

The Family Treasury.

The Old Man's Dream.

BY OLIVER WENDELL HOLMES.

Oh, for one hour of youthful joy! Give back my twentieth spring! I'd rather laugh, a bright-haired boy, Than reign a gray-haired king.

Helpless People.

We maintain that no woman is ready to marry until she understands every necessary duty of the household, even if she marry a millionaire.

A Cargo of Music.

The Tintinn Abbey, the other day, left England for New Zealand with one hundred starlings, goldfinches, and thrushes; one hundred hedge-sparrows, one hundred and seventy yellow-hammers, and a great multitude of bright plumes and sweet voices.

of heaven, it must become a more cheerful place. Blessed the man or woman or child who kindles a smile or plants a flower or lets loose a robin.

Revival or Ruin.

While a pastor in a Southern State, we were sent by Presbytery to visit a little church under the hammer for debt, and to urge the people, who had sunk into a sullen indifference, to rally and relieve themselves.

A Noble Wife.

During the revolution in Poland which followed the revolution of Thaddeus Kosciuszko, many of the truest and best of the sons of that ill-fated country were forced to flee for their lives, forsaking home and friends.

Revival Incidents.

Convicted sinners sometimes resort to curious shifts in order to avoid coming into close quarters. The Rev. Mr. Aitken, in the course of a recent sermon, related an incident illustrating this point.

Growing Old.

It is a solemn thought connected with middle life, that life's last business has begun in earnest; and it is then midway between the cradle and the grave, that a man begins to marvel that he let the days of youth go by so half-enjoyed.

Christians From Home.

As the warmth of summer comes on, many of our readers will betake themselves to the seaside or mountains, to quiet nooks in the country, or the noisy and fashionable scenes of Saratoga or Newport.

The Copy Line.

In a writing school Getthold observed a boy eyeing attentively the line placed before him as a copy, and laboring by his penmanship to emulate its correctness and beauty.

Robins or Ducks.

Our boy, gun over shoulder, went out for game yesterday. His anticipation, like that of other hunters, was large. It is the season for ducks, and ducks he wanted or nothing.

in ordinary affairs. Young men will not save five dollars, because they are not a thousand. Christians neglect opportunities of plain usefulness, because they cannot do something extraordinary. Not robins, but ducks.

A Dying Child's Message.

Speaking to parents Mr. Moody relates an incident of a precious word of a dying child: "There was a man, living in New York city, an elder in one of the Presbyterian churches there. His little boy had been sick some time, but he had not considered it dangerous. He came home one day, and his wife was in great trouble.

Scowling.

Don't scowl, it spoils faces. Before you know it your forehead will resemble a small railroad map. There is a grand trunk line now from your cockle to the bridge of your nose intersected by parallel lines running east and west, with curves arching your eyebrows; and oh, how much older you look for it!

Pictures and Story Tellers.

The value of pictures, or rather their superiority over words, as story tellers, is excellently illustrated by a couple of incidents which we find related in a foreign contemporary. In a village in India, recently, it became necessary in the course of some engineering operations to transport an enormous mass of metal, weighing several hundred tons, from one point of the town to another.

Another instance is that of a bridge, also to be constructed in India but not yet completed. This work involves the placing of very heavy weights and certain difficulties incident to the rapid changes of level of the water to be crossed.

The busiest man in Russia is Prince Gortschakoff. He rises at 6 a.m., reads letters until eight; his secretary reads or analyzes to him the more important articles of intelligence in the daily papers of Europe; he lunches at noon, walks an hour, receives visits from one to four, answers letters from four to eight, dines and spends the evening at the Empress of Germany's cottage.

For the Young Folk.

Midsummer.

BY EMILY E. ELLIS.

Afar, o'er the silent river, I watch the white sails glide, And above, in the blue ether, The whiter cloud-drifts ride; While beyond, in the purple distance, The golden hands of the sun, Through the sombre loom of the mountains, Do their shining shuttles run.

Loving or Fearing.

In a Jewish book called the Talmud, there is a parable which teaches how much better it is to love God than only to be afraid of his anger. This is the story: A certain king had two servants, one of whom loved while the other feared him.

Little Mary Wood.

At a meeting in Exeter Hall, where there was a vast number of Sabbath-school children assembled, a clergyman on the platform arose and told them of two bad little boys whom he had once known, and of a good little girl whom he afterward learned to know. This little girl had been to a Sabbath-school, where she had learned "to do some good every day."

Can You Swim?

At one of the colleges a short time ago as the students were practising at rowing, one boat ran against and capsized another, and a fine young man was drowned. In reading of this we were reminded to ask our boys if they can swim. It seems very strange that anyone should be training for a boat-race and not know how to swim.

out properly while held up by the cord, he is gradually taught not to depend upon his arms. Watching the movements of a good swimmer will teach you more about using the hands and feet than anything that can be written.

The Otter.

The otter is an extremely graceful creature, and its habits are interesting; but it is most to be admired when watched in clear water swimming and tacking in undulations by the aid of its tail as a rudder, and surrounded by three or more of its young.

The otter is an extremely graceful creature, and its habits are interesting; but it is most to be admired when watched in clear water swimming and tacking in undulations by the aid of its tail as a rudder, and surrounded by three or more of its young. It has been compared in form to the polecat, but this is not a happy simile, as its head is more blunt, its fur shorter and thicker, and its feet webbed. It is amphibious in its habits, but it kept under water more than a few minutes at a time, is soon drowned, for to live, it must come up to breathe. It is not so famed in architectural skill as the beaver, but it must be remembered that much that relates to the beaver's residence is fabulous. When in full growth, it is about two feet in length from the nose to the tail, which is of itself fifteen or sixteen inches long, and tapers to a point; in this particular differing from the sea otter, whose tail is much broader. In color it is a deep brown, with a light patch on each side of the nose, and one also under the chin. The throat and breast are ash-colored, the mouth small, the lips furnished with strong moustaches, and the ears short and rounded. The eyes, which are diminutive, and placed near the nose, have a somewhat vertical aspect, which enables it to detect fish while lying below them on the bed of the river. Its neck is thick; the legs are thick, short, and very mobile in their articulations, enabling them to act with all the ease and effect of fins in the water, in which they have great power, as well by the flexibility of their joints as by the strength and muscularity of their members, and also by the close webbing of the toes, which, extending down to the very point, give them great power in swimming or diving. The otter evinces great sagacity in the construction of its dwelling. It burrows under the banks of streams or lakes, sometimes for a considerable distance, and always makes the entrance of its home under water, working upwards to the surface of the earth, and fashioning three, four or more chambers, which ascend from one to the other. Nor does it neglect the important consideration of ventilation, as the interior atmosphere would vary in density as the water rose, but makes a few minute holes for the admission of air, generally contriving that these apertures shall be concealed by the gnarled roots of the stump of a tree, or a thick bush. The female is often followed in the season by several males, and the fights of the latter are desperate, often fatal, but they are said never to utter a cry under any circumstances, although the females do occasionally give a shrill kind of scream, particularly when with young. She has sometimes five at a birth, which take place in a warm chamber or "couch" deeply lined with moss, where she rears her little ones with extreme affection, assiduity, and caution; for it is seldom they are discovered, although often sought for. Numberless instances, despite of what has been said to the contrary, might be adduced of the extreme foulness of the mother for her young, in defending which, in many instances, she has been known to lose her life. When her progeny has been caught, and kept in captivity, she has been seen to visit them, taking them fish, and at length encompassing their deliverance by tunnelling from some secret spot to beneath their prison.—Chamber's Journal.

The First Ripe Strawberries.

A little girl once had a bed of strawberries. She was very anxious that they should ripen and be fit to eat. At last the time came. "Now for a feast," said her brother to her one morning, as he picked some beautiful berries for her to eat. "I can't eat these," she said, "for they are the first ripe fruit." "Well," said her brother, "all the more reason for our making a feast, for they are so much the greater treat." "Yes, but they are the first ripe fruit." "Well, what of that?" "Why, you know the Bible says we must honor the Lord with all our first fruits." And dear father says that he always gives God the first cut of all the money he gets, and that then he always feels happier in spending the rest, and so I wish to give God the first of my strawberries too." "Ah! but," said her brother, "how can you give strawberries to God? And even if you could, He would not care for them." "Oh, but I've found out a way. You remember how Jesus said: 'Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me.' So I mean to take them to Mrs. Perkins's dying child. She never gets strawberries, they're so poor." "Then away ran the children to give the strawberries to the sick child. And when they saw her put out her thin, white arms and take the ripe, round, juicy fruit in her little shrivelled fingers; and when they saw her eyes glisten, and her little faded lips smile, they felt as if they had a far richer treat than if they had kept the ripe fruit for themselves. And they were sure that God had accepted their offering.

Agents and others remitting money for the Guardian, will please bear in mind that, in addition to the name of the person, we require the name of the Post Office, and in case of change, the name of the Office from which the change is to be made.

All letters containing payment for the Christian Guardian, S. S. Advocate, S. S. Banner, or for Books, together with all orders for the same, should be addressed to the Book-Steward, Rev. S. ROSE.

A B Communications intended for insertion in the Guardian should be addressed to the Rev. E. H. DEWART: and when enclosed in business letters to the Book Room should invariably be written on separate pieces of paper.

Christian Guardian AND EVANGELICAL WITNESS.

TORONTO, WEDNESDAY, JULY 28, 1876.

At the Branch Department of the Book-Room, opened in Great St. James Street, Montreal, under the superintendence of C. W. Coates, all Books and Publications on sale at the Toronto Book-Room can be obtained.

Methodist Missionary Society.

The Treasurers are prepared, till further notice, to receive MONIES ON DEPOSIT, at usual rates, principal payable on demand, or at such time as may be agreed upon. For particulars address the Clerical Treasurer.

RELIGION AND FREE THOUGHT.

John Stuart Mill wrote a book on "Liberty." It is an able vindication of the right of free discussion for all opinions. In that treatise he also holds up to contempt those who defend the Christian religion and condemn the theories of modern infidelity. He stigmatizes them as the persecuting opponents of that liberty of thought for which he pleads.

It is generally admitted as a sound rule, that ministers of religion should not actively interfere in political elections. Though they have sacred rights and duties as citizens, yet their influence as Christian pastors should not be prostituted to partisan purposes.

A SUGGESTION.

Whilst the present commercial depression is being felt at all points of our Dominion, it is well for us to understand that other communities are suffering in their circumstances to an extent of which we know nothing here.

ablest exponents of Christianity, or was familiar with their arguments. In this warped and prejudicial spirit Stuart Mill discussed the claims of Christianity. Whatever changes his philosophic opinions underwent, the religious views of his posthumous works are stamped by the impress of his father.

ULTRAMONTANISM IN CANADA.

It is pretty clear, that the Ultramontane party in the Province of Quebec has been so long petted and favored by time-serving politicians, its priestly leaders have become more insolent in their assumptions, till they boldly claim, as a right, advantages which they have unjustly usurped.

A WORD ABOUT UNION.

The Hamilton Christian Advocate criticises our recent remarks on union. We need only say that if, as the Advocate intimates, the Canadian M. E. Church is more in favor of union than we represented it to be, and ready to make greater concessions than we alleged, we shall be happy, when evidence of this is presented, to acknowledge that we erred.

CONGREGATIONALISM.

In the articles on "The Churches of America," which are being published serially in the Christian Union, the Rev. Washington Gladden speaks for Congregationalism. Of its doctrinal aspects we are told that there is a wide departure from the positions of a century or two ago.

WESLEY A RITUALIST.

The frequency with which Ritualists of late rush into print, to prove that John Wesley was a semi-Romanist, like themselves, is both amusing and contemptible. We have frequently pointed out the untruthfulness and disingenuousness of these allegations, and do not feel it to be necessary to notice every fresh display of their misrepresentation of historic facts.

has been manifested in the "Council" a disposition to have the missionary and other benevolent organizations of the body in some sense responsible to so influential and thoroughly representative a gathering. So far these organizations, as the "American Board of Foreign Missions," "American Missionary Association," etc., have been voluntary societies, formed and managed by private enterprise.

SACRAMENTAL WINE.

Whether intoxicating wine, or the unfermented juice of the grape, should be used in the Lord's Supper, is a question that was prominently discussed in some of the Irish Churches this year. In the Presbyterian General Assembly, a proposal in favor of using unfermented wine, after a long discussion, was rejected.

GOOD NEWS.

A very successful camp-meeting has just been held at Berwick, Nova Scotia. For spiritual power, touching incidents, union of effort and signal answers to prayer, this camp-meeting is said to be the most remarkable ever held in that Province.

BIGOTRY AND VIOLENCE.

It is not very long since the newspapers chronicled the violent murder of a Protestant missionary in Mexico by an infuriated mob, who, it was alleged, had been stimulated to the deed by the inflammatory appeals of a Roman Catholic priest.

DISTRESSING INTELLIGENCE.

Distressing and calamitous accounts are reaching us from different points. The late inundations in France have resulted in disaster to an extent that is simply appalling. In Toulouse 20,000 persons have been deprived of all means of subsistence.

WESLEY CHURCH, TORONTO.

The opening services of Wesley Church, the new church in connection with Queen Street Church, of which Rev. J. V. H. Poole is pastor, were continued on last Sabbath. The Rev. Dr. Castle, of the Bond Street Baptist Church, preached in the afternoon, and Rev. A. Sutherland in the evening.

much credit for the remarkable promptness with which the work has been completed. It seems but the other day that the foundation stone was laid. The Rev. E. F. Goff, a young brother of much promise, has been appointed as Mr. Poole's assistant, in view of the opening of the new church; and we have no doubt that before long Wesley Church will be the centre of an important religious interest in that locality.

GOOD NEWS.

A father had been fervently praying for the conversion of two sons. The younger left the camp-meeting for home without evincing a desire for salvation. Very shortly afterwards, unsolicited, he returned, bowed for mercy and was soon rejoicing in God's love.

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Constitutional Notices. A CONVENTION FOR THE PROMOTION OF THE HIGHER CHRISTIAN LIFE. With the approval of the President of the London Conference...

ONTARIO CAMP-MEETING. On the 25th of August, 1876, the Annual Camp-meeting will be held under the presidency of Rev. George H. Wilson, Chairman of the Niagara District.

PARRY SOUND CAMP-MEETING. The Annual Union Camp-meeting of whites and Indians will be held (U. V.) at the Parry Sound Camp-ground, commencing on Thursday, August 23rd, 1876, and closing on the 27th.

CAMPMEETING—HAMILTON DISTRICT. The annual camp-meeting of the old Nelson Circuit on the farm of Mr. G. G. Wilson, near Sableton, Hamilton, will be held on Thursday, September 14th, 1876, at 2 o'clock, p.m.

MINISTERS' ADDRESSES. Rev. James E. Warden, Seelye's Bay, Ont. Rev. Wm. G. Graham, Canada. Rev. Wm. G. Schomberg, Rev. R. McCulloch, P.O., Canada.

Book-Steward's Notices. NOTICE TO CORRESPONDENTS. Ministers and others sending money will please state distinctly how it is to be disposed of; they will also send as few postage stamps as possible, as we lose the discount on them.

TO CHOIR LEADERS, CHORISTERS, &c. Desirous of introducing the new Hymn and Tune Book into our congregations, we will furnish a sample copy for examination, post free, on receipt of \$1.50.

CARD OF MEMBERSHIP. We have just prepared in accordance with the Discipline, a Card to be given to each person who desires to join the Methodist Church.

RULES, WITH SCRIPTURE PROOFS. "Rules of Society, with Scripture Proofs," printed in parallel columns, with the Rules. Price 20c. per dozen, or \$1.50 per hundred.

CERTIFICATES OF REMOVAL. Just ready, a Book containing Fifty Certificates of Removal, to be given to members of the Methodist Church of Canada who are removing.

MINUTES OF THE JUNE CONFERENCE. This work contains very important matter, not published in any other form. Every Methodist family should have a copy.

CANADIAN METHODIST MAGAZINE. IMPORTANT ANNOUNCEMENT. Bound volumes of the Canadian Methodist Magazine are now ready, including first half-year, 581 pages.

WINKOWED HYMNS. For Revivals there is no book like WINKOWED HYMNS. It is the best adapted singing book for such purposes ever published.

PURE GOLD. Has long been tried, and has lost nothing by the test. Price 35c.

Ontario Real Estate Register. AS WE ARE ABOUT ISSUING THE TENTH NUMBER of the above, we desire to know of whom Mr. J. H. LARK has any articles for sale to communicate with us at once.

Commercial. TORONTO MARKETS. FARMERS' MARKET—STREET PRICES. Wheat, fall, per bush... \$1.25 @ 1.23. Wheat, spring, do... 1.20 @ 1.21.

Wholesale Prices. FLOUR, f. o. c. No. 1... \$5.00 @ 5.05. No. 2... 4.75 @ 4.80. No. 3... 4.50 @ 4.55.

Parcels have been sent by Mail to. A. Anderson & Co. Nanticoke, N. S. Rev. D. E. Brownell, St. George.

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Travellers' Guide. GRAND TRUNK EAST. Depart... 5:37 P.M. 5:22 P.M. Arrive... 9:07 10:37 5:47 10:37.

Travellers' Guide. GRAND TRUNK WEST. Depart... 5:15 P.M. 10:25 A.M. 6:00 P.M. Arrive... 5:15 10:25 6:00.

Travellers' Guide. GREAT WESTERN RAILWAY. Depart... 7:00 A.M. 9:25 P.M. 12:40 P.M. Arrive... 12:40 9:25 7:00.

Travellers' Guide. NORTHERN RAILWAY. Depart... 4:00 A.M. 12:00 P.M. 4:00 P.M. Arrive... 10:35 2:30 9:35.

Travellers' Guide. TORONTO AND NIPISSING RAILWAY. Depart... 7:00 A.M. 4:00 P.M. Arrive... 10:15 1:15 4:15.

Travellers' Guide. TORONTO, GREY, AND BRUCE RAILWAY. Depart... 3:00 P.M. 12:40 P.M. Arrive... 19:25 2:40 9:30.

Education. WESLEYAN FEMALE COLLEGE, Hamilton, Ont. NEXT YEAR BEGINS ON MONDAY, 5th SEPTEMBER, 1876.

LADIES' INSTITUTE AND SCHOOL OF ART, BROOKHURST, COBourg, Ont. OPENS, after Summer Holidays, on TUESDAY, SEVENTH SEPTEMBER, 1876.

Ontario Ladies' College, WHITBY, ONT. Will Re-open on Tuesday, September 7th. With increased accommodations, and thoroughly equipped in all departments.

Magazines. JUST PUBLISHED, THE CANADIAN METHODIST MAGAZINE For July, 1876. CONTENTS: THE REV. ENOCH WOOD, D.D. (Engraving)

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Miscellaneous. SPECIAL ANNOUNCEMENT! THE GREAT DISCOUNT SALE OF FINE TEAS, GROCERIES, &c., "VICTORIA TEA WAREHOUSE,"

THE "THOUSAND ISLAND CAMP-MEETING." THE GROUNDS. These grounds are among the far-famed Thousand Islands in the great International River St. Lawrence.

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Printed Regatta Shirts. ONE CASE OF TURQUOISE SILK, 1 "Two-but one" KID GLOVES, 3 "Black Brilliant LUSTRES, 2 "PARAMATTA.

YONGE STREET SEWER. In consequence of the obstruction to business, caused by the building of the new sewer on Yonge Street, we have determined to offer the whole of our immense stock of

NEW SUMMER DRY GOODS. TREMENDOUS SACRIFICE FOR CASH, FOR THIRTY DAYS! THE STOCK COMPRISES A BEAUTIFUL ASSORTMENT OF Plain and Fancy Dress Goods,

PRINTING, STENOGRAPHY & BINDING. PRINTING! PRINTING! AT THE GUARDIAN OFFICE. JOB PRINTING: HANDBILLS, CIRCULARS, LABELS, CARDS, BILL HEADS, LETTER HEADINGS, RECEIPTS, BOOK HEADINGS, MUSIC.

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