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Christian Guardian AND EVANGELICAL WITNESS.

TORONTO, WEDNESDAY, MAY 29, 1878.

THE OUTLOOK.

Whiles much is being said by the leading journals throughout the country concerning party processions, it is encouraging to read the following sensible words from one of the chief Roman Catholic papers of this province.

The prospect in the East is brighter again this week. Nearly all the recent despatches are of an exceedingly favorable character.

It was agreed last year by the Board of the Agricultural and Arts Associations of this Province to hold the next Exhibition in Toronto, if suitable accommodation could be provided.

The Montreal papers continue to edify their readers with letters and editorials on party processions, especially Orange processions.

revealed some of the foulest brutality and cruelty on the part of secret societies of Roman Catholics organized against Protestants.

ENGLISH CONGREGATIONALISTS.

Every branch of the Christian Church is interested in what is going on in other Churches. No denomination can shut itself in from the currents of prevailing influences.

From the state of feeling on this question, the Annual Meeting of the Congregational Union in May was anticipated with more than common interest.

Notice had been given that resolutions would be submitted at this meeting of the Union, asserting the attachment of the assembly to the doctrines taught by the founders of the denomination.

Christ. He said that we wanted the Christ of history, not the Christ of poetry, and the Christ of history was not the Christ of the Leicester Conference.

THE POPE'S LIBERALITY.

We may take to ourselves the credit of being true prophets respecting the liberality and progress expected from the new Pope Leo XIII. We were told, by numerous gushing correspondents, that he had completely cut himself loose from the rigid policy of his predecessor.

If the powers of a political prince are essentially necessary to the due liberty and influence of the Church, how did Peter and Paul and John lay the foundations of the Church in "troubled times" without it?

DEATH OF HON. L. A. WILMOT.

We have been rarely more startled than by the announcement that the Hon. Judge Wilmot, ex-Governor of New Brunswick, had died suddenly at his residence in Fredericton, N.B., on Monday the 20th inst.

take the following from a sketch of his public life in the Toronto Globe:— He was old enough to take an active part in the political struggles of 1837, when he figured as the leader of the popular party.

He was old enough to take an active part in the political struggles of 1837, when he figured as the leader of the popular party, and from that time down to the expiration of his Lieutenant-Governorship he was by common consent the foremost public man in the Province.

THE SOUTHERN BISHOPS' ADDRESS.

It is not only an advantage to carefully watch the progress and methods of other religious denominations, but it is the only way to keep abreast with the great ecclesiastical questions of the day.

We have already given a statistical summary of the Methodist Episcopal Church, South, and also a condensed account of the preliminary exercises in connection with the important proceedings of the General Conference of that Church, which has been in session at Atlanta, Ga., since the beginning of the month.

The quadrennial term just closing has also been characterized by almost universal peace and harmony among the ministry and membership, both in respect to doctrine and discipline, and in their cordial subordination to the exercise of legitimate authority.

Amid the many cheering evidences of substantial coherence and prosperity, though, the Bishops, in their Address, refer with regret to the insufficient stress, at the present time, laid upon the doctrine of "entire sanctification," as inculcated in the Wesleyan Methodism.

says, "family religion is the imperative adjunct to personal piety, and the unalterable condition of its transmission to posterity."

From the Address, it also appears that the Sunday-school department has fully kept pace with the progress of the Church in every other direction.

DEATH OF THE REV. DR. W. S. McCULLOUGH.

We regret to say that a telegram from the Rev. A. C. Chambers informs us of the unexpected death of the Rev. William S. McCullough, M.D., of Merrickville, on Monday morning, of inflammation of the lungs.

Victoria College closes to-day. The annual sermon before the Theological Union was preached by Rev. Dr. Nelles in the Methodist Church, Cobourg, last Sunday morning; and the Baccalaureate discourse was delivered to a crowded congregation by Rev. Dr. Ormiston, of New York, in the same place.

WESLEYAN FEMALE COLLEGE, HAMILTON. — We have received the programme of the closing exercises in connection with this institution. The final examinations commenced last Thursday, and will close to-morrow.

The General Synod of the Disestablished Church of Ireland opened its annual session at Dublin, Archbishop Beresford presiding. Among the first of the notices and memorials presented was a notice of motion to condemn certain clergymen who held a "Retreat" last year.

We publish in this number the accounts of several district meetings which were held last week. We hope our brethren will send in short reports of the meetings held in the remaining districts.

The Book-Room will be represented, as usual, at the approaching London and Montreal Conferences. Mr. A. G. Watson will be in attendance at the former, and Mr. C. W. Coates at the latter.

Rev. Dr. Douglas has arrived safely at Atlanta, and has delivered an eloquent address before the General Conference. We intend to publish the address next week.

NOTES AND GLEANINGS.

Syrian College.

The American College at Beirut, Syria, which was founded and endowed mainly by gentlemen in New York, numbers Protestants, Catholics, Greeks, Druzes, and Moslems.

The Church and the State.

Bishop Burgess, of the Roman Catholic Church in Michigan, has issued a pastoral calling attention to the alarming increase of marriages between Catholics and Protestants and infidels.

Communism in America.

The New York Tribune, in an editorial upon "Communism in America," says: "Two things are absolutely necessary, if civilized society in this country is not to be disordered for many years by Communism."

Constantinople.

In the course of a recent lecture Dr. Storrs said: "Suppose a close compact between Germany, Austria, and Russia and the problem is solved. Then you have a free Danube, then you have a series of States like Roumania and Servia under the joint protection of the three powers."

Power of the Jesuits.

These same Jesuits now rule at Rome. They have ruled ever since the return of Pius IX. from Geta, in 1840. And they will not slacken their reins of power, though another Pope be in the Vatican.

The Empress of India.

The Episcopalian in Madras are indignant over the introduction of the Queen's new title, "Empress of India," into the Prayer-book. Apart from the obvious impropriety of parading these small dignities in the presence of the King of kings, they object to being reminded whenever they go to church of what they call "the presence of an abortive imperialism."

Pere Hyacinthe and Old Catholicism.

Last Sunday, says a recent number of La Semaine Religieuse, Pere Hyacinthe announced to his auditors at the Casino his departure for Paris, and heretofore recommended his little flock to attend the English service, the constitution of the English Church most nearly approach to the type preferred by Pere Hyacinthe.



LOST AND FOUND.

I lost the brook as it wound its way
Like a thread of silver hue;
Through greenwood and valley, through meadows gay...

SERMON.

BY REV. T. DEWITT TALMAGE.

DELIVERED IN THE BROOKLYN TABERNACLE.

REPORTED FOR THE CHRISTIAN GUARDIAN BY WILLIAM WALTON.

MUSCULAR CHRISTIANITY.

And called his name Samson; and the child grew,
and the Lord blessed him; and he was a mighty man...

weather, yet swinging idly at the coals; when
these thoughtless men, who are so ready to
rejoice at the success of the physical...

In this connection I might call to your mind
that man whose death this last week has excited
so much attention. When he was living, I gave
you my idea of his business, and I gave it
in unmistakable terms...

And called his name Samson; and the child grew,
and the Lord blessed him; and he was a mighty man...

was kind to the poor, and that is charity, and
Character, Christian charity, and such a trait of
character ought to be rewarded with heaven...

PRAYER FOR CHRISTIAN UNION.
A HYMN BY JOHN W. CONSON, M.D.
That they all may be one.—John xvii. 21.
That precious gift, thy parting prayer...

Correspondence.

INCONSISTENCY RECOILING.

DEAR SIR,—I noticed in the GUARDIAN of the 8th
inst., a communication signed "Veritas," criticising
the proceedings of the "minister in charge,"
The M'ss's correspondent, of whom he complains
as being a "reflection on the minister,"

GENERAL CONFERENCE COMMITTEES.

I am pleased that there has been commoed
in your excellent paper, discussion on various
matters pertaining to legislation at the
approaching General Conference...

NEEDED LEGISLATION.

DEAR BRO.—Your suggestion that the GUARDIAN
might well be engaged in ventilating such
subjects as will in all likelihood engage the
attention of the approaching Methodist Legislature...

REPRESENTATIVES FROM SOCIETIES.

One of the distinctive principles of the polity
of the late N. C. Church was direct representation
of the societies in the Quarterly Board.
The Union Committee, it will be remembered,
most strenuously contended for this principle...

young man can attend who is preparing for the
work of soul-saving. Besides, it is comparatively
easy to preach during the progress of revival;

OUR HYMN-BOOK.

MR. EDITOR.—In preparing our new hymn-
book, it may be very desirable to have an eye to
the "profits," at the same time, it is highly
important to make it accessible to the largest
number of our people...

Our Church Work.

FRENCH CANADIAN EVANGELIZATION.
DISTRICT MEETING.
The district meeting for the French and
Indian District of the Montreal Conference,
has just closed its session, held in this city.



