#  

PUBLISHED UNDER THE DIRECTION OF THE METHODIST CHURCH OF CANADA
VOLUME LIV. No. 11
TORONTO, WEDNESDAY. MARCH $14,1883$.
WHOLE No. 2784
To

| Yamily Cirasury． |  |  |  | lex |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{1} \mathrm{~L}$ | relation to him，tha prayers．－The Still HI | th smoke，do not lose your presence Throw around yon，so that it will |  | HER FRSET LOVE．LETIER． |  |
|  | mot | completely cover yon，a woollen blanket，and crawl upon your hands and knees to the |  |  | wus very long，and one end of it |
|  |  | stair．－ray．The ini is almas pruer nearest |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | atices |  |
|  | ${ }_{\text {zea }}$ |  |  |  |  |
|  | ${ }_{\text {prem }}^{\text {por }}$ |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | momy |  |  |
|  | with rustics haggling rus |  | couse |  | iteous whines told how frightened and cold |
|  | froun bebiain the 0 |  | stoph Coobk in ：one of |  |  |
|  |  |  | Go mith mo to the Coliseeimin in Bome，and |  |  |
|  |  |  |  |  | bered |
| Now o＇er the landscape dreary and forsaken， Like soma thin veik by argeen fingers shaken， | the tedium of nucongenial pursuita．No do． | $: \text { ponet }$ |  |  |  |
| Flake after flake in crossing thr |  | coin |  |  |  |
| Tili forest，feld and hill are finu |  |  |  |  |  |
|  |  |  |  |  |  |
| mind mithit |  |  |  |  |  |
| 㑑 |  |  |  |  |  |
| IV busines． |  |  |  |  | y．stopped at a cottage．it |
| one dar mith one |  |  |  |  |  |
| eaeding，wo had | ${ }_{\text {a }}^{\text {bina }}$ |  |  |  |  |
|  |  |  |  |  |  |
|  |  | $\therefore$ AXIOMS FOR YOUNG |  |  | only half clothed．$\because$ The woman said the dog belonged to them．She had been keeping it |
|  |  |  |  |  |  |
| 俍 |  |  |  | Hie hivge wrestie |  |
| mmitd |  |  |  | 仡 |  |
| conem |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Maly |  |  |  |  |
| Iacead；and，supporing |  |  |  |  |  |
|  |  |  | he deait with |  |  |
| It is long ago orw，and whien noe mere |  |  |  |  | AWar with |
| youts in the minisitrs，that we met this |  |  |  |  | Theory nad pratioe do oot alluyssagreo |
|  | ${ }_{\text {at }}^{\text {mid }}$ |  | negs：Many |  |  |
| ${ }_{\text {at }}$ | Mos |  |  |  |  |
| and |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| see | hasband，who |  |  |  |  |
| 隹 |  |  |  |  |  |
| to break domm coummerilily， 3 very eaisy |  |  | in |  |  |
| ditsa |  | 退 | dilun |  |  |
|  |  |  | er |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Asting Anchors |  |  |  |  |
|  |  |  | the |  |  |
| believo in |  |  |  |  |  |
| ， |  |  |  |  |  |
| ，iring |  |  |  | The |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| cre |  |  |  |  |  |
| WISDom Tis TEACHINS． |  |  |  |  |  |
| thet |  | Oto | is |  |  |
|  |  |  |  | ${ }_{\substack{\text { sidem }}}^{\text {sider }}$ |  |
| thoogh he would have gono further，bat theer |  |  |  |  |  |
|  |  | just keep that power，cherish it，feed it，pray |  |  |  |
| a |  |  |  |  | ande |
|  |  | ${ }_{\text {ma }}$ |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | \％o si |  |
| whicie mas iot his misib had purpese ？ Such |  |  |  | Dara mit |  |
|  | Milmakee fre many wore lives might Lare |  |  |  | The |
|  |  |  |  |  |  |
| Who will ot own that Chist |  | we |  | dis |  |
| vom ho popee | evp |  |  |  |  |
|  | fruntic Luman |  |  |  |  |
|  |  | How to put on Strenctr |  | Hot |  |
| Lemous that is is beter for for |  |  |  | Stieet |  |
| ance，ia assumeded coriosity 9 ontitio prato ot the |  |  |  |  |  |
| tos |  |  |  |  |  |
| that | upon itierab， |  |  |  |  |
| nctiod gives such graat | Lefir | Peter |  |  |  |
| se |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | Hent |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

 STUDIES IN THE ACTS OF THE

## Sunday, nurcech 25, 1883

intrinationaí bidie lesson,FIRST QUARTERLY REVIEW.


 REVIEW SCHEME 1. Repeat the

IIL Stato the Doctrinal Suygess. Hir. Show in the lessons the irie and projows:
Lesson 1. Waiting for the Spirit Lesson 3. Power through the Spirit
Leesonon 4. Healing by the name.
Lesson 5 . Proclaiming the name. Lesson F. Proclaiming the name Lisson 7. Suffering for the name Lesson 8. Purifeed from, falselood Lesson 9. Loyalty $t$ ta dutr.
Lesson 10. Holping the needy.
Lesson 11. DFing tor the truth. IV. Show how the lee

## wing practical

Leeson 2. Unittod yrayer.
Lesson 4. Helping tho helpless
Lesson 5. Couragouns withessing
Lesson 6. Contessing Curist. Lessoson. 7 . Praneser in trouble
Lieson 8. Trathruiness.
Lesson 9. Cleasing to the right
Lesson Lesson 10. Providing for needy believer
review questions.
 did Jesus leave to his discipipes? To son the Holy Spritit apon them. Where dia 1 Lesson 2.-When dia God fulf his p
niiso ? Ou the day of Peutcocost. What
 them? To preach to all the people abont
Lesson. 3.-How many believed unde did they show their faith? They were hey worshin God ? Daily in the How did Leason 4.- What was the frrt miracle msn. How did Peter heal him? By the power of Jesus Christ.
Lesson 5:- What did Peter beg the peopte
to do? To repent, and be converted. What did he pro
Lesson 6.-Why did the rulera imprison What were they purvilling to
Lesson 7.--What did the rulers forbid the scip preaching boldyy, and without fear.
Losson 8, -Who tricd to decitve th
apostles? Ananias and Sapphira. Ho
diter id God punish them? With instant death Lesson 9.-How did the rulers try to sto un prikon. How did God show his care fo Lesson 10.-What good man did great Lersson I 10 .- What good man did. great
vorks in Jame? Stephen. What did im afraid to speals about Jess. How did loey succeed? He obeyed God rather than Lesson ? 11 -How did Stepben suffer for dath. What should we be willing to ath. What should we be willing to $\longrightarrow$

Carlyle once asked an Edinburgh stadent lied, that he had not yet quite made up his mind. There was 2 sudden flash of the ol be slaggy eyebrows, and the stern ace
rew sterner, as he said: "The man with. at a parpose is like a ship without a ra dor -a warf, a nothing, a no man. $\cdots$ Have a nd sell oxen well, but have a purpose ; an anscle into your work as Gód has given

## THOÚGHT GEMS:

Hugh Millèr rays:-Prayer is कo mighty an instrument that no one has thoronghly
misstered all its keys. They swep along
ness- reflective, thinking, enquiring life
really the most exalted existence.
Home training has more to do with our
manhood and success in lite than school manhood
training.
Time never works; it eats and unde never works.

| Fppecial fotire. |
| :---: |
|  |
|  |
|  |
|  |

## NATIONAL SCHOOL

Elocution \& Oratory publications.


THE ELOEUTIONIST'S AINUAL

## READINGS, RECITATIONS,

CITATIONS,
DECLAMATONS,
DIALOGUES
Edited by Mrs J. W. SHOEMAKER.
Vice President ef the the National Sccion of Etocution

 RUSE IN COLLEGES AND SOHO By J. W. SHOEMAKER, M. A


ALEX: DUFF, D.D.,LL.O.

 Wiress


Now Ready, JOURNAL
general converence, Held in Hamilton, 1882. PRICES:
 мпиuar biges.
 CLERICAL LIBRARY, OUTLINES OF SERMONS OLD TESTAMENT. 46 EMILERT MINISTERS.



THREE AIIUND OREDD OOLTLINES O SERMONS ON THE NEW
TESTAMENT. WLLIIAM BRIGGS.
 HFROES
CHRISTIAN HISTORY.
hiliam carey.
 THOMAS CH CHALMMERS, D.D.
 PHILIP DODDRIDGE. HENRT MARTYN.
 WLLLIAM BRIGGS,


| zuoksat tbe flittipeist |
| :---: |
| CANON FARRAR'S NEW WORK, |

THE EARLY DAYS
CHRISTIANITY,
 WILLIAMM BRIGGB,
S, Montreal, Gue. S . F


TORONTO SBLECTED LIBRARIES
Aotive ine


## Minas ani ©rgant.

iw CHICKERING PIAME
 in the world- The yarious patented improve
ments in tie manutacture of each style, nave won the uiquaiaiilied admiration and com-
mendation of the best musical critics every. mendation of Lhe besit musical crities every.
where. A charingly prited and ilostrated
pamphlet, cescringng aill te difierent styles, paimphlet, descritidig aill the diferent style
will be sent to ang address on application CHICKERING \& SONS,

ginamial.
NORTH-WEST LANDS FOR SALE


JOHN N. LAKE,
LAKE \& CLARK


## Sooks at the Elythadisi Pook-kivom. <br> HOW READY! <br> Our New Sundav-School Book, <br> DOMIMION HYMNAL

SUNDAY SCHOOL AND SOCIAL WORSHIP



## MUSIC EDITION <br> $\xrightarrow{\text { WORD }}$


Boond in limpth, boardis, 15c. per cony ; $\$ 1.50$ per dozen ; per hnndred.
Parties ordering, will please be caretal to state whether they want worDs only
USTC edition of this book; allso specify the kind of Binding.
WILLIAM BRIGGS
Eagnetic Appliantes
"the magneticon"
IS DOING, AND WHAT THE PEOPLE ARE SAYING








'IHOS. J. MASOIN, 74 - Bellevue Avenue, Toronto, Ont.


KENT BROTHERS, - - 168 Yonge Street, Toronto
THE CELEBRATED "BELL" ORGAN.

TRADE NOTED FOR SUPERIORITY OF TONE DESIGN, AND WORKMANSHIP. We manufacture Organs suitable fo
hapels, Lodges, School-rooms, \&e. Special

Capacity 25 Organs per day
MARK
gend for catalogues to
W. BHI工 \& CO.

GUELPH, ONT.

Atiscellateous.


ander





Arofessional Caris.
$\overline{\text { ROSE, MACDONAD, SRRRITY C COATSWORTL }}$



EJIUENNOX,
RCHITEC
 cangley, fangley beburie Architects, Clylil Eng ineers, 20
 EYE, EARSAND THROATE:

Dr.J. N. ANDERSOA,
OCULIST AND AURIST.
THE DISEASES OF WOMEN.
 LAST THURSDAY OF EVERY MOOMTH.
EYE, EAR and Tricoit




DR. T. W. SPARRW


解uzintes Catins
STAR LIFE ASSURAMCE SOCIETY
OF LONDON, ENGLAND.



KILGOUR BROS.,
RFMMOV
$21 \& 20$ Wellington Street West,
Itre the ord stand
TORONTO.
THE GOLDEN BDOT,
BOOTS NTD STACK OF SHONS


HENRY WALTON,
$\underset{\text { se }}{\text { Mervant STREET TVEST, }}$ Tailor,

## HCSHANE BELL FOUNDRY.



Cornice Poles CUTLEERY
 CHILDREN'S SLEEGGES, "As Specialty 1 BULILDERS' HARDWARE. HATCH \& BPTTKER

IMPORTANT TO SUNDAY SCHOOLS




HLD, I WILL TAKE. THY HAN


 $=\underset{A l}{\text { ten }}$

## 










##  <br> NANIAS AND SAPPHIR


























|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| dis |  |  |  |
|  |  |  | And while it wouta be extremely a aborra, |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | $\mathrm{t}_{\mathrm{i}}^{\mathrm{y} \text { Pryve }}$ |  |  |
|  |  |  | Sita |
|  |  | wie find that the amount of Missionary money |  |
| five dollars." "I ons get, that for four some- |  | compared with $\$ 26,067.86$ expended during the t |  |
|  |  |  |  |
|  |  |  |  |
|  | $0 \text { bex }$ |  |  |
|  |  | other yoint |  |
|  |  |  |  |
|  |  |  |  |
|  | the Hill, or on Beacon Street, or on Rititenhouse |  |  |
|  |  |  |  |
| "No, I wou't go theere; that's the place where |  |  |  |
|  |  |  | vili |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | over $\$ 1,000$, and in 1881.2 there is not a domestic |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| ts we wesr, the cars in |  |  | P |
| bie vat mioiot ot them are |  | come tom that eacion of |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | ${ }^{\text {pos }}$ | ference, however, refased to continue their grant for that year, so that a very Iarge reduction in |  |
|  |  | the eppropriations made seemed inevitable. |  |
|  |  | Conference very generoasly decided by resolu tion that the responsibility of thiese appropria. |  |
|  |  |  |  |
|  | arespunuette. |  |  |
|  |  |  |  |
|  |  |  | wos |
|  |  |  |  |
|  |  |  |  |
|  |  | IIthe |  |
| celle |  |  |  |
|  |  |  |  |
|  |  | ${ }^{\text {cee }}$ |  |
| It pasa on to geak of Epial lies How much | it was apon thege rep | $\begin{array}{l\|l} \text { two My purpo } \\ \text { of superannuate } \end{array}$ |  |
|  |  |  |  |
|  | ever differenoe there may be between the figures given by me and those reported to the Hamit. |  |  |
|  | con District will not invaljate my argament, that the reduced average ablaries was the result | tional years, as Brother Kettlewell has dore an selecting the year 1873-74, I might have shown |  |
|  |  |  |  |
|  |  |  |  |
|  | etere |  |  |
| posab |  | dithere saia |  |
|  |  |  |  |
| gat berseif that |  |  | - repouabitity |
|  |  |  |  |
|  | The good brother is evidently b littlemixed |  |  |
|  |  |  |  |
|  | why does the brother takes this, round |  |  |
| oey deery their most ilixuriant entuerta |  |  |  |
|  |  |  |  |
|  | cause of Union" is so |  |  |
| ke gave it to thair grand dither ${ }^{\text {t }}$ will hie about nobing else will lio |  | chat mhy doss his b |  |
|  |  |  |  |
|  | the particutaris i Did and brother in Hamilton Dis | showing | all thing but bost |
| suis around i i | salary in the year $1875 \cdot 6$ then he had r |  |  |
| arra |  |  |  |
|  | Reys. that coly |  |  |
|  |  |  |  |
| tho |  | (cold be made Eapilabo tor the | mas |
|  |  |  |  |
| mas in it mot |  | assisitače, from the tunda of the Co And had this matter been arranged by |  |
|  | 隹 |  |  |
| or tor |  |  |  |
| ohak an extreme Calvinist what | the Unjon on the funds of the | of the procteds of the sale of th | wet |
| nian believes, He will tell yod an' | meaborer of the Unian Committee that the prosperity and |  | $\underset{\substack{\text { and } \\ \text { ape } \\ \hline}}{ }$ |
|  |  |  | cista mas |
|  |  |  | titiorsi haor |
|  |  |  |  |
|  | Fiew of the present Un if pcasible we may obtai | (tiol | mith it tho |
|  |  | posing teiter eiter |  |
|  | nexiow work |  |  |
|  | , |  |  |
| come | - Hoel | liter |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  | muc |
|  |  |  |  |






 Sthee presurphit










 the Chiliaren's Fund, and let the
Yand: be, used for contingacies


$\qquad$
hurches and parsonages.








## 



|  |  | THe CARIS | an guardian． |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | English weuthtes． | Gasos． |
|  |  |  |  |  | TO SAVE MONEY. |
| This Supirannuation fund． | Alme |  | 边 |  |  |
|  |  |  |  | 1 |  |
|  | dutur |  |  | si |  |
|  |  |  | as |  | DRY GOODS |
|  |  |  |  | mimar damsonaco．， |  |
|  |  |  |  |  | FROM <br> A．B．FLINT， |
|  |  |  | 2atices． |  |  |
|  |  |  |  |  | 35 Colborne Street，Toronto． |
|  |  |  |  | $\mathrm{H}^{\text {ave the pleasure }}$ to an－ |  |
|  |  |  |  |  |  |
|  |  |  |  |  | $\ldots$ |
|  |  |  |  |  |  |
| Sers |  |  |  |  | RORES |
| （1ant Clunth Mutork |  |  |  |  |  |
| Moretih ${ }^{\text {a }}$ |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Stata | 1883．Spring Styles！ 1883. |
|  |  |  |  | Iopalnable Timekeeners a Trasure |  |
|  |  |  |  |  | JUST TO HAND <br> large consignuent of |
|  |  |  | － |  |  |
|  |  |  |  |  | English and American |
|  |  |  | ftedital： |  | Clicielt MATS． |
|  |  |  |  |  |  |
|  |  |  |  |  | J．H ROGERS， |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | ［100，000 <br>  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | (1) |
|  |  |  |  |  |  |
|  |  | ${ }^{\text {O }}$ | 138 Cfu |  | CHOICESMPROVED PARM |
|  |  |  |  |  |  |
|  | 隹 |  |  |  | Consale |
|  |  |  |  | \％${ }^{1218}$ |  |
|  |  | deam |  |  |  |
|  |  | to |  | \％ |  |
|  |  |  | 旡 |  |  |
|  |  |  | comb |  |  |
|  |  |  |  |  | 320 AGRES FREE！ |
|  |  |  |  | unequalleo advantages |  |
|  |  |  |  |  | － |
|  |  |  |  | RT DAWSON \＆CO |  |
|  |  |  |  |  |  |
|  |  |  |  | Mecish Huminc Livigs |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Sawing Made Easy With the Monarch Lightning Saw： |
|  |  |  |  | RFECT IN MECHANS |  |
|  |  |  |  |  |  |
|  |  |  | BY THELR PRUITS YE SHALL |  |  |
| $\begin{aligned} & \text { around him, he } \\ & \text { affietion by the de } \end{aligned}$ |  |  |  | －BLBEACCR AIVO UTILITY COMBBIED | 010 |
|  | $\left\{\begin{array}{l} \text { upon bis state. Bros. Browing } \\ \text { Turner, whose names I see npon his } \\ \text { tickets, (all carefully preserred) will w } \end{array}\right.$ |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | 0 |
| Mrs．SARAB HUME． |  |  |  | N |  |
|  |  |  | Reain |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | geteter |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | （4andx |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |



