## 

VOL. IV. No. 49.
YORK, U. C., WEDNESDAY, OCTOBER 16. 1833.
Witote No. 205.

## ebribtian Gumbian:



## between tie wesley

 interchange of views and feelings which has re.
cently take plaec bewen the Rev. liobert At
der, blae excellene Representative of your Missiont. ary Committee, and the members of this conser.
ence. The satisfaction and profit we have deriv.



 by the assistance of his suggestions and doansel
In order octounan yon more fully winh the
state of our societies, and the work generaly in this Province, to learn and rejoice with you in
your great prosperity and to confer on the in
portant matiers submited to your considertion portant matuers submitted to your consideration
throutg your Mssionry Commitite, we have ap
poitd as our

 Upper Canada.
Proseatiy throughout our Societies and Missins.
The findian converts, with very few individual
 fetd is entarying, and thousands of uncivilized
and intaught Indians are soliciting the means of



 our church members during the year pastis is sij3.
Although numerical increase is not alwnys a

 best of ath is God is is with us."
Our
more and more on Doth gives of tho Ah Allantic, und
til the knowledge of the Lord shall fill the earth as the waters cover the great deep.
By order and di behal of the
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To the Ceneral Superiniendent and the Conference

 satisfaction on the good restltitig from your Mis.
sionary orerations omong ho Indian tribes. T.
you his been awarded th Nation to tortuon of the debt wlich we owe as

 luminaries have been extinguished. nany of our
most respected, and most useful fellow-laborers hhove been. rennoved. . But, in the midst of ore
trouble, Gad has been eminenty with-us, and has


it will be perceived that no exceptions are made



 there was the nost anxicusd desire ine my own mind,
as well as on the part of the British Committee,
to
 well ss that of the Alent of the ECplish Missian.
ary Committe, will be specially directed to thd common intrests of the severat congregations at
these stations.
The next object to which I was instructed io


 pul) ic, who wish to procure the best editions of
valuable bools, will purchase the Eng Iish; ; whilst
the
 Prinicipal consideration, will purchase the Ameri.
cince edition. UR. Upo this plan our purchases of

 On which theili Mrices, from the very y liberal termst Book $A$ gent and Conit These terms were first agreed unsw by Mr. Mr Mison.
 I was also instructed to make enquiries as to a
suitable $\operatorname{Princinal}$ or Head Master for our Accade.
 fuas, To the later I was able to devole only a feix
days, or rathiter tho Engtish office hours of a few
days.
 duced the subject of our Academy to Messs.
Bunting, Boccham and Alder. They expressed

 gratiticalion to notice amongst the benevolent
riends of this Instiution the names bers of His Majesty's Government-the Righ Honorable Eart Ripon, Lord Keeper of the Privy
Seal,
and Right lionorable
Edward Ellice, His
 I obtained in anl 211117.0 Stering $\begin{gathered}\text { We may } \\ \text { also expect a donation of a copy of ail the Works }\end{gathered}$
 brary. This Institution seemed to excile a deep
interest in the mind of the Preachers generrly,
when adverted to in the Conferences; all hailing, with felings of peculiar satisfaction, every exer.
tion that is tikely toxe exten to the youth of out Societies and the rising gencration, the means of
a sound education upon
religious principles.-I sikew ise Ceel great pleasure in stating, that a con-
siderable portion of the donations received in Eng land was from the Calinistic Dissenters, from
whom I rceeved, on several occasions, special
marks of kindness and altention ; also that $f 12$ were obtained by a pious and esteemed female
friend, who has since made Caniada her adopted Having thus stated, the result of my Mission in Having thins stated, the result of my Mission in
regard to the immediate objects of it, It beg, in
conclusion, to advert to one or two topics of a nore general nature.
In order to acquaint myself more fally with the
nature and actual working of the whole economy of Methodism in England-to learn from personal
observation the general state of the Societies--to converse with the leading Preachers in different
parts of the Kingiom on the great olject of my
visit to that country, and thus to become bette it, as well as to do something towards promoting the Missionary cause, I accepted the kived invita-
tions from the Friends of Missions, and employed four weeks (from the fourth to the last of May) in
attending Missionary Anniversaries; during which time I travelled about twelve hundred miles, at-
tended nearly thiry pulblic metings, bosides tended nearly thirty pubtic meetings, bosides
preaching several times. My traveling expenses
were paic ty the several Societies whose Auniver. sary meetings I attended. In this tour, as well na
during he whole of my, abode in England, I wit.
nessed every day practical illustrations of the fact, that not only does Wesleyan Methothdisson ex-
ist in all its primitive purity and efficieccy, but,
that in all its distinguishing features of docthat in all its distigguishing features of doc-
trine, discipline and
anceral practice, the same ruit is borre on the widely spreading branches of
the Parent Tree in England, as on those of its laxuriant Scion in Americn, now equalling in mag. The general rules of the Sociectis in England are are ha same in both countries;-prayer and
are the
class.meetings are the saine, and conducted ge:
nerally in the same manner, as is public worship class-meetings are the same, and conducted ge.
nerally in the same manerer, sa is public worship
and the administration of the Sacraments of Bap.
tism and the Lord's Supper. The points of differ.




 fearfuly buried, the worth has boen goriously car.
ried on. The increase of the societies doring
the: year in Great Britain is 23,000 in Ireland 1,500; on the Foreign stations nearly $2,000-$ grations fron the societies and congregations
various parts of the world. This is an inerease of the organization of the-Methodist Societics ; largest increase of any preceding year being 1

 zeneral missionary enterprise, our thret,





 ine propition oto our numbors, and Ih hope the dis.
position, 10 imiate $\&$ emulate ourtelder brethren. The last topice to which $I$ would avail myself of
this occasion to refer, is our constituioual and just rights, as a body of Chisistans, and as caun.
dian Dritisis sulujects. To antain those to that
ditent Eieve are cuarranteed lo os, and to
 ignorance and pride, selfsshuess and cupidity
have originated
and
doggedly persevered in
 been opproved and promoted by many of us as in
dividuals in our difierent felds of thibour. 1 nm
 considoration of Hisioie Mangst's Goverament, and



 the general wisies and interestd of the inhabitanis
off this Provices
It is likevise.
 Bunting, before the larige and most respectabte
and inteligent commitue at the Wesleyan Con.
fed






 by the lighest authoriy and the opinion of finem.
bers of his Majest's Goveroment, and that the
Candian bejest dividuals, were non thound to submimis mitecently to un just extusions, on to dosisis from maintaining, in









We sebuld have benn gratified to have again sen
our esteemed and escelient friend and benctictor, tho
Rees

















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Rev. Fstrars.


In connexion with you we were born and nöribed
in connexion with you we hase liboured and prosered

















































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articles or union,






 the following Resolulioins:
Hesityan and Canatidan Connexions, as sthall






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 bing, chose one of its own memters. the President of the Confernence stall exerecise the same finctions enerally as tio presenit General
 counsel or anvice ors a majigity of the Chairmen bim as a Sationiun Counsitteo. the Indian tibe








 distributed by the Conference, in establishing ne
Missions among the heathen, and otherwise pro

 3. The Missionarieses stall be be sationed at till
 citeded wirt the President and Chairmen of Dis riects in ilteif appoiment.



CIRIS'ILAN GUAREDAN. Wednesday, Oct. 16, 1833. We again uadertake the Editurial management of
the Guardian, by the appointment of the body of Minis. and whose directions in all things, not involving nath
ters of conscience, we feel to be imperative. Whilt we pledge our humble talents and diligent exertions to
profit and entertann, we entreat the continual coopo ration and support of our friends, and the faverable
consideration of. a religious and, enlightened public,
abse chose former indulgence and generosity bave already
placed us under deep and lasting obbigations to pro UNION of THE bBMISI AND CANADLAN confer As the attention of the Canadian public bas been
irected to this important question for more than a year past, and as very deepan and general interest is felt in it with its investimation both in Enylund and Candect, w
$\qquad$ ie apology to our readers
ppropirite
aftienty of matter.
on this great measare, in various forms and documents
found in our coumannof to day, it will not be expected
that we shoold, at present, offer any general remarks ; nor heve we room, weerent, offeren any geeneeneral remarks,
A more fitting opportunity for this will sliortly proper. itself. It may be sufficient to observe, that, as our pre been made that the respective circumstancess of ${ }^{+}$+ pursued by the Canadian Copfermence," in order to to ac.
complish it, was the most e: p.ditious, the safest, an only disciplinary course that could have been pursued
And while every modification in our economy, conterm jiated in the articles of union, is confisied to to th
Preachers, and neither their duties lessened nor thei
the whol
large.

Tue Metnodist Confernence, heid in this town cosed its business on Wednesday the 9th instint, aft
most important and laborious session of eight day An unusual quantity of bisincss was got through with
and with
nususual despatci. On overy question reative was unanimous; and harrnony and a high tone of rel gious feeling prevailed throughout the whole of it
elliberations.:. We believe the Prenchers never harned to their several circuits more "perfectly join
together in the same mind and in the same jud together in the same mind and in the same judgoment,
and with so ardent a desire and purpose to "make fut proof of their ministry," It remains for us all to bear
in mind our otbigationsto, and dependence upon IIm,
" wibhour wbim we "wihout whim we can do nothing," and, in preach
ing and conversstion, to feed the people (as Bisho
Taylor syss) " not with
 For stations of Preachers and auinbers in Societ members, 16,039 , and 73 travelling Preachers. Eight on circuils already formed.
The late EDiror or the Guandian, -Our excel
dut predecessor has har a most dificult task to perform
during the year past-such,' we believé, as could no is labcurs.' And as none can adequately appreciat he eminent Cbristian virtues of bis private life bu tance, so none can duly estimate the perplexity, toibl,
and responsibility of his pubic labours, amidst heartuss slander, wilful misrepresentation, and 'interosted pre-
judice, but those who hare shared in them. The seanot only from the highly important officc to which our esteemed friend has been appointed, but also frion the
following resolution, which was moved by the Secretary

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 management of the Christian Guardian during the past
year, and Ihat its' cordial thanks be given to him for
 design of tbe proposed union with the british Methodist Confereate, was to "tanish all English Preachers
from Upper Canada !" Tho fact that the Canadian Conference bias alyesdy applied (as may be seen in its
address, inserted in another colunna) to the Eritish out from England nexi spring, is a happy cominent his nefarious slander; which, by the bye, is only on
of the "thousand lies,", in the retaii of which, a ceriai portion of quack polticians, and editora "lisc, and
move, and lave their teing." Title or tue Con $\overline{\text { Cin- Under the new arrange- }}$
ment, the Cunadian Conference bas resulved to desig. natc the religious body heretoforo called The Methodis Episcopal Church in Canalda, "THE WESLEYAN
METIODIST CHURCH IN BRITISH NORT AMERICA." This is in perfect accordauce with the The Rev. Ma. Marsden left this town on Friday Kingston and New York; a accouthpanied y ystand, Sibian o kingeton. For the sentiments of the Conference re
specting tlie labors of this holy and excellent Misis ter, during his short stay among as, we refer the reade
to their address to the British Couffencence, inserted in another place. Mr. Marsden leaves this country with
the esteem, love and gratitude of all who knew him the esteem, love and gratitude of all who knew him
and with their earnest prayers for his safe return to family and friends.
Forsion Nsws.--English ynpers have been received Parliament in person the 29ih of Angust. The paper announce, the death of the King of Spain and the re cognition of Dona Maria's Government by Great Briare unavoiduliy excluded from this day's paper. Wreat Ciops in Evalasid.-The latest Engliat
papers state, that Wheat crope are very abundant in the North of England; in the South and West, rather
light ; in Cornwall, not so good as last year; in Somersetshire, chin and light, but fine in quality; in the ncighbury and Gloucester, average cropla;-in the great con
countries of Norfolk and Suffoll, they are very def cient. It is stated upon the wholote, that the wheat har-
vest in England is below ail average. will hereatter receive their papers at the Post nficics.
prorogation or pailisament.

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Passage from Liverpool, Londonderry,





 Yorts.
York, U. C. C., October 10, 1833.










PrOSPECTUS









| N GUARDIAN |  |  |  |  |
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|  |  |  | CROWN LADS <br> T Conforinity to Tnstructions recently receiv. | Aarm for Sale- Ti the fifth con. |
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|  |  |  |  | Wis charges will he as reasonable as that of any other professional person in the Coantry, and in proportion to the nature and exient of the business done, or on such |
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|  |  |  | sante terms of payment as those disposed of by Public Auchion. All applications from Emigrants, or respecting Emi. |  |
|  |  | Hese |  | and |
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|  |  |  | $\because$ PETER RODINSON |  <br>  |
|  |  | wenks, null whon theoo anrito, thoir otock, they crustGe found even more deserving of pullic patrouge. |  |  |
|  |  |  |  | Monltenl Bank Notes, and the residue in notes of the Bank of Upler Canada. J. G. B. 193.tr |
|  |  |  |  | E. HENDTRSON, <br> VIMLLOR \&c. takes this npportunty of returning his |
|  |  | New Wholesale Establishment THUE Suberiber bogs 5 o intimate to his friends and |  |  |
|  |  |  |  |  |
|  | MORYSON'SVEGETABLE UNIVERSAL MEDICINES : Particularized for every complaintGOOD NEWS: | monta's absence in' Britain, during which time be has visited all the principal Cities and Manufacturimer' Downs |  |  |
|  |  |  | understood that applications recoived aftor this date can bo of no benefit to tho applicant as to preference or other |  |
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|  |  |  | BOOTS AND SHOES; |  |
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|  |  |  |  |  |
|  |  | cheap wholesale warehouse, Dyestuffis, Drugs, Chemicals, fatent Medicines, |  | or JOIIN BLAKE, York. $\quad$ 1:0.tr Newmarket, Sept. 1832. |
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|  |  | JUST RECEIVED. <br> A LARGE supply of Pants, Dik, and Colours, in fuding |  |  |
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|  |  | Raw and Boiled Linseed Oit, Ground and Dry Wbite Lead, <br> Ground and Dry White Lead, do do Spanish Brown, |  |  |
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|  |  | York, May 10, 1393. $\quad 1883$ |  |  |
|  |  | NEW GOODS. at the corner of yonge and lot-btreet |  |  |
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