in the service of their country might be found Procrastinators...

THE GUILTY SURVIVORS OF AN ANCIENT ROMAN FAMILY IN CANADA!! Among those who were ostracised or banished from Rome for their wickedness in the service of their country might be found Procrastinators...

CONSTITUTION OF THE THEOLOGICAL UNION OF VICTORIA UNIVERSITY. MEMBERSHIP. The following persons shall be eligible for election to membership:—1. Graduates in Divinity. 2. Graduates in Arts who are ordained ministers.

MEMBERSHIP. The following persons shall be eligible for election to membership:—1. Graduates in Divinity. 2. Graduates in Arts who are ordained ministers.

MEMBERSHIP. The following persons shall be eligible for election to membership:—1. Graduates in Divinity. 2. Graduates in Arts who are ordained ministers.

MEMBERSHIP. The following persons shall be eligible for election to membership:—1. Graduates in Divinity. 2. Graduates in Arts who are ordained ministers.

MEMBERSHIP. The following persons shall be eligible for election to membership:—1. Graduates in Divinity. 2. Graduates in Arts who are ordained ministers.

MEMBERSHIP. The following persons shall be eligible for election to membership:—1. Graduates in Divinity. 2. Graduates in Arts who are ordained ministers.

MEMBERSHIP. The following persons shall be eligible for election to membership:—1. Graduates in Divinity. 2. Graduates in Arts who are ordained ministers.



