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| 11. No. 13. | 0, WE | A Y, JANUARY 19, 184 | Whole |
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| to be wished." To oblain the end, which both justice and mercy require, the following means may be employed : 1. Those circuits and those menters who may increase the amonnt of their |  |  |  |
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| enforce the foregoing resolation."Undouhtedty, every preacher, not ouly for his own benefil, but for thecredit of his circnit, for the sake of those who follow him, and for the interest |  |  |  |
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## CIIRISTIAN GUARDIAN.

Hednessay, Jannary 19th, 184 .
missionary meetings-collectors-promptness.
 Cansda Conference will not only be ma: ntained in their present vigorous and
usefals slato, but auggmented it their number and influence. Our respected
readers to-day will find under the lead of "Religious Iutellisence" three cheerreaders to-day will find under the liead of "Retigious Intelligence" three eheer-
ing letters ; wne irom the Rev. Jolnn RyersoniG General Agent of the Missionary
Society
 repay an attenive perusal. A delightfinl Missionary letier from the Rev
Alexander McNab came too late for inserion this week: We know ne which wo adaire most, tle deeper feeling of intierest and ardent attachment
to our cause, exinced at every neeting this year, or the greater generosity.
We adminie both. 'The City of 'Toronto did noilly; every plase ea far is doing nobly; and we have no doabt the benerolent examples already set, will be
collowed throughont he cutire Province. Will our Mitisters, Cormmittees, Colliectors, and Friends, permit ns to
make a suggestion or two ? We wish the molto which the Rev. Egerton Ryerson bortowed from Dr. Clarke, and recommended to our Missionary
Meeting in this city, 10 be unizerscully adppted :-"A segarga we will co."
 dren. The gratifying, inportant, aurl necessary daties of collecting should
not be left evtirely with the officers called "Collectors." In some phaces there are no Collectors; they should be appointed at once. In other places
the mumber is insunficicnt there it tholut without loss of time be made eample. Have the nunter sufficient for visiting in a few days every family and indi-
tidual in exnay remoubourhood. Suffer not a school to be without Collect-

 Dat let "No Drisv" be inscribed on every thonght, every plan, every de-
ternination, every nct, every offering. The business of the Gon of Canalian
Misions requires haste; tiee Misious of our Chureb require help now: Missions requires haste; tie Missious of our Chareh. require help now;
Indians untaught requiro instraciou novr; destitnte white setlements require the Gospel nows; prophtcies reguire action now: the nuthority of God is
imperative now; the work of benevolence denands our anxieties, co-operation, and gifis sow.

A case of protracted meeting casuistry.
 than it was; llas fict is a canse of rejoicing to un; the kingdom of the
Redeemer is siretecing itself is consegninenc; and expectation is bright, that
its exter its extension will reach the exression of the evil of our world. Our own
opinion is, that the ssecess of Wesleyan INethodism in Conada at the present
is in great part attributable to this meazs, periodically in operation, and that Suture staccess, to any treat extent, is dependiut on the operations of the
saune means. This being the cese, we are jcalous fort the honour of God and
of Sethodisid, lest atany time, and in any phace, the of Methodisid, lest at any time, and in any phace, the work of conversion
shonld be cramped in its progress, or terninatced, in any instance, in its
 overy prayer oliered, and every ndvice given,-its fith; and all are to be
under the suppemace of a offtand histian calbilicty.
There is a case of conscience which will sonetines occnr at the Protracted

 leyan and unscriptural temeriy. Bat what reply does an entightened conecience unke to the inquiry; The answer is mouesatous, and involyes th
honnur of Methodism, aud tho intercet, of the Chzrch of Clhrist.
 purposes is io dift is thead towards the skies, but on the ruias of other holy temptes. Reckless ritigionism certaindy! 2. Fortizanship saps, "T To conver
vonls for other charches is to endanger our own." This is a specions; bn
 or neaty so, it has been lie case ; buit let in be retained, and the individnals,
unforgetful of their sirixtuol birll-place, will evince the spirit, bear the like. cburcties of which they are meniters, wake thent friends or that which Go
has used in their conversion. Dunger is tesseved. 3. Fartizanstip saye


 inferences froni the rash hasserions of pary. The genius of Westexan
Mettiodistu frowns at such positiveness and mecuuressi and when stie smiles It is not to he conceded, that dis is the infirmity-rather, sint, of ignorant
and weals minds only : men of inteligence aud piety have too frequenty been conjuered by teapptations io it. It is nat. however, an irresistible
temptration ; and when it is perserecringly resisted, the parson has a tranquility
of mind, and an expansion of heart, wlich emnobles tim in our estimation as nf mind, and an expansion of heart, which emnobles him in our estimation as
 or liree remarks we hope will make this obvious.


 bo bus teen hegotien in the Lord. This may very properry be stated to the
person as a mesgen why he should preseut his hand with his leant to them

 nome others, and theyefore ho cannot be blanied for becoming a member
wliere he can better prosper in divine things. Another ground of excep
fioa is, doctrinal; and every man has dis preference, and may have it, and

 Be place where the person has benc converted. A Protracted Meeting will
broing persons from phaces not contiguovst to that where it

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|  | not in labours more abundant，and zealoubly alfected always in some good thing－ The very genius of Methodism is efficiency，nnited with the sitictest economy． |  |  |
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|  | 0．Drovincial Nen | Toronto Addresses，－The following are the addresses of con－ <br> presentatisn in Her Majpsty and Prince Albert，on the |  |
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