## 霜 <br> Cfinisfrat Cumbint <br> PUBLISHED UNDER THE DIREGTION OF THE METHODIST CHURCH

The Christian Muardiat
 NSSUEDEVERY WFEDNESDA



 ths law, it is parpetually ovading sad break
ing the law, It ships gools abroad to avoil ing the law, It ships gooms abrosd to avoik
the parment.of taxation, and sults secrety
to evade license fees and police inspection. to evade license fees and police inspection.
It bands itself together to dispate the eveca.
tion and constitationality of offensive legisla. tion, and ehirts its sharo of the burdens
which foll on legitimate traffc. More than nress Corporations, even, dioes it soratitinaz
candidates and employ logislative attorneys
No oriderco ann convinco its agents of the No evidence can convince its agents of the
nocial evils of which it is the parent, or raise
them th the comprelhonsion of what society would be were tisu traficic stacaped out. It is
manifost that society endures more from the liqqor domination than from sny othe
tyranny.: It is manifest that the mass o
teapgrance men must be either hopsless of specdy iaprovement or in socrot sympath
with the continuance of the trafie under the sanation of haw. . HeF en else can the fact
which appear we interpeted? How cana the satrancese and retreats, the speasmodica action
and the helptess reactions, be accooutted for and the helpless reactions; be accointed for.
When wivl the day come when this insolent be ai thing of the past? And when will the
Churob-the whole Charch-called to lead and not follow, pubhic opinion, help to po put
behind bars or in criminal secrecy those whose a ararice blinds them to the woes of a
wronged humanity? It any think these in diggant eentences too strong, let them read
acain the accounts of liquor.sellers agreeing
ia io several States to defy the law until the
quastion of: constitationality can bo settled
Good eitizenship keens the law until repealed Good citizenship keens the law untir repealed
But good ctizenship and the liquor trafie THE GREELY RESODR:
 recollection of the manner of che surve hivor
rescue. He is a. German, and the voungee man of the rescued party. "Wo had been,"
ho said, "se the place where we were equereid eloven months when the relief ships arrived. were unabie to get out from under it, even if we desired to do so. Sergeants Long a which, when it Diov down, was lighter.
all heard the whistle of the Eteam. from the Bear, and we called ont as well as
we could $t s$ Long and Brairerd to crawl oat be somebody come to halp ns, and we didn got oot from under the canyas and went es far as they could to a kroll and raised a flag conild nits stand long, and scon eame back
oxhausted. It seemed so long before wo heard anything more that we concluded the
noiso we took for a whistle was tho wind
biow near the tent. . After a while we heard some one call to ous that we were seen, sad that
woo ships had come to take ns away. Then We mado all the effort we could to get oat
from nuder the tent, bot we couldn't mon from under the tent, but we conlan't move it.
Nest thing we heard some one ory out, 'Cat
the canvas ; cut the cunven.' This was done quichly, ana we wero uniocvoread, and the haxas to us, one in friendly preeting, the
other extending hardack and with something to hand empty and the other on aithoy could the in it firsit. Then milk and other light things, bat they wouldn't were erael to us for not giving us more. I they wore in their treatment." by the relige party, was found sitting on the
sill of one of the Constitution's port holes enjoying the cool breeze and a cigar. He is
sandy-baired, blae-eyed, round forme man, a good taller, althongh he spoaks with of Whe rescuen, which dia not differ from that poke of the scene in a matter of fact wa his exploration in the North. He said
"When we heard the whistle of the steam. aunch I called out se loodly as I could that tent and Brainerd came with me, but as we
could see nothing and did not hear any more


$\left\lvert\, \begin{aligned} & \text { mind was prejadiced egainst anything and } \\ & \text { everything that came from the white man. }\end{aligned}\right.$ He repeasted, thereforo, that tif their luits-
sionaries in South Africa had been enabled, sionaries in Sonth Africa had been enabled,
by Goad's blessigg, not onls to maintain their years they had nearly donblea the namber of
their ministers nnd mombers, there was great cause for thankfuluess to the Grest
Head of the Churcib. Tes second meeting
of the South African Conferexco took place
 ben some very gracious revirals of religion
through all the districts, and tion numorical bers on the previous year. The forward movenont was equally striking, both in the
colonial and nativo circuits.-. Thes reere ad.
vanang and where, they were sdanaing ererywhere;
and hy Gods blessing tteay istended to ad
 ments of the times, but he thought that many worse things might have happened to
the nowly-forred Conference of South Africa than these times of conmmercial depression:
Had the times been prosperous it was quite possible they migbt have entereit rpon
schemes that would by-and-br hare involved them in great dificillitiss. He had no fear
for the foture of Methodism in Soothern
Arrics Gode and they would booguided aright. He asked for an interest in their prayers.

Japan.
Japan:
island where wo commenneed worls ouly nine months ago, I baptized fourten converts,
amaong whoun were some of the best mon in he eity. One was a member of the Keukuwa man of some wealth aud gncendia avility
The Giin wasi in session during my visit, and
 "Since commencing wors here our cliajel
has been molved three times and badly damaged; the pastor, Bru. Asugat, also being
severely wounded. Tho leader of tho mob, Which proved to be $\AA$ Buddhist priest, has
finally been arrasted by the ciril anthorities
 to protect him from the cold the niglt pre-
coaing the trial while he lay ia prison. This Christian act mado a doep impression upon
the people and the fellow.prisists of the envilty trial to thank Mr, Asaga for his kindness to
their brother when in troable. $H_{\theta}$ told them he was only patting into practice the
doctrine he had been proeching. Tbese
thine thangs spread through the city, wian
is, our congregation is more than twice as
large as it was before." Woman's M/ssionary Socrety GIRLS' SCHOOL, JAPAN The Boarding and Trisiniag Shhool for
 Special gifts for this object have beeu re
ceived, and it is Lope: that snflicient to meet at least one-third of the outlay on the build.
ing will be contributed before the annal "Bring up all the tithes into the store
house, that there may be meat in mine
 windows of heaven, and pour you outa bless.
ing. that there shall not laz room enougg to

## GRIMSBY CAMP

 Society at this attractive sumamer Mission on the $14 t \mathrm{ll}$ of Angust; wes a deciled sac. cess.The co
conduct
The consecration meeting in the forenoon,
condacted ly Mrs. Williams, was made great blessing to many. Sereval who were
not before connected with the zocioty gave
expression to their deep conviction of the expression to their deep conviction of the
importance of tbe wert began by the Wo. man's Missionary Societv, and declared
their intention to undertake defiuite work verp excellent zadress of Mrs. Van Bens. choten, in the arternoon, woun the hearts or
ell present, and deeppene the impresion
made in the morning. (Hose whio had the mriviege of listening, to her stirring words,
so earnestly and gracefolly spolen, will lose no opportonity offereal to hear her
again.
The Rev. s. J. Hunter rery heartily endorsed the work of the societs, an lably pre.
sided at the evening meeting with was ad. sided at the evening meeting. Wích was ad.
dressed by Rev. Dr. Sutberland in his usnal

| ily dreamma |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| isilid |  | He had built no bridges nor railways, and hence his friends thought his real work w | 21st and 22nd chapters |  |  |
|  |  | ne |  |  | Crimean war. The poor lad got ent, it appears, on board a ship |
|  |  |  |  |  |  |
|  | another, as 1 have lopea yon:'". Rutherford ${ }^{\text {a }}$ |  |  |  |  |
|  | ${ }^{\text {was }}$ |  |  |  | the veesel, a very wealthy mai, compas- |
|  | went out to meditate. The old manse stood |  |  |  |  |
|  |  |  | and |  | nio |
|  |  |  | ${ }^{2}$ |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Pri | Youtt's Companion. |  |  |  |
|  |  | ious training in the FAMILY. |  |  |  |
|  | preach from his pulpit. Ne did so, from the words which had ereated such surprise the |  |  |  |  |
| the peace makers. . peat |  |  |  |  |  |
| st, howover, , norer forget that the |  |  |  |  |  |
|  |  |  |  |  |  |
| aal | the old way and the true way. |  | pare and upright, blumeless ànd̈ consistent, fall of lope ton now neighors |  |  |
| 隹 the endiess strite snd division, of |  |  |  |  |  |
| the world has ever been the scene. |  |  | \|ani |  |  |
| the oue |  |  |  |  |  |
|  |  |  |  |  |  |
| it in human hearts. Jesas is not only our |  |  |  |  |  |
|  |  |  |  |  |  |
| nature almeys attends the relative change of nin | more shalow indads of their day, bat there |  | the |  |  |
|  | thas |  |  |  |  |
| oat also reciving a nei heart. \%he |  |  |  |  |  |
| by tho piercead hand. In regeneration | meet them. German rationaism has ren. |  |  |  |  |
| ification of the sool begins, and it is | dered dal the old argaments obsolete. This |  |  |  |  |
|  |  |  |  |  |  |
| it the reneeed heart-pre-eminently in | tio |  |  |  |  |
|  |  |  |  |  |  |
| Hess bot lora? And what is entire holi. |  |  |  |  | ay at |
| but $p$ |  |  |  |  | A AFrican |
| eat 0 |  |  |  |  | 䢒 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| very heart and essence of Now Testament piety, is pesco. Tha undring wordsi i |  |  |  |  |  |
| St. Paul deseribes charity, breathe peace in |  |  |  |  |  |
| Orery clanse " Charity suffereth long and ${ }^{\text {ond }}$ |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | OARDEN |  |  |  |
| endurecth i.i thiugg." Love knows not bow |  | Ioun | dust in the balance, ualess our nammes are in |  |  |
| to be contontions and can hever atir upstrife. It maits to pour oil upon the tronbled water |  |  |  |  |  |
|  |  |  | THE RE |  |  |
| the |  |  |  |  |  |
| 1 king to | that had not slwe |  | It has | mos |  |
| delights 5 to |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | $\left.\right\|_{\substack{\mathrm{aref} \\ \mathrm{are}}}$ | rele |  |  |
| f comanandaent |  |  |  |  |  |
|  |  |  |  |  |  |
| $\lambda_{\text {n minent }}$ preasher and travelerer tellfs as |  |  |  |  |  |
|  |  |  |  | The | a barren plaiuof toddist sanad and grit; the |
| - who have for centuries, without in. |  |  |  |  |  |
| ation, |  |  |  |  |  |
| ixim as the only place |  |  | (e) |  |  |
|  |  |  |  |  | Next they came to a sucession of berren |
|  |  |  |  |  |  |
|  | deatio of an obscurs man, unknown |  |  |  |  |
| It thoo wor | live |  |  |  |  |
| siod that |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| \% |  |  |  |  |  |
|  |  |  |  |  |  |
| muxity which none else may stare. |  |  |  |  |  |
|  |  |  |  |  |  |
| Thou thalt builid thune starar on Monut Gerit | were born before the mother, in |  |  |  |  |
|  |  |  |  |  |  |
| Goal 1 to | discopreed that her family inheriteal suicical |  | in spirit and in truth." $A$ man may |  |  |
|  |  |  |  |  |  |
| ${ }_{\substack{\text { luid }}}^{\text {lud }}$ |  |  |  | ness |  |
|  |  |  |  | red |  |
|  |  |  |  | conitience, which sobseguoent experience |  |
|  |  |  |  |  |  |
| to sects and parties and partis | pe | Iather or mother, pet ste was the happiest |  |  |  |
| we are often tola to contend |  |  |  |  |  |
| half of an telerenth commandment ilist this |  |  |  | He had purchased," says Mr. Curwen, in |  |
| mach of the eneryy of Cristedidom has been |  |  |  |  |  |
| dpent, and spont in rain For some com. | - declined san appointiment as is ciril evgineer |  |  | dred pounds worth of books from Mri. Hut, |  |
| manaidenett like this men have fonght and | d that hiad been offered him, and remainod on | of her; >et, thoogh totally blind, she was |  |  |  |
|  |  |  |  |  |  |
| d | d The work of farmer was uncongenial to |  |  |  |  |
| g |  |  |  |  |  |
| tound in atiter agges that such a command |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| mischieroas, as asisproportionate, as that |  |  |  |  |  |
| laja an aliar on Hount |  |  |  |  |  |
| , |  |  | ro is any one |  |  |
| arere is, bowerer, |  |  |  |  |  |
| mandment, not of Charches or seets, bat of | of cesstul farmer, perhaps, bat filing tha part |  |  |  |  |
|  | id $n$ |  |  |  |  |
|  | bcosmo a feeble, morbid monomaxiac The |  |  |  |  |
| the serenteenth century, in the |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## NEW FALL GOODS．

200 pieces NEW DRESS GOODS－the cboicest assortment in the trade．See our all－
wool Foulle Cloth at 25 c ．，worth 35 c ．
75 pieces NEW CASHMERES in Binock and Coloars，in our well－known cloth finish，a
which has given such good satisfaction in the past－prices from 250 ．up．

100 pieces NEW SILLKS，SATINS and BROCADES．We sell Silks by the dress length
80 pieces NEW VELVETEEN in Plain and Brocade，Blacks and Colours，bonght befor
Our Dress and Mantle－Making Deparment in full operation．

MILLINERY SHOW－ROOMS NOW OPEN

## J．MI．FIAMIIエTON， 184 Yonse Street，Toronto．



SUMMER SALE
OLD ${ }^{\text {Artap }}$ LION ALL DRESS GOODS；SILKS，PRINTS， MUUSLINS，FRENCH \＆SCOTCH GINGHAMS，
PARASOLS，LACE GOODS，HOSIERY陮LIEEF，MANTLES，LKCE \＆HEWLS

SERTEMBER s，sei．


## PREPARE FOR THE ENEMY．

CHOLERA
IS COMIING




Silk and Felt Hats DEAB AMD FAWH SHELL HATS larga and Well－assorted stocs
STRAW HATS．
olerical soft Hats a Specialty．
$\qquad$

no of bis desires．After the tuliliment
his desire，ho says，ho will strive．It is，
hat be may dwell in God＇s house forever has a parpose init all．There he wants oliness）of the Lordi，and thence he desires eceive instruction and guidance．
We are all like David in laving Tros，and probably like bim too in havin her wishes．For this great pearl of a ac peanle．Are we lithe David，however，in the bharacter of this snpreme wish？Junging majority is to be rich．Others Lave a su
reme deesire to be smart．Others again lon



Oil Got Hus Ros．
Elass，tt．


IIL Dates Siray 50 ． Safe＇y frem foes may be gined in two
Ways，- eititer by s．fo hiding or by triam Whant victory．In both of these ways David
peels he wonid be safe．If biden in the secret of God＇s tabernacie，that is，in that
holy of holies，he would be where no on
was allowed to enter on paia of death．If in God＇s pavilion，he was as safe as a man in the pavilion of the general of an army
placeal in the very contre of the armed hosts felt that he would be able to lift up his head， in which his foos lie slain．How bard this sact that 80 many of God＇s dear children very first blow of adversity．＂Thoy trust bey throw themselves into the arms s，we fancy that all is lost，forgetting that to only real treasure of the child of God
still would sacrifice almost anything to be
reatly admired．A great many have among heir desiresa wish to get to Lieas enn；but the his is not t suprome desite is evident from onflict with this desire，which they will not your supreme desire is ？You can ascertain
this by findiny out what desire wonld mak other desires bow to it，i they wer ve their own ploasure more thin the wid liey are＂lovers of p＇：asare more than loy The temple is no longer standing，so that the temple stood，namely，the presence an aidance of God，may still be ours．For the e shoold long，and aiter that we shoul agglod for Cod＇s earthly sanctuary．

CHURCH GLASS ornaminnted hodee Glass

$\qquad$



HLDOR OHLCLOTHE
First Shipment for Summer and Fall Trade just in and opened up． THE BEST VALUE WE EVER HANDLED．

No． 3 King Street East，Toronto， the best carpet house in the dominion：
HENRY GRAHAM \＆CO
Attagutitic Applianres．

MAGNETISM is ACTUALLY ACCOMPLISHING
 Hend





NATIONAL MANUPACTVRING COMPAYY； 160 Sparks Street，Ottawa，

EI工AS ROGERS \＆CO． COAL \＆WOOD


\author{

 Fure Drugs，Chaice Perfumerg，\＆Toilet Ariicles PEAREN＇S DRUG STORE，
Blet ker and Carlton Streetts， T．A．GIbson，


KILGOUR BROS MANUPACTURERS \＆PRINTERS
$\qquad$

 J．\＆J．G．LOW＇S ART TLLES， FAIFCLOTH BROS．， WALL ${ }^{\text {Pontrs }}$ © $A$ PERS




STUFTED BIRDS and FANCY GOODS W．P．MELLILLE，319 Yonge，Street，Toronto

Undertakers，

R．PRAXESON，

THOSG．J．MASSON，


WASHEB
BLEACHER．




C．W．DHNNTS TORONTO BARGAN HCUSE，
213 Youge sircet，Toronte，©nt．
plese metr
Pamily Kiniting Machines．
THE CAMEDIAN RIBBER，
IN FOUR SIZES．
PLAIN or RIBBED WORK
Every Family shouid have one！ 19 RICHMOND STREET EAST．


VIENNA ROLLS<br>WILSON＇S BAKERY， 497 \＆ 499 Yonge－St，，Opp，GIosveinop－st

Professional שaris．

## DISEASES OF WOMEH．

## W．ROSE BRUGH，of Hamilton

at M．Rositrughts Thice， 121 Churchat
Dr．A．Mr iosebruahe 121 Church Street，Toronto HACLAREN KACDOMALD，MERRRTTTUSHEPPIET，


## 

coatstorthe inodarns， Barristers，Solicitors，Hotaries，


HOWLAND，ARTOLD AND RYERSOH， Solictiois， At itrneys，Nota

 SOLICTTOR．CONYEYANGER，ETC

$$
36 \text { King }
$$

 Barrister，Sclicitor，Conveyancer，etc．
King Street，cotiourrzerogety
DENTIST， 61 King Street East，Toronto
VEEATIST， 151 Yongt Street，Toronto．



SAMITARY AMI CIVIL ENGINEER．
ETE，EAR and TMTROAT



TOHN B．MALE M．D． HOMCOOPATHIST．

 334 Jarvis Street．Toronto Midwifery and Disseasts of fomen a Speclality．
 Architects，etc．，etc．，
$\qquad$
 $\frac{\text { 穻 } 10 \text { orls．}}{\text { The Gospel to the Poor }}$ PEW RENTS By PRINOIPAL AUSTIN，B．D，





 FOR DAY SCHOOLS．

## International STivcer  <br>  <br>  <br> JOHN CHURCH \＆CO．， <br> Writing Machines． <br> 

##    CIRISTIAN GUARDIAN.

 TORONYO, WEDNESDAY, SEPT 3, 1884 BRITISH METHODISM.











 energy, of thef moial
ainequal coopetition.



































## Tha Ferile







| pose. Ueder the first head, gnotations e made from the teaching and promises Christ himgelf, and from the writings of Aposties. The Seviour's claims on, end is to, the human race were enforced, the adaptation of the Gospel, and of the pel ouly, to the reed of universal man powerfally enunciated. The hindrances e then fally $e$ fot forth; after which be It in a practical and foreible manner with present daty of the Charch. | their - way. We are ot Helton beliove tha good and aseatul measur of the drinking asseges ot this will not amoant to bo in fauoro of tempe and yet have not d |
| :---: | :---: |
| conversation on the morrs |  |
| always is, interesting and proftable. It |  |
|  |  |
|  |  |
| the great complapat is thath the setial in. |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | closed? W |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | theso-tho liqqor traficio harts and hinders |
|  |  |
| loyan Body retains so much Methodist fire and converting! power, and holds fast the |  |
| form of sonnd words. The reports of each |  |
| year certainly indicate undounted vitality |  |
| and progress; but there is in many cases a |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| England ? ${ }^{\text {it }}$ is well to bo liberal; but no |  |
| rch can live anal loyalty |  |
| ro are some sigas of theological |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| as fized beyond question. All this inilicates |  |
| Hethodism as woil 4 as other lorms of |  |
|  |  |
| rat |  |
|  |  |
|  |  |
| fixing of the fiual dralt of the s |  |
|  |  |
|  |  |
| Tene thero is a protracted disisusio |  |
|  | - convzano. |
|  |  |
|  |  |
| casmot bata amire.' The ribibts of the indi. |  |
| vidual caniot be trampled upon $\mathrm{b}_{7} \mathrm{any}$ |  |
| exerciss of offliel power. This year the |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Nor does it appear that this prearrangement |  |
| is regarded in Enyland as emberrassing |  |
| the Stationing Committee. The Methooisist | Wo regret the unsounderes of the pren |
|  |  |
|  |  |
|  |  |
|  | to |
|  | $t$ |
| and, we had almost ssid, completed; else |  |
|  |  |
| diles |  |
|  |  |
|  |  |
|  |  |
| . |  |
| schedula to bo provided by hin, complete |  |
|  |  |
|  |  |
|  |  |
| triets, and (3) all ministers in his district for |  |
|  |  |
|  |  |
|  |  |
|  |  |
| tee. .igh estimate in which they are held, ${ }^{\text {, }}$ |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | peouniary loss excele |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


|  |  |  |
| :---: | :---: | :---: |
|  |  |  |
| people it will rippear more likely that these clasess will oppose with all the force possible |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Iot |  |  |
|  |  |  |
| contests. In every case, we believe, there have boen unhappy disippointments when |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| manicipality concerned. While we cation our friends in Halton to |  |  |
|  |  |  |
| exercise the ptmost vigilance, we appreciste the delicacy with which the Weer, in |  |  |
|  |  |  |
|  |  |  |
| the above staterment, prepares the way for defoat. It wonl have us believe that it pro-bibition is carried in all the counties of the |  |  |
|  |  |  |
|  |  |  |
| desire to stop the traffic in liquors, and there- |  |  |
|  |  |  |
| $\left\lvert\, \begin{aligned} & \text { fore no rasson why a general Prohisition Act } \\ & \text { shall be passed. Skrely the ergament is not } \\ & \text { serioust p put. }\end{aligned}\right.$ |  |  |
|  |  | S AND GLEAN |
| seriously pat. Or are the supporters of the liquor traffio afraid of the results of the pro- |  |  |
| posed plebincite, and so endearoring in advaice to weaken the effect of such a vote? Wonderfuly strong are our opponents on |  |  |
|  |  |  |
|  |  |  |
| benefits of moral suasion. Weil, they willbe gratelnily welcomed if they will talre that |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| to prove that the mean's they are employing are the very best edacators of pablic opinion |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| has not had the best opportanity; ard pos: sibly not the strongest inclination, to study |  |  |
| sibly not the strongest inclination, to study both sides of the question. <br> TAE RELIEF OF GORDUN. |  |  |
|  |  |  |
| A few yenrs ago the world was surprised by the boidaess of the dssign and the hero.ism of the exeation, when . Britain sent |  |  |
|  |  |  |
|  |  |  |
| forth har bravest and best to battle with difficulty sud danger, in order to relieve a |  |  |
|  |  |  |
| in the fastassses of Abyssinia. Now, wo |  |  |
|  |  |  |
| is in reality for the relief of one man, General |  |  |
| Gordion, that the preseant armaments are |  |  |
|  |  |  |
| of Eugland's yower, say that Mr, Gladstono |  |  |
| is now doing what ha meant all along to do; that the Egyptian Confereace was only a |  |  |
| pretence,real indentions. Those who talk in this way ascribe their own daplisity to Mr glad- |  |  |
|  |  |  |
| stone. He does not want Egyjpt. He does |  |  |
|  |  |  |
| vanquish the brave people of that region. simply to place them under the corrapt des |  |  |
| potismo of feeble Exypt. The English pouple |  |  |
|  |  |  |
| country, as tha Fronch an Corranat seemto thing. When (feneral Gordon was gent out he was not sent to fight and conquer ; |  |  |
|  | Smitzerland is a Rel |  |
|  |  |  |
| bat with the hope that 'isis personal indueence wiold be safficient to pacify the people, and |  |  |
| (witbras, quielly the the typtian military |  |  |
|  |  |  |
| not do this, and as the other Earopean conutries would not take the responsibility of |  |  |
| aetion and as as Gordon is stiul hemmed in brhostile forees that, if uruestraind, in course |  |  |
|  |  |  |
| of time may reach Egypt, the decision has been taken to send an army of relief to Gor. |  |  |
|  |  |  |
|  |  |  |
| Conferonce and the parpose to relieve Gor. don greatlyplose the peoplo of England.fAnd |  |  |
| there is no denying it is a more worthy |  |  |
| there is no denying it, is a more worthy beon enfagod ugaiust Madagascar sund |  |  |
|  |  |  |
| Chins. Yet France, who wotld take no part in the work of getting Egyptian affuirs,when |  |  |
|  |  |  |
| (e) |  |  |
|  |  |  |
| mission of Northbrook and Wolseley to Egypt is a chalienge to Europe, and a publie as sumption that Englana has oxcuasive pow |  |  |
|  |  |  |
|  |  |  |
| in Egypt. 'Has England considered herstrength, the paper asks, ${ }^{\text {' }}$ beforo taking so strength,' the paper asks, ' beforo taking sograve a step.'" |  |  |
|  |  |  |
| The appointment of Lord Wolseley as commander of this expedition gives genera |  |  |
|  |  |  |
| satisatation, ss thi the poolle trust him. The |  |  |
| out earlier, becsnse of the leat. The greatest pains are being taken to have the force |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| manned by 400 Canadians, 300 Vroomen, and |  |  |
|  |  |  |
|  |  |  |
| Wolsoley has boon given oarte bunche 1 . Thenumber of British troops in Egypt is 0,000 , of mhom 600 are sick. When all arrangodthe force will number $15 ., 000$. Only strong men will be taken. Several newspaper cor. respondents will accompany the army. The anceess of this expedition will be the and the conntry south of it. |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| ANOTAER MOYE FORFARD. |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | after this the Bernese Government |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

THE CHRISTIAN GUARDIAN．

| SEPTemiater s． 168.1 |  |  |  |  | 295 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 促S． |  | WS OF THE |
|  |  |  |  |  | Frads manatiog tise，oon haro |
|  |  | ject is of special interest at the present time when so many claim that one religion is as |  |  |  |
|  | （supplied apon applioation to Rev．＇B．F．Aus | saored and divine as another．＂The New May |  | SAYNGS AND DOINGS． |  |
| missionsties of the various Churches |  |  |  |  |  |
| Seme |  |  |  |  |  |
|  |  |  |  |  | the 12tin ult，bald continued the attack notil the 14 th ，when Gen．Gordon cleverty outflanked |
| brootely ly |  |  |  |  |  |
|  |  |  |  |  | Thas Britian Govermeat in ureariose bi |
| ，who ratemenat inealy his tioaty | ${ }_{\text {ate }}^{\text {Ate }}$ |  |  |  |  |
| and death－mal in the Holy Ghost | Editor，In onr next iss |  |  |  |  |
|  |  |  |  |  |  |
| whose praise and glory they degire to con secrate their lifes．＂This is quite narro |  |  |  |  |  |
| Stereme |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| In tie annalal report of t to．Cnited States |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| buthey hare Eeveret been alio to isiscorees |  |  |  |  |  |
| － |  |  |  |  |  |
|  | fBOOKS AND PERIODCALS |  |  |  |  |
|  |  | Coint |  |  |  |
|  |  | dem |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| e turning out |  |  | n that position many days and nights bofors |  |  |
|  |  | Covere |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | men |  |  |  |  |
|  |  |  |  | $y_{\text {mas }}^{\text {mand }}$ |  |
| 1878．1877 | Hetmo | uptinaniastia |  | dee |  |
|  |  |  |  |  |  |
| ateme | （ | ${ }^{3}$ |  |  |  |
| stadelets since 187\％，while the pobuicicereisious |  |  |  |  |  |
|  |  |  |  |  |  |
| $\begin{aligned} & 3,387 \\ & \text { Lext } \end{aligned}$ |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | Preaidea |  |  |  |
| 碞 | beem | the suprrannuation fund |  |  | Treateal Impmit |
| Leap |  |  |  |  |  |
| ale | ${ }^{\text {lam }}$ |  |  |  |  |
|  |  |  |  |  |  |
| es mem |  |  |  |  |  |
| Sms | 为 |  |  |  |  |
| sanitary jnstruction to the factory hands | sindere |  |  |  |  |
| accented as |  | dem | 2eal |  |  |
|  | The Popular Science Monthly tor September opens with a very excellent paper by Professor | Rem |  |  |  |
|  |  |  |  |  |  |
|  | a des |  |  |  |  |
|  |  | 边 |  |  |  |
|  | Stari |  |  |  | The |
|  | by | 188 |  |  |  |
|  |  | ruvirre do moup station |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ersity librariss，Only yesterday a can． |  |  |  |  |  |
| turest 5 o | Lick |  |  | Dinder |  |
| it took in | $\frac{\text { mith }}{\text { mit }}$ |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | d | din |  |  |  |
|  |  |  |  |  |  |
| 4，000 |  |  |  |  |  |
| of ab |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## Correspumente．

$\xlongequal[\text { MISSIONARY BENEVOLENCE：}]{\text { Coner }}$
























































## 

## $\stackrel{y}{c}$

|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
| me．，Thitexpeit |  |
| ${ }_{\text {Itamen }}$ |  |
| cutamilut |  |
| mimatid ootine |  |
|  |  |
| dis | \％ |
|  |  |
|  |  |
| Ithoot that |  |
|  |  |
|  |  |
| den |  |
|  |  |
|  |  |
| mad feicis |  |
|  |  |
|  |  |
|  |  |
| ceiche |  |
| 为 | me |
|  |  |
|  |  |
| meend | drem |
|  |  |
|  |  |
|  |  |
|  |  |
| 算 |  |
|  | met |
|  |  |
| ． |  |
|  | Cobden，Agrgese 2 2， 1884. |
|  | MEN OF LSRAELL |
| $\begin{gathered} \text { Tonad } \\ \text { coo } \end{gathered}$ |  |
|  |  |
| Mill | den |
|  |  |
| ， |  |
| D |  |
|  | 为 |
|  |  |
| 5m |  |
|  |  |
| Mita |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| eatel beant foim gin time | PRAYER AND TMIS |
| atememation | ，m－Mo toab |
|  |  |
| materimo eariseed |  |
| 何 |  |
|  | \％ |
|  |  |
|  |  |
|  |  |
|  |  |
| An | ， |
| rowledge ；or rather，havin |  |
|  |  |
| and |  |
|  |  |
| deat potrated moetiof |  |
|  | 隹 |
|  | To |
| ，mat |  |
|  | Inael |
|  |  |
|  |  |
|  | Natamele |
| matios tom bieng a |  |
| Sta |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| deam |  |
|  |  |


|  | three of her relatives，yielding to her en－treaties，promised to give their hearts to her As her end drew neur her gufferings inereased |  | \％hisellaneous． |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | and |  |
|  |  |  |  |
|  |  | On the occasion of my last visit，before en－ gring in the evening prayer，at her solicitation we sand h hyinn herself had selected，＂En－ |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | blessed than in religions motherhood．Religion，more than gifts or gold，binde ehildren to home．Sister Moore was a fine example of this．Her | hOT AIR FURHABES， FOR COAI OR |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | Hex |  |
|  |  |  | AIKENHEAD \＆CROMBIE， |
|  |  |  | Builders Hardmare a Specialty． |
|  |  |  |  <br>  Cor．King di Yohge Sts，moroviro |
|  |  |  |  |
|  |  | charge，that she ripened for the tuture home， proving that Beripture true，＂As thy day is so shall thy strengti be，＂As in life，Bo in death， | $\begin{aligned} & \text { something Hew } \\ & \text { Novelty Rug Hachine. } \end{aligned}$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | which her countenanoe became almost trans－figured with participations of onseen things． | （4）patentedmancue， 1 ssa． |
|  |  |  |  |
|  |  |  | Mill |
|  |  |  |  |
|  |  |  |  |
|  | ction |  |  |
|  |  |  |  |
|  | prter luckham |  |  |
|  |  | snocial 2 otites． |  |
|  |  |  | FOODSTOCKK SANITA RIUM， |
|  |  |  |  |
|  |  |  |  |
|  |  | Wrup Gasis． |  |
|  |  | A．B．FLINT <br> mas opened up a targe shipmemt of |  |
|  |  |  |  |
|  |  | GREAT BRITAIN． |  |
|  |  |  | P＿BURNNS， |
|  |  | Yeliets，Silks，Ploshes，Laces，Hoseetc． | COAL \＆WOOD． |
|  | 为 |  |  |
|  |  |  |  |
|  |  | A．B．FLINT， 102 King Street East， T Oronto |  |
|  |  |  |  |
|  |  | August Clearing Sale． <br> In order to clear out | Grorets． |
|  |  |  | Grorers． |
|  |  |  | ALarge Assortment of Carned Goods， |
|  |  | In order to elear out the Balance of our Sum－ |  |
|  |  | mer Stock，we have made some startling reduc－ | A Large Assortmentit or Canned Goods， |
|  |  | tions in every Depart－ ment． |  |
|  | － |  | FULTON，MICHIE\＆CO．， <br> 7 King Street West，Toronto． |
|  |  | LUKES，DAGGE \＆OD．， |  |
|  |  |  |  |
|  |  |  |  |
| \％ |  |  |  |
|  |  |  |  |
|  |  | － $\mathrm{U}^{\text {BIQOUTTOUS }}$ <br>  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | SOAPS | AGENTS WAYTED Toux riciovirit |
|  |  |  |  |
|  |  |  |  |
|  |  |  | WANTED A WOMAN |
|  |  | Soib buaitedion NAME IS ON RVERY |  |
|  | 㫦 |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |



## organs！organs！organs！ <br> BELLL ORGAN．

 SPECIAL DESIGNS FOR CHURCH AND CHAPEL USE．WM，ヨ耳工上 \＆©○．，





HO MIISTERS PLEASE ASK
GENT＇S FURNISHINGS
COOPER＇S；－ 109 Yonge Street

## 




 special number of " PLEAsANT



## 



district meetinas.












 MiLTON DISTRICT.
 otTAWA DISTRICT.


brockvile distrior.
 kingiton district
 . frano Horrn. hope tabernacle.


## MINISTERS' ADDRESSES. <br> 













## PORTRAIT PAIHTIRG.

 81 King Street East, Toronto, onnt



BUSHE8S GOLLEGE,
 $\mathrm{B}^{\text {OARDING } \&} \mathrm{JDNOR}$ DAY SOHOOL FOR

 H MUSIB SOHOOL.


 PIANO, ORGAN, SHINGIG, RESIDERCR: 269 STMCOE ST, TOROMTO.


DOMINION CORNICE WORKS.

 DORIMIOH LIAE.



 SQUIRE'S Ontario Steam Dye Works Clothes cieaning Establishment:
 GOHSERVTORYTATHUUSIGT


## GANADA'S HICH CLASS PIANOFORTES



The demand for these instruments is steadily increasing as their merits are becoming
more extensively known. Any book sent post free at price stated:
Send in your orders at once. This offer is to












 Ho To







 Min



 Wizuziduzzaw



The Most'Powerful, Economical and Durable Hot Air Fumaces Mad

 Largest and Best Assorment of WILLIAN EAST PURE TEAS,
Viotoria Tea Warehouse, 98 King Streat East, Toronto,
 EDWARD LAWSON.
TEAITEA! TEA!

## 




## 

There you wil ana a great digpiap of
UMBRELLAS, PARASOLS, TRUNES,
YALISTS SATCHELS,

Gents'. Punnisiing Coods, UMBRELLAS RECOVERED \&REPALRED. WILLIAM EAST
J. $\mathrm{F} . \mathrm{ETTIS} \& \mathrm{CO}$ Government, Railway and City Tmekeepers Gold and Silver Watches, JEwTELEREX, J. E. ELIS \& BO.

CHINA HALL,
49 Kingest East, Toronto.

## 

Now Deesert sets
The Newest Things in the Trado solectod by
the undersigned in Earope this Sowson.
GLOVER HARRISON
${ }^{\text {IF }}$
OU WANT ..... ${ }_{6}^{\text {nane }}$ to PRTLBYS.

PMTLITS,
128 to 132 Kiug Street East, TORONTO. Etidital.

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |







解期 Baby's own Soap, White circerine Soap, 2manc Palm Oil Bath Sharon Bouquet
Buton's All-Healing Tara and Cligerine,
THE ALBERT TOILET SOAP GO.


