# Che cintifiat sination 

AND EVANGELICAL WITNESS.



## (Tht fumily orxasuxy.

A Still Day. in Autumn.












## Thu scenties fomeres in tho werm sungight

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## The Good Reader.

 Dr. Nott, the distinguished president ofUnion Colloge, onducted the religions serrices
in the chapel, even down to hisis odd age, sin




 the list of authors from whom selections are
made. Other institutions, prompted no doubt by this example, advertise conrses in reading
during the schotastic year. That such an ex apparent to any one who tas heard the halting
blundering manner in which many read who have graduated with honor from our colleges.
Said a protessor to a student who had consulted Said a professor to a stadent who had consulted
him about his fatare work: "Yoa must learn
to read." The student replied, with some spirit: "I can read" But when his ability to to
read was tested upon a siggle verse of the Scrip tures, it was found, after four trials, that he
failed, tteris, to express the meaning. Men of ious blunders in reading. Many miaisters, who have had all the adrantages of the achools,
make great mistakes in rendering the meaning of
the Says Dre J. W. Aymana in : public worship
Sif anything
thould be well read, it is Godis measgge IIalf should be well read, it is God's messege. II
its menaing, and almost all its effeet, are zom times suffocated and lost by a sleeng, monoton-
o 2 s.
stupid, , careless, inarticulate drawling, or, what is worse, an affected delivery."
The reading of ermons The reading of ermons has been severely
condemned. Dr. Guthrie, in. writing to a young minister who had preached for him the
day before, , waid :" You wiil find one among
thonkand who can read eo will thoneand who can read so well that it do
mar the effect of the matter-not morre. It, I may say, universally produces more or les
monotony, -so much of it, as to act like mes
merism on the andience.,
Batit will be found that maltitudes of thos.
who cannot read a sermon in ta edifying man nef, cannot read anything in else so eds to interest
and instruct an audience render the printed page, which he has read
thonsand timee, in a correct manier hove ca he read his manuscript, which he prepares only
a few-days, or a few hours, before its delivery If the same objections to the reading of the
sermon were to extend to the manner in which might he effected that would lead, to
interest in the services of God's honse.
gaint some whao are the most pronounced
rules and preparation to fit them to read cor. rectly. So great a dignitary as a bishop, giving license to yonng men to preaph, dis
coursed in the following manner : $I$ woul
not have young ministers strady elocution has not made us all alike-and the very pecali-
arities of men are arities of men are productive of what God in
tended." Bat If these peculiarities are the
result of aselessness or neglect, if they are de ficienciés such as we ought to supply, then w
think such advice is altogether out of place The man who declaims against the observan
of rules to fit them to express his own; or t of rules to fo them to express his own; or. the
thoughts of otherz, in a clear, impressive man
ner, might ss well declaim a gainst all study for the purpose of influencaing others,
 fir, said he, "if you read in this way yo
wibll destroy 3 Hohammedanism." That the is capalte of a rendening tracheningen is susceptitible of who do not follow its ful rendering of passages from Shakespeare and believe that it is possinhle to a waraken. the same
interest in the reading of the Scriptures. There a:e portions of God's Word with which no merely
haman production is comparthble in int power to
onvey sublime thong ts

| feelings. If the pulpit would render these with as much beauty and power as study and care would allord, we would see a new interest in our charches - Robert H. Williams, in N.Y. Obsev.r? $\qquad$ <br> None Faultless. | ronsed from my reverie by some one asking me if I was the clergyman who had preached that day. I was soon in the presence of the Queen and Prince; when Her Majesty came forward and said with a sweet, kind, and smiling. face, 'We wish to thànk you for your sermon.' She then asked me how my father was-what was the name of my parish, etc. ; and so, after bowing and smiling, they both continued their | planet's surface No doubt, then, Venus has her continents and oceans, her islands and promontories, and inland seas and lakes, yery much as our earth has. Then there must be rivers on the land and currents in the ocean. There must be clouds' and rain, wind' and storm, |  | far side of her retreat and there wind -our way flat on the ground, under the heavy spruce braiches. This should be the spot, the centre of the thicket, but where is her bed You don't see it; a careless ege would not detect it in that stray handful of moss. |
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|  |  | thunder and lightning, and, perhaps, snow and hail <br> Whether the planet is an inhabited world or |  | But our guide tells us to peer more closely, and surely there is the slightest of palpitations |
|  |  |  |  |  |
|  |  |  |  | under that blanket somewhere; it rises and sinks, as if to the faint breathing of something. |
|  |  |  |  |  |
|  |  |  |  | are! two of the tiniest of satin-coated, velvetspotted nestlings, huddled up together. The little hoofs that hardly would cover a ten-cent bit shine like polisked ebony. What a look of innocent wonder is in the large, tame eyes. They do not atart or shrink with terror, for they fear no enemies. This one raises its head to lick your hand, and rabs its velvet nose |
| of many horses, and some of them good ones; but not one of them all was faultiess. This one had some physical defect; that one was vicious; another was skittish; another was lacking in speed; and so on to the end of the standard of horse perfection. |  |  |  |  |
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| the human family has developed a perfect character. "If we say that we have no sin $_{2}$ we deceive ontselves, and the truth is not in us." |  |  |  |  |
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|  |  |  |  | lithe little beantiesian their first coat of yellow, spotted with white, and we will go softly away, |
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|  |  |  |  | on the hard ground, and backambles the doe, alert and refreshed. She does not halt now |
| or more esential. So do they appear in the sight of God, who searches the heart, and so do they appear in the view of all who are inti- |  |  |  |  |
| mately acquainted with them. There is something about every person that detracts from his |  |  |  |  |
|  |  |  |  | see her no more to-dap, so let us depart, and if hereafter, as we cross the stream which is her resort, if a hound should strike this doo's trail |
| excellence, sometbing that needs elimivation. There is something in him that needs to be pruned away, before he can be prepared for the tandtless society of the heavenly world. <br> And this is what God is doing with respect to all those whom He is preparing for that world. |  |  |  |  |
|  |  |  |  |  |
|  | ${ }^{\text {che }}$ churh wihh |  |  | the timid mother from her covert and foree the little ones into danger.-Geo. B. Griffth. |
|  | Is Yenas Inhabited? |  |  |  |
| And this is what God is doing with respect to all those whom He is preparing for that world. By one means and another, by all His discipine of them here He is refing them, and |  |  |  | The Giving Deacon. |
| pline of them here, He is refining them, and fitting them for that blest abode, where all shall |  |  |  | masa asod deacon in a chan |
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|  | with the idea that the plaret isa world like |  |  |  |
|  |  |  |  | tol ly aside one tetath of flil the moneg he re- |
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| aome instances may be painfil., It may be hard for poor haman nature to bear. But let us be |  |  |  | ceied it be uesed for charitable purposes. Out |
| vesire The mork will soon be bim |  |  |  | to give avay, and he gave rexy frely. The |
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| farnace as gold. There will be no dross remaining in us, there will be no adhering imperfection. We shall be without blemish and without spot. Of the gaints in heaven it is said : "These are they that have come out of great tribulations, and have washed their robes, and made them white in the blocd of the Lamb." $-N . Y$ Observer. |  |  |  |  |
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|  |  |  |  | brethren to enay that they are afraid you are too liberal, and will ruia yourself and family. They |
|  |  | Christ's love and care and pity, which will optrate like an enchantment in dispeling the carcs of life, and calming the anxious perturbations | Yee, he can. And the harder he works in the right way the better. Can he study for it 3 Yes, he can. But he most study with his cyce and his ears Reading books and fas |  |
|  |  |  |  |  |
|  |  |  |  | "Overty," said he ; " my family are comfortably sapported, my children are getting a good edu- |
|  |  |  |  | cation, and my property is increasing in value all the time. I have only given ome-tenth of my |
|  |  |  |  |  |
|  |  |  |  | coome thus far, but god hag blased me mo |
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|  |  |  |  | right, and as he went home, thonght to himself what a blessing it would be if all Church members would learn to give as Deacon Jones had |
| Thee gpreat on alalidies one intense |  |  |  |  |
|  |  |  |  | done.-Exchange. |
|  |  |  | gentleman? Let no boy, therefore, think he is to be made a gentleman by the clothes he wears, the horse he rides, the stick hecarries, the dog that trots after him, the house he lives in, or the money he spends. Not one or all of these |  |
|  |  | of man, thon hast played the harlot with many lovers ; yet return again to me, saith the Lord" -I am melted and subdued.-Christian |  |  |
|  |  |  |  |  |
|  | ceite alm sote erachy twie an much beat from |  | things do it-and yet every boy may be a gentleman. He may wear an old hat, cheapclothes have no horses, live in a poor honse, and spend |  |
|  | bearable, except, rerhapt, in the polar regions ; | reasury. $\qquad$ <br> Friday as a Lucky Day |  | hours of the day. If the very first of your thoughts and feelings on waking in the morning |
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|  |  | an unducky day, dheress, tor Americiane, at |  |  |
|  |  |  | y keeping himself neat and respectable. By eing civil and courteous. By respecting himIf and respecting others. By doing the best |  |
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|  |  |  |  | whole day. But if, miorning after morning, you |
| Norman Hacleod's First Sermon Before the Queen. |  |  |  |  |
|  |  |  | Parieh $V$ Vistor. |  |
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| Quen, to preach at Baimoral Dr Marcleod |  | - that he tarted on his return to Spain, to on- | The Doe and Her Youns. | little you will get dulled on the spiritual side, and more and more fiery on the worldy side; |
|  |  |  |  |  |
| - |  |  | The deer is a gentle, loving creature, intelli. gent, aud capable of being perfectly tamed. At | and by-and-bje you will have a!longand doleful repentance, and in trying to get back from your |
|  |  |  | this season, the timid doe, prompted byinstinct, retires to the most sheltered nook of the woods, |  |
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|  |  |  |  | of the morning from day to day. to see things in their large relations, in a apiritual light; and in |
|  |  |  |  | the pure, clear atmosphere of the conscious presence of God.-Christian Union. |
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| call hem); but the Etrigyle which had |  |  |  |  |
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| mas best, in the triest, most epiritual |  |  | for the fox, the weasel, and a host of lieser ver. | When d Undaran |
|  |  |  | mine wherch her going lorh, to steal in and de. |  |
|  |  |  | Let the reater wath with uat athis corer. It (i) | Bear on. Our life is not a dream, Though often sach its mazes seems We were not born for lives of ease |
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| ound thatit ha |  |  |  | We were not born for livee of ease, |
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| itio in the epritita fanding |  |  | timidly. She stops short, and nervously tarris her large, quick ears, now forward, now back- | Wric rathitifes trials boduly reeast |
|  |  | ental Congreses-Exidanase. ... |  |  |
|  |  | In a conversation with President Felton the | ward, to test the rustling breeze for any unseen |  |
|  |  |  |  | A Lesson from a Child. <br> I remember hearing of a little girl who went |
| Peril his happiness by seekisg it mith Cristis |  | bodily training of the Greeks came up for connsideration. He remarked that among that |  |  |
|  |  |  |  | her mother asked her what she had done at school ; and she, in the simplicity of her little |
| God's help, felt how enblime a thing it was to be His ambassador. I felt very acutely how tor our makes the Queen and the Prince were |  |  |  |  |
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|  |  |  | fied, trots a few steps away from the cover, but only to halt at a few rods' distance; and fondy | was little Mary Curtis, whose baby brother was |
| (e) |  |  | only to halt at a few rods' distance; and fondly <br> looks back upon the spot that holds her trea- <br> t sures and her cares. Finally, convinced that |  |
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| look back from the futurs, and to speak as I shall wish I had done. It would be most ungratefal in me not to record this singular mercy |  |  |  |  |
|  |  | while the latter was resorted to as the surest | the glen at a quicker, more lecided trot, and is <br> out of sight She has gone to the brook eight |  |
|  |  |  |  | who is always behind with her lessons, had them this morning quite perfect, and she was so happy that, although she got more tickets than I did, I was quite glad, and I told her so, and <br> If kissed her, too." "My dear," said the happy mother, "you have not said so many lessong, perhaps, but you have fulfilled the apostle's injunction: yon have wept with those that weep, and rejoiced with those who rejoice.-Rev, Paxton Hood |
|  |  |  | out of sight. She has gone to the brook eighty rods away, to crop the widd water grass. One who bas seen this will hardly again draw a trigger upon eo motherly a creature. <br> Now that the doe is away, perhaps we may steal a hasty peep at these treasures of hers. If so, we must be quick and silent about $i t$, for she is likely not to be away long, and the most trifling whim getting into her brain would send her back any moment. Let us creep to the |  |
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|  | testimony respecting the Bulgatian |  | of stones on her ba | the | though the weather was very gloomy and threat- |
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| mend, why | rutbles | of Livonia anid Eathonia. The Baptists have | Loreto, near |  | 㑑 |
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|  |  | the Bible is unreatricted in the Russian Em. |  |  | Frwell Hall; and two thousand werc preest, |
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|  | grieraces of the Bulgar | zarly reembies that which existed beiore the | side |  | the Tabernacle, And a searly as half past tiree |
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Novembre se, 1 gei... 1
THE CHRISTLAN GUARDIAN AND EVANGELICAL WITNESS

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## $\overline{\text { OUR PAPER }}$



| Mramounk Mernuses- The misionary |  |
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|  |  | Cance at nearir) allo of the espriees wax harge, ane


 much larger than ever before. The members
the deputation, to whom the churches are great
ly indebted, did their part eececedingly well ly indebted, dia their part. exccedingly well
The addresses were stirring and earnest, an
were received with great appreciation by all th were recived with great appreciation by all the
congregations. No definite opinion, of course can yet be given as to what the amounts raise
by the several churches will be, as the collec
ofors will add largely to the sums alte thotris will add largely to the eums already sub
scribed but the eubseriptions which have bee
received, are such as to indicate a decided in crease, and the collections are very mach in ex
cessof of those of last year. Several of the con-
gregations doubled the gregations doubled the amovert of their colle
tors, and all manifested a liberality which most encouraging to all concerned. There, per
haps, was never a more successtul series of mi
ionary services held in the city than the pre. sent, and the plan of holding the meetings a
during the same week seems to have worke most satiefactorily. As was expected, Toront
has led off nobly, and hasset an example worthy
of being imitated by all the churchesinthe nexion.

## A couple of weeks ago we stated that ar- rangements were being made by our Wealeyan brethren in London for an organized revival

 mission. This mission, which is to extend tothe 2nd of Dee, has been inaugurated by a
"Convention," at City road Chapel, "of Metho dist office-bearers and other workers," The Cor vention was opened on Wednesday,the 1st inst,
and contitined thronghout the next day. Each
day was commenced by an early prayer-meet-
ing, and cessions were held in the ing, and kessions. were held in the morning,
afternoon, and evening fConversations, in which several laymen tool part, were carried on by the
Preeident of the Confference and other distinguished miousters upon questions relating to
the working of revivals, Pesulta of revival mission efforts in the provinces were related, in in Birmingham and Southport were given, and
many practical saggeations were thrown out Things in the East are looking hopefal aggain
The proposal for a Conference has been accepte by the Porte, unconditionally, one of the lates
despatches azys ; and it is now certain that an ertraordinary meeting of representatives of
Great Puwers will take phace. The Turkis plenipotentiaries are already named, and, fro
the fact that the British Goverument has sent
as as its representative, the Marquis of Salisbury
one of the ablest men in the Cabinet, this Con ference bids fair to prove a most importan
diplomatic gathering. It it to be hoped that
will be the means of ate will be the means of averting any further wat
but, if not, it will certainly decide whether th to the Mediterranean.
To Cornesponderys. - Please send ut
promptly brief accounts of revivals, chure openinge, and everything that indicistesprogress
Accounts of donations, teea-meeting value upon, and ill not find fort not set mu not sent at all. Correspondents frequentl all occupied, with a request that they be
serted in next issue. Send on in good time. circular, annouincing one of those risreputable
lotteries by which the Church of Rome tries to ensnare the unwary, and get their nomeney with
out giving them value in return. This demora lizing enterprize. is under the auspices of the Sacred Heart of Jesus! It is a dishonest an
immoral method of swinding fools out of their money. It is in direct violation of the lam
against gambling, and should not be tolerated

 1859 he was elected President of the. Weeley
Conferenee, and served with marked abilit. a number of years he was Governor and chaplai
of the Wesley College at Sheffield, and while

 Knor and Carlton Street Churches, on the
ereningso D December 4th, 5th, Eth, and 7th, commencicis at $7.45 \mathrm{p} . \mathrm{m}$. The ererecises are
be conducted by Rev. John H. Vincent, D.D.


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## RELGIOLS INTELLIGENCE.

CURLENT NEWS
At the Conference of orthodox French
Protestants, at V Ygin, it has been reoplved to
abandon the scheme of uxion with the Liberals of
that Charch drawa up in Paris.

| that Church drawn up in Paris. <br> The Catholic Congress at Bologna b to a counter demonstration on the part population, and the anthorities have dissol Congress in order to prevent disturbances. <br> Next to Hungary, Transylvania most Protestant portion of Austria. The I ed Lutheran and Unitarian Charchen co nearly one fourth of the population. R equality has existed there since 1572 . <br> Some Asiatic notions would bear |
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| The Northern Methodist Preacher Alabama, of mixed colors, have divided into and biack Conferences. It seems the neg |
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Calico tactories are being estabbished io India,
An old castle in $J$ Japao has beess turned into
 The Gran
 county.
Shanil.pox is dying out in Vistoria, B. .o., since
the Boaron of Health went energetically to work.
One of the remarkable discoveriea made by the Tallant Arectio explorers is that the lensth of a
Polar night tis 142 daya.
Paris has devonred daring the last half year rammes of mulees or donkey meat.
Queen Victoria bas received from the Empress
Brazil the large South American spoider.

## estatee valued at \$1,000,000 or upwards. The jellow-forer eppidemic at Savannah is de. laceed to bo at an end, and Abeentees are notificd

 The new forts around Paris, which were only tohave been ocopleted in 1879, will be readp to The Metropolitan Board of Works have iust.
ooted more than fifteen millions of dollara for new. A Bill has been introduceed in the spanish hing the old eleotion law.
A pastoral letter from the Pope, denoucting
atholic riberalian, was read in the Romann CiA numbere of carriages and an quantity of car-
age goods were shipped from Guelph Jast weet Sydnes, Australia, for the Sydney Exhibitior. nake Jama,
by craivay.
-Travellers

## 

 survey for a telegraph line betweea Nanaimo andVictoria.
Ooring to the depreasion in the steam coal trade
more than a thousand miners are thrown out of emplogment in the Northarmberland collieries.
Thirty per oent. income tax ia what the loyal
Cubang must pay to support the Spanish govern. A A proclamation has been issued by the Captain
General of Caba, fardoning all deserters who may The news frtm Madras Presidenoy gives roccu.
for hope that the threatening famine will be
 Therat acres.
There are now in England eight survivors of
the batte of Trafalgar-the last of Nelson'a great men then and are admirals now.
ideed to hold tho naxt Provincial Exhibition at
Quebece, provided the City Conncil place \$6, 000 at
 shino, Shimos.
Mr. Milis, who
 Den returned for Bothwell by a majority of 507 .
The reporta from the Sonth indicate even a
oetter and larger cotion crop this year than hast-.
Commercial prosperity will bring in its train poditical peace.
Aghe Cheyenes in the vicinity of Red Clout
Agency have left their camp, and gone north to Agency have lert their camp, and gone north to
join Crazy Horae. Their defection wil greati)
aid to the etreagth of the force opposed to GenThe Odes

| -The Odessa Messenger says that 5,000 workmen are employed in the construction of coast defences near Odesea, .- tha the fortifications and . I |
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An official compilation of the recerr of acimis-
sions to the Centennial LExtibilion htow the
amber of tash admissions from May 10 to Nove.


At a recent meeting of the French GeographiWho are attempting to establish a eentral observa.
ory on Mont Pio IX. in the iApennizes. They
propose to render that eatablishment the cestre of
 on the eve of the assembling of Pariliament. I am
frther told that the Chambers are on be coi-
voked 'for the despatch of business ' in the tast

The returns of the recest elections of maxyors in
cance are now nearly complete, and show that




THE CHRISIIIAN GUARDIAN AND EVANGELICAL WITNESS.


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MISSONARY ANNIVERSARIES.

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