# Cbrighian Gunrdian． 

$\frac{\text { Vol．MiL，No．} 6 .}{\text { CHRISTIAN GUARDIAN．}}$

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| prevented such a mass of superstitions and gols as they entertan，from meet ing the eye of christendom $y^{" \text {＂We ask the otjector whether it follows as a }}$ consequeneo that beeauae he has a usctul volume tyying open on his table day after day，he must necesshrily rend and profit by it？And further，we Want to know how it contes to pass that nations who never bid the Bitle hase，after centuries of ignorance，any knowledge of a Supreme Deing Verity there is a Gad： <br> We have not space to cal attention to the pluradity of persons，in the Gorlhead．Revelation declares the great and grand truth．There wo can read records which speak of three persons－the Father，the Son，and the Spirit；and what is ascribed to one，is ascribed to all，whether the achieve－ nent rectate to creation，providence，or redemption． <br> Providence，with its smiles；Redemption，wihe Nature，with it sublimitics； Trovidence，with its smiles；Redemption，with its love；leave them uncon－ vinced．Why is it？Tley love darkuess ruther than light．Boast they of reason！They never reason－some of them will not－others dare not Reason would dispel heir wifful ignorance，and deprive them of their in－ sanity．Reason is an advocate for the doctriue of the being of a God．The petty objections of Ench persons come froin the heaty and not from the head $\rightarrow$ hlicari corrup th its core，seeped in viciousness，and a rejector，－and tho of such a heart，and while we weep for its lot，we ask in its beebalf，in the words of Rolert Mongomery，the searching light of Heaven：＇ <br>  <br> The Sun of trath？ |  |
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| salutations and ceremonies in various countries． <br>  <br>  <br>  <br>  <br>  To lend and ITrostrae onet＇s：self to ospress sentimenss of reepect，appears to |  |
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| pose of the poet，the orator，and the divine，this diaitect of plain working niel well how rich the old unyolluted English lunguage is，if its own prope wealth，and how little it has improved by all that it has borrowed． Cowper said，fify years ago，that he dared not name John Bunyan in his Toit rear or moving a seer．We lire in bether times；and we are no land，there were only two great ereative minds．One of thena produced the Pa Lo |
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Iona．－TViluens Howe

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Then fiving the ignal，hes sua commenced revoling，and away wenithe




CIRISTIAN GUARDIAN. Weinesday, December 2nd, 810.
nnversary of tie toronto branch of the mission
ary socery of the wesleyan methodist church. We rejoice to know that for the last two or three weeks Missionary,
Meetings have been held at a namber of places on the Toronto District, and that at every one of thema a spirit of libetal and christan felling bas been
manifested, nuch to the honour of the persons who have maxifsted it, and
to the satisfaction of the minixters and friends who heve conducted the lags. What has been wituessed in this respect elsewhere, has, since our Sermons were delivered in the Wesleyan Church, Newgate Street, on
Sabbath, which were heard by large and attenive congregations. The lev replete with evangelical sentivisent. In the evening, the Rev. Assar Gries
Chairman of the Toronto District, from Romans $x$, crmon which set forth the aithority and dhe theme of the Clutistion Mis hallowed worl. The morwing discourse was peculiarly appropriate, a
introductory to the afferservices of the day: it theing a Quarterly ocecasion nor was that in the evening less 5 , for the occasion which requircd it. What
gave these services much effect, was the nuusuall well attended and edifying
Lovefest mental opportunity in the evening. Seldom, we believe, has tho Sabbath rood day ; old timeses are comie again
standing the inclemency of the weather, was very namerously which respectab)
attended: aud offen, if ever, has it occirred in this City, that a nore delightul meeting o
tie kind has been leeld. The speches were appropriate, intelligent, impres tive; and what gave to hetr, and the whole onexsion a peculiar ciarm was
tho evident and ofen espressed syapathy of the ausembly with the great
object which it was intended to promote. If ever the Westeyau-Methodist

 for to Him are we indebted for the suiles we reeive and the eupport
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shayl bo upheld.
We were rejo



##  ence of several of the most disting gisished official persons of ou  nitaries thus bonour nur institutions we admire them the more, ain Chutrel of our affectious reeeises their aid, and the blessing of



 approved of its proceedings and intended course. Jlliberalititof remark wat
tot needed, nor was it eapployell in the vindication or support of cither
 The e eeeting was opened with proyer by the Rev. Mr. Coombs-Daptis
Tinister.


 II was moved by the Rev. E. Ryerson, (Pastor of the Congregation
eeconded by the Rev. $A$ Groen, Chairman of the District, that the Ilvan $R$




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 afluence, we determine to unite with Christians of every denoninintion in elves, tud on their works of faith and laboorss of love.
3. Respene- That, whits the reeat success whicl has attended he latours
of the Wesleyan Methodist Missionary Society in Canada, furnisles ground
 Substantlal Respect.-"J. R. H." will accept our thanks for the accompanying tribute of hearty estrem for the causp of our belored
Wesleyan-Methadism in Upprer Canada ; ond he will helieve us, coming an it anquatwayatifax


 rising a chousanil new sulbseribers. As we said before, we tave 16000 memr-
lerrs of Society, which form about a thousand classes, and we ere ture bat a



| out delay, to promose them to the very utinoit of their ability. |
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| in return for the favours we have lately conferred. on its editor, a man of prib- fessed apostolic urbanity and love, aro remarkably characteristic and instruc tive. Ha says our notice of him was " kind," which we intended it to be; but the only aetinowledgmont his enlarged hoart can make, is uncharitableneess and cengoriousness,-a proof too undeniable that he has been an apt learner in the school where the main lesson to be learned is-return evil for good. But wn are forgeting that unly mea of "rich intellectual ethowmente" bave this privilege! $\qquad$ <br> Oar determination to present, if possible, a report of our City Missionary Anniversary to our readers to day, though we had but part of yesterday to write it, must be our apology for onitting this week several letters, and other matter, in type. <br> Alterations in Missionary Appointmexts.-We are desired by the Rev Anson Green to say, that the Missionary Meeting at Fifty-mileCreck, Grimsby, will be held on Monday evening. the 14th inst., iustead of Friday the 11th; and the meeting at Thirty-mile.Creek on Wedneaday, 16 h inst. These alterations are made to enable the Ref. Egerton Ryerson to attend those places with the deputation. He will likewise preach a Missionary Sermon in the Trofulgar Westeynin Cburch, Dundas Street, on the 13th inst., at haif-past six in the evening. <br> We are desired by our correspondent on Education to add the fillowing notice of errata to his last number: <br> Instead of "eanigration and emigrants." resd immigration and immigranto. and in the note, itistend of "Emperors," read Empirce. <br> To Corarsfonnests.-We have pleasture in acknowledging the receiptof conmunications frout "G. F. P.", "J. Williams," "Iota," "Silas," "Thomas," "Mc," "Cosmopolite," and "T. Jeffers,"-C. C. B. 'G". is informed we kilow what we have stated to be correct.-.We wish that those of our correspondents who write for our paper in a hand almost unreadable, becauso so extremely small, would be pleased to bear in mind the additional expense which attends the preparation of their articles for the press. <br> Quarterly Meetings on the Bay of Quinie District-3rd Quarter- |
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APPOINTMENTS FOR MISSTONARY MEETINGS.


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Goreign and 引raviatial News

## Steamer Caledonia.- Fiffeen Days later from England.

























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was received in Lundon on















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THE INDEPENDENT ELECTOR OF THE SOUTH RIDING OF'THE COUNTY OF NORTHUMBERLAND.




















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