PUBLISHED UNDER THE DIRECTION OF THE CONFERENCE OF THE WESLEYAN-METHODIST CHURCH IN CANADA

|  |  |  |  |  | hole No. 413. |
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|  |  | knows to att, io sufiet and die, without | may contend-her doctriees may be | arigumen hever gave, that the being | TILE STATIONS OFTHE PREACHERS In the Connexion established by the lat |
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| Ewance, |  |  | mies may iriumph, and her friends hang their harps upon tho willows-but though weeping may endure in the night of her |  |  |
|  |  |  | many woes and sighs, yet a morning of |  |  |
|  |  |  | many woes and sight, yet a morning of joy shall break forth to dispel the clouds |  |  |
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|  |  |  | Ilory of her Almighty Deliverer having |  |  |
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|  |  |  | of mortality; he almost habitually seemsto have anticipated the rapture of thebeatific vision. Brainerd, oppressed with |  |  |
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|  |  |  | erence, however, may be fairly ques. tation a model approaching to perfec. |  |  |
|  |  |  |  | Inscribed on a Famiey Bible,-This |  |
|  | exhibited; thereby, 1he three ends of eloquebce, proving, painting, and moving, |  | comer | More itis used the brighter it $i$ wil sthine. |  |
|  |  |  |  |  | Griffith, John Highce, jun. Brecon: Wm. Davies, 1st. Jhandio, Join Davies. [ $\mathrm{N}_{-}$- B. |
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|  |  |  |  |  | one week in aix in the Brecon Circuit.]- Carmarthen: David Morgan, Evan Edwards. |
|  | correct and proper, though plain and(Tobecontinued.) M. N. |  |  |  |  |
|  |  |  |  | prosperity. It divests death of its sting, and opens the gate of everlasting life and glory. <br> giory. $\qquad$ |  |
|  |  |  any earthy anidotess, Their only cureis in the graco and pance of God. These | MMORTALITY OF THE SOUE. |  |  |
|  |  |  | This importnat truth rests on a species of evidence which addresses itself to the |  |  |
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|  | been used by many in the city and out of it，and is，as near as we can learn，gen－ erally approved．The following is taken from $t$ <br> o advertisement and directions | LAKE |  | CHEAPER THAN EVER． <br> T THE CHEQUERED BTORE <br> ＂A Penny saved is Twopence gained．＂ F：WH E Subscriber having taken th <br> having taken the |  |
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