











Seventy Years To-day!

Seventy years to-day, my darling, seventy years to-day! Our days are three-score years and ten, and mine have passed away!

SERMON.

BY REV. T. DEWITT TALMAGE.

DELIVERED IN THE BROOKLYN TABERNACLE.

REPORTED FOR THE CHRISTIAN GUARDIAN BY WILLIAM WALTON.

RIZPAH ON THE ROCK.

"And he delivered them into the hands of the Gibeonites, and they hanged them on the hill before the Lord, and they fell all seven together, and were put to death in the day of the first day, in the morning of the seventh day, and the daughter of Aiah, took sackcloth, and spread it for her upon the rock, from the tent of weeping, and she wept and cried out upon them from out of heaven, and she suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night."

flattery and pomp and do an ignominious death in the castle of Potheringay. Why go I so far, when perhaps some of you were brought up amid elegant surroundings, and the misfortunes of life have come upon you, and you have come down into poverty or into dire straits further, and further, and further!

WHERE SOME OF THE NEW MEMBERS GO TO.

DEAR SIR,—I was pleased to see the article in the Guardian of Nov. 13th, "What becomes of our new members?" As the writer has put the question which has been my theme for some time, and as it concerns a matter of great importance to the Church, I hope this reply will not find its way to the wastebasket.

is only to give them a larger house, on a finer street, in a better city. If he takes a good son or daughter, it is only that heaven may be more attractive, and that there may be those there to do the welcoming kiss when our work is ended. Would you like to get to that blessed place? You may. A man once said, "I can show you the palm of my hand how to become a Christian, and how to reach heaven. I place a sinner on one side of the palm of my hand, and I place Christ on the other side of the palm of my hand; and that's just the step that we have to take in order to pass into the kingdom."

WHERE SOME OF THE NEW MEMBERS GO TO.

DEAR SIR,—I have just received the following letter from our well-known friend Joshua Adams, Esq., of Sarina. The method proposed for raising missionary funds, in connection with our Sunday-schools, has much to commend it, and is worthy of careful consideration.

to addition to the superintendent on each circuit or mission." Here we reach the point where I full stop. So far everything is clear, and there can be no mistake; but, in addition to the provision thus made and provided, there is still another answer to the question, "Who compose the District Meeting?" and, that there may be no mistake, all the members of what may be called a special district meeting are given in detail.

ACKNOWLEDGMENT.

Mr. Editor,—Please allow me to acknowledge through the Guardian the receipt of \$10 from the Hon. J. S. Baker, Esq., of the Oka Indians. The Rev. Dr. Douglas and then the Rev. John Bonland, and the channels through which this sum has reached me. The Huntingdon friends, as well as those of the country, round about, have laid us under obligations by their timely, varied, abounding gifts of money, provisions and clothing for the Oka Indians.

believe much of the success achieved must be ascribed to the practical side of the course laid down in the college. Each commends itself to the common sense, fathers and mothers of this country. Speaking of the staff of teachers we cannot refrain from a word of commendation of the Lady Principal, Mrs. Demill, who possesses in a very high degree the qualities of mind and manner which are calculated to attract the confidence and esteem of the young ladies under her charge.—Ottawa Reformer.

ACKNOWLEDGMENT.

Mr. Editor,—I have seen on the subject, to my mind, is in Dr. Cooke's Theology, fifth edition, London, pages 446-463, in which, after examining the various theories of the "Descent," he would correct the liability to err, by translating the passage "Thou wilt not abandon my soul to hell," etc., claiming that the Hebrew preposition should be translated instead of in, and it would then appear that Christ's soul did not enter into the abode of spirits.

Our Church Work. FENELLA. This circuit got back to a domestic mission a few years since, on account of losing an appointment worth about 100 dollars and also many removals. If a circuit that pays 600 dollars and children's fund claim, lose an appointment worth 100 dollars, said appointment being added to a neighboring circuit which also pays 600 dollars, the appointment will be worth 700 dollars while the one that loses the appointment can only get 500 dollars, hence the necessity of a mission grant to the latter.

ACKNOWLEDGMENT.

Mr. Editor,—It may not be interesting to your readers to learn what has been the cause and extent of the disturbances which have taken place of late in the city of Hull, in connection with the services of our French mission. Until lately your missionary had not been able to secure a hall in the heart of the city in which to hold his services, consequently they had to be held in his own hired house in the suburbs of the city. While the meetings were being held there everything was very quiet and very few, if any, Roman Catholics even met with us for worship.



