# CMIRISTMAN GUARDLAN. 

## Published under the direction of the Conference of the Methodist Episeopal Chureh in Canada.-Egerton Ryerson, Editor.

|  |  |  |  | No. |
| :---: | :---: | :---: | :---: | :---: |
| Cotidian Guatdian. <br> OTEB TO RELIGION, KORALITY, HITRRATURE, IENCE, CONMERCE, $\angle G R I C U L T U R E, ~ D O M E S T I C ~$ EGONOMT, AND GENERAL INTELKGENCE. PUBLISHED EVERY WEDNESDAY. Office in King Street east of Yonge Street. <br> w. J. costes, printer. |  | truth by attending a Methodist camp meeting, held among the white people When I was thus brought to feel and enjoy the blessings of the Gos. pet of our Saviour, 1 telt itmy duty, in conjunction with the white missionaries, to recommend it to my frelatives and native bretitren, the Mesesissauiga, or Chipeway Indiens The Great Spirit conde. or chippeway finians. .h he Great Spirit conde. scended to bess the feche labors of his servants, and he work begna in a powerful manner amons | desire always to be very thankful to our Christian friends for helping us to become Christians, and for putting us in the way of becoming wise indus. I <br> Lord Jhake hands win you and all who love the Lord Jesus christ.-Tdis is alt have to say, of Christ. <br> Peter Jones, alas Kahinewaquansy, Indian Missionary. |  |
|  |  | and the work began in a powerful manner among the river Credit Indians, who, previous to their <br>  stute, wandering about from place to |  |  |
|  | S ${ }^{\text {sions }}$ by other, and often untallowed, subjects. | conversion, were in a most wretched and forlorn state, wandering about from place to place, with |  | - His associations vere of a lower character than |
|  |  | paliy on what they coold get by hutugg and | THE INFIDEL SILENCED. <br> Sir, -I'was recently not a little delighted by |  |
|  |  |  | ding in the "Worrd", paper, a p pragraph de. |  |
|  |  |  |  |  |
|  |  |  | tailing the good that has been already effected, by Dr. Bennctt's lectures ajainst Deism; I find |  |
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|  |  |  |  |  |
|  |  |  |  | angs of a juilty conscience by the intoxicating raught. He gained the victory. God's spirit, |
|  |  |  | nents, for in anotier paragraph, annexed to the above, it is stated that Mr T , has also had his |  |
|  |  |  |  |  |
|  |  |  | Silver-street chapel, where, it appears, he was one evening completely defeated by a Mr.ret, beloning to the City Missionary Society while in |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | againsi he blessed Redeemer of a lost world. | : $\begin{aligned} & \text { acy died in all } \text { dhe , borrors ofdelirium tremens. } \\ & \text { Maine, } \mathrm{Oct} 20,1831 .\end{aligned}$ |
|  |  |  |  |  |
|  |  |  | And as I have lately witnessed a similar contest on a Sabbath anternoon detween these two gente. | nostility Aganst nevivals. |
|  |  |  | men, the iatter being arain trianphant, I wil give you a brief sketh of it, which I think the |  |
|  |  |  |  | We have noticed within a few weeks, a growing hostility to revivals. This is what we have been |
|  |  |  |  | , This is what we thave been looting for fromen evir |
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|  |  |  |  |  |
|  |  |  |  | any sectarian name, united. Some have recent. ly witten pamphlets agaisst revivals, and some |
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|  |  |  |  |  |
|  |  |  |  | wordly of every class, and industriously circula. ted as if they were " worth their weight in gold." |
|  |  |  | Ans. Yes sir has sus. for in Genesis ii. 7 , it is said "The Lord God formed man out of the dust |  |
|  |  |  |  |  |
|  |  |  | of the ground, and breathed into his nostrits thebroath oflife, aud man became a living sout.) |  |
|  |  |  |  |  |
|  |  |  |  | -1. They give nuch more credit to these him. |
|  |  |  |  | to reccive. They ascribe the revivals wholly to man. , But we believe that none will deny that |
|  |  |  | thou art, end unto dust thou shatit reurn?, |  |
|  |  |  |  | thousands of persons of every rank in life, profess religion in these revivals, most of whom cortitutio |
|  |  |  | T, "Then shati the dost return unto the parth |  |
|  |  |  | as it was, and who gave it." <br> O. Can you tell me hour that book (the Bible) |  |
|  |  |  |  | they lived. No minister $w$ ho has been instrumen- |
|  |  |  | Q. Can you tell me how that book (the Bible,) which now hies open before you, can become |  |
|  |  | Machedesh Mucey |  |  |
|  |  | er, Bay Quinty, and a few Wyandois at Amherstburgh. |  | 2. The onemics of revivals, ridicililigg prayer |
|  |  |  |  |  |
|  |  | The change that the Gospel lias |  |  |
|  |  |  | book will thereforc become either a savor of death unto death, or a savor of life unto life to your immortal soul. | pravity of the human lieart, and the necessity of regeneration; warbing simners to flee from the |
|  |  | news of a Saviour's love to the poor heathen Could the goorl people of England see and hear |  | wrath to come ; holding inquiry meetings; risiting from house to loouse to warn and awaken sin- |
|  |  |  |  | ners; let us know that they do not resort to any of these means to save sinners. No, they do not pray t: God for the conversion of perishing sia- |
|  |  |  | A. I know it by bim hating graciously givenmo his spirt, winessing with my pirit that am |  |
|  |  |  |  | ners; they do not look up io God by earnest pray er to send down his Spirit to convert the uncoa tcd ; they do not dwell upon the sinfulness of the |
|  |  | Would make their hearts glad, and they would not | tit born of Cod. ${ }_{\text {a }}$ And what has God seen in your face more |  |
|  |  | ans in the woods fron wretchedness apd elernaldeath. |  |  |
|  |  |  |  | ar about their alizius situation, and instruc |
|  |  |  | A. I will answer you in the language of ourblessed Saviour: "I thank thee, 0 F Father, Lord of beaven and earth, because thou hast hid these |  |
|  |  |  |  |  |
|  |  | ing of the word. They also strictly olverve and beep the Christian Sabbath, and will no more | of heaven and earth, because thou hast hid these things from the wise and prudent, and hast re- |  |
|  |  | hant or trave on that day:, They abstio entire. |  | the zealous and devoted Paul. . They do none of these things, and therefore tliey ridicule others for |
|  |  | ty urged to do so by the wicked white peo ple, who try every means to turn them back a. |  | doing what tliey are coo cold or worldy to do. <br> 3. The opposers of revivals pretend to a sut. perior trowledge of the scriptures, than revival |
|  |  |  |  |  |
|  |  | grin to their own wicked ways. When the In. | a dhat I may grow herefy,". | perior know men possess. |
|  |  | their furs and sking, got very angry, because they |  | Why they tell us it is unscriptural to pray for the Uly Spitit, 10 haye cerivals to tave ingir |
|  |  |  | not stretch forth his hand snd savo mo also from <br> going down to hell as well as you? <br> A. Because, sir, you reject the counsel of God |  |
|  |  | would buy no more fire waters of him. He swore about the Methodist Missionaries, and said that the Indians would not drink as long as the mis |  | the Holy Spirit, to have evervals, to have inquiry meetings, to have prayer meetings, to have Bi- |
|  |  |  |  | classes, Sabbath schools, temperance socie. s , \&c: <br> Are these men, we would ask, really afraid |
|  |  | sionaries were among them; but as soeIndians were by themselves, he know | And on his hearing this, the champion of infidelity immediately retired from his conspicuous post, and sat down with a pale face and a silent |  |
|  |  |  |  |  |
|  |  | get them to trink. So when the Indians yot tone |  | supportors of the ancient gospel? Do they, like Ezekiel, when they sce the sword coming, warn |
|  |  |  |  |  |
|  |  |  | to the conviction, if not the coniversion, of a rebel. lious and calloused heart ; that God minht be jus. lious and calloused heart ; that God might be jus. | Ezekiel, when they see the sword coming, warn the sinner to fiee from the wrath to como?' Do |
|  |  |  | judgeth : but as to his antagonist; his tongue was as the pen of a ready writer, while he was boldty | hey, like Paul, warn sinners night and day from ut, as they did under the preaching of Peter, "men and brethren, what slall we do?" Do heir churches walk in the fear of God, and in he comfort of the Holy Ghost? Are heretics ejected, drnnkards excluded, and their churchesuilt up of lively stones to offer up spiritual sacriices to God? |
|  |  | and |  |  |
|  |  | Poor Indians tap his keg. Presently four of the | standing up to defend the Gospel against the pow. |  |
|  |  | Indian coming up to it, stopped suddenly, and ex clamed, " IIa! Mahje munedoo sahoomah ahyah." | boly war, Of what almighty force they are, And lay the prondest reluel low "" |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | sahl" "YCs, me smell him.". The third sooo | That the sword of the Spirit may thus be wield.ed by every minister of Jesus Christ, to the pull. iag down the strong holds of sin and Satan, is the |  |
|  |  |  |  | 4. The encmies of revivals assume that all re. vivals are men's. work. Let them prove it, and. |
|  |  |  | ing down the strong holds of sin and Satan, is the carnest prayer of | same propriety affirm, that his tilting the soin was the cause of a shower coming from the clouds |
|  |  | with his foot, and away went the keg of fire-waters tumbling down the hill, and the Indians went on |  |  |
|  |  |  |  |  |
|  |  | their way fike brave warriors after overcoming dheir eneny; and the poor, disappointed, and sady mortined white nan was oulited to come and take up his keg and and convey it to his own bomo: where I suppose he and lis friends open. ed and let out the "evil spirit", and swallowed ${ }_{\mathrm{I}}^{\mathrm{I}} \mathrm{r}$ <br> I rejoice to inform you, that athough my coun. trymen have thus been wronged and oppressed by the wicked whites; yret as sion from the hands of the words of the Great Spirt the good white people, all angry feelings and jealousies aro removed, the sore is healed, and the broken heart cominoried; so trat the Indain it, willing to walk wihh his white brothor in one path, cat out of one dish, and to love as brethren. W |  |  |  |
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|  | give you a shorl account of the commencement and progress of the work of God, among my coun. ryymen, the native inhabiants of pper canada, have the pleasure of furnishing you following s atement on this subject :- <br> The conversion of the Iudians to the Christian religion first commenced among some Mohawks, $\left\lvert\, \begin{aligned} & \text { at he } G \text { rand } \\ & \text { time } \\ & \text { was also brought to the knowledge of the }\end{aligned}\right.$ |  |  |  |  |
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CHRISTIAN GUARDIAN.

## CEIRISTIAN GUARDIAN.

Engand and canad We tave this week received severnl pullications se,

 sel with rict Sr evolution in three days anter the rejec-
tion of the Reform Bult, had not Earl Grep publicy
 the petitions from Upper and Lower CCnada, on th on the 1 ith of of Octaber. A frieury in Lonton states,
ibat the report of the depate is very imperfect: It will


 pion bo made for the Clergy. The petitionors ate . . atused there ns they lave been in thist country in
 party) a few monthas ago, that the Cleorgy, R
tion was setled by the ERitish Government, the Church of England week; ;but wolld invite the attertion of our readers 1 the following ex tract of a letter from the age
petionenes, dated Lopdon, Oct. 2nad, 1831 .
 of every member. You will perceive, that the praye
of the petion was in subuance approved of yy all the a bonis to all the Cliergy-in other words, separa
bem fron the eympatheies of thir poople, and mal hlave the minds of the people. Tive wishas, the $G$

 Cvernent, and pesce, union, and pros
 subject, with coriopt inotives. Itelieve thewy are mis.
ted ty the opinion which has hithero teeen generall not maintion its influcnee and authority oneret the pooc prizthood.
favoralie to the wishepor of thent strite of this of country
gious 1 ivil and reli hare long bewidicered and enstared the minds of a large
 England and litand is novy mir, Hus to the peop
than the ing To shey that I'ama correct in this statement, I nee
 and of numerous publie meetinge, are coll specimen, lar Journals of the tliree kinglums. I Ihear them in ail

 Which has for years been gradualy developing itself, Irepart that such a state of things in Great Britain
ruore fivorable than the fied da; could possibly have enticicipeted. In common wit may rejice in the potite of the the Bibopp, os, stit willy pro they are deintified-a sysien, which I most conscien-
tiousy yefiere, is most inimical to true chistianity, end must be temoved before prere Relifigitity can angenaraly per so long as it is identitiod with a systern so mon-
strously luxurious, wordly, havothty selfish sh ton
"But cannot too ofen remind you, that liberal men see they do not for a moment relar in in their enertions,
zid thow ofent they are called upan by hoish-meting town-meetings, wnd county-meetings; to rei-express
and reiterate their wishes and deterninations on Parliamentary Reform; and by resclutions, petitions and
deputations to urge it upon the Corermment. Interested sion of the popplar wish or vill. No, the pubicic op.
pressor must te tertited by sailed ds David essaied the boar and the lioñ, befiore




nvariabe concomitant of an intelligent well educate and reifigioualy free eopulation. And listly the privieges like these, not tormention the oppoaite ovils from ich we wial bo delivered.-. no patrotic Anglot) mention othcr countries, to procure thiese how many
 thingaz-and the time is now propitious for us to obtain
what rcligio., patriotism, and loyalty, authorise and wirge is to seek. My paper constrains me to conclude,
1hougla there are many other thing which I wish to
eny. The governnent bss gained much in popularity and stability by the tory rejection of the reform bill.
more patriotic and bonest government England nev
tis

Parliamintary Procerdings...The IIouse of as sembly have been employed for sereral dars past in
the case of Mr. Mackenzie, to which refercrae made last week. This affair torminated on Monday
evening last, in the expulsion of Mr. Mackenzie fron the House of A6sembyy, atter six days discussion! The
outtine of two days debates on this question will be
tuma in cur columing. The remainder will be given next week. We have copied them fron the Courier,
preferring. to give the proceedings from the reports of
Mr. Maclonazie's opponents, lest we should be charged with partiality in a case respecting which we bad ex.
pressed, sa far tis we thought proper, a deciled oppin-
ion. The last two days discussion, an outline of which
wiil be
 midit a new election for the county of Yosk will take
thlace in a few days. A petition was presented to the Lt. Governor yesterday, which, wa understand, wa
igned by mix or seven fiadred intabitants praying His that between 900 and 1200 ycomanry of this Couraty
assembled in Town yesterday, for the purpoes of wait Then the Governor with the poctition.

## the town. It will now be for the County of York to do cide between Mr. Mackenzio and the Houss of Asseindy

 kenie's trial will te given next week, together with theountine of Detatess which will involve the quastion of the
frectom of the pross; a question of equal impcrianes

The conelusios of Lord Goderioh's despatch to the Go ernor.in. Caice, in snevier to an addross of the Howas of The people and Assonbly of L. C. wore called " faxtiou
demayoguon, republicans, rebos, "so. Ac. for many venr
on account of their peitioning and remonstrating for thei

## Forciga News

## fourteen days later fron england



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& \text { The peopie of this province will protably } \\
& \text { foria a tolerably fair estinate of the manne }
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house or assembly.



|  |  | Christinn guardian. |  |  |
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|  |  |  | NOW ODODS at wholesale and retail. <br> J. | HARDWARE. |
| ${ }_{\text {cos }}$ |  |  |  |  |
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|  |  | therein mentioned; second reading on Taesday next. . The Speaker reported His Excellency's Speech, and Committee was appointed to draft an answer thereto. |  |  |
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|  |  |  | THE Subscriber is now receiving a <br>  |  |
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|  |  |  | - GROCERIES, DRY GOODS, \&C. <br> snge pouble, and cooking stoves witio tivi |  |
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|  |  |  | NEW WINTER GOODS, wholesale or retail. |  |
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|  |  |  | Tomet York, Novi 1tith, 1831 A. T. M'CORD 106.tf |  |
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|  |  | WOTICE is hereby given, that a |  |  |
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|  |  | ber left car; also a HOG with some back spots, and the canse mark, that would weigh ebout 200 lbs . |  |  |
|  |  |  |  | nabla prices and jharal terms of paynent. ©riers to he addressed to |
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|  |  | S'TRAY HORSE-Came into the |  |  |
|  |  |  |  | ar fine or ixid biga, Lienat wages will be given. Yotit, Nor: 2aili, 1233. |
|  |  |  |  Winet. |  |
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|  |  | notice. <br> NOTICE is hereby given, that all <br>  | W.B. Casd paid for Wheat, Rye, and Corn, during the Inb.th |  |
|  |  |  | UURS, HANTS, BoNEETS, CAPS, GLOVES, donners. <br> TVIE Sulscriber in tendering his | and the trouble of eecuring the same. <br> Ameliasburgh, Nov. 22 nd, 1831. |
|  |  |  |  | Sticher CATTLE. |
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|  |  |  | the patronage hitherto received, perticularly invites In and Morchants th general, to call and examine his ortments of the above articles jost received, consisting |  |
|  |  |  |  |  |
|  |  | Bookbinding of every diescription, and on the most rea. York, 8th Joly, 1831 |  |  |
|  |  |  |  |  |
|  |  |  | sown manufactaring on hand and made to order at the | Yonge Sitreet; last September, a red and white Cow, The owner is requested to prove property, pay charges and take her away. |
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|  |  |  |  | To le sold by Auction on the loth <br>  |
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|  |  | Inferiar to mone in America, which he will dispose of by WHOLESALE OR PETALL. | TAILOR, <br> - Espectrvily informs his friends tara and comodious shop one storit. |  |
|  | IHPERRED ARTICLES. <br> Iotere of Assemply, Nov, 15. |  |  |  |
|  |  |  |  | nd hans. oro phitid Itis well <br>  |
|  |  | of his superior Axes. Nopember $204 \% 1830$. <br> It |  |  |

