



CHRISTIAN GUARDIAN.

Wednesday, July 27th, 1842.

THE CHRISTIAN WITHOUT GUILF.

We know of no one excellence which gives to character so powerful a charm as an artless frankness, either in commercial, social, domestic, or religious life.

Mr. Wesley has a Sermon on this subject, which we have long admired, and for which we wish the practical attention of all professors of godliness.

The glorious testimony of our blessed Lord in the text is of Nathanael, whose proper name it is probable was, and his other name Bartholomew.

I. We say, First, observe what is implied in having our hearts true to God. Then only is our heart true to God, when we give it to him.

II. 1. Meantime, as the heart of him that is 'an Israelite indeed' is true to God, so his words are suitable thereto.

CONCERNING OFFENSIVE LIES: "What saith the Scripture? One passage is so express that there does not need any other."

THE TENTH REPORT OF THE UPPER CANADA BIBLE SOCIETY: with an Appendix, and Abstract of the Thirtieth Report of the British and Foreign Bible Society.

allowing his servants to deny him when he was at home. He answered, "My Lords, if it is (which I doubt) consistent with sincerity, yet I assure it is not consistent with that simplicity which becomes a Christian Bishop."

THE EDITOR'S DESK. THE LIFE OF REV. RICHARD WATSON: Author of Theological Institutes, Biblical Dictionary, &c.

THE DAIRYMAN'S DAUGHTER, an Authentic Narrative, by Rev. Leigh Richmond. A new Edition, comprising much additional matter.

FULFILMENT OF SCRIPTURE PROPHECY, as exhibited in Ancient History and Modern Travels. 18mo. pp. 352. Bound. New York: Published by G. Lane and P. P. Sandford.

NOTES, ILLUSTRATIVE AND EXPLANATORY OF THE HOLY GOSPELS: Arranged according to Townsend's Chronological New Testament.

QUESTIONS ON THE GOSPELS: The Lessons in Historical and Chronological order, according to the arrangement of Townsend's Chronological New Testament.

HYMNS FOR SUNDAY SCHOOLS.—Selected from various Authors. 32mo. pp. 208. New York: Published by G. Lane and P. P. Sandford.

AN EXAMINATION OF A TRACT ENTITLED "Tracts for the People." By George Peck, D. D. New York: Published for the Tract Society of the Methodist Episcopal Church.

THE SECOND REPORT OF THE UPPER CANADA BIBLE SOCIETY: with an Appendix, and Abstract of the Thirtieth Report of the British and Foreign Bible Society.

THE TENTH REPORT OF THE UPPER CANADA RELIGIOUS TRACT AND BOOK SOCIETY. Toronto, 1842. The most important particulars in this pamphlet were published by us in May, but having just received it, we think proper to commend it to the notice of the public.

THE PRESIDENT'S APPOINTMENTS.—The President of the Conference came to this City on Monday evening to attend a Meeting of the Book Committee yesterday, and proceeded on his Eastern tour to-day.

LIST OF BOOKS.—We publish elsewhere to-day a list of Books now on hand at this establishment; and for number, variety, standard excellence, and cheapness, we are not aware that it is exceeded by any in the Province.

THE PROVINCIAL PARLIAMENT, according to the Canada Gazette of last Saturday, to meet at Kingston, for the despatch of business, on Thursday, the 8th of September.

We offer our acknowledgments to the publisher of the British Colonist for an Engraving of the lamented Lord Sydenham, which is being sent to the supporters of that paper gratuitously.

We understand that the Bishop of Toronto and Lord Morpeth have gone for a short time to Manitowlin Island, Lake Huron, where many Indians are to receive their presents.

We are gratified to be informed by a Boston paper that LADY BACOT and family have just arrived there by the Acadia.

TO CORRESPONDENTS.—"G. W." and "A Canadian" are indispensable because anonymous to us. The latter would be excluded even were the name of the writer communicated.

APPOINTMENTS OF THE MISSIONARY AGENT. Brook Mission, Aug. 27, 28. Luke Simcoe, Sept. 5, 6. Schogog Lake, 29. Cape Vincent and Owen, 30.

SABBATH-SCHOOL EXCURSION TO THE FALLS!

On Monday, August 1st, 1842. In the commodious and splendid Steamer, CITY OF TORONTO, Captain DICK. For the Benefit of the Sabbath Schools of this City, in connection with the Wesleyan-Methodist Church in Canada.

DEAR BROTHER.—Our Camp Meeting was opened and crowned by God. This meeting was appointed previous to my coming to the Mission; and when I heard of it, I thought it quite premature.

Religious Intelligence.

CAMP MEETING AT GRAND RIVER.

To the Editor of the Christian Guardian. DEAR BROTHER.—Our Camp Meeting was opened and crowned by God. This meeting was appointed previous to my coming to the Mission.

Sabbath morning, our aged and respected brother Douglough and Griffin came to our assistance. Brother German preached in the morning a very good and profitable sermon; in short, we had a high and holy day.

Monday morning, administered the Sacrament, after which we endeavoured to ascertain the number of those who wished to unite with the Church; and received the names of forty-nine, forty-two Indians and seven whites.

The following is the Parting Address of the Rev. Dr. James Thomson, Agent of the British and Foreign Bible Society, on his leaving Canada for another and distant scene of labour.

TO THE VARIOUS BIBLE SOCIETIES IN BRITISH NORTH AMERICA, IN CONNECTION WITH THE BRITISH AND FOREIGN BIBLE SOCIETY.

DEAR FRIENDS.—In the allotment which God has given me in his Kingdom, as Agent of the British and Foreign Bible Society, I have now spent three years and a half among you, endeavouring to encourage and animate you in the blessed work in which you are engaged.

We know that it is our duty to study this book. And do we in truth and in earnestness study it? Do we read it largely, anxiously, and prayerfully? These are questions which every member of a Bible Society should put to himself, and should be able to answer, in some measure, satisfactorily.

That we ought to convey the Scriptures to our fellow-creatures around us, we fully acknowledge by our combinations together to form Bible Societies. We should all be thankful to God for having put it into our hearts to labour in some degree in this work.

The duty of those who possess the Bible in this country, and who may be supposed to know more or less of its value, is to put others all around them in as favourable a position as themselves, that they also, having the word of God, may know the way of eternal life.

The people of these countries are not in circumstances of poverty, so as to need money to help to procure the Scriptures. They are nearly all able to pay for them. What they want is to have their minds directed to the object, and to have the Bible in their hands.

Time and labour are required from the members of Bible Societies for these costly visitations and efforts. And let each one consider how much time, and how much labour he gives, as well as what money, to promote the Sacred Cause.

From the view of things, I would humbly and earnestly call upon all the larger Bible Societies over these countries, to exert themselves in order to pave, as it were, the entire country with Bible Societies.

Perhaps no country in the world is more highly favoured in temporal things than are these British American Provinces. In travelling through distant countries, I have been enabled to wrap with those who were poor, from the prevalence of war.

The annual free contributions to the Parent Society are only about £50,000, and at that sum they have been nearly stationary for several years. Surely they should not be allowed to remain thus stationary; they should be made to rise from year to year, and in some way of a very perceptible nature.

The whole world may, with sufficient accuracy for our purpose, be divided into Christendom and Heathendom. Now the greater part, by far, of Christendom is still in almost entire destitution of the Scriptures, and only a few spots are to be found where the Bible is diffused in any happy measure.

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My various movements through these Provinces I have been treated with great kindness by all parties, and I beg most sincerely to thank all my friends for all their attentions. I shall think often of my various tours through these countries when I am far from them, and on the kindness I have received.

AMERICAN CHURCHES.—The different religious denominations in the United States may be classed, as to numbers, as follows: Congregationalists 160,000. Cumberland Presbyterians, 50,000.

The right leading denominations mentioned above have a little more than 2,000,000 of communicants. How few, then, comparatively, of this highly favoured land enjoy the blessings of the Gospel! How many millions amongst us are more guilty than the heathen, and are likely to make the Gospel a curse rather than a blessing!



