# Che ditistian Gumbun <br> AND EVANGELICAL WITNESS． 

| me xlvil．No． 4 |  | TORONTO，WEDNESDAY，NOVEMBER 15，1876． |  |  | HOLE NO． 245 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| THE OHRISTIAN CUARDIAN AND ETANGELICAL BITNESS <br>  <br>  0 KIN ETREEF EAST．TORONTO． |  |  |  |  | But it is not at all probable that these zecederswill be more than a fraction of the Church．Themass of attendants attend by reason of habit， |
|  |  |  |  |  |  |
|  |  |  |  |  | mass of attendants attend by reason of habit， pious sentiment，personal attachments，and other influences，independent of intellectnal |
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| 边 |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | habit，their role，their duty，their pleasare． They will not break with the Church becanse |
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| ．085 |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Clement XIV．were in the last centurg），one， and only one，way of valid reform geems open， |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Professor Huxley and Niagara Falls． In Prof．Huxley＇s address at Nasbville，he is reported to have said：＂It is quite easy to pee |  |
| The Curstian Life．－． | withe |  | Sermons and Duil Xisteners． |  |  |
|  |  |  |  |  | and thers would be no danger of secessions through the love of exclusion and hatred of comprehensiveness． |
|  |  |  |  |  | Good－night |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  | Over the lonely valley，still and doep，Good－night：Heg！＂Lo！the toil is ended；Gongels beloved sleep＂＂ |
|  |  |  |  |  |  |
|  |  |  |  |  | Renion in Hearen： |
|  |  |  |  |  |  |
|  |  |  |  |  | Heare in ont salitide ititas peopled city |
|  |  |  |  |  |  |
|  |  |  |  |  | homeless；no poor，where one does not pas no one is envious of another＇s minstrelsy，or of |
|  |  |  |  |  | another＇s more brilliant crown．When God said in the anclent Eden，＂It is not good for |
| ns in |  |  |  |  | aan to be alone，＂there was a deeper signifi－ xplained by the family tie．It was the declar． |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| domis，and number from free to teven milliote， |  |  |  |  | ate |
| Hemem hen |  | ， |  |  | where the captive in some cell of bondage ets and pines unseen？That man does not |
| th the |  |  |  |  |  |
|  |  |  |  |  | Life，all kinds of life，tond to companionship，rejoice in it，from the larvae and buzzing |
|  |  |  |  |  |  |
| dention |  |  |  |  | rejoice in it，from the larve and buzzing asect cloud up to the kingly lion and the inglier man．It is a social state into which we |
| an Barat and the American Methoidist |  |  |  |  |  |
|  |  |  |  |  |  |
| cass rexi indalged，in consequence of the gen． |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  | ， |  |
| fuence among the Bugazains during their con－ | is heard at the further end of the wide assambly， |  |  |  |  |
| a |  |  |  |  |  |
|  |  |  |  |  |  |
|  | movement of his hand；each feature answers th |  |  |  |  |
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|  |  |  |  |  |  |
| ence；and， |  |  |  |  |  |
|  |  |  |  |  |  |
|  | he tells a story by way of illustration；as he often does，the description is so vivid that welisten breathlessly；as thongh we really saw the |  |  |  |  |
| Tound phae among the younger and propee |  |  |  |  |  |
|  | scene he paints with our bodily eyes．For twohours the tide of eloquence flowsonnnceasingly， |  |  | The lil |  |
|  |  |  |  |  |  |
|  | and |  |  | All the wel |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Were an angel bringing them the good tidings Which are the especial birthright of the toil－ worn and weary；the actresses sob and faint； |  |  |  | tholld see all but thae we most toouly and |
|  | Sidel |  |  |  |  |
|  |  |  | 为 |  |  |
|  |  | reach the reinforcement of your knowledge，andexperience，and judgment．If you lack these，or the skill to lend them，the pastor may be leas |  |  |  |
|  | has stood like a atatue of one of his own ances－tors，bo far forgets himself－when the preacher， |  |  |  |  |
|  |  | or the skill to lend them，the pastor may be less responsible for not profiting by them． Encourage him．Some people think that it is |  | Reorlutionaty |  |
|  |  |  |  | Ch |  |
|  |  | Homem |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |


| Stie fumily frcasury． |  |  |  | Ear | tions，and prevented me from even occupy－ ing others．I next saw that if I ever expected |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Thanksgiring． | It it evinent that renk |  | Pbilistines and the defiance of David，he took out a pocket－handkerchief，and，having made a | ＂How Huch＂and＂How Hany ＂ | to do well， 1 must govern my temper，syppress my ineufferable pride，which had developed by |
| Hracious Faterer meekfr s beeing | upon exterals；for the tooratales of heaven |  |  |  | this tine into impudence，and practise otbed． |
| Thee，While the daylight softly dies， |  |  |  | Torth mid |  |
|  |  |  |  |  | tnowled $\mathrm{c}_{6}$ of ny ac． |
| t bleg thee for the long labor ended． <br> I bless inee for |  | elling His |  |  |  |
| the tender hand | of the court，and wa happy in its feasts，muxic， |  |  |  |  |
|  | ente． |  | O Charm of Reserve． |  |  |
| witfol wpirtt in the days of old， | stity, beautiful, subime, |  |  |  | $\begin{aligned} & \text { My ill-fortine had its. } \\ & \text { me. After the exercise } \end{aligned}$ |
|  |  |  |  |  |  |
| Thee for the roice of consolation topaaks，In gentleet tones，of pardon | read and weighed the evidences of the New Testament in comparison with the Old．He | $\xrightarrow{\text { asked hid }}$ |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Ha Thy cere through all my uighte and days | disciple became the teacher of the lettered student．The resalt was his conversion to the |  |  |  |  |
|  | $\left\lvert\, \begin{aligned} & \text { faith of Cbrist } \\ & \mathrm{N} \text { He became the Rer．Mr．} \\ & \text { ，for many years an emineat and } \\ & \text { enc．}\end{aligned}\right.$ | man stran |  | The Stranger＇s st |  |
| Cobbler of Hambu |  | work he turned the thing over and over again， and growing more and more tronbled with dark |  |  |  |
| bx sont matal． |  | suspicions about the stranger，he finally left his |  |  |  |
| e anmer－erening in the |  |  |  |  |  |
|  |  |  | ${ }_{\text {mind }}^{\text {with }}$（ime |  |  |
| amniop in front of his shop－win |  | ${ }^{\text {dig}}$ |  |  |  |
| 退sas were pasing in the |  | ＂he | erp |  |  |
|  |  |  |  |  |  |
|  |  |  | delightal |  |  |
| old derman palum tanes |  | self body and sonl to the devil，John -I know |  | char | Reading the Bible． |
|  | and such conduct is not permited donto me；＂ |  | reveal |  |  |
| fellow ${ }^{\text {n }}$ Hens lo | and he who remembers．Godis mords：＂I．will |  | ${ }_{\text {hape }}^{\text {happ }}$ |  | ＂Oh，Mother！＂，maid Willie，＂I hare read |
| mry t to be sure． 1 |  |  | not | ＂There is，perhas，notitios more painful |  |
| r；and why thold I | Part | Mr．Piper＇t hean，and who mid | mom |  | ，iis Bitle，aid attering theee woris looked ip |
|  |  | bin | order |  |  |
| mee or adness，I contee | converts will be eerywhere mallipilie．，．CChris． |  |  |  |  |
|  | fian－at－5V ork． |  |  |  |  |
| Poort extumeal Hass； |  |  |  |  |  |
| I am |  |  |  |  |  |
| been＂eaid the stude |  |  | that sessitiveness of character；and beanty |  |  |
| must have heard of hyy name in the Exccange， |  |  | deter is not eo conmon as not to make it |  |  |
|  |  |  |  |  |  |
| ${ }_{\text {e ignor }}$ |  |  |  |  |  |
| and |  |  |  |  |  |
|  | A dear old brother whom be knew． |  |  |  |  |
| Mpon his way．${ }^{\text {a }}$ ， |  |  |  |  | 1．Read the Eible repularry．A good man of |
|  |  | A Thier Detected | cessity of self－exsmination．Some |  |  |
| poor artisan King ：hig name wss k |  | hod |  |  |  |
| coutiers of the palace of the Colden City，and |  |  |  |  |  |
| prayers and dimm |  |  |  |  |  |
| －re thieree could A |  |  | pointenent should bef feltif no such resalts ap－ |  |  |
|  |  |  | Par．Then plans and nethods stould be |  |  |
| ch he |  | itt | doper they have | ds for |  |
|  |  |  | now they have been converea． |  |  |
| diles，and his eduring posesssoos． hic | The eapep tom neitiber knee is s mom． | 易 |  |  | 3．Read the Bible as God＇s book ；not mere－ |
|  |  |  |  |  |  |
| mieeralle hovel，this cobller was futililing the |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Iale Words． |  |  |  |  |
| d | A Christian should be on the watch that in |  | cors | other Luman being；I nasally called her＇the |  |
|  | （tal |  |  |  |  |
| with his he |  |  |  |  |  |
| week |  | ${ }_{\text {ocen }}$ |  |  | Theso few hints are enough for once Wul |
|  |  | 俍 |  |  |  |
| bor，with his cap in his hand，he gaid＂Good． | mental prayer that God mould k |  |  |  | God1 IIove to peea a clild，es Ido sonetimes， |
|  |  | each of the samm weight | camp．What is most needed is a pipiri of con－ | dieobedienily as I well dared．I was afraid ot |  |
| again．You left |  | gold and the ther of tilver；this being done， |  |  |  |
| poss you thonght me mad． 1 an | mere breath of tutera |  | mand do the work in his own way． | ， |  |
| pted mo T | or thought or delibert | antit |  |  | Ree |
|  | ment rest upon it？Beeanse it ia |  | August on the Mountains． |  |  |
| ity | thing that is suppeed．Word |  |  | 边 |  |
|  | charater；and they belp to form |  |  |  | Sist |
| areme |  |  | Ot，for a brearesere |  |  |
| ． |  |  |  |  | Please don＇t get married，sister Jo： |
| t |  |  |  |  |  |
| f | like his talk，＂An | same weig |  |  |  |
|  | mouthed person；and，on the other hand，of one |  |  |  | Of course it is very well for Jut |
| joint－heit to all |  |  |  |  |  |
| eat |  |  |  |  |  |
| sorbed |  | the two masese of gold and silver，and that in |  |  |  |
| ${ }_{\text {aroised }}$ | t |  |  |  | Cerami，heresmanman inow， |
| lim by | notien |  | datep |  |  |
| ${ }_{\text {cham }}^{1}$ |  |  |  |  |  |
| mine， | nse | An Eceentric Preacher． |  |  |  |
|  | ，mhonl not He nge he ena |  | delphia． |  |  |
| I know that thou beieieret．For，unless I mis－ | dape | the following account of Pilly | sar |  |  |
|  |  |  |  |  |  |
| beliera in Him whoan they hare foretold，nad |  |  |  |  | Unto All． |
| who |  |  | this |  | There is sonething inexpresibily be |
|  | See that young man pouring into the ears of a no | no romm to suit action to his rorcis and teelings， |  | ing his instraction，except by moral graed |  |
|  |  | wontt do | then |  |  |
| Father Abraham，＂ | 111 it not leare its bad | and came down to the foot of the b |  |  |  |
| The Jew was silent befere the truth of God Unuterable thughts paseed throgh his mind． | Who，amid a gronp of bosg，hates God＇s | Le had beer actally at | With sach | cule to make the others langh．More than | The heart masy be hard；but the Spirithipinguence， |
| mim |  |  |  | oncel I ued bad langrage to his face，and $I$ amm | chot like ara from the rrb of Codt meres， |
| inquiry to knowlegge Like Morese，beholdiag | with his tonguo？What wound is there | and then began hamimering amay until h |  |  |  |
| munst tum aside and examine，＂Where， | Trankes more than some evil | made the ark，and then， | to defy alike winds，snow，rains，or the wear of | at． |  |
|  |  | that the food was coming， | ${ }_{\text {coime }}^{\text {time }}$ Ad |  |  |
|  | have the privilege of taking back all | took an imaginary cauldron of pith， | of rater－the |  | He pours his 1 |
|  | have erees aid amise，who |  | being tro |  |  |
|  | catch at ment be | ${ }_{\text {dor }}^{\substack{\text { orer } \\ \text { door }}}$ |  |  |  |
|  |  | din |  |  |  |
| ees，pray | not for | Mr：Paxion Hood，who told him | walls，theattee |  |  |
|  | forth rom our lipg since the days of our in | aid that the | ing boar |  |  |
|  |  |  |  |  |  |
| madea are |  |  |  |  |  |
| He had seen something wonderfula and he |  |  |  |  |  |
| $\xrightarrow{\text { He }}$ |  | he prea |  |  |  |
| than |  |  |  |  |  |
| quired the habits and mennerst of a new life．So |  |  |  |  |  |
|  |  |  |  |  |  |

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AND SAVIKGS GOMPARY.

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| paid, ot compranded haif-yearly. The capital andproved fean istate being piedgad ror the seoursty offect safely. Circulars, with finl pertioulars, mas be |  |  |  |  |  |  |
| t reduced rates. <br> ductive Resl Estate situate in Ontario, redeemable surest, eagiest, and cheapest modeof repaying a boan. |  |  |  |  |  |  |
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| rear or hatiteas, pas off the etitra debt, |  |  |  |  |  |  |
| local appraisers, who are arthorized to recetve appi- <br> f. HEREERT MASON, Manager, Toronto. |  |  |  |  |  |  |
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| gheditat. |  |  |  |  |  |  |
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often results in sommo incurrble Lang
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 year, Show this number
and ncs him to subseribo.

## OHristian (Mnardian

TUROMTO, WEDNESDAY, NOV. 15,1876




## 



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|eater

feeble. The Rev. E R Young graphicilly feeble. The Rev. E. R. Young graphically
portrayed his experiences among the Indians of
the North. West. The intuence of the Gospel
nipon the destitute Red Men has been full of upon the destitute Red Men has been full of
inspiring encouragement, and attests the adap-
tation of the Gospel to all classes. The Rev. A.
Sutherland, Tation of the Gospel tion classes. The Rev. A.
Suntherland, also, cffered a few forcibe, practical
remarks. The collection was in adrasce of last
move forward this year.
At the present time, when so much is said
about the altitude of Russia, and when so mat
At the present time, when so much is said
about the altitude of Rusia, and when zo much
depends apoo the positiontaken by that State,
in reference to Turkish affais, the following speech recently deliiered by the the Emperor of
Rassia at Muscow, will be read with interest :-
" I the
 mediate armistice to end nseless slaughter in
Servia and Montenegr. In this unequal struggle the Mantenegring, as heretofore, have
shown themselves real beroes. Unfortuanately the same cannot be said of the 'Servians, not-
withstanding the asasistance of our rolunteers, vonic caase. I know that all Rassia joins me
in warmily sympattizipg in the sufferinzzs of
our brethern and co reigionists The true in-
torests of Russia are, howerer, dearer to me than 1. My wish to the utternost is to epare Rus-
an blood, therefore I have striven and will still strive to obtain the real improvement of
the position of the Christians by peaceful meang
In a few days negotiations will commence at In a fer days negotiations will commence at
Constsntinopie. Myy most ardent wish is that
we may arrive at a general sgreenent. Should
thisis,however, not begachieved, and should I see that we cannot obtain the gaarantees necessary
for carrying out what we jntended to demand
from the Porte $I$ am firmly determined to
ive Independently. I anm convinineed that the whole
of Russia will respond to my summons shonid I Moscow will lead the van by its example.

The Chairman of the Peterboro' District Peterboro' Missionary nneetings, held last
Monday and Tueaday evenings, were exceed-
ingly succeesful. The feanful gly successful. The fearful rain-storm and intense darkness on Monday night, were very
discouraging. But our increasingly liberal people were not deterred from duty. The col-
lectious and subseriptioss; the meeting,
were already about sixty' dollars in excess of or earnest collectors will add largely to this greatly indebted for this result to the depar-
tation; Revs Egerton R. Young and W. H. sisted. The Spirit of the Lord was present asst night the Rev. E. R. Young and a local de-
utation, were at Bethany; in Manvers towndred and thirty dollara! Reemeraber our
meeting there last winter, Mr. Editor. This
district will advance twenty-five per cent., or

## At the recent Educational meeting in Stin

 Stanstead College, stated that some nuna haidbeen making observations in Stanstead ad that they had set their eyes upon this institutuion chen it was in inancial difficulties, hoping that
would fall into their hands, when they would
 rrangements, it it no wonder that the Catho-
Ichs honold have covetedit batit from the re-
marks of the Governor, Rev J. M Heg meetings, there seems to be no probability of he Montreal Conference, that, at the next meet
$\qquad$
During the past week the news from the ad up to Iast Saturday it was supposed that Rusia was to have accepted the Eng on the basis of the integrity andindependence of Tarkey; which proposal included a condition
that the Powers jointly and eeverally ohould renounce all intenti) of agraadisement
Thelatest accounts, however, castata gloom over
to peace prospects Turkey, it is said, is
taising objections to the proposed Conference the raising objections to the proposed Conference,the
time for holding which has not yet been settled preparations for war. The prospects may not
er really so bad as they appear from the reporto but most of the special cerrespondents take a
gloomy view of the present state of affairs, and
Berlin despatch states that the Rusian als say cal s resolved on,
We request all our agents and friends to take advantage of the offer of a free paper from. now
till the new year, toall new subscribersfor 1877 .
This is san indiceenent which may be aryed now This is ani nuaceement which may bo arged now
in canvasaing, but which will not be available at
later period. We earnestly ask our subserib. a later period. We earnestly ask our subscrib-
ers to show this issue of the Guariran toneigh-都, and ask them to sub scribe We depend mainly upon the ministers;
but the help of the laity is also welcome. If
each subscriber would send us one new subYet this is not an unreasonable request

Deatio or Rev. R, GarRy, - A note from the Rev. John Pepper informs us of the death of
the Rev. Robert (Garry, at Washago, on the 31st
it Bro. Pepper says:-"He removed from

Brockville to Morrison Mission, and was, at the
time of his death, in the 7 trd year of his age.
Hinn illesa lastedonly four days; but great suf
His illness lasted only four days; but great suf-
fering was borne with Christian forticude, and
with calm, unfaltering, simple trust in the

THE CHRISTIAN GUARDIAN AND EVANGELICAL WITNESS

|  |  |  |  |  | 365 |
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|  | hterary notices. | LTTERIRY |  | gious intelugence. | curient nems. |
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|  |  |  |  |  |  |
| Pope is phying a heary game with for- tha | (ta |  |  |  |  |
| to have the fevere just now. The Pontift gapo |  |  |  |  | The Austrian foveroment has delicied to take |
|  |  |  |  |  |  |
| Spanish and 100 Bolivian pilgrims. The |  |  |  |  |  |
| Spanis marched in divisionis onder the stan- |  |  |  |  |  |
| Dominican bore the Papal flags of Lepanto. |  |  |  |  |  |
| The Pope appearef, sarrounded by nineteen |  |  |  | The Paris Gaulois s⿰yss that 180 Chris |  |
| Cardinals, among them the Cardinal-Archbishop to of Paris. The Archbishop of Granada made a |  |  |  |  |  |
|  |  |  |  |  |  |
| long apeech, in which he promised the unalter- |  |  |  |  |  |
| able attachment of Spain to the Church,' and |  |  |  |  |  |
| the necessity of the temporal power for the full g'ory of the Pope. His Holiness replied in the |  |  |  | The pastors of Chicago unite with Messrs. |  |
|  |  |  |  |  |  |
| had rolbed him of his temporal power, but that divine providence was atill with him. The revolutionary efforts would not be able to de- | - |  |  |  |  |
|  |  |  | dodist Chum |  |  |
| privo the nations of their faith, which perseentions woida only strengtion. The Pope then |  |  |  |  |  |
| spoke of the nnity of the taith in spain, and in. piored the $\mathrm{S}_{\mathrm{p}}$ anish peoplet to keepi it intact. $\mathrm{H}_{\mathrm{e}}$ the passed trough the long rows of prigtrims and garo to ouch one his hanl haul his blessingPore Pise may be eaid to die hard in more senses than one. |  |  |  |  |  |
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| sea than one. <br> Methodism in Switzorland. |  |  |  |  |  |
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| tween forty and fifty years ago. I had, alss, read carettilly what had been reported oa it |  |  |  |  |  |
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| sines ; and not unfrequently Ihad spoken of it in its historic relations at Missionary meetings. |  |  |  |  |  |
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| But I was not prepared to find in it so much that is substantial and encouraging. The sta-$\qquad$ |  |  |  |  |  |
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| and some of them in principal cities such as Vienna, Munich, and Stattgart, together with |  |  |  |  |  |
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| Vínna, Munich, and Stattgart, together with Cannstatt, and other important towas and cen- |  |  |  |  |  |
| tres in Wurtemberg,-its nineteen preachers |  |  |  |  |  |
| Superintenderit and Mr. Johnston,-its ninetynine Loal Pieachers i two thousand four |  | d PERSONAL. |  |  |  |
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| Scciety; two thousand three hundred and |  |  |  |  |  |
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| hundred and thirty-eight teachers,-not to name other agents empioyed. All this shows astended work of God is being carried on |  |  |  |  |  |
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| that an extended work of God is being carried on in Germany by Wesleyan Methodism. But, to know what the work really is, it must bo in and inquired into on the ground, and that towns. Indeed, a very inadequate idea of it will be formed by a mere passing glance upon it in the larger places. |  |  |  |  |  |
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| the question of the use of ferrmated or nofermented wine, with undue seriousness. Some tims since a number of persons, desirous of having unfermented wine used in the Sacrament |  |  |  |  |  |
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|  |  |  |  |  |  |
| of the Lord's Supper, united for the parpose of promoting this object under the name of "The |  |  |  |  |  |
| Irish Weoleyan Sacramental Wine Association," and appointed as one of their secretaries Mr.Samuel Glasgow, a local preacher and class |  |  |  |  |  |
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| leader. His action being deemed by the anthoritis of his circuit to cause strife and division, |  |  |  |  |  |
| from the offices referred to. A meeting of the members and friends of the Association recently took place in the Council-room of the Trish |  |  |  |  |  |
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| Temperance League, Belfast, for the purpose of expressing sympathy with Mr. S. Glasgow. Itwas largely attended, persons being present from |  | water |  |  |  |
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| sil the Belfast circuits, and from most of the principal circuits in the North of Ireland. | de |  |  |  |  |
|  | as can hold | , |  |  |  |
| Resolutions were pasped expressing dissapproval of the diciplinary action referred to, and en gaging to sustain Mr. S. Glasgow to the very utmost. In many churches in America, and some in England, unfermented wine alone is used. The ure of unfermented wine has been adopted at Christ-Chureh, Lambeth, for theHoly Communion, by the unanimous decision of |  |  |  |  |  |
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|  |  |  |  | The |  |
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|  |  |  |  | families, Throght them the Gospel is preached | - |
| the minister and elders. Hall has more than once given an explicitexplanation from the pulpit. of the reasons |  |  |  |  |  |
|  |  |  |  |  |  |
|  mightact upon them like a spark to gunpowder. Edinburgh, on good auth hrity, $f$ two elders of nicants at Christ Church n nmber 1,500 ). | Montreal is making most encouraging progress. At a meeting of the Methodist ministers of the city of Montreal, held in St. James Street |  |  |  |  |
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|  |  |  |  |  | - Dr Allen Thomsor, at the reent meetiug of |
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|  |  |  | Revr J. Philp, of St. Mary's, writes :- |  |  |
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## SERMON By bev. T. DEWITT TALMAGE.

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| noon．A very gracious influence was filt to rest upon the congregations，and the uppermort feeling in our hearts was＂Master，it is good for us to the |  |  |  |  |  |
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| gtimulate those who gtill tarry bere，to fuller oonsearation，to more：zealons labor，and more Christiake Jives． JAMEs C．SEYMOUR． |  |  |  |  |  |
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