



CHRISTIAN GUARDIAN.

Wednesday, December 29th, 1841.

THE MISSIONARY MEETINGS OF THE WESLEYAN METHODIST CHURCH IN U. CANADA—THE MISSIONARY DONOR BLESSED.

It is difficult precisely to determine, at this distance of time, with whom the first thought originated, or what was the first sentence that led to them.

Our Missionary services have fairly commenced, and the worthy friends of the cause at Hamilton have been favoured with the first sermons and speeches this year.

The object to be attained by the Missionary enterprise and generosity of our church and friends is four-fold. 1. The moral wants of the Aborigines of our country are to be supplied.

How different is benevolence! Christian benevolence confers dignity. Man is capable of it, and never appears with a nobler bearing among his fellow-men than when he is their friend in adversity.

Christian benevolence confers influence. It would be trifling with the good sense of our readers to prove that they can readily cite examples.

Why, all the good that are, were forfeit once; And he that might the throne here have took, Found out the remedy: How would you be, If He, which is the top of judgment, should But judge you as you are? O, think on that; And mercy then will breathe within your lips, Like man new made.

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HINDRANCES TO SUNDAY-SCHOOL TEACHERS.—There is not a more delightful of useful department in the work of God than the Sunday School, and it is a pleasing fact, that none is sustained with greater good-will and success.

It is, however, like every other department of His work, not unattended by considerations which are painful. There are hindrances suggested by some Teachers which ought not to be allowed to operate on them.

Another is, a false respectability. It is a gratifying circumstance that persons of wealth and distinction devote their Sabbath-hours to youth; but others are to be found who conceive it is derogatory to their honour to be associated with their instructors.

THE AMERICAN INDIANS.—The well-known and excellent Mr. Schoelkopf has lately delivered a lecture before the Lyceum, in the Tabernacle, New-York.

FRENCH CANADIAN MISSIONS.—The "Occasional Paper" for December, obligingly sent us by the Committee of the French Canadian Missionary Society is gratifying as to the success which its labourers meet with; but we regret to learn, that there is just ground of complaint on account of the negligence of the "Mother Country" in pecuniary matters.

HEBREW BENEVOLENT SOCIETY.—Every thing connected with the ancient race is productive of emotion within us.

THE REV. JOSEPH ENTWISLE, SENR., died suddenly at Tadcaster on Saturday, Nov. 6th, in the 75th year of his age.

A QUEBEC FRIEND, whom we have unparadonably neglected, thus writes us:—"I had expected to hear from you ere this, and to have received a report of your 'Missionary Society,' which would have afforded me much pleasure, as I do love the Upper Canada Conference; and wish that the London Wesleyan Missionary Society would withdraw their men to the Eastern part, where they are much required.

INSTANCES OF LIBERALITY.—The N. Y. Presbyterian says, a gentleman has offered to the Presbyterian Board of Publication \$5,300 for the purpose of stereotyping the Select British Reformers in twenty-two volumes, each with a portrait of a Reformer; which offer the Board has thankfully accepted.

MOTTO FOR THE SCRIPTURES.—The following well-adapted lines are by the Poet, James Montgomery and we think should be everywhere devoted to the use for which they are intended.

LICENSING.—The Niagara Chronicle of Thursday says, the Special Tavern held the Monday preceding at that place decided, "that every Tavern in the District should pay £10 for a Licence; and that £3 should be charged for every Beer Licence."

We are not aware that any decision has been come to by the citizens of Toronto relative to the celebration of the Birth of the Prince of Wales. A second meeting on this subject, we hear, is to be held to-day.

CHAPLAINS TO CONGRESS.—From reports of the proceedings of Congress in the N. Y. Commercial Advertiser, it appears the Senate has elected the Rev. Septimus Tuston, as Chaplain; and the House of Representatives, the Rev. John N. Macfar, of the Methodist Episcopal Church.

THE COLOURED ORPHAN ASSOCIATION of New-York held its fifth Anniversary lately. The place was crowded, and the audience delighted with the improvement made by about sixty children.

We last week stated on the authority of the N. Y. Observer, that the number of Episcopal Ministers in the United States was 840. The Editor of the Church has since informed us the number is 1,118.

In another column to-day we present to our worthy subscribers a cottage Almanac for 1842, which, we dare say, will be useful to them.

TO CORRESPONDENTS.—The article from "Owen's Sound," and one from "I. B. A." are received.—Our respected Quebec correspondent shall have immediate attention.—A Steward on the Dumfries Circuit is respectfully informed, we thought it best last week to determine not to admit any thing more on the subject his article refers to.—We fear the communication of "A Subscriber," if published, would lead us into a disagreeable controversy; besides, it and another from "P." are anonymous to us, and therefore inadmissible.—We regret to inform H. W. P. Esq. of Berlin, we have made every necessary inquiry, and been informed, that what he applies for cannot be obtained gratuitously.—The "Canadian Temperance Rhymes," the "British American Cultivator," and several other new journals, came too late for a particular notice this week.

Quarterly Meetings on the Bay of Quinte District, 3rd Quarter.
Murray, Jan 1 and 2; Waterloo, Feb 12 and 13; Coburne, 3 and 9; Halliwell, 19 and 20; Colburne, 15 and 16; Peterboro', 26 and 27; Belleville, 22 and 23; Kingston, March 5 and 6; Port Hope, 29 and 30; Napanee, 12 and 13; Bath, Feb 5 and 6; Sidney, 19 and 20.

Quarterly Meetings for the Augusta District—3rd Quarter.
Elizabethown, Jan 15th & 16th; Augusta, Feb 19th & 20th; Crosby, 15th & 16th; Gananoque, 19th & 20th; Cornwall, 22nd & 23rd; Brockville, 26th & 27th; Clinton, 22nd & 23rd; Charnock, March 5th & 6th; Prescott, 22nd & 23rd; Embro, 12th & 13th; Kempsville, Feb 5th & 6th; Mississippi, 19th & 20th; Perth, 12th & 13th.

APPOINTMENTS FOR MISSIONARY MEETINGS.

Lyons's Creek, Jan 1; City Toronto, Sermons Sun 9, 11, 6.
Lundy's Lane and Niagara, Meeting Mon 10, 6.
Niagara, Sermons Sun 2, 11, 6; Brick Chapel, Yonge St. Tue 11, 6.
Lundy's Lane, Meeting Mon 3, 6.
Beaver Dams, Tue 4; Gananoque, Meeting Fri 14, 6.
Thorold, Wed 5; Mallory Town, Sat 15, 6.
St. Catharines, Sermons Sun 9, 11, 6; Brockville, Sermons Sun 16, 11, 6.
Fifty-mile-Creek, Meeting Mon 10, 6; Elizabethtown, Tue 11, 6.
Waterloo, Tue 11; Keokuk, Wed 12, 6.
Galt, Tue 13; Wolford Chapel, Thu 20, 11.
Berlin, Fri 14; Merrick and Kempsville Fri 21, 11.

TO ALL WHO ARE INDEBTED TO THIS ESTABLISHMENT.

I wish to say to all who are indebted to this establishment, that I cannot promptly and honourably meet pecuniary engagements unless there is punctuality on your part.

To the Editor of the Christian Guardian, Prescott, December 8th, 1841.

DEAR BROTHER.—The Guardian is read with increasing delight in these parts; and although your responsibility will be increased by the unholo course the Missionaries (so called) are authorized to take, yet I think we need not fear the result.

[We insert the following reply to "An Episcopalian" by "The Editor of the Church," in compliance with his request; just remarking, we never saw it till sent by him to us on Thursday last.—Ed.]

SIR.—You lately copied me in my editorial capacity, and purporting to be written by an Episcopalian. This communication originally appeared in the Frederick Sentinel, and from thence was transferred to the St. John's Chronicle.

the so-called Oxford Tractarians—a mode, pronounced by AN EPISCOPALIAN to be "Jesuitical," and which latter term he distinctly states, is expressive of "all that is base and hypocritical."

Forbearing to retaliate in the vituperative language with which I have been assailed, I will address myself briefly to the absurd imputations directed against me.

My recommendation of the Rev. W. Wesley's writings forms another article of impeachment. This is a point solely resting upon opinion. I shall therefore say no more on this head than repeat my high opinion of Mr. Wesley's works, and my firm belief that they contain nothing at variance with the 39 articles.

To the phrase "Protestant belief and ideas" I probably attach a different meaning from that assigned to it by AN EPISCOPALIAN. There is almost as much error, in my opinion, under the name of Protestantism, as of Popery.

I remain, Sir, your obedient servant, Toronto, September 15, 1841. THE EDITOR OF "THE CHURCH."

Religious Intelligence.

AUGUSTA DISTRICT. Dec'r 13th, the Rev. C. R. Allison, Chairman, writes us:—"We had a gracious time at our quarterly Meeting at Perth yesterday. Spirit of genuine piety is extending throughout almost the entire section in Perth and the surrounding districts."

HALLOWELL CIRCUIT. Dec. 17th, the Rev. Richard Jones writes us thus cheerily:—"I am sure that it will be highly gratifying to you, and to the friends of our Zion generally, to know that on this old and interesting circuit the Great Head of the Church is crowning with success the special efforts that have recently been made for the conversion of sinners."

BROCKVILLE STATION. Dec. 10th, the Rev. Richard Garrett writes us:—"We arrived at the Brockville Station near the commencement of last July, where we were kindly received by the members of our charge, and also by others who are favourable to the cause of God."

WARWICK AND ADELAIDE MISSION. Dec. 9th, the Rev. D. Hardie writes us:—"This Mission is doing tolerably well. Since Conference I have received on probation more than 20 members, and the prospect is good."

RECENT MISSIONARY INTELLIGENCE.

A general meeting of the United Brethren's Society for the furtherance of the Gospel was held on the 23rd of May. The services were conducted pecu-

It is interesting to observe, that the British and Foreign Bible Society still hold on, unwearied in their noble and comprehensive charity. The number of auxiliary Societies is 375. of Branch Societies 346, of Bible Asso-

The Bishop of Calcutta writes, that many of the native converts in the Krishna-putana district, where a revival of religion occurred two or three years since, are called to suffer persecution for the sake of the gospel.

Notwithstanding the hostility of the heathens, the gospel appears to produce salutary and beneficial fruits. The Rev. Mr. Alexander of Solu, 22 miles from Krishna-

BISHOP AT JERUSALEM.—Our last accounts inform us that the plan determined upon by the Archbishops and Bishops of England for the establishment of new Colonial Bishops is in a fair way to be carried fully into effect.

The last named appointment has excited an interest of no ordinary kind. In this respect the King of Prussia is said to take a deep interest in the Jewish people, and has cordially concurred with the dignitaries of the British Church,

Temperance Vindicator.

From the Dublin Freeman's Journal. THOMAS CLARKSON, ESQ., THE ANTI-SLAVERY PATRIARCH'S OPINION OF TEETOTALISM.

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habits by the institution, many thousands of them have gone to different places of worship which they never frequented before. Thus teetotalism, though it is not a teacher of the doctrine of Christianity, is constantly putting its converts into a situation to hear and to know of it, and to reap the spiritual advantages which such instruction may afford.

You must excuse the imprecations made in this letter, being now in the 82nd year of my age, and also much indisposed, and also lame, and very nearly blind, so that sometimes I can scarcely see where to direct my pen.

I am, my friend, with great regard, though you are only known to me by name, yours truly, THOMAS CLARKSON. Playford Hall, near Ipswich, Sept. 25, 1841.

Richard Allen, Secretary of the Hibernian Anti-Slavery Society, Dublin.

Foreign and Provincial News.

Proposed Marriage of the Son of Don Carlos with Queen Isabella.—We are enabled to state that a person charged with full powers from Don Carlos to negotiate a marriage between his son and the young Queen of Spain has arrived at Paris.

MEXICO AND TEXAS.—Official accounts from Vera Cruz have reached New Orleans, by the way of Havana, that the advance guard of the famous Texan expedition to Santa Fe, consisting of one hundred men, had been captured by the Mexicans, having been compelled to surrender at discretion to a force of twelve hundred men.

PROVINCE OF CANADA.

TORONTO.—Part of the Charge of His Worship the Mayor, George Moore, Esq. to the Grand Jury at the session of the Mayor's Court, Monday Nov. 23, 1841; published by request of the Grand Jury.

The financial affairs of the city, I am happy also to inform you, are in a prosperous condition; the greatest economy has been observed during the current year by the city authorities, in the expenditure of the public moneys; all demands against the city have been promptly paid, and about £700 has been applied to the extinction of a part of the public debt.

LIBERTY.—We are happy to learn that the Rev. J. William M. Hinchey, of this town, has made the very liberal donation to St. George's Church, of One thousand pounds, to be expended in completing the interior of the Church, the portico, and the erection of a stone wall around the churchyard.

TORONTO MARKET PRICES—DECEMBER 23, 1841.

Flour, fine, per barrel, .. . 25s. 0d. 27 6 Pork, per cwt. .. . 12 6 17 6 Wheat, per bushel, .. . 4 6 1/2 Butter, per lb. .. . 0 7 0 8 1/2

NEW-YORK MARKET, December 18.

ASHES.—The transactions for the week embrace about 300 barrels of pots and 100 barrels of pearls. The pots were sold at \$5.75 @ \$6, and the generality of holders ask the latter rate for first sort.

LETTERS RECEIVED AT THE GUARDIAN OFFICE DURING THE WEEK ENDING DECEMBER 23.

S. Brownell, W. H. Peterson, T. Demorest, R. Jones, H. Biggar, J. Spruoc (16 dollars), R. Heyland, E. Merigold.

FOR SALE, at No. 8, City Buildings, King Street:

20 Chests and Boxes Young Hyson, Tawanay, and other Teas. 25 Casks Refined Muscovado Sugar. 40 Bags Java, Sumatra, Rio, La Guira, and Marocho Coffee.

We therefore earnestly pray that Your Majesty will take this our humble petition into your most serious consideration, and that Your Majesty will be pleased to recommend to your Imperial Parliament to remit all duties upon glass, floor, oil, beer, wine, butter, peas, and such other of the article

ANNOUNCEMENTS IN KINGSTON ON WEDNESDAY LAST, IN COMMEMORATION OF THE BIRTH OF OUR HEIR TO THE BRITISH THRONE.

The Meeting and Procession.—At nine o'clock a Royal Salute of 21 guns was fired by the Artillery of Kingston, which was heard over the whole town, announcing to its truly loyal inhabitants that the happy day had arrived to celebrate the auspicious birth of a Prince to sway the sceptre of these Kingdoms.

The Banquet.—About two o'clock the roasted Ox, tastefully dressed out with tilands, was put upon a sleigh drawn by two horses, and removed with much pomp to the Market Place, where a sumptuous and substantial Dinner of roast Beef, Mutton, Ham, Venison, &c. was partaken of by the assembled multitude.

The Illumination.—At six o'clock three guns were fired as a signal to flare up, when, like the words of magic, and in the twinkling of an eye, the whole town was vividly lighted, with one or two exceptions, but the children amused themselves by throwing peas at some of them, and it is supposed a few panes were cracked in consequence.

To the Queen's Most Excellent Majesty.—We, your Majesty's most devoted and loyal subjects the Inhabitants of the Town of Kingston in the province of Canada, most humbly approach your Royal Person with this dutiful expression of our heartfelt congratulations on the Birth of a Prince destined to perpetuate the virtues of the Royal House of Brunswick, and in due time to wield the British sceptre in equal splendour and with the signal success of his illustrious ancestors.

Horrible.—Yesterday, about 2 o'clock, the body of a man was found in a yard at the rear of some new buildings in the City Block, on the bay-shore. It was horribly mutilated by pigs, and could not be recognized. Suspicion is entertained that the man was murdered, as blood was found near the place where the body was lying.—Patriot, Dec. 23.

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THE TEMPERANCE HOTEL, RICHMOND HILL, YONGE STREET. THOMAS HARRIS begs to announce to the Friends of Total Abstinence from all Intoxicating Drinks, and to the public generally, that he has opened the above Establishment for the accommodation of Travellers.

POSTPONED SALE OF LANDS FOR TAXES—HOME DISTRICT.

NOTICE.—To Justices of the Peace and Innkeepers in the Home District.—AN ADJOURNED SESSIONS will be held in the Court-House, on Thursday next, the 30th instant, at 11 o'clock, A. M. for the purpose of a FINAL AUDIT OF ACCOUNTS, GRANTED BY THE JUSTICES OF THE PEACE, &c. and thus, as it will be the last Session held prior to the handing over the Public accounts of the District to the District Comptroller, a general attendance of the Justices is requested; and that all Innkeepers who have not yet applied for their Licences, are required to take notice that, as it will be the last Session that will be held before the 5th of January, when the Licences must be taken out, they must send their Applications to the Clerk of the Peace before the said 20th December, and all persons having any demands against the District, must send them in on that day for liquidation.

ALMANACKS FOR 1842.

LITTLE LILLY SYRUP. LITTLE LILLY SYRUP. LITTLE LILLY SYRUP. LITTLE LILLY SYRUP. LITTLE LILLY SYRUP.

LIFE SAVED!—Read the following Certificate, and then buy the Syrup.

One year ago, last Spring, I was attacked with an affection of the lungs, and a few days after the disease was such that my attending physician (one of the most skillful in the city) said to me "that he could do nothing more to help me, and that to all human appearance I must soon die"—indeed, so hopeless was my case considered, that some friends from a distance were sent for, that I might bid them a farewell. At this time one of my neighbours (who had heard of) advised me to take Little Lilly Syrup; my friends thought it could not help me, but we were at length induced to try it. In two days I was decidedly better, and before I had taken two bottles, I was as well as usual. In a few weeks my lungs were restored, and since that time more than eighteen months my health has been remarkably good, and with the utmost confidence I can say, that the above medicine saved my life, for by its use I have recovered my health. The same gentleman can be attested to by my attending physician, who has often called on me as usual. Wm. C. ROGGER, Rochester, Oct. 9, 1841.

STRAY COW.—Came into the Premises of the Subscriber,

S. T. R. A. Y. E. D. One year ago, last Spring, I was attacked with an affection of the lungs, and a few days after the disease was such that my attending physician (one of the most skillful in the city) said to me "that he could do nothing more to help me, and that to all human appearance I must soon die"—indeed, so hopeless was my case considered, that some friends from a distance were sent for, that I might bid them a farewell.

STRAYED FROM A FIELD BEHIND THE BLACK BULL INN,

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