

from beyond means—and if followed closely, temp- eral ruin. It is capricious, and ever-changing— thereby continually harassing its worshipper...

Temperance.

CHIEF JUSTICE ROBINSON'S SENTIMENTS. Extract from the charge of Hon. Chief Justice Robinson, delivered before the Grand Jury of the Niagara District, Sept. 3rd.

Happily I believe I can congratulate the inhabitants of this district upon a comparative exemption from this distressing disease; and it would indeed give me the greatest pleasure if I could venture to infer that you ascribe this exemption to a peculiar salubrity of climate...

It may seem, at first sight, to be rather a harsh dispensation of Providence that those who unhappily want the ordinary comforts of life, should, in addition to the other miseries of poverty, incur a greater risk than others of the ravages of this fatal disease...

In 1826, before the formation of the American Temperance Society, the Rev. Dr. Beecher uttered the following denunciation of the traffic in ardent spirits...

THE GOOD EFFECTS OF TEMPERANCE.

An old friend and acquaintance under this head gives us the following account: "A gentleman who has been in the habit of visiting me, a member of the bar, and a man of intelligence, capable of conversing on political, military, civil and religious subjects..."

Temperance in South-Africa.—We learn from "The Friend," that some time last year, James Backhouse, an approved minister of the Society of Friends in England, and George Washington Walker, his companion, proceeded on what they term "a religious visit" to New-Holland...

DRUNKENNESS.

What dext'rous thousands, just within the goal Of wild debauch, direct their nightly course! Perhaps no sickly quails bodkin their days...

Religious Intelligence.

Narrative of certain events connected with the late Disturbances in Jamaica, and the Charges preferred against the Baptist Missionaries in that Island: being the substance of a Letter to the Secretary of the Baptist Missionary Society, dated March 13, 1832.

On the 5th and 6th of January, we spent our time quiet and unmolested at our lodgings—praying to Almighty God that he would suppress the rebellion, and restore peace and tranquillity to the people...

On the 7th, Mr. and Mrs. Burchell and child, Mr. and Mrs. Dundy, and some other passengers, arrived here in the Garland Grove; before she came to anchor, she was hailed by a boat from the Blanche frigate...

On the 11th and 12th, nothing of importance occurred as it regarded ourselves. Prisoners were constantly being brought in from the country, and reports as to the rebellion were of an unfavorable nature. On the morning of the 13th, Brother Gardner was brought into town, under a guard, from Savannah-la-Mar...

On the 19th we proposed going on board the Garland Grove, to see Brother B. and the friends, but Mr. Dundy came in the morning early and said it would be better for us to postpone our visit for a day or so...

son of that: owing to the number of members, and Mr. Burchell's absence, it is impossible to give all out at once; therefore, we commence for the new year in December, and I doubt not that you will find many others...

On February 5th, martial law was taken off, and we were then cheered by the hope that we should soon be released from our recognizances, and permitted to return to our respective homes...

On Saturday the 5th of May, the anniversary of this Institution was celebrated at Exeter Hall, the Marquis of Chandosley in the chair. The number of day, Sunday, and adult schools, in connection with the Society, during the past year, have been 1,569...

On the 31st of May, early in the morning, the anniversary of the society was celebrated at the City of London Tavern, W. B. Gurney Esq. in the chair. After prayer, the chairman briefly explained the objects of the society, and then called on Mr. W. Jones to read the report...

My dear Sir, Having examined the evidence against the Missionaries of the Baptist persuasion, in whose behalf you have interested yourself, very humanely, I have to inform you that there is no evidence in my possession that implicates Mr. Abbott and Mr. Whitehorne, and no legal evidence implicating Mr. Burchell...

Montego Bay, Feb. 9, 1832. I am, my dear Sir, Your faithful and obedient servant, (Signed) RICHARD BARRETT, Custos. To John Manderson, Esq.

Montego Bay, Feb. 10, 1832. You are hereby authorised to release from detention the person of Mr. Burchell. (Signed) RICHARD BARRETT, Custos. To Captain Pengelly, Ship Garland Grove. (To be continued.)

ANNIVERSARIES OF ENGLISH SOCIETIES.

The following notices of some of the more important of the late anniversaries in London, are taken, with omissions, from the Evangelical Magazine.

British and Foreign Bible Society. The anniversary of this great Society was held at Exeter Hall, on Wednesday, the 2nd of May, and the occurrence of the day were such as to awaken sentiments of devout thanksgiving to God, among all the attached friends of the cause...

The annual meeting of this Society, which has been so greatly blessed by God, was held at Exeter Hall, on Thursday evening, the 3rd of May, Lord Honley in the chair. Including the Sunday School Society for Ireland, there were present 10,897 scholars, 115,709 teachers, 1,151,023 scholars; being an increase, during the year, of 735 schools, 8,162 teachers, and 78,367 scholars...

London Hibernian Society.

On Saturday the 5th of May, the anniversary of this Institution was celebrated at Exeter Hall, the Marquis of Chandosley in the chair. The number of day, Sunday, and adult schools, in connection with the Society, during the past year, have been 1,569, in which 90,865 scholars have been enrolled...

Religious Tract Society.

On the 31st of May, early in the morning, the anniversary of the society was celebrated at the City of London Tavern, W. B. Gurney Esq. in the chair. After prayer, the chairman briefly explained the objects of the society, and then called on Mr. W. Jones to read the report. It stated that a grant had been made in China to Leang-ai-fa for the printing of tracts written by himself, and circulated from one end of that vast empire to the other...

ry, has distributed 40,000 books and tracts during the year. Other parts of the report were equally encouraging. Both at home and abroad, God is prospering its endeavours to spread the knowledge of divine truth...

Part of London and Bethel Union Society. The 13th anniversary was held at the city of London Tavern, on the 7th of May, Lord Mountstandford in the chair. Receipts 797. lbs.

The 22d anniversary was held on the 1st of May, Lord Dersley in the chair. The receipts of the year, were 40,731l. and the disbursements 47,173l.

UNITED BROTHERS' MISSIONS.—On the 21st of the present month, one hundred years will have passed over since the Moravian Exiles at Herrnhut sent forth their first two Missionaries. It is the intention of the United Brethren, both in Christian and heathen lands, to assemble on that day in their respective congregations, for the celebration of that important event by a solemn festival...

EFFECTS OF THE BIBLE.—A respectable Irishman in this neighbourhood, who had been bred up in the Church of Rome, and was not acquainted with the Word of God until about two years ago, has, since that time, in consequence of having got into his possession a copy of the Scriptures, been gradually discovering the errors of the Romish faith. When he visited Ireland last winter, he was ill treated by his Roman Catholic neighbours because he refused going to mass, that he determined to bring his family over to Scotland, and settle permanently in a country where the blessings of religious liberty have been so long enjoyed...

CHRISTIAN GUARDIAN.

Wednesday, October 11, 1832.

SANCTIFICATION OF THE SPIRIT.

We readily believe that it was not the object of the Watchman, in the remarks he made on our article on the formation of the church, "to excite or indulge angry feelings," say, we do not believe him capable of such a design. And we can assure him that if we thought any thing we may say on the subject would produce such a result, we would drop the pen instantly; but our object being, with his, "to promote sound doctrine and correspondent practice," we hope to be indulged in making a few further remarks on this interesting subject.

The Watchman says "it was a fear that persons of this description" (viz. persons asserting that they lived without sin, who at the same time "have rendered it sufficiently obvious from their lives and conversation that they were unconscious of any war in their members, or any conflict with sin, or any hanging after righteousness and knowledge) might avail themselves of our remarks to their own detriment, and that it might lead others to suppose they had attained and apprehended what Paul had not," which induced him to make the observation commented upon by us. Now, what remark the Watchman discovered in our article to excite such fear as above expressed we know not; we said nothing about sinless perfection, or having attained, or being already perfect, or St. Paul, or any thing that, in our opinion, could have the least tendency to encourage the above description of persons in their dangerous mistakes. We simply observed that the church was composed of those, among others, who were sanctified wholly—body, soul, and spirit; and against this remark, if any, the observation of the Watchman was levelled.

We mentioned three descriptions of adults as composing the true Church of Christ on earth, differing with respect to their attainments in the Divine life, and we judge this to be in accordance with the Apostle, who speaks of the babes, "young men," and "fathers;" and how the mention of the last could give encouragement to self deceivers, any more than the first or second we are at a loss to conceive. What association of ideas was formed in the mind of our friend on reading our article we cannot say—that he was moved with fear, as he says, we doubt not, but still, we think there was no occasion for it.

great measure destroyed; but, if this be done in part...

Observe we do not consider this state of grace as restoring us to original perfection...

We are not disposed to dispute that "in the heart of the best christian living on earth there is occasion for repentance and improvement every day..."

"The Watchman next quotes St. James—"In many things we offend all"—to prove we cannot be made free from sin...

St. Paul is next quoted to show that he too lived under the power and dominion of sin, and Romans 15: 16, 17, is brought forward...

We would not have been thus lengthy, and perhaps tedious, in our replies, did we consider the remarks of our friend, the Watchman...

One remark more and we have done for this time.—Whatever objection may lie against a person saying, "I am per from my sin..."

CHURCH CLAIMS.—We find we are not alone in our apprehensions respecting the designs formed, and efforts now making, to secure to the Episcopal Church...

ther with something to some other denominations to stop their mouths, and satisfy their cravings...

We know not what our Legislature may do in the business, but we are convinced that, to use a common saying, no stone will be left unturned to procure some permanent support...

We are utterly at a loss to imagine by what means that desirable end may be obtained...

From the London Christian Advocate and World. In all probability the Irish branch of the Established Church must become both poorer and differently organized in temporal matters...

From the Canadian Watchman. EXCLUSIVE CHURCH GRANTS. The English Newspapers publish their respective reports of Parliamentary debates, some of them more full, and others more abbreviated and condensed...

This Parliamentary declaration of an intelligent Scotchman, a member of the Church of Scotland, and a representative of the first commercial city in Scotland...

The result of his observation and reflections and his long experience in Colonial affairs, appears to be a final conviction, "that the pastors of all religious persuasions in the Colonies are equally entitled to support..."

From the Reformer. "When will the day arrive when religion will be permitted to make its own way in the world, unincumbered by secular influence and secular power..."

This plan of providing for a regular clergy, has a most serious objection, which ought to weigh with our legislature; it holds out a premium for clerical prostitution; it furnishes a motive for entering on this most

sacred office, for the mean purposes of getting a living. We see this exemplified in England. We see thousands entering on this service with no other view...

Understand, on the best authority, that a PETITION is already prepared and will be put forth for signatures, in behalf of the claims of the Clergy...

We are not sanguine enough to expect that, under such circumstances, the united Church of England and Ireland, although reformed according to the pure profession of the Gospel, can carry on a very successful warfare against the Church of Rome...

With extreme regret we have to announce the death of the excellent Dr. Adam Clarke. The account of this melancholy event has just reached us in the extract below.—

DEATH OF THE REV. DR. ADAM CLARKE.—From the Christian Advocate.—This melancholy and unexpected event occurred at a quarter past eleven o'clock on Sunday night, Aug. 26, &c.

At a late session of the Court of Common Pleas at Taunton, a man was fined \$50 and costs for selling lottery tickets. A man was fined \$1 for mowing on Sunday, and another for not having a sign as an innholder.—N. Y. Com. Ad.

Distressing Occurrence.—A fatal and lamentable event occurred in this town on Monday morning last, as the workmen at the new Episcopal Church were commencing their daily labour the stage fell, being

broken with the weight of above a ton of stone which had been previously placed upon it, by which three men were dreadfully wounded...

"In the midst of life we are in death."

Mr. Mackenzie.—This little man has had of late, as usual, much said about him and against him—some truth, but probably more untruth—some say he is a good man others say, he deceives the people...

CANADIAN WATCHMAN.—We are very sorry to learn from the Canadian Watchman that that excellent paper is about to be discontinued. We regret this both because Kingston with the adjoining country, needs a periodical devoted to religion...

Foreign News.

LATEST FROM ENGLAND.

By the ship Huntsville, Captain Stoddard, London papers have been received to the evening of September 7th, and Liverpool papers to the 8th inclusive...

It is still said that the Belgian affairs are on the eve of a settlement, with no evidence that Holland will assent to the arrangement. It is stated in accounts from Frankfurt, that Austria and Prussia have demanded forty millions of florins from the German Diet...

POLAND.

The only interest, in the German papers, of interest that can be called which awakens the most painful sensations, is confined to the subject of unhappy and prostrate Poland. Grave as have been the misfortunes and great the sufferings of that heroic people...

NEW-ORLEANS, Sept. 23d.—We learn from a private source that the rains which have deluged this city for a fortnight past, have extended to the interior of Lafourche, and it is feared that the cotton and sugar crops will be greatly injured.

RALEIGH, Sept. 26.—A fearful Conflagration.—We stop the press, to announce that our city has been visited by another distressing calamity. At one o'clock, yesterday morning, a fire broke out at the store of Mr. Richard Smith, which destroyed every building on that square...

The fire had attained such mastery, before the citizens could be collected, that it was impossible, either by blowing up houses, or the use of our small engines, to check its progress until every building on the main street, between the corner above mentioned and the Newbern Bank, was entirely destroyed.

At a late session of the Court of Common Pleas at Taunton, a man was fined \$50 and costs for selling lottery tickets. A man was fined \$1 for mowing on Sunday, and another for not having a sign as an innholder.—N. Y. Com. Ad.

St. Johns, N. F. September 5.

We this day publish, by authority, a Proclamation, under the King's sign manual, for dividing this Colony, in furtherance of the power granted to His Excellency the Governor by His Majesty's commission under the great seal, into nine electoral districts...

At a late session of the Court of Common Pleas at Taunton, a man was fined \$50 and costs for selling lottery tickets. A man was fined \$1 for mowing on Sunday, and another for not having a sign as an innholder.—N. Y. Com. Ad.

Quebec, October 3. Since Saturday night last, the wind has blown from the eastward. From Monday night to this afternoon, it has blown a gale, by times increasing to great violence.

GENERAL POST OFFICE FOR B. N. A. Quebec, 6th October, 1832. The Deputy Post Master General has commissioned the undersigned New Post Offices in the Province of Upper Canada, to commence operations from this day:—

- Esquesing, Township of Esquesing, Gore District—Henry Fyfe, P. M. Chinguacousy, Township of Chinguacousy, Home District—Wm. Johnston, P. M. Stanley's Mills, Gore of Toronto, Home District—John Metcalf, P. M.

An attentive correspondent at Maitland's Rapids, has sent us the following melancholy details: "I have to inform you, that a Michael Rosch, lock laborer at Edmonde Rapids, Edgou Canal, accompanied by another person, on the evening of the 23d ult. was ferrying a scow across the river at that place, when putting his pole into the water fell backwards, when the scow passed over him; the other person trying to get hold of him, lost his pole, and the wind blowing hard at the time prevented that aid being rendered which was necessary to save his life. An inquest was held on the body by J. Maitland, Esq. Coroner. Verdict of the Jury—'accidentally drowned.'"

Letters received at the Guardian Office, during the week ending October 17. J. B. Warren, E. Gorham, E. Ryerson, E. Erwin, D. Ostrum, J. Applebe.

MARRIED.

By Rev. Joseph Moore, on the 3d October, at Stamford, Mr. Noah M. Belnap, of St. Catharines, to Miss Anna S. Simmons, of Stamford.

DIED.

In Grantham, on Tuesday the 28th inst. Miss Mary Godfrey, in the 24th year of her age.

TO BE SOLD BY PUBLIC AUCTION.

At Twelve o'clock, noon, on Saturday the 20th instant, upon the premises, the ground upon which the Methodist Meeting House stands on King Street, together with the House occupied as the printing office of the Christian Guardian and premises thereto pertaining, on Jordan Street.

THE Public are respectfully informed, that the PRIMITIVE METHODIST CHAPEL, in Bay Street, will be opened for Divine Service, on Sunday, October 21st.

Mr. WILLIAM LAWSON is expected to preach in the morning, at 11 o'clock; the Rev. JAMES ROBINSON, at 3 P. M., and the Rev. WILLIAM SCHUMBER, on the evening of the 27th.

NEW HAT STORE.

WAREHOUSES AND RETAIL. HARED STOCKING respectfully begs leave to inform the inhabitants of York and vicinity, that he has opened a Hat Establishment in King-Street, No. 125, directly opposite the Court House, where he will keep constantly on hand a general and select assortment of Gentlemen's Beaver and Roman Hats; Children's Plain and Fancy do. Ladies' Drab and Black Beaver Bonnets, of the latest London Fashion.

SALE OF CROWN LANDS.

NOTICE is hereby given, that a portion of the vacant Lots in the Town of Chatham, in the Western District, will be exposed to sale by public Auction, at the Inn of Claude Carter, in the Town of Chatham, on Thursday, the 1st November next, at 10 o'clock, A. M. On the following conditions, viz:—The Purchase Money to be paid by four Instalments, with Interest, the First Instalment at the time of sale, and the Second, Third and Fourth Instalments, at the interval of a year between each, and subject to the condition of building a Stone, Brick, or Frame House, not less than 24 Feet long, and 18 Feet wide, to be completed within two years from the day of Sale.

PROPOSALS for the purchase of Clergy Reserves having already been received at this office, for a greater quantity than are authorised to be sold during the ensuing year. The Commissioner is compelled by his Instructions to decline for the present receiving any more applications for the purchase of Clergy Reserves.—And to prevent disappointment he requests it may be distinctly understood that applications received after this date can be of no benefit to the applicant as to preference or otherwise. PETER ROBINSON, Commissioner of Crown Lands Office, York, 24th September, 1832.

