# Kitednustian (5urdiant 

## THIH

Ghristian Guardian

## IE METHODIST CHUROH

ISSUED EVERY WEDNESDAY

AT \% per year, Stasms an Adraicea


## glotes and cleaninge.

Every sunday mornin sixty per cent: of the popaletion of the hamaition Ielindo are in the pewf of Protestant ohurchea, Eighty-three per oent of the population of the Fiti lalande dre
commanicant members of the Protestant charches. A revised version of the Apocrypha, rom the seme hands that revieed 'the OId and New Teatementa, will eoon come from the univernity preases of Oistond and Cammbridge. This wsa a part of the original plan entered on in 1892 for the $10^{\circ}$ viaion of the Bible.

There are in india 1,641 institutions treaurg 265,000 indoce pationte aud $11,978,000$ outdoor. To thees branchss minat be added 25 lunatic asylams and 28 leper haspipitals. Thare are 48 hogpitalis or dippenaaries for women in operntion, aina being in the native atatosk. Last year 4i2. 591 woiten were tranted.
The Protestant Chiurch in :limadrid had anothar digappotntment Merch 10. Tine opsnung Which had been suzounced to talio. place on that day, wes prohibitad by thie Clivi Goticrnor at the tast moment tilthough permisplas wes gappoeed to Governor produced great indignation among the Protestants and advanced Libarcild

Pope Leo has informed the: French bishops of his deciesion to arown his episcopal jnbilee by the beatification of Jonn of Arc, and has ardered the Congregation of Riter to aspedite the preliminariee of the beatification. The annoacoemenst has been receifed with great antia. eation by the French Ontholics me a alignaltribate to the patriotio epirit of France.

The fifth report of the anti-Jesultic peiduons addressad to the German Parlicment etater that 8.106 sach protesta have oome in with more than 300,000 aignera, ohite fy trom Sazony and Wortemberg. Especially ie the
 sont in 1,000 petition what 146691 aigners.'. Oo viagdom 576 have proteatind.
The barkeepers of Chicago have formed anion, and whil gax hor an hirrase of whge during the Columbian Exposition, The company leasing the Filr righta proposen to open eighty-Ave
places on the Fair-grounds tor the sile of liquor, and has alreedy contracted tor 50,000 barreis of beer trom one brewery. Joder cover of their reetionant priviliges, all these oiphty-five places
would andonbtedly be in fall bleat on Sunday if would ondoubtedly be in fall bleat on Sundey it they could have zeoured the openitig.
An interesting report has recently been pubiehhed in reference to the cost of new chureche and the restoration of old charehes in England during the yours 1678.1891 . During these elghteen years Eaglend and Walae alone expanded for this purpose $520,500,000$, Of thiss sum $£ 1,2200,000$ heve been pat-into obrirch brildinge in-London, and almont the aame amount in Manohester. The enormous sam of naarly $\mathrm{EL} 7,000$ gat wef given af voluntear offer
The New Yerk mobserver" says: The Wharch of the Pentecost would be fitting riame Cor the Twenty-seventh Street M, E. ohurch of this city, of which Rov, B F. Kidder in pastor. The following forelgn nationalities and races are
 French, Germen, Sppasish, Italian, Greek, Ronmanien, Ohinete, Africian, and Hebraw. Witb representatives of all these Mr. Kldder is personeilly acquainted; he thingti it not improbeble
thet there are other nationalities whieh he han not identificd. He
eeotion of heaven:
The "Parliament of Religions." at the Worldes Fair is degignod to give an opportanity to representatives of the difrerent religions of the world to present thicir taithe with retpeet to the hree pointsof "historioal position," " 4 elaims upon mankind and in behalf of mankind," cha " fature hopes and prospsets.". Following this will be a series of Ohurch congremese in whith enol Ohuroh may set forth tolly ite work,

A despatch to the dally papers says The Meethodist preachens in Ulater hivef been in. ited by the Unionist orgznisation to make antiHome Rule dpeeches in Enainud tor 680 -a week.
Many of them have alreadv accepted the invitaMany of them have alreadv accopted the Invitation. It will be remembart d thet eevatal Meth-
odstrt ministers went over and atamped English odstat ministers went over and atamped English
conatieg tor the Conservative party the lant olection.
The rights to Church livings still coninue to bé sold in England. These are advertined
 outared for male. The grose income is "c770 a year,
bsaidea a auperior fomily residence," with a "popalation aboat 800," and "incincaberit aged seventy-sever." This is a diagrace to the Ohurch rid the age wellve in.

The Gemeral Conference of the United g ethren in Chyis; will be held in May next. A mong the delegatee elected bre gixty-five premid
 lege preaidents. The five bishop of thie Ohureh re aleo members cx officio of the Generil Oonfar ence There' Is tome ariticism in the Ohursh galngt the mecendency of the priating elderi gho saam to be mors numeroug among the dele gate than the pastora,

Here is anice bit of Lenten newg which ppears in the Gurulord Catholic Netos.: ?'The Filp Flop Plengure Clab will give Its fourth varifety ontertainment at Allyn Hall this even
ing. Ticheta will bo on sale at the bor offce laring the day: Some of thoae who will eppsar re: Herry Frisuor, amiatenr light.weight wrest er of Ohicggo; Henry Haye, the well-known connectioct middle-weight wrestler ; Hodge, the 125 ponad boser; Harry Inman,to hir gillenca and an mat, and other comedians, dancers and ting ars."

Bishop Wigger, of the Newark catholle Diocese, who proposed to retas chsolation to all Ostholice who eent their children to the pablic pilled to has given him ingtructions which led him to addreas all the priesta of his diocese as follow: i In the cage of those parents who withont beffient ramon send their children to pablio echoolr, I beg to inform you that all directiona, piblic and private, given by mein ragard to refuiling them baolation are harsby withdrewn'

Dr. Faumabnhas traced the sources of the Nile to the Kagera Rlver; He arrlved these September 19, 1892: This river risea at the foot of see Monntrins of the Moon, and is the chiel feoder of the: Victoris Nyanza, and therefore the haad wetars of the Nile. It fis within the boinderies of farman Fast Afrion. The ratives of that part of the countiry belleve thet-their provinice has been tor agee ruled by . kinge suppoged to ba lineia deacencants of the moon. The last hing diedie cieratipn before, and when Dr. Baumann arnfered j. joy ind received bim with such demonetrations of their ennthpisism.

The Hew York "Indopendent" says ho ldeat of ligrige Intemperance with churgh aloons makes no progreas. Dr. Reingtond geta 40 They ars denourioing it: $\mathrm{Dr}_{\text {r }}$, John A; B. Wileoint. of the Fighteenth Methodiat aburoh, thin cilty, aexi of it last Sumday that Inoonleition will never answer as a reform method, end of course he in right. If you gow cooklee you will have cookles, If you piant charch saloovi you will have drantrenness of the plain, old.fashioned hind; and drank. anners would not be mitigated by the fact thet is cama trom chutreh asloona

The New York "Christian Advocate ginys: Ecandar is one of the moot bookward of the Boath $\Delta$ merioon States. The roeda are nothing bat male tracks, proctiosily cloped daring the ininiy neason, which lastat for a geast part of the tronble to naiver have not only not tuika the cplendid oanaemays of the Inkesa to disappear by neglect In many parta of Sonth Amorict mattarg have not been materially improved by the Earopoan Infacion. Some Obrietian civilizationa have not proved improvaments. This, however,

What looks uke a slight mitigation of the etroalous Eascian perwecation of the Jews is reportad, the President of the Holy Synod heving prosuaded the Miniater of the Interior to exampt tis eect of the Kiriaiteg finom the recent anti-Jeiwiah 1awa, The Karaitee nucuber only \& few thowaind, wbout the Orime, chlefly. Thay pay lener reverorice to the Talmud than other Jewe; end the President of the Fioly Bynod seems to imagine he asn by thin act persuade the Jawti to join thist eoct ailthough what edventage thet would be tol
Orthodoz Charoh of Ruisip is not apparent.

A despatch from Londonsays a spectal meeting wing held in Bjargeon's Tobernaole 10 teke btops to doelde apon a permaneat pastor, The principal onndidateg have been Bev. Arthor Pier son, of Philadelphia; Kev. Jambs Spurgeon bother of the late Charles Spargeon, and Bev. Thoman Bpurgeon, son of the late Charles Sptizgeon. The rasigation of Bev. James Spargeon from his temporary patorato wha accepted, ind the meeting passed by a majority of 2,000 in reacIution theit Bev. 'Thomat Spargeon be inivited to offolate in the palpit for one year, with a viow ooward becoming the permanent pastor of the oongragation. Rav. Thomad Spurgeon will begin' Eis dutueg stence

Although Germany is the leaing Protesant powar on, the Oontingth it has been doided that in the new Pmrinment bailding being erected in. Berlin, in which there will be the busts of soorea of princem, generala, solentisti,' poets and Other meñ prominent in the history of the Fatherund there ahicll be no buat of the gremitest of all Germans, the Reformer Martin Lather. It had com ragarded as matter of ocurat by the building commisation that Lathar choild be inoluded among
those thas honored, bat the determined protesta of those thos honored, bat the determined protests of
of the Ditriamontanes and the desire to reap the of the Ditriamontanes end the desire to keap the
Oentrie in cood hamor has influenced the anthordentrie in good hamor has infiaenced the sathorio of Germany ars mors than indignant et, the slight pat apon the Relormer'h nemory.

Chaplain HeCabe furnishes the follow ing, whith he anggets to Mr. Ingeraon to incorporete in his lecture on Abraham Liscoln. Said Dr. MeOebe: One day, apon a train, I had the grent plearare of beipa e travaling companion to Blahop Simpson, who conversed with mest length Among other reministences of his life, he kold me
the following: "One day, in the darkest time of the following: "One day, in the darkeat time of
the war, I oplled to see Mr. Lincoln. We talked long and earneetly a bout the eltastion. When I rose to go, Mr. Lincoin atepped to the door and tarnad the key, end asid, Bishop, I teer the nesd of prayer as nevar befora. Plesse pray for ma. And so we knelt down in that room together, and pll through the prayer the Preaident reaponded nost terve日tily.

The Tiomna Neue Frete Presse says that last yesr the Irish bighops, in the presence of their American colleagrea, asked the Pope frankly why he did not ranounce the temporal pawer and give up the fiction of hia captivity, and Pope Leo replied, evasively: "It would not be Boemly for me to do so," The Nene Fraie Presse proteste againgt the Pope expecting the Catholics of the world to take arms agsingt Italy, when not a eingle Italian cardinal believes the reatoration of the
temporal power poselble, Although owned by temporal power posaible Although owned by
Hebraws, the None Freie Prease has alwaye bean Hebrews, the Neue Freis Prespe has alway
libeitlly Boman Uatholic indtis ntteranceas

Prederick Harrison, the eminent Eng* lah aritic, cffers come pregnant sugessetions in his article in the April Forum on "Tho Decadence of homance." Concerning the canse of the piesent unhegltatingly: "Wehave oogrtrained our tante ;

We are ovendone with oritiojsm; we are too byatematically drilled; there is far too mich moderete iteretare, and far too fogtidious $B$ atandard in Litarratare Everyone ia ciraid to let himself $\mathrm{co}_{1}$ to offend the conventions, or to ralee a bneer If anotizar Dickens were to breats out to-morrow With the riotons tomfoolery' of Piotwick at the trial and of Wellar and Stigging; a thousand lucid criticisma wocld denonios it as volgar baldardash."

The Chicago "Tribnne" closes a six column artiole with the fullowing paragraph: Prens first Parliament of Religion is being recognized.as a poserible medium for the drawing together of all the nations of the world into one lerge tratarnity. Lsading representatives of all the faithe and creeds are vying with each other in eaping good thinge about this most ecamenisal conneil, and when the time chall have come for the opening of the first asasion there will be such a acein to record in hiatory as no acriba in the ages pest and gone hae ever been privileged to chronicle.

## ABOHDEAOON FAREAR'S RIMGING WORDS AGAINBT HIGH-OMUROH

 PRETENSIONIBIn the curremt namber of the Review of the Chwirches, A rohdeacon Farrar annonnces his retire: mant from the editoxthip of the Anglican noter in that magesine. He gives atterance to oome ringing words egainet High;Ohareh aseomptions, He naya:
I heve nevar underntood the prayer that "we mais heve grace to lay to heart the great danger we are in trom our anhappy divisiona ${ }^{n}$ in the serise whioh limite it to members of the Anglican commuito or which thinke thet on aincerity in offering the preyer is beet illustreted by the contamitions arrogence which ingenentily though
 belong fo the graet Nonconformiet badied. I kinve more tbien once proteetad againgt this anlovely and anchriation ercinaivengen in the Lower Hoase of Oonvocation, and nụt unsuccoailiflly. Every eincere Ohrigtian-every one who visibly showis the grace of Chriat in his hife and cöndact, and brings torth the triitts of the Bipirit-is a member ot the one trae Charch; whether he belonge or not to our fold, We way of Ohrist in our colemn 9 e Deugn, "When thor tookedt apon thee to deliver man thou didst open the hingdom of hesvan to ALL BigLIEVBRS." No emount of eqpercilions apeertion can "' unchurch " any who love the Cord Jesag Ohriat in aincerity and trath; and such seltaserertion only diagraces those who indulge in $1 t_{1}$ withoot herming in the amalleat degree the faithful ones whom Ohrist owns, and who bear bis nims on their forehende. It is perbaps too much to hope that those who think it besoming to gdopt this tone masy get learn that in 80 doing they degrade the Oharch of Fuglend, inatead of ennobling her by the true spirit of catholfelty; bat in arother
of ehame

Thist God the not the orthly oreed li not correet
and that those whom they would fain ehat out of the commanion of the Oharch of Ohrist were far nearer to him then themaelves. The meok, the Iuat; the pionn, the devout, are very memberm incorporate, no lese thinn we, of that myeticel body of Ohrist Whiob is "the blessed company of all taithtal people."

By a sort of vaunting convention' which han slready docelved the ignorant, no one is supposed to do any work but Ritualista, The worls of othera, thoogh it, may be ten times wider and gonnder, is ignored, and every marit; they ponsesp if either derided or pasied over ini a conepiracy of gilence The whole canse of the Eeformation ia going by defaalt ; and if the alfoneted laity, who heve bean driven into indifference by the Romish ininovatione and Romiah doctringe forced upon tham
withont any voise of theire in the metter; do not awake in time and easart their rights ms bharers in the common and aole prienthood of all Ohristians, they will awcke too late, to ind themselves nominal members of © Ohurch which has become widely Popish in ell bat name-m Ohareh-in-which cethow loity is every day being made more and more the iymous with Etari Romanism, eadin which whelmed with cellumny end insult
the three caravels of columbus．
In the dayg of Colnmbias vassels were genar－ ally osiled＂carravalg，＂and if of considerable
gizg for those times thay were called by the Spaniarda naos．
Whan Queen Isabells determined to help Columbas to make his voyage，a royal order was sent to the city of Palos to fit out three caravels and to plece them at the royal dis－ posal．The oity made a pretence of oomplying， but it was so well known that the ahipe were for Columbus＇hazardous venture into the terrible western coesn that neither money nor
foros could get thom equipped and menned． Orer and over agaln the people were absembled in the pablic equares and the order read with groat pomp，butall in vain．Colambas，in hie despair，begred that the prisons be opened and the convicts allowed to go with him，Finally， a ahip－owner of Pslos，Marcin Alonvo Pinzon， was induced，by an offer of a large ahare of the rewards in cese of disooveries，to make an ective effort to fit ont the expedition，He was a popalar ses－captain and s vigorous man of bainesas，and it wes ontirely due to him the Columbas was able to set sail on his ever－
memorable voyage．Pinzon condemped two of the carravele given by the town，and substi－ tated two stannch vesgels of his own．One was a decked vesiel of three hundred tons， large enough to be called a nao，and the other was a little thing with lateen asile，which was ohosen on acsonnt of her light draught，in case rivers had to be ascended in the country they expected to discover．The nio was at first named the Gallega，but they re－named her the Santa Maria．Columbas took her for hig flag－ ship，for he held an adiuiral＇s commission from Ferdinand and Isabella．The little lateen rigged caravel was called the Nina．Of the three ceravela offored by the town of Palos，the only one which Pinzon considered neaworthy anoagh to accept was the Pinta，a boat about half as large as the Santa Maria，and rigged like her．Kis shrewdness in rejecting the others was fally proved before the expedition reached the Csinaries；for it was discovered that the Pinia had been tampered with，and had been parposely weakened．A long delay in the islands was necessary to repair her．
Suoh were the vessels in which Columbus arecovered America；one as large ab．a amal achooner，and the other two abppt the size of journes，or known of the terrible etorms which asn rage in the Atiantic Ocesn，he never would uave dared to venture out in oraft ao Frail．－ －John M．Elicott，U．S M．，in 8t Nicholas，

## modern civilization in bible lands．

The present is a kind of＂Columbers year＂ for Paleatine，and in commemoration of the oponing of the raliroad in the Holy Land，an extra flag might be displayed at the great Chicago Exposition．
During the month of Angust（1892），tens of thousands of people，for the flrat time in their lives，have seen a railroad and a train of cars． They have had a revelation，and in the great olty，as well an in the dirtiest village of the land，wonder is at its height．The excitement can hardly be reslized by the inhabitants of other conntries，to whom railroads perfected by the higheit engineering akill，and with lavish axpenge，are objscts as familiar and common as
daily newspzer．Wo forget that，not oo very long ago，in our own country，we had only bridio－paths，and aearcely a yearly post， while railwayt and steamboats had not even been dreamed of．Let all the world rejuice if this medieval country is experiencing a sensa－
tion whieh it can herdly comprehend．The signifioanoe of this event is not that ifty three miles of railway bave been buill，or that the capital and the seaport have been united by iron rails；it is that this has been done in Tarkey which has always，by all the prejadice and force of ite religion，by all the arts of its dip－ lomacy，and by every other means at its com－ Western civilization，It is，therefore，a well－ aimed spesr－thrast in the side of this old des－ potio，baokward－looking government，and may foretoken for it either the dawn of health or the Bhadows of

Blahop Fhillipe Brooks left two brothera in the minigtry．Anothex，a ministor，died some yearn ago
anlline．

## Cetoman and lignt．

## Laws Affecting women and Children in Ontario．

It has become almost proverbial that the dogma ol diviligation to which any netion hat attained may be determined by the Bocinl condition of its woman．If this be eo．Oannde occoupieg no mean Dominiov，Ontario is andoubtedly in the fron rank．
True，tharo are atill wrongs to be righted，but with the oducetion of the masesef，wocomplished by thar of our ezoellent pablic－achool aybtem an Har agencies，wa prodiot that the legal dissbill Woman ahall then stand upon en equel tootiog with her brothera，and be able to demand ard btain what abe cannot now ：equal pay fir qually good work．
In regard to the power to hold property，as in The matter of the oleotive tranchise， 2 eort of premiam．neemb to have beon pat apon singe Foman and widowe，they being slmost as free at non in reference to bosinew relations of any fort． A married wornan mey oarry on buainess for her separste age，and her perxonal earninge are pro－ eoted ；bat contreote，in her onfe，are only bind－ ing so for as she has gepmiate estater She is on－ titled to support doriag har hueband＇s lifetime， and to her dower，or＂thirds，＂of his real eatate only，after his demth，in suse he leaves no will． She te theretore an necessary party to eny convey－ nce made by him ；whereng，if ehe have property equired by her eince July 1，1884，or it her mas）－ ioge took place aince that date，bhe cin eonvey y a deed separate from her husbend．
A hugbend is got lisable for the debts of his wite， and every woman maried arnoe 1859 without e marricge aetitlemont oan hold her property tre rom the debts or control of her hraband．
Oae would naturally sappoes that if there were nything to which 4 women mignt have an equal， or even suparior，alaitm to her huaband，it would be to the control of her children in case of a sepe－ ation between man and wife ；but suoh is not the os．ee．At common law，the father＇s oibim it para－ mount ；but on petition to the High Oourt，or Surrogate Court，an onder may be oftainad which ball vary or restriet thif right．If the children be of tender sac，or the father bedissolate，the mother nay be allowed to retain them．In euch caree hit ight of aecest to the obildren in utaally defined， ad，alao，how far he in liable for their main nanoe
In Ontario，the muniolpal tranohice exiends to all widowe and unmarried women，twenly－one years of age and opwaids，abjects of Her Mojeraty y birth and naturaliz2tion，who in townahip ars in towns 100 ，in incoryormed vilages ior 2400 raeholdera，whether reaident or not ；（2）as bouse－ bolders or teinents，who ere auch it the dete of the eleation，and have regided therein aince the last revised asaesiment roll．Freeholdera or tenanta who are rated it an amonnt anflicient，if equally divided between them，to give a qualificstion to aoh，are entitiod to vote．This frenahise entend school truatee elections，there ia no limitation of a bchool trustee elections，there in no limitation of a
hounseholder＇s qualificstion．The Publio Schoola＇ Aut provides that＂every ratepayer（married or single）twenty－one years of ago and tpwards，who ia publie－school expporter within the section for Which he（or che）is sach ratepayer，shall be ontitled to vate at echool electiona end sohool meetingen，＂
In case of an election for the adoption of a local ption by－lew，those women cen vote who postera the manicipal franchise，as this voters＇list in the one used ut auch olections．
The only election office to which a woman it ingible if that of sohool trustee．Toronto has hree ladias on the Public sohool Boerd，and two on the High School Board，one of whom fir ohair man of the letter body
There is no law excluding women from office in the divil eeryloe，and ocoesionally one is ap pointed to euch；but never to oounty offices by
the Provincial Government the Provincial Government
The rankis of the medical profesaion have been open to women for some alme，and many worthy
ones bave already entered this most suitable and ngeful calling
Lats yemra bill paned the Locel Legiglatare allowing the Law Bociety to admit women to study and practice as solicitors only ；not as bsariaters． One young lady hal already entered，and is parsu－ ing her atudies at the present time
In regard to the personal protection of girls，the nov provides that those under fourteen yeara are nowpable of giving consent，and that the seduc－ hon of suoh an one is punishable by imprisonmant for life，and whipping，whether the affender be－ It is illegal to sall intasiosting ligrors to
It is illegal to bell intaricating liquors to any thereby liable to a fine of not leas than 810，end thereby liable to not mose than 820
BHnce Joly 1,1892 ，it has been min offence to cell
tobaceo，in any form，to anyone less than eighteen years of age， iseept by a writton order from the perent or gaerdian．The penalty in this ease in with or without costa，or imprisonment not to ex ceed thirty days，mecording to the discretion of the convieting magistrate
It is is penal cffonce，punighable by fine or im risonment，to employ a child or yorme woman a factory of any hind when parmsinent indury to health is likely to anane，and no boy under twelve，and no girl under fourtaen years of age
can be so employed．The hoars for work are mited to ten per day or sixty in is week．Women and chuldren mast not clean machinery when it is in motion，and belting，etc，munt be seourely sabrded．There mast aleo be meang for extin－ guiahing fras，and atrch pleces mant be tept clean and well vantilated，and not beovererowded．The parentis liable in all anch canem，as well as 抽e mployer，for eny contravention．of this Act：$A$ proviaions are enforced． $L_{18}$ tly
Cirtasi，was and hirtean matrt attend $a$ poblle bohool or nome ther achool in which elementary inatruction is given，at leasit one hundrad days in the year，
unlese there be aome remgoneble excuse．Ohildran mployed in factories need only attend fitty days provided that trey heve paseed the examination or promotion to the fourth reader，A local offeer appointed also to enforce this regulation

HuLdah 8．HOCKwELL

## A Gall To Prayer．

White ribbonery hive thing bean aconstomed to anite with the Preyer Dinion in its observence of he first weel in April as a beasion of prayer for abservelee of the Sabbeth in ell lands．The call for this observanoe reads，＂1＂hee past has been
an eventital year for the Sebbath cange in America， an eventitul yearfor the Sebbath canse in America， the present promises to be immeasorably more
so，and it may be the aracial yens in our br． oved lend．We therefore invite all peators end 11 Chrigtians to obsorve the week，A prill 29 ，for pacial prayer，pablic and private，for the imperil－ d Sbbbath in this and all landa，and for apeosisl fort in its behalf，and oollections for the apread liternture．In devort gratitade lat ns anitedly rises God for the aroned intereat in the preaer ation of the Lord＇s Duy，for the torty milliots epresented on the petitions for Sandey ologing of losing the gaters，and the failurs of Congrem
 apeal of that action，It is a triamph，the infla－
nee of which will be porpotnal．While we re greatly joyfal over the why the Lond hat ed na，yet in viow of the great peril that still gathers around our Obristien ingtitations，and apecially our Subbeth，we feel constrained，for the anke of home，religion，the canase of labor and the world＇s conversion，to alak all pattors，that during the finst week of April nest they une the services of the aenetrary，by eermons and prayer－mestinges， o deepen the intalligent conviction of the people on the broad and proctioal lines of Ohritian lew ind living，＂

## Lectures For Women

Misa Edith Bradley，danghter of the Denn of Westminater，has done good bervice by opening op new feld for Univeraity women．She has eatab－ lighed an Asacoiation of women Pionear Lzetarcas， on the coincil of which are auch well－known elo－ ontionieta as Mry，Ohurton Colling，Mra，Bryant， Rev．T．P．Faunthorpe and Profeseor Helea，and the okject of which is to provide Thiversity extcn－ ary leetures given by lady greduaten．The liter． coourse on Denta＇s Inferno and the＂Lindelude acourse on Dente＇s Inferno and the＂Literature of the Ninsteenth Osntury．＂The lestares will be deaigned not only for cultared andiences，but alao for women of the conoperative sooieties，village
olaba end night schools，It will be for the lectur． claba end night achools，It will bo for tha lectur－
era to ehow＇that this wronk be made a grest era to ahow＇that this work can be made a great of the dullest evenings I ramembar were apent in Istening to University extension leetures，British Weekly

## Brave Women Mall Carriers．

There is e breve litile woman mail onrrier in Oregon．She trevels from the hend of nayigation on Biuslaw＇s river over the Ooast Bange mountains， and then tollowe the niver tbrough Hales post－ office within fifteen mile日 of Eagene City．Her roate is twenty milee long，ard right in the heart of the mountelns．She carries the mail night and day，and feare nothing．She rides horseback and arcriese revolver．
Mise Westman in a plump brunette，awenty－two years old．Her tather ind uncle operate a atage line，At Hale＇s atation the young woman meeta Mies Westiman has never met with o mishap．On one of har tripa lasi year ahe found three
sised beakg in the romd，rightin tront of her，

The horse bessme frightened，threw his rider to the groand，and ran baok．Mina Weatman atarted atter the ranemar，remonnted，and rode righ through the envage line，and strange to my，alh Fas not attacked．Some friends later went to th lace and killed the bears．On another cocarion Cian We日tinan met two bears，but they did no molest her
old mix brave woman carries the maila in the sold mining coantry of Olanegon county，Wesh angton A recent visitor to that neighborhood， Cr．John F．Plummer，ot New York，rodeingtage and waggons，and trampad 850 miles awsy from he railroad and back，over stage routea apd traila near the Önadian border line．
At a gtation called Milott，alter the first eettlor to the locality，the party stopped for food，and were entertained by Mra．Malott，and especially by her very interestivg denghter，who carries the mail on Lorseback airteon miles a day．－From Marskall Cushisg＇s Book，＂The Story of Our Past－

## Are Women Timid？

Women timid，torsooth？writes Junius Heari Browne in a pertinent ertide entitled，＂Are
Women＂rimid？＂in the April Lzdies＇Home Journah．Wuch as we mey talk of their being go， oor talk is not an echoof our remson，bivery man of relies on their coursge measurably in tie ordinary affairs of life，and entively id most of ite criess．We ugually begin with our mothers and ead with our wives．But whatever their re－ 1ation，they are an inestimable help to on in overy gient trial，by their calmnesp，atrength，de－ cision alad hopataleess．Uahappy he who at such a time has no feminine connecllor，suatainer and riend．How meny min have borne tectimony to the invzluable aid of women，when the future blackerced，and fortane seemed inexorable ！How many more might basr acich teetimony，were they bat willing to sperk ！
Is wiman not constantly apholding wesknese，in－ piring morslity，etimulating highor motives？Not 4 houdredth part of her efficloney in this way is kaown，nor ever will be known．She is rarely consoious of it hersolf；it is regarded by her as a part of her daty，as a matter of conrec．sud he whe is supported，lifted to E loftier levi，often chooses，through solf－Iove，to ignore her aemistanoe Hor acta，under such condition，are the realt of moral courage，the enence of all courage，and of the kigd of which men have so plentifin en need．

## Cheerfal E ［igion．

I do not ask gou to we maything bat a gled， aunny women．I would have no counsels of mine recommended by long faces and tormal behavior． world and yoc at peace with heaven，with the only at the oisll of aympathy．I would have you immaculate as light，deroted in would have you immeoulate as light，devoted to sall good deeds，
indubtrions，intelligent，patient；haroio．And indurtrions，intelligent，patient；haroio，and
crowning every grace of person end mind，every crowning every grace of person end mind，every
scoomplishment，every noble aentiment，every socomplishment，every noble sentiment，every
womanly faculty，every dalicate instinot，overy womanly faculty，every dalicate inctinot，every
true impoles，I woudd see religion upon your brow true impalee，I would see religion apon your brow， the coronet by token of which God makea you a princean in his family，and an hair to the brightest glorien，the eqreatest pleganrea，the nobleat privi－ leges，and the highest honors of his kingdom，－ Timothy Tilcomb．

## A New Field For Women．

Newark can boast of qumetising that fewf cition possegs－a woman menatacturer of nmbrelyas and parasole：She sayd she bas never been able to find trace of any other woman in the basineso，expepi one a long way trom here．This Newert woman learned the irade becange it whe hor father＇s boil ness，and she liked it batter thath teaching or pew ing．So she grow handy in repairing and recover． ing nombrellas．Ske is oshrewd business woman and notwithstanding the competition with big： atores end the mistortune of having been twice burned out，she has i fairly protperous busineag，Hir advertisoments ara bright too．As so fem of her mex are angaged in the buginese the will mbke en exhibit in the Women＇s building at the World＇s

## Woman＇s Stumbling BHock．

If tomorrow wornen were placed in ell reapects on an cquality with men－if bhey wore parmitted to sit in Parlisment，enter the jary hor or aleend the bench－thay would remain ander anbjaction

## Corregpondente．

## BAPTIST FINESSE




 abrapt and negative form of Mar．Vedder＇s gtato－
mants were objectionable，the editor attempted to ments were objectionable，the iditor attempted
defend ingem，ond in a mild way invited＂Eber＂ sent trom the coontry＂＂or moat of the time since，
bot now find time to roply．The result in the
 catore，higtoriais and lexicographera，ahowing the The Arat sessmption to whioh＂Eber＂rephen Ir eolid riok hin fume by denying that tha privitive
 plies the thamb－scrow to this statement in ordar to is trae，He procesids to emphesize the fact that and when numerone guthoritiee are quoted，he
 atated thet none would do ao＂to．day．＂This Is
arttai ndeed ！ 1 suppose he would prose this point aboant the＂present penge＂so sa to rale oat peresy
writer who lived betore the time that Mn．Vedder




 manifeat purpose of wroh sseartions，víz，to toad his readers to ouppone that the question in dispote of hetion．Stat the real point in diapate in whether
baptizo denoter mode at oill，Qxite an arrifice，in deed，to thas beg the queetion！＂Firer，＂$u$ pp to this he perceives this dodgo，and he has gone to eon．
nderable trouble to ghow how titerly talas is Mr． Vedderid aseartion．The controversy ib tharstore
not abont the roal difiremes botween Beptiget and
 Foakd never have epponred in the Canadian Bap papper tor ten yearis，and have kapt evarything rupon
 Whother the fundamental iden in buaption 18 ＂ 1 pepecific With the Pedo－Baptiot vilow we cenn ondergund
 baptized when it lay a ruinsd wreok at the botiom

 The result is jast the seme when we examing ite of his oarthly pilgrimage，viz．hist great orien and
 division of the Red Seat is by the chpotle oulled


 Ritual buptism in called baptism becanses it te The divinaly appointed ordianance enereby the ine







 chould be oommemoratod by on ordinnnce？Ao， giving taet of his whole rodemptive work，And
yet．according to Baptista，thers is no resurrection



 ＂Baptizain＂The reeder can imigine what e wil
 nolvded in the meening of the Groek word， When newi of this admigsion reaohed Rocheitar
Baptist Coliege，Dr．Kendrick tried to comfort his brethran by qtating，＂We mngst lat baptize take ag love of lite，their common seanse，theiry power of
volition and normal magonlar action to briag as日ately ont
The beli
The belief that Christ has oommanded human beings to go gnto a presition in which they woild
in a fow minate die，and out of which they oan only come，provided they have soymcient norman

Ktmberly，Marab 20，1893．

## REMINISCENCES．




 ${ }^{\text {tnow }}$ whereot I athrm，＂nad afirm becnuse know．
January，1870，our gacifering fellow to the 9th of goiihod in olose confnement，withoot indicating

 vice with those in the onter pricson，and，going be－
jond Rielts permighion，lett with them a Bibs bed yond Riel＇s permizsion，lett with them a Bible and
goome tracts tor their percasal．Daring that yight， which was severely pold and stormy，ton of their
 gnowdrites and aorose trackieesa prairies in quest of
ibarty sud antety．As may be supposed，they
 their weary way daring that terrible night Ono
of them，a Mr． H ，from London，Ont，was to bady frozza an to be compalled to seek rottoge in a
house，where he was recaptored and forced biact
 plaseed of reftgie in it ther the lower or in rpar ioting menta At At Itte hoorof night，one ot the eqiasiping men called on me to get the money he had depos－ grirender，arter which he beroically thatirted cor under the cironmigtancias，nostit prepostezonis ；and yet he and many othere proferred to brave the
hardehipa mad petils that wonld bin involved therein rather than hazard liberty and life in a prolonged
impriconment gach as they had boon einduring．
 if terror was ended retarned with his family End became 2 botuler．
oseasion of some wneanineeg－ocearred on the night of Babbeth，23Pd of Janawry，1870，wher a more prisons，Attrevielting the otker prison－roome in in the morning of that day，I had a abort feapon of prayer
with De．Buhalta，who，tor reatons inknown to me was then in $\begin{gathered}\text { bolitary confinement，and who asked }\end{gathered}$
 gharr in attendance to bring it and band it to the Doctor，whtoh he did，relieving me thereby of any ferred to onme in joet hars，and in this wise：the
oecoupe of the ten men from the joil outeride followed my leaving them a Bible，and now，two weeke oner waid followed that geme night by his esiespe also When toal pietong might be aroused，and that he might order
me into the rocm mo anceremoniouly vionted by 0 m triend；；miy toars，however，ware not realiged． Whan the prifon was found empty in the morning， o small stir＂among the raitera of the fort，and no

 friend in the iecreth had been in readiness oratadde ascape ；bath aa I afterwirdal learned，bill thit

耳ould beom indispengeble to hig eeco pee，os well as

 noifficient（consialing barely of 8 small gimlete




 his sifferinga，to reach a place of satety．Nor wab
his marvellous eicape premaiture，II toobt not but
 juat onuse，seant poor Thomes Scott to his sxidden




of 800 or 600 miles throung the wilds then inter－ Dulnth，Sonowihoeing their way，and drawing along their little giled loadod with their sonnty
 on，oroiging the ice－bound lakeaf and rivera，as well

 da of civilizatio maxing that wonderfal journey，in which the true prourtection the gaiddance and htip and nuceacing
protection he po mach moeded wwe duly recognixed， and prayerful romembranee earnestly solicieitect
As in rew reall the perile which were thas aicaped twentry．three youra ago，and thein note the pari－ enabled to do tor his countryy bince that date，
think $I$ Bee pome，it least，of many，reasons
wh ＂the hand of God＂was maniteatly in this hateto
A socond connter－movement and boma of ita dis．
Toronto，March 88， 1898 ，
METHODISM IN ELOBA．
The presence here of two supprannuatad brath－ greetly to the efleciency of our work．It is a tac O not cease to work，The church with whici learsed with their enriohad experience and con－
 He it regalar at the seexns of grace in all kind lite among as is a benetiction
Brokhar Bavaga，inve bla loce tion hare
endeavora to flled the pinlpit ．With great seceptance and to our people in the absence ot te pastor．May
hin life long be apared． Since the revipal meoting our Ejpworth League has donbled its mamberibip ；and the prayer Bror Bunday．echool，under the uquerintendence of



to christian Parents
DaAB SIR，－It will be intaresting to former

 in oharge The old log charch erected by Rov． charoh in Flora－still stands as a monament Tale old boilding was the soene of the darly date． of nome of our ableat minigtars and the birthpiacoe
of many now in heaven．The nreant brick gtruiture waf ereoted in the year 186R，during the
 does not take a Hocord plece among the yigtet oburches Although zept in good repair and
hiving andergone some internal ohanges yet nothing of a permanent charaieter was done until it a thorongh renovation，which has given it the avd ornamental spire old tower，the woodwork onteide has beein all re－
painted and two new chimneys ersected．The brok Ond has been takean out and dyn reat and commodiore vtalimen is pat in the entrance taking the the old awtward and dangerona one．The old

 pininted．The becka or tne pewi are tastily
 toriam in bentitutly lighted with the incand esoont electric lighta with porcelain ehades－the twelve
oentre ores in ohandelierg end the side lighta hung from the ceiling．The basement aliso is lighted
 anser 10 the spring $a$ nem fonce is to be ereated gatheringo，eta With thair gine briok parsoinage right to teel proad of their sine chareh．proverty．
 whan al quent end oateemed ohsirmen．Rev．De．Hennon，of Goalph vided tailowing zomptous ton，after which the large andience completely filing the rath wera frotuded

 and tat，together with an provioua kabsoription，
 wozk the befrit of barmony proveilidd in our Truatee property has not lessened our peoplegs liberality towards other funds of the Charch．Oar people
are both
loyal and liberal toward the connexional
 anhasted Mininistarg＇Fond and reogivod b51．In
two weekis stter that was our missionary dey，
 thars has been \＆atgad g growth in the miarionary

 Bat with the inorease of material prosparity

 tha prinoiples of a better Chrigtian ilife，This year we were favored with the help of Sisters Anine and
Lyde Hall，who tor four weeks expounded in zoig of eager listene good old Grogpol to a oongregsation itter night．$T$ tese young worgen art devoted
and workers as well as，sble axpoundera of the Word．
Oper seiventy persons presented themselves as Beefers at the altar of prayer，most of whom pro－
foesed conversion Fity four have dijnod our Oharoh．with more to follow，whive a nomber of Charchen．We give God the glory，and prise
that these all may be＂fatthtal inito death．＂

Dinar Bir，－The Shalter Committoe of the Chil－ drenh Aid Aociety have a dear litile boy of three
yeara tor whom they want to find adoption．His mother has consanted to relinquith enl claim to
him，and，tor good reasong，the committee think that manh tiee bee日 for the boy．He is a bright， plexion and large，octel）blue ey
 of healtt，and from his payentage，there if no remon why he ahonld not be ga，I believe oll of
the members of the sommittee love hime，and will mise his tree when he goes If any of your rand ers sre parenta withont ohildran，bat longing to
beatow 2 pareit＇s love they san make no migtake tn the edoption of this little boy．Of coarse，it in
 there shonid oome reterencess．Legt ppring yon littile glri of eff，and ahe is now the dearly loved and only child in a godly Nethodiat home moon to get the mother＇s consent for wioption．
Then thert Then there is＂Ltttle Mabel＂＂This little one was and hest fall，as the cold day come on，the was
 not able to get her into any of the childron＇s


 litely won the hearte of the narses and house
ind good，hind Christion in e country place will take
her till Beptembet，we are sure the Master will
 We hope that your readers will not forget the
Ohildrepts Aid Socety and ita work．Juat now wio aro aeeking a new abiding place for our Shelter． plenty of ground for rlayground．II I is anfficiently
near the centre of the sity near the centire of the eity to be near the Police
Court and this we greaty deaira．The property poesessed of minch weal th which theg have not yet
 motto is，＂It is wigar and leass expenive to gave
abildren than to ponish ariminala＂I At the inatance，largaly in has been ．making an eurineet tutudy of legialacion or the help of infortanate children（of
all
civilised counntries），and we hope your readers
 in the coming seesion of the Ontario Legisiatare． Beorpotary Children＇f A id Society．
30 Confoderation Lite Chambers，Toronto

## FULLABTON CIRCUIT



 meeting whi held at the Oarlingford appointment
 the beaement of the poblto sabool，aftor which a
 deeda，aboat 880 ．The ohnrch andivargary of the
Monnt Pleasant oharch wat held February 26 and
 tea－meeting wae hald the following night，when
good and reasee were deliverget by Mri Race，editor of Mr；Oithell Recorder；Rov，W．H．Grahmm，Rev，
 reot tations，with an eddress by the pastor；alloo an
 were held in the taill Bermong were prenched＇on
the Babbath at Bethel end Monnt Pieasant by

 it Fallarton on B Sa bhath attornoon in Novembers
in bohall of the local auxilliry of the Worman＇e


MEN FOR BRITISH COLDMBIA CON ERENCE.

Dear Sir ; We ahall probzbly require several
 athe 6 h. ot April. $I$ wonld be very $g$ gid to commanicate with and, it poesible intorview any young
mani who feale ginled of God to volunter. The preant Indicationg are that we mhan need one and four or five young mien, with one or two yeiare' experience if possible, lor other parta of tho noo-
vinoe Prime requiaitee, next to the grace of God, are, pound herith, energy, practical common gense
and adaptability. In our hall-organized fields, sacoses depende opon the personal qualities of the
miniter, to $a$ degres unthought of in the miere meattled Conferences of the Eqst. The higheat edr.

 St Gatharines end Welland, and can ant Hamilton, for 8t Catharines and Welland, and can arrange or
an inter viow at eitheer oo theas plaches Lettery an


AULTAVILLE HOLINESS CONVENTION, DxiAR AIR;-The above convention anme off as
aninounced in the GuapIAN and wobe edided
 complate arranigements for the comport ot the dele-
 foiitreen mintsters, besides some other workere, The adddruseeg given were of a vary high ordir, but Mavety, Ohairman of the Disict, on "Practical Bat "the beat of all wab, God was with ue." The
 power of God 2e manifested in the meotings

 aimply manvellows to hear those "little fonce " testify to God's power to gave. Thers vere go orable convention closed, that it was neceasary to
contione the
Berricices,
Brother Sproule and wite remained. a few days
nimber were bleseed. laave of the dear propple on Fitday aiternoon, heaven to erise. One of the number who stood
 vapor, that appen
vantanheti amwy.n
oor be ondecistion has grown ho large, we mecesing three or four invitations for the next convention

 Parmenent arrangements have been made with the riilirond compariies to carry delegatess at reduced ratee to and from the convention to that all
who attond will parchase firitrolabs tiekets to Who from any poin pare and take a certificeste to that Iffect nigned by the egent at the gtarting point.
If wet fity certificotea we will havo the


SCRIPTURE READINGS AGALN,

 monded it Idid, in a kind of wity bot I have
 Ppotuon and it geemed to mo all right When Igot



## CHRISTIAN ISLAND.

Dhar Sir -The anniverrary feativitiea, Ohmi th



 onee of omergenop. I a anally get holp from the
Indtan brethren. Bro. Johin Monague, the oldest

 cholr, which added very materatally to the interest of the meating. The coatribationa were liberal,

 twagh by the miestonary, whioh is proftiable both
to teacher and clagen The attendance at the day. yohool in very good in winter. Thera is a markid
 Vice wha hold this winter with tioad resilite ge
 sourse I find to pairy.
tain astain viowory.
taln cartain viewory.
Throo bogas of ofothing, Hindly and timely gont by the lidies of ofinton, Merthem and Coling.
 (tweity mileis away). On visiting them this wintor of quitthe Thay wore of ond in in their axpreresions of gratitude nesing their own langnage "Me gneich!
Me gweich!
("Thank you Thank you One of them sild to me, u We are going yo make
up some Indian work, and nend it to thoee kind

 thinger to thesese dear pacple
The new dock now in cearas of construation 2t thin ialand, will prove agreat benefit to this place.
The Indians bave voted 82000 of their 0 Fin
 taken the mattar in hand, and the diock tig to be
fnimhed when navication opens, when the largesi boots, gailing on the Goorgian Biy will be abt
 foria of an $L$, will be a grean protestion to mail. bontie frona the month. ongt Finda, which ars very
gevere it this ahore, and dangerous to boata at
 of thit of fis dock, The Indiani will have tho
meeng of groenty benefiting their circumptancee, thay will only wie the meang at hanc BParuing

ACKNOWLEDGMENT.
Dmar Bri, -Through the GUARDIAN I degire to ociety tor thetr rindness in sending to my eddrets
 placed the articles to the beat ot miy jadernent, and


North Bay, Maroh 80, 1898
Hendrrson.
PORT DOVER CIROUIT.
We are now gathoring a very gricclons bairieat
 8. Jentinin came to our asistancie and we began ay
 to the altar as ugetrait of meray. We then com. mencod at Port Dover, and during to woon and
two days the churoh was filied to ita atmodt

 many happy convarstone, and some of the youeg
 oompainions to the Saviour. Alroady abont 100
heve anited with the charoh on trial, and we ex-
日evaral will nitite with othar oharchee, Brother

 and now fre meaks here, 1 feal than I san gpeak
of him in the highent tarms, and commend him to

 and the Civeriat
righteonanae $\qquad$ nand ative to
OOOKMAN.

PUNDITA RAMABAI
The lettera from Pandita Remabai daring the
 than the Ponditit Ramaboi. When we Fecoll the
trail little Hindu woman who viaitod co tew





 meatiog in April, and hopes for $a$ contitued and
ever-widening intereat io
ite work as the getool grows in numbers ind irf inence.

## 

## WIACARA OONFEREMOE.

 Brantrond. Offord Slreet Church-Eiv, W. 8 , of Toronto, was with ve it Bydenham and Oxtord
Btreet churohes, and Rev, B. Hobbs at the country sippointmeinti Addragese wore aloo given at the
Babbuth-sehoofe ioy theese brethren and Mri. B. M. abad e good aey; good sermonsand nddreeneen to good congrogationg, and we are in
idrance of the total amount raised lagt year. The sabsar
$\$ 160$.
Bzantrobd, Brant Avenue Church - Testarday pape a day which will long be reamembered in the
history ot the Brant Avenue Methoriet chate Over aighty members were recalved into member
 tribrite to the ?aithtral and aznergetio work of tho


 pitucent of haman natare. He showed eminsnt und hid mort will be long remembered in Brat
 of converte during the meoting 3 have united whin


 Whe foll of grod edvice for all those boginning in At the olope of the regular mertice the saorament evening the servine was of an evangeilistic oharae-
tar.-Brantford Exporitor, Mavch
Vraili-A oarregpondent writen: Oar prople of which Rev, John Bandudersit the eftcient paswer, charoh wan requiring some ropaiza, Tho anougnts and impresslona mers oryitalized Ini




 the wind cowe were trosted. The pewa, of whic
many complaned at very unoomiortable, were al





 ${ }^{3}$ will to the entire eatistation of all partice con

Niagara onethe-Lake-Hov. John Baundera,
M.A, pagtor, Our canastin Niagara towa is hold
 the mochool to the ambititaction of cll. Some improvements are talked of, and irst of ell more ahod
room, for the convenionoe of those living in the
 Were beartificlly arranged and bountifality spresd. The retranhcents wìe axseollent in overy partion
ler. The programmee was ox eollant end highly

## LONDON CONFERENCE

$\mathrm{Exmprin}_{1}$ James Street Church-Rev, Mrí Bus-

 been upon our hearts, Wo have had no oweeping
revivale, but Bteenty and marted growth. Many
 thiom.
MitRaphzor, Frank Street Chureh-Rev, John effort of eight weekp' driandiont the onnurch wonjer.
 truat the wort may bo deep and lasting, oar




8abbath-eraboal is well attended Our songroga-
tions are incoreasing baptismal and reception ser-




 Writes: I am gled to intorm the many readers of
the Guadian hat the Lord ts with wi on this cbarge at the Maidgtone appointment ; the Spirit
of the Lord has boen minifestad in the convarsion of sinners and asnotifying of believers. At a recent bpecial meeting ifteen heve been convorted,
while the church has received a glorlous baptiam of pawar.. Daring the mesting I waie taken down
 ife
 by thonght of meotiog the ese departed ones in
 catreed on this dirouit ovar a year ago by a broach hroatened the aharch with divenster, an both tiea were einging in the cholr; but we are glad have been trae and loyai to the charch. their pol tais circait are quite coniderate


## OUELPH OONFERENOE

Kincardine - The Kijecrinine Reporter any: men in thi Mithodsis conziestion, prosciget in the andiences to hear the reverond gentleman ang every parsion was benefized and deilighted. In the ranning aketch of the eficetionall ing itution orming a chain from the Auliantic to the Pacifc the Church. The sumas ananailly raised by voluntury contribations to carry on the work are enormoas. The orowning glory is the Vietoris, Joivergig, and ollthongh the woildinise coato over $82000^{\circ}$ Berlit - Masara Vatgeiribt, opened revival meotings in the Trinity Hethudiat ohuroh here on Sanday last, before tre arge building was filed to morning servies the Wening the churah oath not contain nearly all
who aonght adiuittance Five meetinga were held GUEiLPB, Noorook Street Church, -Rav. Dr. Han zon, pastuar. Oy Babbath, Maroh 19, Eizty

 soventy-two within the last two monthe. The

 gregations are in attendance every night and large rumber have beon led to begin a Ohrietian



## BAY OF OUINTE OONFEREMOE:

Primerbozo' Charlote Street-Rev. R, Onde, of Whitioy, prosebed gpecial annivertary germona at
this ohuroh on Surday, March 26. Patierboio', Mayk Strett Church--Rav. Mr mong st thle charch on Sunday, March 26 . Reve George Sirees ohurch, Rev. Mr. Looke being it
 Dan'a charch have had favorable resulta.
 Rev. O. B. Lambly, are inorenaing in interest and
 with the pator, and eives ovidence of spacial Bpirit is gradonsly moving the hearta of the people
Northport,-Rev. W. Down, pastor. Thas
circuit ts enjoying a gocd degree of prosperity.
 daring the year. We ere now in the midst of
 list yenr. The pastor received o sordial invita-
fion for the third yekr kit the labt meeting of the
Charry Valliky, - Rev, J. C. Hzill, partor.
 obligstions in connection whth the extengive $r$ paire of the village charch have bese promptly
 were gllowed thrse yenry to make it good, and
stll the Society is ligorously at wort with othe

 power and interest. The patior han alroady se-
oured thity new nemea for memberahip, while


耳oes extended him to retari and oomplete the
 ${ }^{c} 0$ ing $\cos$ Conferenco
Opkrpgyluk－At the lart Qanterly Baard



 St Exterprise，Xr，Allen has aceentaxd the invitu．
 in in eleeati manner
OsidwA，Simene Sireat Church－Rev．Dri．Gal．
 vion and equant and instructive，and the edllec－ of last yeary．
MANITOBA AND N，W，CONFERENCE．
 Night ofter night seating gonle hove fonnd the Stolotr，and the entire town has been moved．
Thise is the firgt revival thit has atruck the place This is the first revival that has atruck the place
gince it has been s cirenit，that is now pome eight yeara．Many of onr mambers have grown cold
and carelese，Bat now they are really aroused for the intercests of our Zion here．We ehall continue for another welk，and tha procopects are that a
grent ingathering of pric ous aonk will be thf
regnlt．Bro．Yiner Bnd his exoellent wife are reaj reanlt．Bro．Viner bnd his eroeltent wife are raal
evangelists；they ao to every place wish the evangeliges；they go to every place with the
gyowed obstat of helplag teve pastor，and nothaper． being enfereed with congiderable apizitanl unction，
yet Bro，Viner is no＂erank＂on holinees He

 bacomea mire evident that our brother is a＂mad gent from God＂to oplift his work in this town and
neighborhood．We ghall all feel anry when the time comes for Mr．end Mra，Viner to leave－eepe－
eíglly my mown houpehold，an wo hed the honor of aiglly myown household，at we had
entertaining our frignde whils here．

## TORONTO CONFERENCE

Warminstrar Mission－Riv．J．J．Sparling，
 for three weeks at Warmingter nppointments God bleased the efforta pat forth for the galvition of
preaious suaig by loeding ard frifmenoing many
 hitherto heve been mosi logelliy davotarl to，the
service of the privee of derkveis，Bro．Smith，of

 bor siso kirdily and ably helped us for a fow
nights．Darigg these thres weeis of meetiggs thirty proteased conversion．and of this number twenty anited with the Methodist
others uniting with the other charches．
After the meetings at Warminater had closed it
Fand thonght well to commence epecial services ot War thonght well to commence apecial serviees at
Oonleov．another of the appointrients of this mis－
 sell here ciso，showint the power of Eis Spimt by
 Weeks meaticg at this placs tyenty．fi／e rrotessed
convertion．Of this namber nearly twenty nnited With onr charch，the ot hers jrining other donomina，
tiong，In the five wink of meeting－three at gathared into the ohurch as memberg on trian．
Oir finazainal gtonding is alao good．All the con－ nerioned funds，inolnding the misyionary，are in
 ary Bociety this year，and so is independent；the
amonnt ruisé boing conaiderably above the hmit of the Misionary Socelety＇s grent
Toronto，McCaul Street，Rev．W．F．Wilson，
pastor，The cungregationi at this oharch on Bun：
ding last were very large，the pastor ofincisting at diny last were very lirge，the pastor oflicisting at
both ervicas：The mornipg Earmon wos Bppro－



 uane！earnesinessand anfect．That a deep impres．
vion was cratrod was evidenced by the fict that
 pastor，gave an earncet exhortation，ufter ofhich bome ten or tixelve parsons indtented thair intan－
tion to lead o better lite．Tha meeting was fall of interest，sud in rasponae to the partor＇s abll gix
more held up their hands as an indicution of their more held up their hande as an indication of their
deaire por n better life．Evangeliatio eervices are baing held in the ozureh every evening this week，
conducted by Rev．Mr．Wilgon end Mr．Buider． Tononto Eurlid Atenue Churra．－Rev．A．Mu，
Philipa，B．D．pastor．For the past month very succespinal revival eervicte heve been condacted in
 especinilly conseocrated to Ohitst for eirvice $A$ good number ot young and old heve algo btarted
in Ohristian life，nmona Whom some who have
been greatly addisted to drink This whek Gospal bsen greatly eddisted to dring This waek Goipal
tgmperance meetinge nre bsing condacted by the
Boyal Templar Revival Bepd，the Emierald Trio


 Thir and，onder is for
hold apon the people．
TORONTO，Gerrard Street－Bev．W．J．Barkwell，
 Ware hrld in the above charch on the 26th and 27th
ul：On Bundsy，Efy．Joaeph．Odery，of Now：
 Dr．Thompson，of Chioago，gave inspiriting Bd－
dresses in the afternoon．On Monidey evening e pplondid progranme was given by the sohool．the Miss Fallas F ，presifing at the．pirno，and Misi Wallese conducting the einging．Thee secretary，
Mr，Telford，reported the sohool mentberahip to be
 was presented，on behall of híg olese and temohers， wally Smithew Henry＇s Csmmentary（boand in cordancer The Doctor tonde a tounhing reply．
Paredalig－Riv．J．Fi German i，M，A．，pastor
a vert encer Grod Frideg evaning in the ebove ihnorch，under Abont 1540 were present This annual evont is becoming increatangly．populer．Ong of the
epecint reatures of th．entertainmint was a congratulatory addreas，beeatifaly，boand and
jlluminatsi，given by the songregation to their pigtor，Rev．John F．German，Expreasing in bim，aid raferring to the ability and earnest－ neas which had conduced so moch to the apirit． congregation daring the past three yearg．Mry． Garman＇s character and earvices Fore also re－ German＇s paftorate heire is ahortly yo olose，and
toch he and Mra，Berman will have the prayers and best wishes of meny triendes
Toronto，Wellyy Church；－Rev，A．B．Chain－ Diy in Weeley charci．Rev，G．J Bishop，Preai－ dant of Toronto Oonferonce，delivgred a theroughly
misaionary germon in the morning，end Ryy，Dr， Briggs ingtrueted and delighted his apidience in the evening．The congregitions were lerge，and
deap interati was manitested in thil lmportant
department of our work． department of our work

## MONTREAL OONFERENOE

Cornwall Bev，H．F．＇Blend writes ：On the For the Times＂in the intereatir of the Edicational soctety．Proceeds， 874.
lerces and apprectative．
Kingaton，Syderham，Sheef CAurch－A oorre－ than ondinary interest werg held in this ohaych on Bev，Chancellor Sinis，D．D，of Syracuse，and were on replote with ingtraction，forvent gud fingiring
 kad been anbacribed to reduce the ohnroh debth，
84,000 of whish had been paid in 80 the trengury． This onggregation had raised for atip parpoees abort day amoonted to gzizo．On．Mondely evening Dr．
Sime delivered hia popalar lactare on＂The Philog． opher＇m Stone，and exhibittd in a inarked degree
 of mach good to the ohorah．
－Matilda－－Bevs．F．W，A．Meyer and W．T． on old MBtilde Cirorit．Daring fonr weak ki upecial airvices at Bringtion＇s Cornors，twenty esiven made a gtart in the divina He．The membarnip was
alao wonderfuly quickened，The new cinverta
taraing right hold of the cottoge prajer－meeting Houdey－school work and other chroch wnt Finanidally we are also properinis．Over 8100 the mortgege cancelled．Anffeient momey has
been raised for the been raiaed for the completion it apire and akeds
at．the Glover appointment A new organ has
bf en placod in the Rowene charch，which greatly helps the canvice．Onf mizgiosary，wiving will bo nearly ${ }^{6200}$ more than liat Year．A．Woman＇s
Miselonary Society hag been started，and they have pladged themselved to keep a Bible－women in
Japan．There in progreay in ell deparizanenta of work may continue．

ST，JOEN＇G MWPHODIST RELIEF FUND：


10，490，199
Totel ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．7，488 \＆̈9
from the ffission 解ooms．



## 翟ersonal Ftents．

Ryv．A，B．Coismbers，LL：By，pastor of Weeley the Adviorory Counail on Religiaios Congrieses of
the World＇s Oongrass Aoxitary in connection with the World＇e Congress A oxiinary in connpetion w
the World＇s Columbian Exporition of 1899 ． The Beotah eváageliut，Rev．Jol n MaNeill，hee
been holdiar evang in the Corn Eschange，which eeata 4500 persong and grent a adiences have listened to him．He is
 r．Moody in the coning aummer．
 year in some of the legiling Gix man medioal young physigian proved bimself to be a very olever
does not mall mat our gaese if he
 len，of Aylmer．
Rev．Hogh Price Haghes has been ingited by dreai ou＂The Roligiotrs Press＂．at Chicago iv
May nert，The world＇s journaluts are expeoted． Other Engliah sponkere invited ore Lady Henry Somerbet bid Mr，W，T．Sterd，
Rav，W．Li Watkingon，to whone gerionak illneas
reference waie recently made in the GUARDIAN．it fo far resovered ss to be able to return to his manent reatoration，and of his being able in da time to enter upon hif new duties as connexiongl oditor．
 Hung Ohang is dead，At one time the what enirei
of malady by a medical mísionary，end in gratitude built an mosptial for the misetonary， purie ；вhe also protected Christisns．
Rev．B．T．Roberta the genitrof the thiree ganeral the United States，is deed．Me founded the frrst
Free Methediat Free Methodiat chorch in Boffalo，many yeare
ago and was also foonder and sditor of the Earnegt Cho and was also foonder
A ohildren＇s hoppital is being buitt nabr Milan，


Rev．F．Paton，gon of the venernble．Hev．Dr．J，
G．Poton，of the Now Hebrides Mingion，hes been appointed a masonery to those trlande
Mr．H．A．Mrasey，Prositent of the Maseoy－ Harris Company，informe as that the areater
portion of the Company＇s World＇s Fatr Ein bit will be open to pablic inspaction to dedey et King
Street Weat．ocrner of Mesgey Street，between ion wis end 5 purner of It wili nodoribet be $s$ bplendid
ernibiti erribit：
Mill many friende of Rev．T．H．Orioe，M，A．，of to know that he haspagsed with hopor the last of
 nencement Dav to be a warded the degree．
Bav．A．M．Phillipe has declined the invitatio Binity Methodist charch in this aity．
Bighop Vincentio to ippeak et the reunion con－
ference at Luncerne，8wit worlind in August，on
Rev，Dr．Oarman，General Eqperin tapdent，will ants＇Olab，Friday．April 14 on＂The Fompdr
and the Bail Loft－A 8 tads in Methodipmi＂
Rev．Dr．Btone，of Menford．has．received notice of his eppointment es a membir of the＂4dvisory
Council on Restgious Congresaes；of the Worlde

Rav．J．B．Kennedy，of London Oonterence，has
recoived a unanimona invitation to Troherne Oir anit Manitobs Oonference，and aceepted，su
to the Trangler and Stationing Oommittee．
Bev．T．E，Bartsoy，of Devistille，han reeaiv
 oniarch，in this ctip，to b somene paitor of the the action of the Etationina Committtes
THE LITERARY SOCIETY OF VICTOBIA This the rioneer wonifty of Viotoria，was orgion prrity in the old alme matar in Coboorg．Bome
of the is old boys in imagined ihat oren torls same to Toronto the old＂Lit，＂would io
be able to keep up the mame collegn upirit ay the end of a jear＇aresidenco here wi cion trathiully bey that har strength hay not at ell diminighed，
but，on the contrary，the boys have trien ．hold with such a Fim and earneatpega，that never i
her beas diys did the Literary S Soiety witne
ench an ind soadenite year，and never have the meetings been
 sud to strenghtien the boond of nuion which exigte
to such s marked degree among atudenta of Vic． The proximity of eriaminations has necessitated
tha olosing of the society for 189298 ，end at the

 Intoch，$K$
ingtan $\bar{K}$
But the most intareating featuing and the one idas of having thim members of the clvas of 93
make short farewell speeches．As thia oless ex
prets

point of numbera we may asy that tanelevenths
of this clags belons to the of thit clasg belong to the woristy；as to work， We let the record of the puat ionr yeara，all written ＂Lit＂doinge，and regreta at thair approaching
departare were tho topios dwalt upoin by the de
 firat term，end Mr．J，H．McBain，PB Preaident Kacharen，M．A．，Q．O．，LL D，one of the founders this society，ana the kindly words spoken by
im，added，groatly to the evening＇s．onf：yment He emphasisad the lact that ours is the litereary powerfal ssalatance to the ordinnary college car． toria alogan holds eway aven in Thoronta and
with thts one of the beat＂Lita，＂of the year broke
up．


Daring March our prayers and thoughts were



When we celt to mind the grend work going
on among the Indiand at Port Simpson，B．O．，and
trom there apreading throaghont the digtriot is trom thers apreading throughont the district，is there not great reason for priting a awnet anthem
 needed，prayer that when these new sonverth canneries，filling，hop－yards，etc，whare they are
beset with temptations on every eide，they mey pnt thair trast in the Mighty to Save，had come
oif more than conquerorg throngh him who loves

REPORTS FROM TRE AUXILIARIES CListor．－On the evening of Febriairy 10，the Woman＇v Misaionary Society held e perlor concort at the parsongge，to celebrite the tenth anniver cesp trim inguturation．The．concert was a suo consiating of muglo and recitetions，weinexcegdipgly our own charch ond the wipter charehes of the the present plowaing feature of the evening ．in in the Women＇s Miagionary 8ociety to Mre Shilton happy evening was enjoyed by thl present．
STR：ATrond，－This anxiliary wae peorganised
In Septamber 1891，by Rev．J，W．Holmeg Last pear．we had twienty－giz mamiters and raiad ore ，Thin year we arpeat an inareses in numbers

 ard gentlemen joined our ausilitrye et this of ledite Mespent a very pleasant evening last foll wit and addreagat by Bince then we have been viaite Sanby．Chrifmag Teekay few dadien met at the phe onvilisery and a fow friends，with a life member－ ahow in some way that we eppreginte the deep
intereet athe has talken in our anxiliary．Had it not been for the halp and co－operation of opr
pustor and his wife it wanld have been almost fin posaible to have obyied on the wert herp．

OTTAWA，Donitian Chwich－Opr aridiary is ance During the past of $x$ monthe the sverid attendance was twenty－one．In Decoinber we had a naion maering of onr three anxiliarieg whioh gionary prayer－meeting；at which we hed Gooder
 Oolleation，$\$ 14.20$ ．Darivg the month of Maroh Gbont \＄25）to the Indinn Hoime et Ohilliwhot and a waghing manhine and wringer donated by a gentlemen to the Port Simipson Hospital

Oshawa－－The intereat，wal and numberg of greatly incroased by beting on one of the gnggeations given at the Branich meating in Oeto
ber，nemely，that the anxiliayies hold their quar
terly meetinge ot the bome of one of thair mern bers，At the invitation of Mris．Jollifine，our Maich prognaguelly larga number were present．The Eadh member preseat onswered to roll－celi by giving．Shost papers were read on different mis－ intarspersed with eutable hymns edd iolos．Eeveral allva to the grest worts to be done．The meetina
was in every respect ilary，Which Was organissain in 1895，har baen hy very enlivening addressea piven by Mrarag． C ．
Fargison，of Ohina，and Migs Wintemute，of Japan．

Frimeus－Our nuxiliary，which had been de




The Christiam

## THE PITCHER OF TEARS,

The woman hat olosed ber eyea
A-weary with weoping.
Ah- weary with weoplig.
And sobbed in her aleisping.
Har breast like a wave of the
Waa rising and felling ;
Her heart through the mist of ale
On ber baby was calling
Then her nonl was litted atwas
To the garden of heaven,
Where flowera fhine like s
So smooth and so oven;
and she saw where 'mid
An angel did wander,
With bright ohildren, wh
lone, and anart
A 11 ttle ohild tarried,
A pitohor he oarried,
His mates in the moadow.
Henvan's glory was bright, but his ta
Bore the touch of gatth
The woman knelt dotn where she stood
"My own and my dearie,
Now why do you wrander.
With little foet weary?
If you osnnot come bact, oome brok,
To the arms of your mother
Tis your wweet hand the ange
And niever another
" Oh ! mother, the pitcher of tearts
So hear teary it weigha, that behind
I ninger and tarry.
Oh ! mother, it you would nmile,
And cease from your weeping,
Yy place by the angel'g sid
'd gladly be keaping "
The woman waked by the oradl
And smited in the waking.
And smiled in the waking.
My baby, the pitoher of tears
To my heart I am taking.
To my hèrt I am tsking.
Go, trolie and ging with yo
To make anew light round your head
In the garden of heaven.
A WORD IN SEASON.
"A word in due season, how good is it!" The wise man tell us that it is like apples of gold in a basket of silver, Eternity only can
disolose all the good thet has been done by a word or two uttered at the right time, and often, too, by the direct suggestion of the Holy Spirit. A siogle remart of the Bev. Charles Simeon on the blessinge which bad resulted from the labors of Di. Carey in Lidia, first drew the attention of Henry Martyn to the canse of Foreign Missions. His mind began to stir ander the new thought, and a perasal of the life of David Brainard fixed him in his resolution to divote himself to labors for the benighted heathen.
A sentence or two apoken to me in a little village prayer-meetiog decided mes to enter the Gospel ministry, when I was strongly inclined to aboose the legal profeseion. Those few words turned the seale. Bat perhaps behind it all a bsloved mothar's prayers were moving the myeterions hand that touched the poised balance, and made souls oxtweigh ailver and eternity outweigh time. From that early experience I learned the value of a word in senson; and there were several cases of hopefal conversions which could be traced directly to a pentence or two spoken to certain persons just when their hearts were open to a good im. pression. Mary of my readers will recall the famons tract written by the late Rev. Thomas S. Malcom, in which he tella ns that his conversion was due (under God) to the remark of his college prolfessor: " Make on
for the salvation of your soul !"
1t is said that Harlan Page once went throngh his Sunday:school to get the spiritual censas of both the teachere and the scholars. Ocming to one of the teschers, he inquired, "Shall I put you down. as having a bope in Christ?" The teacher replised, "No." "Then," said Mr Page very tenderly, "I will pat yon down as baving no hape." He closed his little memo. randum book and left him. Thoss two solemn words, "no hope" rang in the anconverted teacherr's mind, and the Holy Spirit gave him no rest until he found a hope at the Cross of Christ.
"I never can forget that one word whioh was once whispered to me in an inquiry meeting." said a godly man to a friend. "What word was it?" "It was the word eternity. A yourg Christian friend who was yearaing for my ualvation came to me as I satin my ear with great bolemnity and tenderpesp, and
then went his way. That word cmade a tremendous imprestion on me, and 1 found no peace antil I gave my heart to Jesus."
The sainted Robert Marray McCheyne, of Duadee, was in the habit of letting fall these words in season, as God opened to him the opportanity. He halted once at an onginehouse by a stone quarry, when the fireman was opening the fariacee door to throw in some freah 8 al. MeCheyne, potating in to the bright, hot flame, said kindly to the man, ": Djes that fire femind you of anything?". The man could not shake of the solemin ind pression produced by the startling question. If lad him to attend the house of God, and was a turning point in his spiritual history.
A great deal depends apon $k$ cse such words in season are spoken, and by whom. When they some from nolsy, self-peeking people, and are uttered impertinetitly, or in a perfunctory \#ay, they may do little good; and perhaps some harm. Bat when they are epoken kindly, and out of a full heart, they may besome a sonice
of infinite blessing: "He that is wise winneth of infinite blessing: "He that is woise winneth sonls:" That is the right reading of an ofton misquoted passage; and the Revised Version gives it accuratoly.
Fellow Christian, you certainly have some inflaence over somebody. It not, then your religion mast be down to zero. Have you never apoken even one word to any impenitent friend aboat the most momentous of all subjects? Then I fear that it you got to heaven you will tot find any one there whom you bave gaided oc have even helped thitherward. Your crown will be rather "starless"; perhaps thete will be no crown for thee at all. For every ide word we matt give account in the day of jadgment ; but the "words in season," apoken in love, may find an echo up thers in some saved ainner's song of rejoicing, -T. L. Cuyler, D.D., in N, ․ Evangelist.

## THE SPIRIT OF DOUBT.

The spirit of dorbt ie a epirit of evil, skilled in the gailefal art of deliding emotional minds into habits of self-tortare. Its method Is to angeges the improbability that they are ohildren of God, becange of the number and magnitude of their past sins, the persistence and strength of their worldly affections, the impore images whioh hanat their imagiaations. and their lack of abiding joy. By dwelling mach on such enggestions, these sensitive sonls are held back from acta of faith and love, and lired into habite of self-accusation until their trost in Chriat bscomes as a slender flower shaken by a pitiless wind, and their hope of eternal life is, eclipsed by the greundless imaglnation that God has forsaken them. Thas, ae it was with the devout Alfred Vaughan, their way seems to lead "through the darksome
desert of chaos and ancient night." To beat bsck this tormenting apirit the distressed believer must ase the tried weapon of - 日tabborn faith, aaying to his invisible accuser, "Yes, I am, as you gay, a great alinner, oven the ohief of ainners; but Chriet is so great a Saviour that if all the sins of the world could be charged to my accoant, be could and would for give me, eesing that he is 'the Lamb of God, who took away the sin of the world." Pascal gives a atepping-atone to this conquering faith whon he represents Chriat as saying to the doubting soul: "Console thyself; thon wouldst not seek me if thou hadst not foand me !"- Zion's Herald.

## CHRIST IN THE STORM.

Jesue Chriet ministers to ue cheerfal coarage becanse he manifests himself to ns as a companion in the storm.
The narrative is very familiar to ne, so that I need not enlarge upon it. You remember the scene-our Lord alone on the mountain in prayer, the darkness coming down apon the ittle boat, the storm rising as the darkness fell, the wind howling down the gorges of the mona tain roand the land-locked lake, the crew "toiling with rowing, for the wind was contrary," And then all at once out of the mysterions obscurity beneath the shadow of the bille somethink is seen moving, and it comes nearer, and the waves become solid beneath that light and noiseless foot, and steadily nearer he comes. Jesua Christ ases the billows as the pavement over which he approsches his servants, and the
storms which beat on us are his occasion for drawing very near. Then they think him a spirit, and ary out with voices that were hoar
amid the howling of the tempest, and atrack upon the ear of whomsoever told the evangelist the atory. They ory out with a shriek of terror becauge Jesas Christ is coming to them in so atrange a fashion. Have we never ahriemed and groaned and passionately wept alond for the same reason, and mistaken the Lord of love and consolation for some grisly spectre? When he comes, it is with the old word on his lipe, "Be of good cheer !"
Tell us not to be frightened when wa see something atalking across the waves in the darkzess ! "It is I ,"-surelly that is enough The companion in the storm is the Calmer of the terror. He who recognizes Jeeas Christ as drawing near to his heart over wild billows may well "be of good cheer," since the storm but brings his traest treissure to him.

Well roars the storm to those who
and He who with anwetted feet can tread on the waves, and with quiét voice, heard above the ahries of the blast can say, "It is $I$," has the right to say, "Be of good cheer," and never says it in vain to such as take him into their lives, however tempeet-tossed, and into their hearts, however tremulous.- Alexander Mar laren.

## what the deacon said.

Yes," esid the deacon, "there is many a man that calls himself. honest that's nover bo mach is inquired what amount of debts heaven's hooks are going to show againet him. I've learned that. There were years in my life when I hardly gave a cent to the Lord withoot begradging it, and $I^{\prime} v e$ wondered since what I'd ever have talked about if I'd gone to heaven in those days, for I couldn't talk aboat any thing bat bargains and money-getting here, and those wouldn't have been suitable subjects up yonder
'Well, in those years I was telling you aboat, it was dreadfal how I cheated the Lord out of his due. Once in a lode while I paid a little to our church, but I didn't give a cent to anything else. Forejgn Miesion Sabbath was my rbeamatiz day, reglar, and I didn't go to charch. Home Miesion Day was headache day with me allers, and I btayed a way from meetin Bible Society Day I'd generally $a$ tonch of nexi ralgia, Eo't 1 didn't feel like goln' out, and stayed home. Tract Society Day I'd begin to be afraid I was goin' to be deaf, and I oughtn' to be out in the wind, so I stayed indoors; and on the Sahbeth for helping the Pablication S ciety, like as not my corvis were annenally troablecome, and I didn't feel able to get out.

Wife wanted to take a religions paper once, but I wooldn't hear t't. Told her that wes nonsense. I didn't believe any of the apostles orer took religions papers. - The Bible wae enough for them, and it ought to be enough for other folks.
"And yet, I never thought I wasp't doing ight. Id come into it sort of gradual, and dian't think much about giving anybow, except as a sort of losing bueiness.
"Well; my little girl Nannie was about eight years old then, and I wes dreadoflly prond of her, for ghe was a smart little thing. One Subbath night we were aitting by the fire and Nanii'd been saying her catechism, and by and-bye she got kind of quiet and sober, and dl of a sudden she turned to me, and gays she, Pa, will we have to pay rent in heaven?
' ' What?' says I, lookin' down at her, kind of astonished like.
'Will we have to pay rent in heaven?' says she again.
'Why, no,' saye I. 'What made you hink that?'
" Well, I coaldn't get out of her for a time what ohe did mean. Nannie didn't know mach about rent, anyway, for we'd never had to pay any, livin' in our own houge. Bat at last I found out what she'd heard some men talling about me, and one of them said: 'Well, he' bound to be awfal poor in the next world, I reckon. There ain't mach of his riches laid ap in heaven.? And as the only real poor folks that Nainie'd ever snown were some folks down at the village that had been turned out of doors becanese they couldn't pay'their rent, that's what put it into Nannie's head that may e l'd have to pay rent in heaven.
"Well, wife went on and talked to Nannie, and uxplained to her aboat the many 'man sions' in our 'Fether's house,' you know, bu 1 didn't listen mach. I was mad to think Seth
Brcwa dared to talk about me in that way Brawa dared to talk about me in that way
"I fixed op some pretty bitter thinge to say Soth the next time I met him, and I wasn' very sorry to see him next day in his cart. I began at him right off., He listened to everything that I sputtered out, and then he said : "Well, deacon, if you think the bank of heaven's got anything in it for you I'm glad of it; bat I've never seen you makink any deposits," and then drove off.
'Well, I walked over to my blackberry patch and sat down and thought, and the more I thought the worse I felt: I was angry at Girst, bat I got cooler, and I thought of Foreign Miagion Sabbath and tbe rheamatiz, and Home Mission Sebbath and the headache, and Bibie S:ciety Day and the nearalgy, and Tract Day and the corns, till it jast seemed to me I couldn't atand it any longer, and I knelt down there in the blackberry patoh and said, ' 0 Inoris, I've been a atingy man if there ever was one, and if ever I do get to heaven I deserve to pay rent sure enough. Help me to give mysell and whatever I've got, back to thee.
"And I believe he's helped me avar since. Twas pretty hard work at first getting to giving. I did feel pretty sore over that firgt dollar I alipped into the collection plate, bat I've learned better now : and I mean to keep on giving 'as anto the Lord' till I go to that heaven where Nadnje's been this twenty years."-Congrega. tionalist.

SPIRITUAL PEACE.
Inward poace is a normal possesaíon of the true Christian.
He enjoge peace with God. "Therefore, being jostified by faith. we have peace with God through our Lord Jesus Cbrist." Sweet is the peace of the forgiven. Commenting on the theme of justification by grace, as taught in Romans iii. 24-26, Lather asys: "Come hither with your tongues and pens, all ye that have them; sing and play all ge that can that so we misy in some emall degreo compre hend the import of these words." There is no eace to the anrepentant wicked, but there ie ir arndemnation to them that are in Christ Jeens.
He enjoye peace within himgell. The dis corde are silenced in his heart. The love of God ahed abroad in his heart by the Holy thost becomes sapreme and controlling. Faculties and affections are brought into harmonious order. He delights in the law of God. "To bo spiritually-minded is life and peace." Salation is the new song of praise.
He is at peace concerning the nnknown tuture. "Thou wilt keep him in perfect pence whose mind is stayed on thee, becarzs he trasteth in thee." His times are in God's hand. He realizes with joyous assarance that his henvenly Father khows all hie needs, and that all thinga are working together for his good. The God of hope fille nim with all joy and peace in belioving. He is made to abound in hope, throagh the power of the Holy Ghost. Hopefulness is one of the credentials of the $n \in w$ birth. Through the densest of sarrounding mists, through the darkeat of the vights o sorrow, amid the wildest storms; above th most tempestuous sea of trouble, bright winged Christian hope holds ber forward flight with anfaltering pinion.-Selected.

## THE PERIL OF THE EVANGELIST

No condition, no caliing is free from parile, and the more anefula man is the more frequent and terrific the assaults on him. Of the special perils of the evangelist the Britiah Weekiy says It is hard to mention it without seeming offensive, but one of the perils most incident to the apecial work of the evangelist is venity Taking ministers as a class, vanity and sloth are probably the sing that most easily beset hem ; bat the evangelist, especially if he is of any distinction, is tempted almost beyond man's atrongth. His coming to a town is olaborately arranged; there is a joint invita ion from all the most earnest workers in the locality ; there are special prajer-meetinge for the success of his mission ; the ministers git a his leet, and sometimes get a word from the height ; not in a dream, but in sober reality the son and the moon and the eleven stars make obelsance to him: No wonder he sometimee loses hie sense of proportion, and forgets that


## LARRY．

## by amaxda m．dotgelas．

## Chapter $\bar{\nabla}$ ．

On Either Hand．
The exoitement about the discovery of coal at Long Ridge was intense．The value of the town plot was donbled，and that of the railway greatly onhanced．Large offers were made to Miss Corliss by men who wished to operate the coal－mine．
The offer which she was most inolined to accept was for the privilege of working the mine for two years at a atipulated sum，and the option of buying it at the end of that time if the vein hald out and promised well．
＂And to think that fortone has lain in the grouad all thees years！＂Miss Corlís said， with her hamorous smile．＂Why，we coald hardly have given the ridge away！I＇d been willing to eell that lend several times，bat no one wanted to take the bad with the good，as poor old tather had to．And I＇ve been growing wiser every year，and have come to understand the true value of money．
Another thing amused Miss Corliss extremely． In a weak the had three offers of marriage；one of thess came，alter no more than three days aequaintance，from one of the railrosd directors．
She was bugy with her nerotiations for the working of the mine one day when，late in the afternoon，a atranger stepped out of a rather ghabby oountry bugey that he had picked ap at the atation．The passenger paid the driver glanoed critically about and at the house，and then eanntered elowly up the flower－lined path．
Mratha Corliss herself answered his sum－ mons．
＂I wish to see an Mies Corlise，＂he announced， Something about him，his immacolate attire， his step，his manner and his subtily trained voice atrack her as indicating a now specimen of the race．
＂Yes，＂ehe responded，quietly．＂I em Mies Corliss．＂
＂Yesrs ago you took a boy from New York －there was a tightening of the masoles about the mouth，a sort of shrinking，distaistefal ex－
pression．＂His name was Lawrence Biving－ ton．＂
＂Yes，str．＂
A ehiver went through her frame．Here was the originator of the mysterious inquiry from the Aid Socioty．
A touch in the delicacy of his face saggested her boy．Bat his father wase guraly dead ！
＂Could I 900 him？＂
The pan had nerved himself for an unploss－ ant daty．What sort of rough，boorish，ignor ant farm lad should he find ？He had no conflence in the edacation which he was said to have received．
＂Come in；＂Miss Corliss gaid；with her nena cheery hogpitality．＂Larry ！＂bhe coalled．
The young fellow advanced from his own room toward the vieitor．The new－comer was so well kept that he looked mach younger than his yours．As they faeed each other a likeness was evident．
Schugler Rivington never had been more non＂plaseed in his life．He allowed few mat－ ters ever to take him by surprise ；his lifelong training had given him porfect self－posiession； bat now he simply stared．
Throagh the juurney，taken very leisurely indeed，he had been planning how best to hold at arm＇s length this relative，whom he could not exactly difown；to make the best bargain he could with him，and thus pata high wall between him and the Rivington family．He had thought of nothing bat the rough Western farm life，the lack of calture and refinement； and here before him sitood a fsir，well－tept，
rather handsome young man，with anmistat． able marks of the graces of clvilization．
＂Upon my word！＂he cried，＂I coald have picked you cut of a thousand for a Rivington I My dear fellow，＂holding out hls
hand，＂let me claim you as a relative．I am your father＇s consin，Sobuyler Rivington． have come out in these wilds to hant you up－ thing we should have done long ego，my boy and I for
tremely．＂
Lawrence smiled，and cffared the guest a seat． Then turning to Mise Corliss，whe stood oold and chill，ke aald；
＂Allow me to present you to musg Corlisa， my bast friend，who has given me home and love all thesa years，and an educistion，and my ＇sant＇，
blood．＂
Mariha smiled vary faintly and bowed． Then，excuaing herselt，ahe left the room in orler that the two might talk with greater freedom．
Out in the old room into whioh she had first brought him，with tho wide chimney－placs swept clear and cloan，and whitewashed as it handa，her bright face glooming over and growing rizia．
He was rot hers，Some oue had come to claim him！
Here，that first night，the forion $n$ little fel Iow had gone to elle日p st her knee．She reraem－ bered the indescribable feeling wilh which she had oarried him op－stairy in her armes and kissed him．The one thing that had blessed her life all these years，that had larcmesed it， that had made har a now and micre gricious woman－yes，she owed this to the ebfild＇s love ！
And what did he not owe her？Why，he aight have been a little outcasti；he might brin a nameleas grave，after suffering crael－ ties of which the world takes no nste．
He loved her．No one had a right to come botween！Why did they want him？Perhaps they had learaed of his possible gacid fortane－ Lena came in presertly to sat the table， Marthe went up－etairs and woman－like； braeked her ways half and pat of her prettiest
There were voites in the adjoining room． Lerry tapped lightly and entered hirs，his tace fluched，his eyes eager and shipings，and hig voice curiously thrilled with elation．
＂That＇s right，Aunt Mat．I vent you to look your prettioost．Isn＇t it quear？It appaars that I＇ve lote of relatives in Ner Y York－one own annt living and sevigral own consing，and no end of other people．They birmehow lost sight of mammea，and thought wo wore both dead．And the strangeet of all is that I＇ve a fortune coming to me，＂

## ＂A fortune，Larry ！＂

＂Yes．Thera＇s an old aunt，my great－aunt， who lived to be almost a hondred，and who died two or three years ago worth millions in valuable real estate．Then they hud to be surs Whether my father left any heirs or ziot，for there was no will，and the property was divided
in the family．So they found out．about mamme＇s death－s－snd somehow，＂Larry＇s brow bnitted，＂that $\Gamma$＇d been sent oat by the Chil－ dren＇s Aid Sooiety．Consin Schayler is very sorry that they migsed me then，and，Aunt Mat， he is very grateful to yon．He thinks it ench a wonderful thing that I should have fallen into good hands and beeni educated；and now it seems as if I could never be grateful anough to
you；for you might have made a common ferm hand out of me！＂
＂And－they wint you？＂
She had done all thils good wark for othars， Her volice was hoarse and 日tr：sined with motion．

I ghall be needed in New York，＂he returned， gravely，＂Oh，Aunt Mat，I can＇t help being alad of the fortane ！I almost wigh you were paor，so that I could show you－and pay yon．
something bseck－and asre for you．＂His trem． alous tones came almost to tears，＂Bat Iahall always be your boy．Why，you know I haven＇t van come to freedom yat．＂
＂Mri－your cousin is going to stay，ism＇t
＂Oh，yea．I have insiated that he shall ac： oept our hospitality－yours，＂and the lad
laughed．＂And he wants to see that wonder－ ful coal－mine．I want him to see everything． You can＇t help liking him，Aunt Mati He＇日 ragularIy fasoinating．＂
And facinating Sohuyler Rivington sot out to make himeelf so that evening．Miss Corliss， he thought，sertainly was＂not oo bed，＂Oae
woold not wish to stand sponsor for hor in their set－the Rivington and Sohermerhorn set －but she wasn＇t to be sneered at out here in the whlds．Coal fields and oil wells and silver mines were very respectable thioga，though their discoverers needed generations of toning正．
However，this boy required very little．and hen，the story was rather romantic．
Mr．Rivington extended his visit to three days．In that time he had quite bewitehed Lawrence，and givan Mise Corlies a fairly good
opInfon of himaelif ；yat in meay litile wiys
without the elighteat touch of radeness，he had made her feel that she stood on the other side of the＂great sinill＂；that the＂divine right＂ of sapariorlty had not died out with kings．
It seemed really necessary that Liswrence should return with his cousin and prove his claim，Milss Corliss made no objection．The bitter truth that henceforth ahe must share him－that in time he might be won a way from her－－wese evar present：She would not raise
her finger to enforce any claim．Hile love in the days to come mast be freely given．

She had aaid good－bye to him for a longer period than this，no doabt．That he would come back she knew；bat would he be her． own？
Wh
When he was gone ghe stood in the old place with her hands clasped in pessionate tender． ne8s．How solemn the etillness seemed！How many had gone out，nevar to retarn？
＂Mother，mother，＂she cried，＂thank Gcd you can never lose little Jos？＂
$L_{i w r e n c e}$ Rivington was young and hsppy． Aunt Mat＇s face did not exectly fade from his miad，but other things orowded in．He had a great desire to see Naw York again．Once he mentioned to his cousin his old journey weet－ ward with the Aid Society＇s boys．
＂My dear Lawrence，＂gaid Mt．Sehuyler Rivington，persussively，＂you must farget thet episode．Naver refer to it，I beg of you． I am the only one in New York who knows the real circinmgtances．The story can＇t redound to your credit，it isn＇t one of the things that are gratifying，and you will serve your canbe best by quiatly dropping it，you know．That a rich and eccentric Western woman should fancy you snd adopt you is all wery well．
＂She ien＇t eccentric，＂returued Lerry， aharply．
＂Sbe would pass for that．＂The elder raised his eyebrown with meaning expression， ＂And you are a fine lad，Lawrence，a prom－ ising young fellow who will be a credit to your family．I wonder that you have done so．well under the circumetances；but good blood tella． You are a thorough Bivington．And in a fortnight you will know what that meang－the ontree to the firat scelety in New York；none of your shoddy contractors and beer－brewers and oil well people！If I hadn＇t liked you so Fell personally，F ehouldn＇t be taking sill this
interest．But you are too nice to go flosting around in any crude，half－bred oircle．＂
He had riever falt called apon to say that it he had foond the young man as he feared， rough，unpolished and unpresentable，he wonld liave made the bent terms posible with him， and left him to enjoy his rade environment．
That the present gtate of affairs wes owing to Mies Corlisa＇pity and affection never oo－ curred to him．She was a picturesque back－ ground，and，all things considered，the boy would do well to keep in her good gracee．
Something in these talks grated on Lairy＇s
honest，chivalrous soal，bat his compenion oharmed him into a ourions allence，if not acqui－ escence．
Sohugler Bivington took his young friend to his awd snite of rooms at a select hotel，pat－
ronized largely by gentlemen．Larry we amazed at the luxurious apartments．Thare were pictures that he had longed to see，statu ary，costly articlee from dietant lands，ohoice books in exquisite bindings．
＂Everybody＂was ont of town this gummer weather，but the men came baek and forth to their club and their friende，sind in the three deys they wers＂looking into matters＂Lairy had seen half a dozen of the elder cousins，and
one of his very own，Arohie Van Tyne． Archie was a year older than Larry，but al resdy fine wrinkles were settling about his eyes．He had been suspended at his college in the spring，but expected to go back the next term．Larry had never seen so vapid and con－ ventional a young man．The polish on his boes，the perfection of his necktie，the finenese of his handkerchiof and the flavor of his ofga
were the great points of anxiety with him

Van＇s a light－weight，＂declared Cougin Schuyler．＂You＇d like his brother Gouvernenr much better ；but he＇s off to Europe while we＇re getting him out of a sorape．Young fellows are grest trouble nowadays．＂
Thers was one Rivington cousin who was a member of the American Legation at Berin． Two aunts had died childleses．Mris．Van Tyne had two daughtera，younger than her boys， They hed been at their country－seat up the
Hadson，antertaining friende，and now they Hadson，entertaining friende，and now thoy
bad gone to Newport，and taken somane＇s oot－－
tage for a month，Thither went the two Biv－ ingtong，followed soon by Archie．
The Newport life wes to etrange to Law－ rence that at first it was like being borne along on the crest of a wave．Misi Margaret Van Tyne was one of the aummer beiles ；ahe was tall，slim and fair，and robed like a queen， She recelved the new cousin very graciously， though she laughed a little at hif earnestnese， and his ontspoken beliefs．
Mrs，Van Tyne inspected him critioally，and found him presentable，deciding that he was a true Rivington．Schuyler told her only a mmall part of Larry＇s atory．He sappressed altogether the early years in New York，and spoke but vaguely of the life in the West．
＂But he ought not to be wasted on that usiy，orade，Weatern life，＂seid Mrs，Van Tyno． ＂Where hes he picked up so much real refine－ ment？＂
＂That＇s the Hivington blood：And this Miss Corlise，you know，isn＇t so bed－a sort of cabbage rose in a country garden．But obe wouldn＇t stand transplanting，＂and Schnyler larighed．
＇Bat is he to go back to her？Really，we ought to keep him here．Do you know－we need this kind of young men，＂said Mrs．Van Tjine．
＂He won＇t go back，$X$ like him－quear as it may seem．I mean to oharm him．We＇ll take a ran up to Cambridge，and I＇ll interest him in Harvard．Those weatern aniversities don＇t count for much．I think I can explain matters to the queen of the conllands，And when he＇s been here a jear he will elect our side of the house．It＇s in him．＇

But if there＇s so mpch money－and she has no hair－＂
＂We＇ll temporize．Trust me for that She may marry，you know；but I do not mean that he shall lose sjght of the main chance．She＇s hopelesely healthy，good for a third of a cen－ tiry longer，＂and he sighed．＂Trast me to find some wry．＂
Alide Van Tyne，the jorngest daughter，was atill a school－girl，and not in sooiety．Law－ rance began to life her very much preaently when she was not in har setirical moods．But she painted the world and fashionable life in colors that shocked him．His beantifal Cousin Margaret；－nided by－her－mother，－seemed doing her atmost to attract＇a French cosint more than double her age，and not of the best reprita－ tion．

But she wouldn＇t marry him！ivedered Lerry．
with－a give her the ohance，＂oried＇Lids， with a scornful carve of the lip．＂On his mother＇s side the count traces his encestiry back to royalty．＂
＂I thought－＂Larry pansed confused， Why，you seem quite like an aristocratio world over here．It is so differenit－＂
＂We are all atruggling to get＇back to the arst principles，＂snd she laughed Hightly．＂It is Norman blood that counts－coronets and all that．
＇And not＇kind hearts＇？
The＇kind hearts＇answer it they aro well bred，＂said the cirl．＂4 Bat they are sometimes troublesome：You will legris a great many new things．＂
＂ 19 am
afrald I shall not like them all．And ＂You are not going back．Unole Schayler said so to mamma．He has fallen in love with you，snd he ie extremely fastidiong，But your ather wha his lavorite consin，Lswrence lusher with a sense of pleasure．
The two men took e journey to Boston，and spent a long time at Cambridge．．Evergthing light Bis ralation His youts relatives favor was flattering His youth in senses were charmed．Thare WBs s．ted him：He began to feel proud of being a Bivington．
Bat he ooald not forgat，in the frequent mo ments of commaning with his part，that he and his mother had been left to fight their way slone and almost starve，that he hed sold papar and run orrands，and been glad to ac－ copt the shelter of charity．
All these things were ekilfully avoided．Did he like this outside orust that so aspored of pretence，when the real trath must be tenderly menipalated？Yet he did．like his Consin Schuyler．For what，he wondered ？
Mr．Rivington arged him to ontar Harvard． Miss Corltps＇claim upon him seemed to be quistly ignored，
＂You think you will go back to that life，＂ gourself to it again．You are fitted for thist

 Pleasant：Houra，and otber Publitiationi，or For． REV．WILLIAM BRIGGS，D．D．，Toronto． Aul Communications intended for insertion in the Christian Guardian sbould be addifeseed to the
Editor，the REV．E．H．DEWART，D．D．， 33 Editor，the REV．E．H．DEWA．
Richimond Street West，Toronto．

## THE CHRSTSTLIA GUARDIAN

## TORONTO，WEDNESDAY，APRIL S． 1893.

## THE HOLX CATHOLIO ORUROH．

The Contamporary Review for March con－ tains，remarkably able and liberal article on this subject，by Rev．R E B Brtlett，who will be remembered by man＇y as ithe anthor of the
able Bampton lectures for 1888 ，on＂The Letter and the Spirit．＂Taking the words，＂I believe in one Catholic Apostolic Church，＂he addressed himself to the task of determining what is the meaning of the word＂chureb＂in this affirma－
tlon．The．Eastern＂and Western Churches tion．The Esatern and Western Churches
hive，at least，consistent thoukh unseriptaral conceptions of whit they mean by＂the Charch，＂Bat the Anglican Charoh cannot claim as mach．The definition of the Charch which would be acceptable to some would be sboat
as follows ：＂The Catholic Church is a society of persons baptized on condition of repentinice， faith and obedience，and governed by blahops， priests and deacons deriving their orders by legitimate ancceasion from the Apostles．＂This definition is shown to be inadequate and anten－ able，on varions grounde，
The Churchman who bases his Charchmen－ ship on Apostolical Succession must logically regard the Roman Church as a sister Charch． But＂abe ropualiates the Anglican Charch as achismatle，the Anglican clergy as lacking
lawfal orders，and Anglican sacraments as null lawfal orders，and Anglican eacraments as null
and void．She treats an Eaglish Oharciman living in a R man Catholic land àsa heathen man ；he cannot communicate at her altars； his childron cannot be confirmed by her bishops； if he dies he mast be buried with the burial of an ass．And Ahe simply Ignores the Angligin．
commanion．＂High Churohmen who pat on sirs of saperiority towards the non epieicopal Churches forget all this；although the R Catholic Church has a stronger casie akeinit them than they have against the non episcopal
Charches．The Anglican claime to Apostolic Snceession greatly weakea their case in con－ tending with the Charch of Rome．There are broken linke in the boasted chatn．
Mr．Bartlist aske，What ig the Anglioan to日ay to the non－episcopal Christiens，who claim
to be legitimate branches of the Charoh， to be legitimate branches of the Charoh，
＂and in which undoubtedly the signs of a Charoh are wrought＂？＂If the Apoistolic Succession is of the essence of the Charoh，he muat tell them that they are outidide the
pale of the Church of Christ，that they have no lawful ministers，that their escramente are invalid ；in short，he must adopt towaris them precisely the attitude which hil Roman brother adopts towards him．＂Though holding that
theese orders have extated in the history of the Ohurch，Mr．Bartlett denies that they are
essential to a Christian Church．He considers essential to a．Chriatian Charch．He considers
the admission of these orders in the history of the Church not insongisient with the late Bishop Lightfoot＇s view，＂that these orders were never formally inastituted by the apostles，
but were evolved griadaally to meet the needs of the Church，Grst the diaconate，then the priest－ hood，finally the episcopate．＂He thinks the
worde of the creed refer to the ideal Charch worde of the cresd refer to the Ideal Chareb
which exiets in the Divine mind，rather than to an＂invisible＂Chureh．
Mr，Bartlett Bees no hope of organic unlon in the present condition of thought and beliel in the Churches，To the question，＂Do you
desire to see unity restored by all Christians at： once ranging themselvee inder the bannera of Historic Episcopats ？＂He answors：＂The thing is so impostible，so inconcaivable，that I
do not trouble myelf to consider whather I desire it or not．＂On this point he perticiently says：＂The canse of organic unity has been so digcredited by violence and wrong－doing．
that reuntion is neithar to be hoped nor wiahed that raunion is neither to be hoped nor willed
for until the firgt principles of Christias mor－ ality have penetrated human society far more
deeply and widely than they have done as yet， ontil outward unity is the result and expression of the unity of the Spirit．＂

We have not for a long time resd anything which places the pretensions of the Auglican ritualiste and their talk about＂The Unity of Christendom＂in a clearer light．The testimony of buch eminent＂Charchmen＂．as Archdeacon Farrar，aid Mr，Bartlett shows that High reason and Ohrigtian trath

## PROPHETS AND APOSTLES AND THE ORITICS．

One of the most important questions in the theologicel controvergies of the day is this： Were the writer of the Old and New Testa－ mentes right，in their belief respecting their migaion and the way in which they received the revelations of trath which they made
known to others？It they wers right，the rationalist views of revelation，and of pro－ pheiy and fulifiment are wrong．If the Biblis cal writers were mistaken on thile point and the radical oritios arie right，then the prophets and aposiles are arring teachers and nusafe gaiden． The Rev，R．F．Horton，of London，is very suecessfal Congregational miniat！r．He is to give the Yale lectures on presching this year．He has fully accepted the resulte of the ＂higher criticism．＂In a reoent work he thas defines revelation and prophecy：＂Where men hear the volce of Aod and obey，they are led by a way they know not towarde an and they cannot aurmise，and their words and deeds prophetic ；the story of their lives is a revela－ tion of＂God．＂The＂as it were＂here is sik nificant．Tet an admirer oalls thls，＂a noble and rational conception of prophecy and revela： bat it：is not the Bible conception of revelation and prophecy．Moees，Isaiah，Jeremiah，Ezekiel， Paul and Pater－all testify explisitly as to the manner in which these revelations were
giveri Treir teatimony directly contrediets the theory that they were aimply the recards of the experience of thogs who hear and obey God．The whole tenor of Soriptare teaching is to the effect that the prophets and apostles ware chosen anenrs，to whom epecial revela－
tioni of truth were given，such as were not given to other good men．．It is the privilege of ati believars to＂hener the voice of God and ohey，＂ 80, sccording to this theory，the record
of＂all Ctristian lives is＂prophecy＂and ＂revelation．＂There must be multitades of prophets and，revelations，＂as it were．＂By this theory the prophecies and revelations of the Holy Scriptures are reduced to the level of ordinary religione experience．This question－ able method of anbstitatiag some plansible parsphrase of Scripture，which means some－
thing widely diferent，for the biblical and historic ideas has become very common．In this case＂revelation＂and＂prophecy＂．are
atill retained，but are used with a new and mielealing meaning．Yet，the men who reduce the extrsordinary prophecies and revelations of
the Bible to ordinary operations of the＂Bpirit in Bible to ordinary operations of the pirit they were greatly wronged，when they are charged with teaching views that undermine the ingpiration and authority of the Holy Scriptares．

## HISTORIO LIGHT ON THEOLOGY．

The history of the New Testament Chrig－ calt pag often throws important light on diff－ gald，＂Thou ari Peter and upon this rock will I build min Church，＂bas ：been interpretad by the Roman Catholios to imply the sapreme headship of Pater over the Church．It is an＇
fortunate for this exposition，that neither in fortunate for this exposition，that neither in
the early history of the Charch，nor in the words or writing3 of St．Pater，is there any gign that eitier the Apostles or St．Pater hime self．undarstood the words in the Romen sense．
The gnime is true of the words，＂Whose eoever singyeremit，they are remitted，and whosesoaver
sing ye retain，they are retained．＂The Rom． ish interpretation absurdly assumes that God has handed over the exercies of forgiveness to fallible men，to whom seeking sinners are to apply for pardon．The whole preaching and Writings of the Apostles show clearly that they any stroug power Their to be investo simply that＂if we confess our gine，$H_{\theta}$ is faithful and jugt to forgive uis our sing，and to cleanse as from all anighteoueness．＂
Certain references to the Cbarch have been
was a divinely，organized mociety；which could only be perpetaated by eplscopal ordination． But the records of the eerly Charch do not justify this assumption．Not only is there no such rale lald down，there is no evidence that
in prectice there was one officer who alone had in practice thare was one officer who，alone had is no reason to think that the laying on of the hands of＂certain prophete and teazchers＂on Paul and Barnabse was a formal ordination into＂holy ordera．＂In the game way，the
conception of the Charch which regards it as an organism ezercising aathority from a centre， is．not jastified by the history．They that went forth as missionaries of the Christian religion gatherod the new converts into societiee，whose organization was not rigidly conformed to one
model．These：local charchea had a large measure of／freadom and independence；and there is no gigr that they were olosely anited cogether as！one corporate body．In akort， When one tarins from bome modern forms of
Christianity to the New Testament，it is im－ possible not to wonder how any one could pre tend that they were drawn from the New Teetament．From what the Cbristians of the apostolic age did，we miny infer what the believed on many pointa．
the saftation abmy in oanada．
Ten yearf ago this great organization began work in the Dominion，and daring that time ite racord has been one of steady progrees．It was
an offshoot，of the work in the United States， which began in 1880，Spiritual and financial results daring the past deosile in this coantry have maltiplied until there is now a drilled lorce of over ten thousand atrong．There are two hundred and elixis－four corpe in the com－
mand of poer foar hundred and fifty－two officers，：with other adjancte and auxiliaries． The Army has also accumulated property to the value of nearly half a million of dollare． With the ordinary methods of Army work our readers are doubtless familiar，or at least they are familiar，with the aggreasive oharaster and
gelf－denying discipline which have led the Army，under the divine direction，to the grea aucce日日 it has achieved．In the prospect for the coming year，however，there are several romising features which it is hoped will prove more nsefol even than in the past．The resene
work is now In an efficient condition，and in－ work is now．In an efficient condition，and in
oludes atx Rosoue Homes．Namerous and wighty testimoniale have been given regard－ ng the graat good done among unfortanate women（and ohildren in connection with this
branch of：Army work．The Children＇s Shelter， Prison Gate Home and Shelter for Men，League of Mercy－a band of sister Salvationists organ－ izad for hospital and prigon visiting－are all in all operation，and will be extended to other owns and cities of the Dominion．It may be said that the sovare trial which the Army has aucciessfally paseed through in England，on account of the attack apon its Gianncial admin istration，has poly served to atrengthen pablic sonfidence here，as well as．there；in the strict probity of those in charge of the funds．The work／in Qugbec．has been done ander very
adverse circumstances．The language，the poverty of the people and their subjaction to the priesthood have bsen severe checks；yet notwithstanding，mach good has been done， ter officers being ongaged in the work，It has been resolved，howevar，to amaligamate the
Franch and Engligh work in the Province of Qaebse，and it is helitaved more eflioiencs will esult from the change．
On the whole the prospses for the next year and decade is hoppoful．New plans of organization re being maje to meet new contingencies；＂and apirit of loyalty and enthasiasm prevaila， We tringt the work of the Army will be crownad with abundant anccess．

Herr Ahlwardtand the Jew baiters ure cans－ ing a great atir in Germany．An Anti Semitic party is now recogrized as a powerfal force ranks of the Congervatives and sscured the support of a congiderable namber from other parties，As a rile，the most anccossfial capital tstain Germany arg Jews，and they frow how to protect theypelve3．Mach as the alliance venilence of a friendly relation betw，it an the monejed interest ampunto to slmost a neces sity，and therein lies the poper ol the Jews．At the present juncture，when it peems imposeltble
to pasis the military bill，and the socialists ary
increaging in power every day，it eeome pradent or the government to keep on good terme with the race which numbers among its representa－ tives so many astute bankers and financiera． These men of ability and wealth will have re venge for the indignities cast apon their people． They will have it，for they know how to get it．
A very suggestive example of it is being given in the manner they are now undermin－ ng Rasaian credit．The solidarity of the race tands them in good stead in every capital of Earope．Rnseia is almost a bankrapt，and no one knows it better than the Jewieh manipa－ lator of public loans．He is jast now tarning hil knowledge to accoant．The Czar＇s govern－ ment is trying very hard to negotiate loans， but finds the money markets of Earope，excapt－ iog France，as good as closed against it．The bitter pereecation of the Jews has proved a boomerang to its instigatora，and will do wore to paralyze Ruseian gehemes，whether of frence or defense，than any other canse now n operation．For most of the Jewish bankers， who largely hold war or psace in their purse atringe，have combined against Bussia and re－ fused the monej needed．France will not long continue to give credit to a ninion which cin－ not get it from any other．The bratal tyranny of the Ozar and his Ministers has caused them trouble in a quarter where a little foresight might have led them to expeot it．
Amid the restlessness of haman thought，and the doubt and quastioning respecting many things once deemed certain，there is nothing so essential to spiritual peace and．power as to have the heart right with God．．No haman intelleot can eettle satiofactorily all the per－ plezing questions that prese for aolution upon heart and brain；but these unsolved problems need not beep you out of the enjoyment of peace．with God．$\Delta$ heart right with God is 2 believing heart，that trasta God＇s promises and acceapta Chriat as an all－sufficient Saviour： They who thas trast are delivered from the guilt and condemation of sin．They have the sssurance of a Father＇s tender love，in all：the ills and confliots of earth，and are sastained by the hope of eternal life．There is unfailing somfirt and support in all trials，to be found in communion with God．We have boen in danger of agsuming that all readerg of this paper are walking in the light of God＇s countenance． and yet，this may not be so．Raader，if you have not the joy of palvation，seels first the kingdom of God and hie righteousness．There a neither，happiness．nor safety，antil you know Christ as your own Saviour

Mr．Henry M，stanley＇s recently publighed riewe on the African slave－trade have put the question very cleerly before the public．of all men，he is likely to give the most correct view of the present condition of the traffic and of what is necessary to be done．He says that the slave－trader has shifted his operations from he aea－const to the coast of the lakes in the interior，and that he must be watched there with the same vigilance which has driven him from the sea coast．He makee one point which will prodace i deep fripreasion．He ahows that the profit of the tradere out of their nefarious butiLess is only a wretchedly small percentage compared with the enormous destruction of life and permanent injary to the country cansed by the traffic．The depopalatien and raln of whole districts have been going on in order that，＂after all deductions，only a beant one or two per cent． romaine to these rascals upon their work．At the same time，he has hopes of the result of the Braseels Conference，but blames England severely for remiagness in carrying ont her part of the akreement，alleging that in this respect
the has been far behind Germany and France．

The selfishness of corporations could not ind a batter Ullastration than the treatment brakemen have received at the hands of rail－ rond maniagenent．The expenge of fitting care
with anitomatic couplers end oteam brake with aritomatic couplers and steam brakes ther hand，better service and enhanced value of the stock woald reanalt．It is by no means certain，according to some estimates made by experts，that the changes made would not be good buainess investraent，ignoring all merci frl considerations of protection to human life． Bat in spite of thie the railroads，knowing well hat a large and increasing namber of brake men will be slanghterad annally under the present condition of affairs，are willing the they should be slaughtered．So far as Amor－
ican railroads are concerried, a law bas been paseed compelling them to make these changes, bat giving them five years in whioh to do it, We hope the Dominion Parliament
fluenced by the example of Congress.

Within the last few monthe the namber of disagters at bes has besa nnusua Thare geems now to be littie donbt that the White Star stammer Naironic is lost. a bottio has fioated ashore contalining a measage which does not read anything like a hosx, but gives dates, circamstandess, and asmes of persons in a manner whioh leads one to believe that the
ghip was really sinking when the messeage was ship was really ainking when the mesaege was
written. The writer of the message sayg the ill-fated ahtp atruck an ficeberg during a siowstorm and began to sint rapidily. The dankers of ocean travel are of course multiplied to ahipe
of the class like the Naronic, whlch whas not of the clase like the Naronic, which whe not
first-class in construction, althongh very giod for a freight boat. There has lately :been a decided ohange in favor of so builling each half of the ghip that it shall contain all the máchinery and steam power pecesanry to run though the othar half be crinshed and dianbled. Many a noble steamer will be savid from sink ing by this improvement.

The revival aervices' which Mesers. Croseley and Hunter have so succesefully conducted at the Metropolitan charch daring the past month, were olosed on the eveniog of Treaday; Maroh 28. An immenge ardienoe was prosent, and many prominent ministers and lejumen participated in the exerofses. Brothers Croseley and Hanter made fervent snd touching fare-
well addrasseg, fall of wise counsel. and encouragement to those who had untered upon the new life, and appealing powarfully to those who had not yet done so. At the conclucion of the service an inquiry meeting was held in the lectare hall, Daring their stay in Toronto Brothers Croseley and Hunter have beld fiftyfive meetings and spoken to from 75.000 to 100.000 parsons, and ona result of their laboria has been an open confeesion of faith from about 550 converts. We have besin expecting a full 550 converts. We have besn expecting
account, but none has yet been eent us.

A man who gigna hia name to chletters in the public print deserves, in one way, to inve more coneideration given to. what he writes than the man who takes the privilege of anioniymity. The former gives to the publis his own personality both as a pledge of his sincerity and an cpan target for oriticien, He is oertainly brave and honeer in this manner of presenting his subjedt. This is specially true where personal matters are laid apen to debate. On the other hand, whare there is an absence of personalities and the desire to defend trath or attank error is 'the only motive, there is no impatation of cowerdisee to be made simply beonase an man does not sign his own name. But an anonymous correspondent who uses his privilegs for attacks whioh, though ostensibly ruged for the general good, arie nothing more than veiled malignity against some one, deserves to have that privilege witheld from him. Whers matters of fact are dealt witth letters shoold bo duly gig need.

The question of stadents' expenses comes home practionlly to all the young people in the varlous colleges of the conntry, Perhapp in the majorlty of easees it is a quesition which coceasions the most dificalty, and proves most
hindering in the elfort to secure a highor edr cation. It doubtlees would be interesting for such as are concerned to have the benefitit of perusing the varied expedients and atraggles of fellow,stadents who have put apon resord their experience in this respect. We heve regeived a pamphiet from Harvurd Cniversity, oontain. ing a collestion of lettors from nndergridnates, graduates, and professional sichool strdente, describing in detail their neocesary expenseg at Harvard Univeriity. Thia pamphiot woald doubtlees contain facta and anggestionis likely to prove useful, We think it can be obtiained
from the Harvard anthorities at a nominal from
price.
Progress in the Christiatizitition of Japan seems to depend jast now more unon ohengee in the apper than among the lower clasisea. Obsarvars of the raligions eigne of the times keep their oyee fixed upon native joirnalism,
which rellectst the changes going or among the whish rellects tba clianges going on among the
and
and caltared and inflaential. The Shintoist and
Buddhiftic journals aeem to announce a dis. oquraging outtook for theif respeotiver roligions.

There is a tacit admalasion that a now factor of persistant fimportaice is at work, with a large share of inflaence in the trend of national pro greas, - Apart from the theology of Chriatianity, a profound admiration for the life ind character of Jesus to felt and is apisading. This is a aigoificant change, and halpat to break down shepticismi regarding the Gospel oliaims. The number of native studente in Chriatian colleges is rapidly increasing.
Mrs, Mackenzie, widow of the Lete Hon. Alexander Mackenzie, died last Thaxiday at her residence, St. Alban's Btreet, aged 'eixtyoight years. Mrs, Mackenzie's lest illness was
brief. She was out to ohuroh on the previous Sunday. She was an amiable and devont Christian lady, who was grestily beloved by all who knew her. While Mr. Maokenzie wis Prime Minister of Canada, aho oconpied a prominent soolal position, which she filled in a way that won her many friends. After Mr. Mackensie' healith was broken she did muoh to anpply his lack of servico, and to sustaifn him ander his aysical infirmity. She was a consiftent member of the Jarvis Street Baptist charoh,'and took in active interest in Christian work. Her mortal remsins were taken to Sarnis and laid beeside those of her late hasband.

The progress of evangelization in India is increasing at a very rapid rata, Last November Rev. F. W. Warne, of Calentts, predioted hat from 15,000 to 20000 native converts would be added to Christianity during 1892. An examination of the results shows that the number of baptisms from heathenism last year was several hundreds in excesse of 20,000 . Fróm data which Mr. Warne deemía relis ble, he makes the prediction that next year between 30,000 and 40,000 accessiong from heathenism to Christianity will be mado. The pecuricy of the former estimate goes far to justify a belief in the latter. Christianity is now galning frm foothold among, the Hindus. It is gaining he leverage by which farther achievemanta on much grander soele will become matter o ordinary record in the evangelization of India

There seemes to be a deepening conviction among American Protestants that Satollil's pparently liberal attitude in Roman Catholio soclesisatical matters is not to be trinted.! The opinions of evangelical religious journals, a well at the atterances of divines and political observers who have been watohing Satolli closely since his arrival at Washington. note hat the astate delegate has not absted one Thit of the papal demand of exaluaive domina fion over the Christian conscience throughon the world. His policy may be said to have two sides-assertions of doctrine and acte of expediency. The latter are thas far more than asailly liberal; the former have not changed nor are they likely to. Bat Protegtanta' will not care mach about dootrinal claims of the Rotnan Churoh, provided ita polioy in eda antional sind sooial matters really is influencer and liberalized by an ovangelical environment.

The fand for the World's Fuir Sundey-sehool building is in need of assistance. $\mathbf{A}$ fine atractare is propossed to be arected, bat the commit tee in charge do not wish to proiesed until. they
 tions to the amount of $\$ 16,000$ have been ieoieived; but if the additional amonat mentioned is not forthooming, a building inferlor to the one proposed will be necessary, and this might lessen the effictency of those sunday-achool akencieg whose home mast be in this bullding during the Fair. Thoes wishing to oontribute will commanicate with B. W. Hare, 200 Market Street, Chicago, IIl.
The Baptist Young People's Onion of Ontario held thefir annall convention at Woodstoick on Thuraday ard Friday of last weelk, - There was a large attendance of delegntes, and the difenaalons held were of an unusually instruotive and varled kind. Practioal questions of Charoh work and social roform were treated in an able
 tions end helipfal views were expressed.". By Young People's conventions over held in the Province.
"What doest thoi here, Elljah?" This anestion was addressod to the prophet, when a despondent mood caused him to tarn aside
was unsatiafactory, for it unduly magrifisa the difitanlites. How would you answer a
aimilar quastion? Are you faithfully ifing God's gifts for hig glory? Are you etrongthen ing the wenk, comforting the sorrowing, and naking the world better beoenge you Hive in pose of your being, and doing the work the Master has given you to da? Remember, "th hight someth, when no man can work.

The Good Friday and Enater Bunday servioes in the various Methodist chirohes in the oity wexe largely attended. At the Metropolitan Cariton, MeCaul Straet, Sherbourne Street and Broadmay. Tabernacie apeotal sarmons :were
preached, and the masical portion of the aervices was unasually fine.

The attention of our readers whe are inter asted in flowers is directed to the advertigement of J. A; Simmers, in another column.
We direct the speasial attention of our readers 0 the Sunday-sohcol and Epworth Laagre notioe on our lagt page,

## Getm gavks and heriodicals.

Christ in the Two Testamenta. By Adam Olarise Howley, M.A. London : Kegan Paul, Treach Co. The anthor of this futtle volume ta in minddam Clarike the ct England and a graydiboa of Mry. Rowley does not formally asuame to deal with the whole subjeot of Biblical Oriticima, yet the frist part of the work is a popalar atataiment of the objeotiona to the advenced speoule tions. about the Bible. He oppoopes the theory of Wollhausan and of Irrael almoth without a literat ture; that it may throw forwand to. the tifine of Rirea the literary prodnotiona of the netioni" Mr. Bowley mike sood nes of the way in which modern dimooverie efate the esanmption thant the state of learning It the time of Moses renders proof that the Pentatench could not have been then written. In the tecond part he abown thist the New Teetement tenahing tis the folflimant and completion. o
that of the Ord i and that in the charnoter, lite ind death of Ohrist were fulifled the predio lions of the prophets, He shows thet in all the goenea of Obrist's suftering "there is ane andeviating law. which parvaden'the whola, and hast is the lav of a grast neoesedty imposed by phecees concerning him" ${ }^{n}$
The First Millenial of Fauth, By anther of "Not on Calvary." New York: Bealfield \& Fitah. Thit itule book protesseen to restore the ahurch faith re. speatiog the mionement $t_{1}$ during the frat 1,000 years of ita hitarry. We do not pleve a very high astimate on the work Neither the view of the aathor nor the way in which he enatains it commends itself to our approvil The theory of arokige from the power of Batan, which he deetr
 The partial gelection from the Fothera of aroh aotationa as ceem to fovior this view is not a coom Liendable method. The pamegee quoted do not
prove wtat they are quoted to prove. Anelm's theory furnished a prisuciple ; batit it hee not been dopted in ite complotionow in modern thëology. We do not hold Anselmis view, bat it ie a artiontare of hia view to eny "he endled upon the theological worla a harmi nad repugnant concep. wion of a bloody, erual and avenging God." This writer finds it oonvenient to ignore Btw Parali Lenching regarding the stonement
-The Story of a Letier. By Bishop John H. Yincont Now York : Hunt \& Eaton. Thto is an in
 paper covers). Bithesians. Biahop. Vincent in a wimple and attrative style gives a good presentaand of the oondition of the Ephenian Charsh, and the leatona tdareased to it by the Apontle of
the Gontilen The pervasi of thid litile book will the Gontiled Fhe percosmil of thid hitile book will conase this benatital epigtile, so rish in ubblime apiritual truthe, to be rend with a now interest in rature, The books of Holy Beripture are inveeted with a mach grentar intareat by studying the diranmistancen ander whioh they were writtan and addresped.
-The Bible in the Wroldde Efwcation. By Bishor H. W. Warren, S.T.D Nem Yort: Hunt \& Eston. This if the frat course of loc ares on the Wyoliff soundation eata blighed nit the Univaratity of Danvar by Biahop Wbrren himealt. The toplce diecrisad are á follown: The Bible : Why Written -Ita Ideal-Ita Highest Ideal Real: z 3 d-ItE Propheoteas and Prediotions-Miracoloun Signs of -Ita Relation to Collegge Stadenta and StadféItr Relation to the Qiestionit of To-dey and To-moriow-Wil Men Outgrow It? Itas Fist Great

Tnglinh Tranalator-Wyelifte: Thin book ig lacid n atyle.and vigorous in thoughti and deals wome igonous atrokes to some of the ourrent bleption anlisoies of the day. It is a wholesome acd stima lating volume.
-Good. Night Thoughte about God By Eva T. En. Parle, Cincinnsti; Oranston \& Carta, This is a nga for the overy evening in the month, and also for Ohrigt mea, New Year and Bentari
-Eese Nurnbe One Hand Bix Epeeches by John . Weoley. Introduction by Franees E, Wilart. Now Y. $\mathbf{Y k}$ and Toronto: Fonk\& Wiagnalla Mr. Wooley is an active temperance reformer. His addraites are rẹd-hot ghot against the traffic and all who directly or Indireotly support th. Home of his nttermnces are miashing end indisoriminete, bat he is alway racy and tranchant. Of the Meth. ofiat Ohurch he gayn: "Bhe flames in the General Conference, but fombles in the genaral electioni" -The Deaconess and her , Vocstion. By Bishop Thoburn. This volame of 127 pagea is made up Cadireseas on the wori or curierica women, with peoial releranot to the Deaconear movemant. It will be found anggeative and atimelating to all Who are intasested in the new movement lor or ganised Ohylatian labor by women.
-Littoll's Living Age continuea with the nsual ex callance its seleotions from the best magesine Etterature of the day. The last niumber han ain arceedingly entertaining variety of artiolea; mid will well napay perassl Littell \& Co., Boston. -The Cosinopoltan Magazine for Apeil is an os ceedingly bright, and attricotive namber, Th Hinstrationg gre unaguelly good. The leadine Fticlea are: Lant Among the Mahometans, by F. G. Oarpentar ; The University of Ohiongo, by Prot Boyewen; Inaygurationa and Oaromations y Frederiok s. Danial; Demoernoy and City tovertiment, by E. A. Oifley. There are algo torles and poems, Ooamopolitan Publiahing Oó. New Yoris city
-The $\Delta$ revin for April hae a number of able and ntarasting artioles, of whith the tollowing may e mentioned : The Fituture of Fetrion, by Hamlin Gerland; Wage- Workend, by Altred Bugsell Wal lece; Authority in Christianity, by Rev. Di Gearge 0 , Lorimer ; The Inlibstive in 8 wilzgrland by W. D. MeOreckan; Anerchiem: What It I IE ad Whitit.Is Not, by Victor Xarros; A atomatio Whiting, by B. F. Undarwood. Arena Publishing $\mathrm{Co}, \mathrm{Bobton}, \mathrm{Mam}$

- Owrlation Thought for April (Wilbur BiK atchum, New Xouk) hang leading articles on The Ultimate sim of Rducetion-The Government of the maginalion-Draidiem-The Polpit and she Fratio-pivinity of Ohrietianity Eosn by iti nd the Why Use the Old reatument-bevelation nd the Bible
The Homblefic Revieso for April has a number of ble end thoughtfal articlea of special interazt to minintana Thece is a atrong sermon egains hereay-huinting and hareay trísla, by Rev. BhJ. MoPhenson; of Ohicego " Winh terne of this mage thotingt.
thought.
The. Poputa number of oble artioles, of which the following armber of - Able articles, of which the following Devid Starr Jordsn-The Ferksl Dave President Devid starr Jordsi-The Festsl Davelopment of
Art, by President
D. J. Bill-The Correlation of Art, by President D. J. Bill-The Correlation of
Struetare, Aotion, and Thought, by Dre Mr. Liader Branton-Edusation'of Oarr Colored Ditizans, by Mand Wilder Goodwin - The Inadequacy: of Netural Selection, by Herbart Epencar.
-The April Whde Aquake is af fine number, with a genulne Feater finvor. The prinoipal artiale is a desoription, very finely illustirsted, of the old town of Williambtarg, Virginia, Storiea, poems, and Hastrationg ere all of an ettractive and intaresting kind. D. Loothrop t Con, Boston
-The Apridiasue of Jonness Minler Ihustrated Month by offers a fine teatt of good reading: Mra, Miller diconsses meny intoresting topios in her depart mant There are yome good otrories, poems, lashion nows and goselp, finaly illastrited, and also the story of a wonderfal Hinda woman. There is plenty of good reading in anl topies of the day, and many fine illubtretions, Jennese Midler Co, 927 -Bromidway, New York at a year.
- The Revero of Revieves for april comen to hand well filled with its uigual variety of original and alelected mettor, The alsetoh of Mr. Oleveland aind his Osbinet is of speaial interees to United 8tatiss readers. The portraits in thio isane are numeroub and atrining. The summary of leading artioles in the review and magesines spresents a good bird's ere viow of what in going on in the world of current litaratore.
-Tha Revieve of the Chuzches for Marah in well fliled with instractive reinding matter, mustly relatiog to Oharahes end ahinch work. An extrict from en artiale by Ardidencon Fairar will be found on our firtt 'pegei. There are good portraiti and oleborate alyetohes of Dr, Olifford, of the Baptiat Ohuroh, and Dr. Bowmen Stephation, of the Math odirt Ohnrch Sevaral of the artiolea ere als di oussions of grest living questions It is the beet number yet problighed questionst It is the beet

SUPERANTDATION FUND COMMISSION:
Tha General Conference of 1890 appointad a fall consideration the constitution of the Srperannuestion Fand, with e view to nuch adoptiona as report to the next General Conterence. (Bee The Commiesion ollow thentr ingion haemade ani honest ondenvor to work it ponemed itsolf of information with re gard to the working of gimitar fundd in siator by aircaler eliatied a large amownere of valample ind on their reapective flalde of labot
The Commignion was constitated of ministars and laymen, representing all shades of opinion at the reanalt of their investigetions and oonfer ha following draft of constitntion as gart oi pubteh the eame at this joneture, to give an op
portunity for ite consideration, if deemed expediportunity for its consideration, if deemeid expedivelcomed and carefully conaidered by the Dom misaion at fif (probably) final meating in Angas nexit. Will the minidtorp and laymen intareater It may be stated that the anbjoined drait ministara' annull forturibution as will, with a fai llowance of intareat on the aime, Anable each minde, to provide his own annulty, if he remains n the active work lorty years The minister The cironit eppropriation her
hat for several yeare chis is reduced to five per eant; innd is made a firs
clatm on the income of the Quartarly Offisi clatm on the ineome of the Quartarly Offininl
Boand. The dsfisienoy of inoome nimourting to
abont 89,000 orested by thil reduat bont 89,000 , orated by thile reduction, is made ny caleries of all minigters in the active work, It will be peen that paragreph 401 provides tha iter omployed outalde the regular pastorate ram in lion of,
wrogpeoting cosimportant amendmenta in the derives an adequate income trom bainema purguits compelled to commate hif cleim and go off the Othe
Other ohenges, of a lows redical chersetar, and
yet important, will be noted by those familiar
with the opnetitrition of the Suparennngion Fand
 Norwioh, Mareh 30,1898

SUPERANNUATION FUND.
CONSTITUTION OF THE SUPERANNUA. TION FUND.

886, The name of this Yand shell be "The Baper
anazation Fund of the Methodist Ohareh, ${ }^{1}$ 3B7, The objzat of this Fand ahall be to asaigt in
 III,-MEMBERSHIP.
888, All ministers and probationare of the Metho Gaelph, Bay of Quinte, Montroel, Monitobe and Narth weit, Britian Oolambie and Japan Annai (i) Thoose who ace given a suparnamerary ra (e) Those who are loceted.
(3) Those who have comenm (8) Thoese who have commated their alaima,
(4) Thoee whosa olaime have expired by taliun,
(3) Thowe who are native ministens in foretgn
fielas. V,-MANAGMmPRT
gis9. The Fand ghall be managed by e Board
compoped of tha Treasurer or Treanirers and twentysix other membera, thixteen of whom
890. The delegates from the atoresuld Oonteranoee to the General Conferanes ghall meet,
under the presidency of a General Buperintendent or of an Annasi Oonferenen precident dianignated
 nomisate one or more persons lor the offi ion of among atere so nominated the Genersl Oontevence
hall elect by ballot the Treaonere of the Funid The meeting of the delagstrea hanll be held during ot the day eppointed for the election of teriere

bel, A General Arpeenintendent shall be ex offocio andent be present, the Board shall eleot omp of it members ap chairman, It ahalu blect ita own Ssoot agy officer or thember of the Bogra during the quadred
898. The Board shall meet once a year, and thall Goantiftation, Bg.laws and Kognlations of the Fand, the status, annaity and allowacioe of all mutation of olaime, and to matio gnch ppeola apl, and to conaidar end determina all matters connested with the edminiatration of the Fand.
8po. An Inventment Oommittoe, ae Treasturays and five other members appointed by the Board, ahal, onder ita genersi durection
in ive日t all the ospital fundi; esoh inveetinent thal be approved sither by the Byard or by ss mijarity ghall hape anthority to oali spealed magtings
the Boand, snd shall, when reqquested, advisa the 391. Each Annial Oonterance ahall elect a Connilt witith of the returne frome emal distritot to the Oonterence nd to the General Ite
895. The inveeted oapital of this Fund ahall onsiat of the tunds held und reported by the aob donations, brquests and legacies as msy here lowe then ovie fourth of the amount sabsoribed by he ministers nud probationery from
396. The mour oss of ourrent income aball be the Illowing ${ }^{2}$ He
(1) Interest on inveated ompital.
(2) Appropristions from the Book and Pablishng H, Tuse
(8) Three fourths of the annual anbsoriptions of (4) 0 ned to pay clas manta in full.
(4) Oontributiona from sironits and domestio
(5) Paym
rat efot in the regaler pastorste in lied of circetis
367. The annasl submeription of each ministar and probationer in the activa service of the Charch nd a halt per centh of his ginlary, as raported in
 to the Finanoial Searetery, one hall at the Finan aisl Diatrict Meating, and the other halt at the
Annaal Distriat Mesting, Daring probetion the abzoriptions ghall be paid from year to year, in onndianoes with the oredit of years tra yelled icn of tha Board that a ministar's arnagal aut at 3 rpat; plut his equitable share in the ine Book, and Prbliahing Hotse, world provide him, in the onae of duperenntation, a five per cont. crlptiona
999 equircd to sontributa a domestio mission shall be to for per cent. in ane monntraised, and repocted to the Contereve che pravions year for Ministerial Snpport, and the
ollowing connczional funde, wiz: The Miegionary genera), Sqperannuation, Educational, Geaera anday-rohool Ald Funde. The gald contribration Rhall bs the flagt cleim on the income of the peoial mbatsiption or otherwioe, as the Boerd may August Qaarterly'Meeting, \&hall zokify the chair ooh circuits and comeatic migaion in his district and he shall immediately report the agme to the uperintend ents under his charge.
400. The Miasdonary Bselety ehall contribute, on of circuit contifibation, the sum of 870 per annom. riained miasionary (ezooptidomentile misaionaries) 401 . Thers phat aynum.
behaif of emoh orduined miniated in thally, on
 tion ortulde the ragalar pastorsto, by the woofety,
department institation or Donterenoe he ferves, in lea of circuit ooneribation, gum equal to the diference between tha smonnt of his personal gab
 Suciaty, the Ediucotional Bocisty anid the 8uper annaption Fund; to the prixcipala, protespors,
 tare appointed to service outside the paetorate
Fsilure to comply with this pzovision sball cancil the alaim of the ministar concerned for the tarm of ruah tailare.
402. Olvimanta ghall ooncist of minieters who are ragalarly experannueted by en annaal Oonninisterf, af in ereh case ig herainafter provid:d. hhult be granted by an Annual Oonference except noe Relations. Conisisting of the ministerial mem bers of the scparannustion Pond Board in the Ooafarance, and eoven other ministery cleetted by ing ite recommendetion, ahell not take into con siderstion anything elee then the quastion, vis. "Is the applicant really worn ont, or temporarily
digabled in the itiverant uervice ${ }^{\text {" }}$ " Provided
 dvereoly, the Conerrths of the members present grant wach eppliostion.
$404, ~ A ~ m i n i s t e r ~ w h . ~$
sopersmanated for the active work at the end of that term ; it, however, a the Annal Dietriti Meeting, his egage, shall go
before the Commitee on Oonterence Relations, and 405 dest with on lise merits.
405 A Fidow, whise hrsband was apperannaatid git the time of thoir marriage, chall have no
claim on this Fund, onleag ent ennultant at the time of her marriage in which case the tormer 406 A A ith be revivod.
urband, and married Atter he wae fifty five year of age ehall not be paid any annuity, exespt a 407. A anperannasted minit y a a Annual Oonieranos, abell receive no minnuity rom the Fand daring the period of ivepenston.

Vill. -omputation of ammuticis.
408 The compatation of annaitiag ahall be beped on the namber of years gpent in the eative earvice
of the Oharch, on circaite or mingions, or in the interesta of any depariment, society or oorporation
Fithin the Methodist Charch. by the appointment Fithin the Methodist Charch. by the sppointment
of tho Goperal or an Annal Oonforance.
 balag rapolved on probetion "os from enghthar
oharon, bot not more than foor yeara ghall be crodited on the term of probstion ; provided alwhif of his circoit is not patid in fall.
410. The periot for comp piting the annoities of thoes miniatera who failed to "level rp" at per the
"beall of Union," Bhell commence with June 1 , 414. A goparaninated mininter, whose olaim has axpired by limitation, of who has commated his ofaim, and is reatored to the aetive service, shall hafe a a gibdequent claim only for aervices rendered
after such restorstion. The game rule ehall apply lossted ministers who are seatoned to cotiv

FOPE:
rence a ministar regularly trangforred to a Con Oharch, of thell ratain, in connection with thish Fuad be atanding that hearquired pravious to his trans an annually as. added to hig aillowe per from th Sapernumerary Fand of the Eisewance from the hall meke has total annaityequal to that provided by this constitutiton; and if, when given a aupar intitle hfm, under this constitation, to an annuity uring his neturnl life, that part of his annuity
418. Eaptern Scation of the Methodigt Ohurch, who is rgalarly traniferred to en Conferance of the onay be allowed en ennrity from this Fund bsaed Western 8actis of service ition that the annaity due for years of service in the Fiaftern Section be ramitted to the Trasan ior years of earvice anbergeant to transter

## ix-scal m of annuitims

414. A anperannoated miniatar shall reoalve
rom the Fand an annuity according to the follow ig some payment to continue as many years on a ahall heve rendered effective servioe. Never


$\square$
415. All caperspnaeted ministers and widow Fho were : enpuitanta in 8aptember, 1890, sami continue tn receive annaitlee accarding to that
cesle of 1886 and for the namber of yeari therfin 416. Widow of minteters being members of ou Onuroh shall reseive two-thirde of the amount ame tarm of years.
hall exoeed the income for the vaer, the Board niy direct the treasurens to dedut from emoh 418 inch a defilency.
418 en
 but lanves a child or ohildran naprovided for, the Board may make provikion tor their aupport be
rond the crdinary chtidran's annuity, but anch provision shall not exseed a sam equal to two chirdy of the annuity wo whiloh their father wonld if neeespary, shail mats oppectin arrangemente for

## x - COMMUTATION Of aknditirs,

419. A ministar Who, on snperannuation, in the ougment of his Oonference, is laid ande from the disqualify him for socular businese, whall be re-
commanded by eich Oonference to the Board for ha commatation of his ainnuilty.
420. The relation of each buperaninusted minis tar of less than twenty-throe Ysars tatiding, at
the olowe of the third year of his gaperannagtion chall be brought nader review by his Annas to the ective work of the minigtry or and the beane he nugh af does not disquality him for gecalar 421. It ahall be the daty of the Board to and
the attention of the Annual Conferences to the reletion of all olaiments of legs than twanty
three years' gtanding, at the cloge of the third yair of their superennuution, and algo to all other deamed axp: dient
421. The Boerd ehall heve powar to obncel, tn whule or in pert, the snnaity of a superannuated
minister who engagag in seculer businega dariag the period of his continaence in bach. basingas neverthale:s, no suoh action ehall be taken wimat tion of hif Conference tor the commatation of hir envuity.
un of an monamam allowance in the commate the sum of the clisimentis pecinonel subforiptions to
 poct-probationary services, provided that the
422. The maximain ollowence in the commats-
 o alaimans' peritonal wabperdption with iatertat
and in addition: s:0 tor each yeur of post-probs. 426. The mea
ton of an aninnity allowanes in the commata nataral lite of the olaimant and then revert to hir widow, ahall be en umodnt equal to the storesaic sum of his personal subicriptions with interest, and in addition, 830 for oach yoar of post-probation ry sarvice; provided, however, that the total
amount paid in commatetion of e claim ohell in cafa be more than $\$ 2000$
423. The Board, in determining the sum of a or each year of service prior to tha vaar 1884 cad siabsom that year to the year 1895, and tor
 laiment has recelved one or more ennual pny mente trom the Iund, an smount equal to one
halt the sum of suhh pryments ehall be deduoted 427. The Boarrd, in

In the come Bosind, in determining the sllowence coniderstion reversionary intergeta, also the a ga health and probeble longevity of the beneficiariea, and ahall pay the meximum allowence only when the claimant's wife is living, end when chere is
sigo a atrong probability of both parties gurviving 428. It the cla
llowance propseed by the Boand, an arbitration may be appointed whioh gholl determine within tha aforexid limitations the anm to be allowed.
429 . The commatation of an ennuity, ehall, in all 429. Tha commatation of an enndity, ehall, in all
ander oafors, cinife end children.
480. A probationer, who filis in hesilth, or who or who is not received by the Conference into frull connaxion" for reasong other than the vilo431. A minigtor who retires trom onir work with og five yerrs of iff:ctive gyrvice, bhell have bis 481, A minister who is located ehall heve hit arsonal contribations refanded with five per cent ntarest
433,
a
438, A mindeter, or probationer, who lenves the
work irregalarly, thareby forfeits all enbertption 434 A miniztar who is depoged from the minit try, or expelled trow the Chareh, thereby seaees
to be a member of the Fand, and forfeitg all eabecriotion paid into the tame.
arere ahall ancertain whither any loans that may have been granted the applicant by the Elacationa
Bociety have been repaid. If bech logna have not been repaid, no refined of subecriptions ahell be The treasarers aball be athorizad to protect the
Book and Pabliuhing Honee in the same menner.
XII, - REGULATIONS.
486. The tearetary of anch Annual Conterence nish the tressurery of the Fund with a certified (I) The name and date of birth of aach preacher
ecenvid on tria
(2) The name
(2) The nume and date of birth of any minister (3) The names and addreme
(4) Tied during the yeer.
(4) The nemes and addresses of
(5) The no surannated relation. (5) The names of auperannasted ministers who re recommended to commate their claime
(8) The namea of minigtery who are
made supernamereries, dropped, watpended, or de pcsed from the ministry
oceted, or suapended ministers restored to the west Fe work
(8) The ne
(8) The names of miniaters let
(9) The name of the Oonterence

Frad
(10)
 basia of olrcaitt epporticonmest, as per Article VI. tioner, fram all pources, for "galary, board and
437. A anperannuated minister who ohanges his Nisce of reeidence whall notily the trabsarars, and 438 . Thge within thirty daye thereot.
anaally to the Finnd, ghall be printad in the
minatee of the Annuil Conference, and each such anbesriber ahall reeeive as copy of the anme,
HEART-BELLS.
"Lintsn to the heart-rbells! Do you hear them
are they gaying?"
Are thay gayink


 2nandex



Ont Sunian School fillk
international bible Lesson.-ill. [sACOND QUARTER]
GUNDAY, APRIL 18, 18es.
JOBS APPEAL TO GOD.
goidan Text,-14 Whati I do thou znoweat not now; bot thou ghalt know
ciij. 7 .
DATB. -A boot 1520 B. O. (?)
THE Esviromsemers are the game as those of the last leason.
Homa Readisis, -Monday (april 10) Jobiv appeen to Good, Job xxiiul. 1.10. Tuesdey-A ery af depthe, Paulm cixix. Thureday-Tried with fire deptres, Pat/m cxix, Thureday-Tried with 8. 19. S.turdey-The heenler, Ieateh Ivii. 1318 . ganday-The Lord knoweth, Pialm exxxix. 12 Spirit. Verses 8-10.

## biplakatomy.

2. "Pven todedey in my complaint rebellioua"Not againat God, bot againgt " his efforta at represion, and rasdy to bregk forth in spite of him. ion) it heavier than my groaning "-all his groaning ceannot exprosp the greatness of his woes, ing ${ }^{\prime \prime}$ expreseses hif viln efforta at repreation. 3. "Oh that I knew where I might find him So just did his canse sppear to ba that it eeemed plead before God, he could not be denied the juistifisation for whith he aeked. "Seat"-Place o throne of Jadgmenth-Daniol Oorry.
anto me "-He knowi he would be ace woild any the oinjast charges his triende made against him What a foy it is, when friends and foee miscinder. into our inmoat sonl

Would he contend with me?" eta, -"Do 1 mesn thet God ahoold exhibit his almighty powir againat mel Fay trom that, bat that he would listen to me."-Oambridge Bible.
"There the uprighs might reacon with him" -The worde run. literally, "then a righteora man would be pleeding with him; ${ }^{\text {n }}$ ie., then it wonl appear that the man Who pleaid
Job) is righteona-A. B. Devidson.

Bathold, I go forward, but he is not there," eta-From thin tegoingting dream of a divize tribumal aftar the manner of that of a
haman Judge, Job awekans to realise tie actagl cirenmetancen in which th is placed. God, every. Whare present, every whers eludes him; he feels his tace.-Devidson.
10. "Bat "-It ahould be observed thet Job's most atrongly when hefeela that be cannot distake "- The conduot I pioweth the why that I thist I cherish, -Devidion. "When he hath tried me"-Finished tho trisl now in proceses, "I chatl come forth as gold"
Practical Suggastione. (1) That all real piety Will bear eny test that may be applied to it, at gold will bear mny degree of heat withoit being
injured or destroyed. (2) That the effect of oll triala in to purity piets, and make it more bright and veluable, as is the effeot of applying intenise heat to gold. (8) There in often much alloy in tha piety of a Ohrimtian as there is in gotd, that needs to be removed by the fiery tribl of affliction. will be so offectanl sorifier of gold es intange hest. (4) A trae Chrigtian ahould not dread trisl. It will not hart him. He will be the morevale heat-Barnes.

An officer in the army of Frederiok the Greath who had distingaiahed himesh by hia bravery end atil in war, was so improdent es to run thto debt an he aet in his teat, he tocik a piece of papes, snd, in a melencholy wey, drew up enist of his debtg, nd wrote at the bottom, "Who will pay these troubles, he fell seleep By-nnd-bye, gomeone anme in withoct awatrening bim, atale behind him the king. When ha reed the papar, he was filled with pity tor bin hrave oficer, and wrote fter the question, "Who will pay these debts?" the anquietly as horin win when the oflloe awoke, be atarted with auipile to find something more, and in a diferent hand writiog, on his peper. When he gaw whit it was, he whal overjoyed Frederiox falsled his promisr, and the cifloer was betore,-Sinnday achool Viekior.

## The gigighteons gead.

## JORN NEWMON

Ot the township of Hangerford, coonty of Hag-
 The bubteret of 189.
The anbjzet of this obitnary notioe was the som of the Jate Rev. Bichand Newton of Engligh birth, dren came to Oaneda in 1891. Now only one child uryives, Mre Sambel Embory, of Oxtord connty. The deceased was emong the firat betidpirs in the cownahip of Hangerford; he sottded in 1889 on the ramowned Had oscupied by him at tos time of Doase. He anited withe the Webleyan Mev. John
Dhachiat and become ot once en earneat and active aristian He identifled himselt wigotonely and right royally with sill the institnaions of the or more than twenty yeare

## In 1849 ke wee nnited in marriage to Amy Ann

 this devoted compenion whe motherr of his wine
hildren, on November 17,1870 . Six of thene childrea still garvive, all living for God and active rembars of the Mothodist Ohirch, He was mar-
iod to his now morrowing widow in December, 1871, Flis health hid been gredually fatifing for
ow or three yearm, end it bectume more and more aprarent as time paised thet the end was dieming jear, brit he wat prepered. Fifty yeare apent in Le Oharch tody prepared hime for the Panline ralametion of. victory : "I am now ready to be
offered, sind the time of my departure 招 at hand," Whon sedred with the last painfai atienk, he atd to the writer (his paistor), "This is the be
inning of the end, but I have examued my

 in glory

Newton wan a man of etrong talth in
God; he did not trait in on arme of fogh nor lean
apon his owin understending, so he never was con apon his own anderstonding, so he nevor was con natitations of the Ohuroh of God, Ie was a good Mathodiet Hymn book, and had onderlined many ai the more devotional hymng. indicating his de. grions in death. His estimate of the CHBistian GUABDIAN may be understood when it is stater
that he presented each of his ehildiren snnizally with hit. He wad a libaral sopportar of all the Ohureh's interestat bome Fears ago he peid one tion rund He was a ilfe member of the Uppe The writar preach
 could not thint of Fatikner Nowton al dead; we
thought of him en betng sltve with Ohriat in herven and the empanclpated opiryt exalifing with the radeened in glor

## JOHN KBLLAM

Was born in Leicestersbire, ingland ${ }_{j}$ on New early life He wha born trom above on New Year'

 varaion, end doring yearr tollowing, Mathodist
Agenoy-marivedy no the agenay of the late
Pititive Methodigt Ohorah-thronghout the town balpa of Veoghan, Etobicoke and Albion, wec
In. the yeir of hid new Ohrigtian Hife he wae married by the late Bov. William Lyle, to Wise Rachel slaightholm, who itill surviven her faithtu slong the line of asetulnesi, Whethor relating to thin infs or to that which is to come, a good wif
la man't best blesing from tod. In thiss matte John Kellem wag grentiy Iovored, thilg devoted mominn bieing all that eonid be degited, The mam
bert of his interasting bouedold are pll lelt in comfortatole interesting boundition; Bnd what to him wae of infinitely greatar imporiance, he left tham al
welling in the why of righteousnese and earving the Goot of thetr father
Brother Kbllam had not only grave i he posseased ifta also-such, gifter an were ioon discovered by Oir brothar wai a mont nsefal and racceseftal clasia lomder for the lengthened pertod of torty -five yeara, and a very ecceptable local preacher tor thirty-five
Feara. Boing edvieed to consalt with the Bev. W. gara, being sdvised to comant with the Bov, W
Oonkman, of Weetont who epent years in the Cothodigt minlagry and who many times visited last sepan yearr of life John Kewam had mede hi
home, Brother Monkman eopplied me with e long and well-writtan letter, expregetve of hig convidtion only give

MY acquaintance of Bra Kellam commenced
It fity years ago I bave evar tooked back in roemory to thoue impaloive evenes of my
 of guch mageive forma, bat atill lorger soola, From
thoee first recolleotiong of Broi Kellam, until the hour that he papsed ovar the river, the more 1 ateom him. Indeed, auch is my enteem of Futhar of Chrigtien leroes The ologing ticene, worthy
 bout 1 p. mi, and found him epparenily recover
og from one of hia spasmig, as he grednally Ig irom one of his spasmge a.e he gredusily
regained conetionanesis he recognized me, end
greaped my hand, He looked the truths he oonld no longer opeak, We hoped he was rallying as on
former ocolistons ; but a epeond attak bud a third, which told ae that the sad had come,

and wes enoonted home by angelic logions to the
presence of him hehad loved so much end merved so
Well The writer's firatt interview with our departed brother dates back to the yeiar 1844, whien not out Bey. John Fowler, than travelling on the old Eev. John Fowler. than trevelling on the oid
By the youthitol prae of the famtlies flicit visited was that of John Kei. In the youthinl prameher was that of John Kei-
inm, where he was moit heartily welcomed and sindly trestad. Dasing forty-bily wen yeara of con-
tinced life our iriondehip was oninternp Far ours to meet in many pleces onder a variety if circometances of an offeisl and non-cfledtal hund. The writer never left the presence of John
Kallam. When he did not feel better becante of the $\begin{array}{ll}\text { nterviaw. } & \text { He was not an absolotely portect man. } \\ \text { No man ig. } \\ \text { He was a atrong-minded man and of }\end{array}$ grast fizedness of porpose ; o child might lead him, a gisnt conld not drive himi Seven yeare of his Fas called the waipool and Grand River Mirsion. Here on almost every Sabbath daring the years of
 pally, from ton to treniy, end agmetimet more mallee, that he night breah the bread of life tos
sparsely bettled and pegttered shoep in what, in aparsely settled and menttered shoep in what, in
thooe deys, might in ell truth be nalled a Filderthoge davis, might in all try
noess Allig now over. Be
and his works do follos him,
 A most appropriste aeranon wes prasohed by Bro,
Philp in Bharon charch, e churah in which, during many yeara, Bro. Kgilam worstipped and faith
 pivar, and ere long will be callid, apoin to arops
ovar, atd meet har aninted companion on the other wide. May it be mine to meet the entire hoosehold
Where separations are untnown: BorLat.
R.

## HENRY VANTABSEL.

Bmithfield Cirouit logt nie of ite beat and oldeas momberr on July 99 i 1892, by the doeth of aidmphantly from earth to hoeren ot the age ot in Pringe EA ward connty, Ont. He was converted
it the ege of ten years, and orma to retide in Brighton townahip when a bout twenty fotide in oth. The well-improved farm he leit bahind him
neer S Sithtiald whe then covered with toreat 8o oritety, indajtry and zonenty wers a bfding alloments In hia charaéter. He wes one of the begt epecimena
of our atalwart and congeigntious Cangdian yeo-
many. The fear and love of God made him manry. The fenr and love of God made him
reverent ard hind. He was very conulderate and
generous to those who entered hig dervice, and ponerous to those who entered hig dervice, and Ee wha lind and merciful to his anilmale aleo.
He was married twice, His widow, who survives
fim, lived with him nine yeazin and feels har loss
jery keonly. He was a good man end s kind hios very zoonly. He wag a good man and s gind hao
band. He asiated in ohurch bailding in Brighton parmonage brilding in both places In his lasit llnefy be ivas suatained by the oonsolation iot the
Roly Bpirit. "Blessed Jeatiu, my Saviour, " were aten when the mazaenger on the bed of aioknesp, asd when the mazfenger oame thie dying man
raised his eyea as though looking with wondrous
j2y apon the rapturous asenes of the glory-iand solore him, end peised away to be is forever with
the Lord is an maltitude of people attended Jig funcral bervice at the Smithfleld church on of tha perfest msn, "I know thit my Redeemar the duatin hope of the resorrection toto pterna
ife.

## MRS GANNAH H, MOBGAN

Enannah Hendy was horn in Monnoutinhire, Mr. Bees Morgan in the jear 1964, In har twenty-
Ath year ehe was converted to God, and onited
with the Primitive Methodiat Ohuroh, in connee tion with whimith the Methodiat Ohuroh, in connee-
remed during her residenoe her citive land. She was left 5 widow at the
 Monnt Forestry wnitith her fimily, and meitled in Ohristion, trainiog her childron in the nortura and admonition of the Lord; wecurlig for hersely and them the reipeot of the whole coonmiunity,
Eer children are all miembers of the Methodiut Charch, and one of thein, Mi, J. K. Morgan, of
the Manitobs OOnferenoe, is a probationer for our ministry of miore than ondiniary ability and pro. narter alter nine on Thairgd was emingan, March 2 abe itqquired what time it wes, ratired to reet, was atanced with spasim of the heart and belore tox
o'clook the fame evening was with her Saviour.
To her, gnd To her, sudden death wes gudden glory

## MES MELIESA BEOWN

The beloved wife of Charlen Brown. J. P., was borr
in the townhip of Yarmonth in 1830 ; and died at In the towngip of Yainooth in 1830; and died at
her rabidence 10 Malabide, Eigin connty, on No When a gifl fiftren years of age. Shp immediately har religion experiance and Chriaticin intearity until God called her home, She Wha the darghty
of Mr, Canncey Borgees, of Vnion, who is now ninety yeans of age, mad still liveb on the old home-
gtend with hia son O'iver. Mre Brown's two gis.
 ked to Bra, Chatlas Brown, end commanced houpe-
kin Malahidf, remaining there natil her demise. Their
Our departed sister alwaya took an interent in ralitions wof kis end made tion Methodigt minister a welcome guas nuder all circamatericea. The
writer, being an ex-pnator end personal triend, was talophoned for and requeated to preaeh har
funaral sermod. Though. exseedingly bray; and covered to hacempligh ith we conld niles had to bease. The
oover obsequies ware oondacted in the Fsirview Moth.
odift oharch, The very
 Wo burtor her tot the Jiloo osmoters, to to wait he resarreetion ot the bleat

FILLIAM B, STEWART
The pabject of thit briet memorinil wat born in thild of two yeere ho what broaght to this oontury


 12. his twantypuenty year he was married to
 in tha Jitad Btatee

When aboat ninetean yeara of age Bra Stewart anrneat ministry of that devoed preacher of the Gospel, John Lrong; and from that comparatively early period of life, notwithgtanding many spir-
itual digadvents gea, "he endured; Who is invigible, ${ }^{\text {In }}$ the, year 1858 , in connection with revival earvices, condiacted by his spiritral fother, Mr. home, he renewed his conaecration to God and
united with the oharich $;$ and from that time to the and of lifet confints, according to the tasti-
mony of others, tion wherewith he was oalled."
and succeastul: was aven-tompered, industrious homble, hopetal, paitent in tribalation and in. prenehed to an large essembly of relatives and of dath it ein, and the atirength of ain is the law;
but thenas be to God, who giveth us the viotory but thanks be to God, who give
through our Lond Jeana Ohrint."

Jakig Laied.
Widow of MRA FRANCIS BELL
conty of Monahan, Irelend, on Septomber 15; 1814, and was converted at the age of twelve yenro. She was married to her late husband about 1887, ship of Fitaroy. In 1850 they moved to the townHhp of Kinonrdine, and in 1868 same to Oniross
She died on Spptember 28,1892 , At her home the ministers alway fonnd a welcome Bigter Bell adorned her profession with a moeek and quiat lifa In manner ahe Fas unassuming; In diaposition,
 cept and example, in honesty end righteousneza Wae well provided vith e home by her eon, Mr, Hainea. While asalating her daghter, Mra, Gok-
don, of Teesweter, she had a sovere atteak of la gitppe, from whioh whe never folly recovered, but wos ble to retring home. Her pator alwaye ger ; che entered her eternal home almost wifthont Blraggia
Eliser Bell greatly miased by the Methodist chirah and by the neighbors ; snd still more by hor ohildren, who deeply moarn the lofe of a faitith , in the presonoe of large congragetion, ettar whioh her bocy was laid bestide the Máter's call.

MRS JABPER A. BUEBRLLL, Whoee maiden rame was Biliza Jane Werren, wag Opheda with her parants in har twalth year.
Plity of the Aity-three yeara of merried life were temper honorshle in or Leela, ont 8west in consibtent in orharoh membership, Mra Burit. gnjoyed a lager ahare of real happinese than tolls
to the lot of many. The inflaenca of her life is a preaioun heritage to her namerours friands. The earneat prayer the family knest in the homeatead
 Brown, Mita Amelia, and her three sons.. Withof aympathy wera reeeived from difterent pertet of the continent ind the community, bat their ctive An impreseatve bervica Was conducted in the
Methodist churoh by Rov. W. F. Perly, Easisted
by Rev. J. E. Moyle (Beptist). The apeaker reby Rev. J. E. Moyle (Baptist). The qpeaker re-
marked that, "II thare were © Vast monnament
built that would tower ebove the village for handred yenyy, it would be as nothing to the
monnment she had renred-a large femily, grown op to manhood and womanhood, all in the gervice in aura and cartain hopa W. Hun

## RIOHARD STIDSTON

Oar Oharoh at Purtage le Prairis han guffered a
gevere logit in the death of Bro. Righard Srtdgton, after three deys' illness, on Wedneedey, March 8 , at 12.25 in the early morning. He was converted worl bs. Grimin. He whe Chuch of hie aboice, will he, as well as in his family. be asdly miased, years he hag been a conutant and faithful worker in the Sabibath-school here, No wondar his class
felt deeply his dasth Aeligion wes a bleaged reelity to him, and oonld be seen in his deily walk. On Wedneedey; March 1, with his wife he was in day, Marob 5, he whe poorly, On Tne ainy might
following, jubt after midnight, "he wat not, for following, just after midnight, "he wel not, for
God toon bim." Jaut in the prime of life, not yet
forty.forr years of age, he entered into reat



## Atems of the eek．

## Latestroports from san Domingo：in．

 dinste quitotness theres．1．Moline has undertation to torm a yby azbinat in Frampo
Sorloins filods are reported in Minne sotst stid nefghboring etatean

Buila have been ilid on the Like tario mand Datrolt Rivem ratipoad as tar as Euggatomb
A A bill abolithing thpital pupighmant is bying promoted in the Now York．Btatie Lisigiatora：
Bresooretary of gtite Buyard has bean appolited US A mbasesdor to Lionidon， Nusfind；to utoceed Mr，tinioófn

The town of Garens，of about 800 in habitinta，neir Ohestertown，Md，we wipoil out by fire on Mondsy week．

A．on blagram recalved In New York onnoonces that Pringas Bismares is in a very dangerons condition of illhenlth． Bradatrget＇s raporim $588^{\circ}$ brainesy tail－ urei in Oanade duripa the past three montiin，agatngt 859 during a like period － 1 1892，
The lite of rubseripaione to the Man－ bete s＇s mamoriat fund has bean given to the pibio．The fand amounte to abon 18250
Prasident Dilaveland Informed Epanker Orisp on Batrinday lant that a spestai sjomion of Oongren will be cellity in Sepiember．
Depp ty police édican Prince Bizmiarek＇e giventy－ighth birthdoy was generally salebreted throaghout Gtarmeny on Satarday lant：
A depatition has waited on the Pio vinolal Minister of Agrioulture，and has urged the establighinent of an export mental trait farm．
The Dominion IIne titemer Vancow－ our，Which loft Moville leet Fridey for Halifict hae I＂ 880 panenger on board， of whom $1 ; 100$ are emigrenti
The ateamer Pariotan which erifved et Relifax layt Sunday fromi Laverpool broughtif100 pagegry on board，at whom 850 wers immigrants
If is hoped in Berlin tht by complo mino the Aemy Bill will bis passed by the B 3 ichatag wifhout the necomity of re magting to a diapolntion of that body．
Oharles Hilton Davidson，the Bur lingtoutorgas，conteesed when pat on hilal at Miltoni，and was os storiced to fipe yerm at Kingiton with hard．labor．
A bill mating its migdemes yor to given talse etotromant of the circulation of t pewepare has been favarably reported to the New York Legiclatrre
A party of imingranta， 850 in number who：ncrivad at Winderer on the O，P；P－ have bear prepented trom oroseing to Daterit by the Molotigan Atato Board o Healkh＇
Mr John Ar Poobles，onoe a resident of Hemillong and well known emong commeioial men all over the Dominion， has：bjen burned to death in Tokio， Jipani＂
The Rugidan government has isnred in offolal report stating that 150 onses of cholern，and 80 deaths from caolen， are reportad every weels in the govern mont of Pudifo
The praxident ot Seaz Domingo broke fyto the pare of a Fronoh banti in Sen Domingo of $4 y$ and trok 862000 in oamh． Twi French man－of－whr have demanded indemnity．
The trike of Now Xork germent ontitars has reached an aante utage，and the teilors etrike，whiah teoms pro the army of the unemployed．
The Fops has deaided not to grant undianoes to eny roysl parsonageis of the Eoman Oatholis faith who go to Bome contind the gilvar wedilag of King Hapibiet and Qiaen Margnet
Pcesident Oleveland han tenidered the offos of moltcitor－gensral to Mr．Law rense Max woll，Oinclaniti．Mr．Max－ sall is a prominent inwyar in Ohio，but her not thken an aetive part in polltien

It is enthoritatively ennounced that be Britiah warihipe to toke part in the geant－neyal revilew In New York bay Till be the $f$ gitip Blake，the Magiel
 Amerlann tquadroq，and the ：Ametratia of the Meditiorranain fieet

Mn Thi Poİw．
Mr．John L．Blakie made nn arsollent tog of the North Angriosn Life Alagr anice Oompany；held recently． A mongat other thinge，hé wind，＂When ghrowd bubinems man makes，up hia mind to ingure his lite，and procebas it of rival compinifis，to what ongh＇t he havie pilinolpal regerd $P$ ．Surely the problein ench an one han to colve is， Which oompany oan do bast for its palicy－holdars 9＂
the lageat or the monns follown that ons with mar my more milhions of amsata than another，can do the beate tore ita polloy－holders．
 he percentage of riryhss earmed to mean 1891，bases tpon the lais Governmont returna，It is oxtramely intaranting． is Take Arat fonr of the large 品atted Itsten companiag dolng buatiens to Onn． ade Then boke toir prominant Onne－ dien compenies
Thit you nee＇that the percantage of urplet cearned to meom asois tor 1801 ont
wnich atone ati revorns end divitond vaich elone alis rawnas and divitond polioy－holders mint ecms，IA in the than double that of any of the forer Juited Btbtes ca mipnaies，end very much grastar than＂that of the Oandian com－ patien named．
＂Nothing ain be oloeros than that he company making and nocamulatiog ane thith will give the lengegt istrive and beet invertmont regulta to ita polioy． holderah Trled by this test IAM prowd of iny the North American Life mandio It the very tront rank．
the fuinds of s 11 pro ingurint investmento －moatimportant fatotor in edding to thie turplos，and in this reapees our Com－ proy has been remariably fortuneto， he average rate of interest apon ate in vestmenta being as high ag any，niol oomir sinibs ag will be radty geen by garee，oompiled by the hourance and Frisace Civontcle，of Montriad，fiom the $\because$ This Govenment retnring．
The Company．Ef you hnow，offert aited to the diflerani oiotive paliciee il ciabees，whioh phould matre it an sasy one for whioh to gequre rew bugi－ neso，To the egenta，I ventare to gey hat in the North Appextion Life Fou
 better for the poltoy．holders thinn mizat companiea，that pays ite lowed promptly， Hthent

## AN HONEST OFFER



fo wh dellight And makes her biscuit crisp and COTTOLENE

What is it makes her pastry mek
A reat，ber husband eats to mach， COTTOLENE

What is it shorte Better than lerid，wrile leas to priee
And does the cookine fon a trice？
COTTOLENE
What is it thit fries optrmentab， Croquetien，or eqeg，or sock tike dids，

COTTOLENE

What is it tinoss the the mid ang
And patience of ear vemen iftr，
And belpt them ance wotr eate sorme？
COTTOLENE
Who is it eajnus the gratitode
Of every lover of puire food
Ey making＂COTTOLENE＂nogoid？

N．K．FAIRBANK \＆CO．
We FAIRBANK \＆CO MONTREAL．

Secio．
SIMMERS＇：winis



A SIMMERS SEE и Mracuints a crownes． TORONTO，TCANADA：
Headquarters for the Best Seeds，Buibs and Plants．
Please Mention this Paper．

Clothing．

IF YOU WANT STYLES IIN

## Hleis and Pusis＇Dothing

That Everybody Hasn＇t Got
CATX ON

## OAK FAI工工

FOREMOST PROGRESSIVE OLOTHIERS

TORONTO．


corul as a
sfoguard $t$
Many an accident may
the timely purohase of a good thain．We have a groat yariety of patterns，all to be sold at bargain prices：Come and see
JOHN WANLESS \＆CO．Tra Yooe strat Troonto

Gooks，flethodist 100 a 200 E ．

# BRST BOOKS 

## Closest Cost．

The problem which confronts the modern Sandry－school，recognizing that it cannot retain the interest of ite scholars nor realize the highest possible nsefulness unleas provided with the largeat library within its meana－the problem is，Where can we cet the best gelection of books at the lowest cost ：
That problem has been very happily solved by hundreds of schools on writingusandsecuring our catalognoe and terms．The visitor to the Book Boom is amazed at seeing the vast range of shelves plled with the choic est literature that the great publish ers have produced－books at al prices，suited to all grades of readerb， and of such character and varicty as to be at once healthful food to the mind and stimulus to the soul of the ceaders young and old．
Of greatest importance is it that the Library should be gnarded agains trashy or vicious literature that would deprave the taste and unfit the mind for good reading．In plac ing an order the school should con sider where they are most likely to get books of the most desirable char acter We have always sought to exarcise care in the selection of books． In this comnection we may speciaily mention the poblications of The Rellgious Tract Society，for Ghom we are Agenta in Oanada Every book fasued by them may be taken withont question．
We have also a large number of books of our own publication，written by our own ministers and others，ad－ mirably guited for library use－onr Copyyght edition of Annie 8 ．\＆weñ books＂are fluding their way into most schools，and are very popular and of healthfal character．
Our terms are the mostliberal．We glve a large discount，and are pre－ pared to send－at least to any school in．Ontario－a double quantity of books for selection．This plan has given the highest satisfaction to schools．
Write for catalogues ana terms．

## Sitring the Eagle＇s＇llest

and other praticical olscourses．
THMODORE L．CUYLER，D．D． 1．50，pestipsid．








BETISED TESTIMRTS

## REDUCED PRICES．

Wo can sppply conieg of the Revised Ver－
sion of the New Testame：$t$ as follows：
Brevier，16mo，naot olotb，red edged，

The maprioge bover poataze．
WILLIAM gRIGGS，


## （10DDs and Cinds．

＂What made Diartar try dielect write ing？＂＂Bécerase he háls never bean able to apell anything correctly．＂

A German otccient，wrastling with the Fingliah langusge，randered text an follows：＂The ghast is wining，bat the meat is feeble．＂
Olergyman（ezamining a Sanday－ achool clase）－＂Now，canany of yon tell me what are aing of omiemion？＇Small Scholar－＂Please，sir，they＇re gins you Bealigm Imprioticnblen－Egbert Eari＂ sonice－－Do you know boiety has nevah been wepwesented in novals as is weally in $\mathrm{P}^{\prime \prime}$ Thanis Bight ．．＂Dertainly not． A novel mast be bright enough to entertaining before it will sueceed．
The Littile Collector．－－＂I anppese you are still colleoting wondesful things，${ }^{\text {，}}$ anid the vinitor to Walter．＂Yes，＂said Walter．＂I＇m getting new thinga al tie Ocean upetairs in a botile＂
A French lady；ino longer as young es she once was，bot quite as witity an ever， was observed to eigh as abe looked into a mieros．HWhy do you sigh ${ }^{\text {P＂}}$ e trlend asked．＂Oh，detr！！＂che answared，＂I wes observing hoiv the looking glanse have changed．

Blachan－＂Did you know young Booksmach had piped the Pspahical Soolety？＂日johnson－＂Never heard of him ever ridig a afole＂，Bj ckran－
＂Daar，dear，you don＇t andergiand． Piyohical pargons ride hobblea，not wheels，${ }^{n}$

A Fortanate Eseape，－A little Sootoh boy on being refened by a byatander from the dosk into which he had fallen， oxpresmed heartielt gratitnde，EAFing ： liokin＇I wad have frae me mither it had been drooned！＂

A Bandey Game，－Mother－ 4 Y $o$ u Fhouldn＇t play games on Sunday． Little Boy－＂This one if ell，rightu！＂ ＂Do you mean that all thet ranning and jamping is right？＂＂Yea＇m，Wंe ars pleying steeple ohase，and protend－ in＇they is rag＇lar oharoh steeples＂？

Sprigley－＂Migs Vasmar，would you foel offended it I aked your the $\mathrm{P}^{\mathrm{m}}$ Mipu Vagisnr－＂No indeed，Six times reven and saven times thres addod to my uge Whis exceed six times nine and，four，as dongle my age excese twenty，sprig－
ley－ 14 Is thet possible？ 1 should never heve．teren yon to be as old as that．＂
It is＇said thut there is a tribe in Atrick where spenlears in pubito debate are required to atand on one leg，and are not allowed to apeek longer then they can stand in that position．With all our boasted sivilizstion，we diecerver every now and then points in which nevages eurpage va．
When a man leaves our aide and goes to the other aide，be ie a traitor，and we always falt that there was．a sobtle something wrong abont him，Bat When e men leaves the other side and comes over to tis，then he is a men of grent moral coursge，and we always telf that he hed aterling ataff in him．
At $E$ confirmation at Btrasburg the blshop alked of a protty noubrette the usual queqtion of the Heidelberg cate－ chiam，＂What is your only conaolation In life and denth？＂The neophyte blushad and hasitated．The fligst quisa－ tion was repeated，and thon the stam－ mered out，＂The yonng ahoarmeker in the next ghreet．
He had One Laft，Ill larsy it with the man who has the tomerity to try his wit on an Irishman．Wit asams to have Whan Lord Tharlow firyt opaned alsing． yer＇s ofise in London，he took a base－ mentroom＇which had previously＇been cocrpied by a cobbler．He was bome－ whit annoyed by the previous cecopant＇ callers，and Irritated by the faot that he had few of his own．One dey an Irishiman entered．＂The cobbler＇a gone， I see，＂he raid，＂I ahould think he hed，＂tartly responded the lawyen， ＂And whet do you cell ${ }^{\text {P＂inquired the }}$ Irighmen，looking st the colitary table and a few law booke．＂Blockhoads，＂ reaponded Thurlow，＂Arrah thin．＂ ．eaid Pat＂ye mant be doing a mighty fine businges．Ye hibve got bat one left．＂


## 1830－1882

MAS．WINSLOW＇S SOOtHiNG




Drive ont DyEperi－
de or it will drite ditatitu fian
Dre eample K. Nöw Gleggow，N．8， Us nads，or 197 Btate
Btreet，Bootua，Maks．


Matures crient bestober！ Delightfully Refreahtng．


## Chase＇s Liquid

 MEHOS EYERYTHNG TRAT BLUE WHL MERD ALWAYS READY WITHOUT HEATING
The 25th Thousand．
TIIE ELINGEL OP SOOE
By J．H．HarBaw $\mathrm{F} \boldsymbol{A T}$
HEW EDRIOA．－．JDBT PDBLISHED．







## Ulothing．

## LADIES＇AND OHILDREN＇S <br> COATS AND CLOAKS

LADIES＇AND CHILDRENS

## MATS AND BONNETS

The reason is not hard to find why our Millinery and Mantle Showrooms were orowded all day Thursday；it is simply this ：－We show only the Latest Styles and sell them at Ordinary Dry Goode Profits，thus placing the best goode within the reaoh of all．Our Mitinery stook wha never so large and attractive as this season， and nevier before was so elegant a display of the latest Guropean and Amerloan Coats，Wraps，Oapes，Jaokets， träteling Cloaks，Blouses，etc，shown as thte season． On the seme floor will be found our immense stock of Dress Stuffe，Siliks，Dreas Trimmings，etc．；eto． LADHES，make your selection to－day，the fret ohoice is alwaye the best．

## 


fooks，flethootst fook wrom
EPWORTH SHEET MUSIG
LEAGUE

## 




Pootpaid ot these Prices

For the mental oultire of tite memberit the Bpporth Lengace hee prepared Cousees
of Reaing in ohemp form．Fall partiontioni oi thesie Oocizesinill be forind in the oom－ bined leaflat，oontaining Constitation，By－
Lawh，eifoit sts The exoollent Courne of
 booki，and bookick，wnd coste oniy 红 00 in this reading．

THREIE GAMES TN ONG． T严且


## amusing ，Metroctive ang social．

Gooks，frethodist gook grom．

For the Church，the Sohool， the Home．

|  vilow，pollo wio word by <br> In Hoti Mivion orariok <br>  <br> Anthe＂Hbatis Leva＂，ortid <br> Unfart the Temparano Mink． <br> arianjod Ircm the Gorman by Comten．Esch 100 ；per dozen．． |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |




NEW AND CHEAPER EDITION．
UOHABABMA
Hisulonary to the Few
Hebridets．

CLoth，two volumos，maptrited．
\＄8．00，net．＂
WII工IAM：BRICGBE，







## JUST RRCRIVED ！

CHBESTAHMOHLDPMUPIT VOLUEE XIX．


REDUOED IN PRICE．
THE MARCHIMC ORDERS AND
THE WATCHWORD．

## Addrestes to Boldters or Chintit．

BEV．OQ．BYDNEY OCODYAK

 5 cem1s，poitpald．
＂The Good Grey Poet．＂
Johin Greenleaf Whititier
HIS UFE，CEMIDS，ARD WRITJMEs．
By＇$\dot{W}$ ．BLOANE KENNEDT．



## COLLECTION PLATES，

Hade of thack Walintand Gned With Bark Red Plush Snper Fior Finish．
 He of haviog them ipieolalify made．


Wealth and Misease.

TEE PRAOTIOAL APPLIOATION OF THE MIND OURE IN MEDIOINE.

By tar the moat genersl and moientiflo epplication of paycho-therepentice is made by adopting the aystem of auggeefion as practised by Protessor Bernheim. He has found that the majority of patients, even within the ares of Nancy, will not secept orders or suggestiona for the relief of pain, eto, in the weking condition; but he has discoverad that il he firat evgeesta to them that they are asleep, whioh anggeation the vast majorhe is then able to order or anggest thet their pains, etc, have gone, end they now believe him implicitly, whth the reanlt thet they ars so far cared He tells the patients that if they will follow his direotions he will remove their nilmenta. He agks them to prepare to go to sleep, end in e persuagive yet confi dent tone he anggeste the aymptome of aleop. In a few minutes the majorit of pattents get into a momnolent atate, not co deop as ordinary sloep, in which have lees will power and independence than in the waking state. When in this stiste Profeesor Branheim seserta, with some persistence if need ba, that the pain or other affection has gone, and slmoet inveribly the patient aceapts his Baggeations and ewaken free from all symptome. The explanation which Professor Bernheim gave me of the ase of angereting to the patient that he was caleep wer that the aymptoms of aleep were easiy to call up, they wera ta miliar and natural; and theratore pstient, without posesosing very greet confidence in the operator's powers, could, with muah tacility, be made to believe that oleep had come upon him. Whenever the patient has been put into this otate his comfitence in the operstor Le immediataly strengthened, as he hes raceived a demonstration of his powerb, and the maberquent suggestions of the removal of the pain, er, in. In much the more ensily believed in. In there existi inoremed saggeetibility or aredictly and leas indepandence of thought, which aceista greatly in the giving of uaggeations. It will be thus seen that this rationale is adopted to develop artificielly those conditions which, es we pointed out, asemed esesential in the applicstion of peycho-therapentica. 1 may add that the ability to induce anis somnolent condition can be exaily soquired by any one with tect. It will be noticed thet I heve not made use of the tarm "hynoptism" in my description of Prolemeor Bernheim'n procedure, for he Fishes the whole process to be underwhod anation and his method known as "Treatment by Buggeetion." The practical usee of suggestion for the cure of diseases are innumera la is, in the firgt plece, comoyel of all states of a painiul neture, whethar inflammatory, rhenmatic, or nearalgic, whether functional or organic. This of itasalf covers an immenise field, and by the removel of pein the moat diagarieeable aymptom of many ailmenta is cured. The sensation of pain tekea place in the cersbral corter, it in menthe atate, it implies congciousnese, and hence, by an alteration in our state of
congoionsness es is induced by plychotherapentics, pain canced by cencerous or other orgenio direage orn be es reodily oured es fonctional pain. It mey ily oured es functional pan, chere,
 nociuriel unar irritative coughs, deknem, and went of eppotite, feelinge of breathlesanes, and many other unplatesant physiogl sccompaniments of arasae. The removal of thene symptoms, it may be caid, does not remove the real cannse of the dipease, This is eo far true; but it is certain that the removal of anziety and the direct. ing away to healthier channele of the attantion indirectly hastan recovery and break one of those vicions cireles so common in pathology. The benefit to the pationt, as regards comifort alone, je in mang cagas worth a pery greet deal, and an important teature of this treentmpatt is chnt it mey be combined with di: 3 r : m dicinal treatment, and may an asgis: drage in their metion. -Dr G. M. Robertson, in London Lawcst
fficdical.


## Magnetic Appliances

 To fital pants of the boor. Manufactured in Wesloy Buildings, COME OR WRITE TO THE OFFICE. FOL PAMPHLET AND CIBOULAR.Choice, Pure, and Most Dolitionsily Fhyerve TEAS and CDFPEDS

At Lowest Rates, Give them a trial,
Rev. S. Tucker HOOM 16,
as Bicheond Stebet Wegt, Tobonto, Ost

## AN ABSOLUTE CURE

ADAMS PEPSIN
TUTTIFRUTTI
FOR INDIGESTION.
ISEE THAT TUTH FRUTTI 5 OACKAGE.

## THEI <br> WIRSAW SLLT BATHS

WARSAW, NEW YORE

Hot Water, Heat, Eleetrie Bellon Hydraulie Rlevator.
ALL FORMS OF MODERN BATHS
Axe need, with speeidi atfention to the
NATURAL SALT WATER BATHS. Very effoctive tor Rhematio and Fier:
very




WHOOPING - COUGH CURED BY "OMITE EAKM,"





GRATEFUL-COMFORTINQ EPPS'S COCOA BREAKFAST.


> gover not aeden

$\qquad$


NZHER
gooks, fflethodist gank gram


The Lesson, Teachers!
How about the lesson? Do you find it hard to grapple with the salient points, and bring them effectively before your class? Can youl crasp the spiritiual application and bring it home to the minds and hearts of your young hearers?
Would you have help bearing especially along these lines? Dr. Pentecost's "Bible Studies" meets the need as no other lesson help does. Dr. Pentecost is permeated to his Dr, fentecost is permeated to his spirit of the Cospel. These "Bible Studies" from his pen contain the very marrow of the Goipel. . For clearness of analysis and spiritu ality of treatment this excellent lesson help is the peer of any. Try it.

0loth, \$1; Paper, 60c.

## (1)

THEIR MANNERS AND CUSTOMS
John heclean, m.a., Pu.d.
CLOTH, ILLUSTRATED, \$L. 00 POSTPAID.

Contents: Indian Customin-Cann and Wigwams-Indian Heroess-Indian. Tradi-
tions-The Land of the Red Men - Frantier Tales-Indian Languages and LiteratureThe Indian Problem-Christianty and
Rede-Do Indian Missions Psy?
SCOPE OF THE BOOK.

Perhape we cannot ao better than guote ver






 to is as civilization th
but little undergtoo
"The Indians" is written in popula cyle, is full of interest, and is undoubtedly the subject that has yet been priong to It is an excellent book for Sunday-soboo of Public Libreries, particularly Camedian.

WHLELAM RRIGGS,
29-33 RICRMOND ST. WEST, YORONTO.


AN ABRIDGED
HISTORY OF CANAD
gY REY. W. H. WITHROW, D.D. With an ontline Bistory of Caradian Litaraters. BY C. MERCER ADAMs.
Cloth,
This ercellent epitome ot Canadian






## 

While the best for all household uses,
has peculiar qualities for easy and quick washing of clothes. READ $\begin{gathered}\text { the dirationge } \\ \text { on } n \text { hemernper }\end{gathered}$
 head with. It preserves the hair, makes it grow, keeps the scalp healthy.
E Beware of Imitations and always ask for BUBTON'S.

## © 4 noculate.

## A.SK YOUTR CROCIRR FOER <br> CHOCOLAT MENIER <br> Annual Sales Exceed 33 MILITON LBS.

For samples sent Free, write to C. ALFRED OHOUILLOU, WOMTREAL.
Insuramce.

##  <br> 

INSURANCE COMPANY.
head office,
Cor. Yonige and Colborne Sts, Toronto.
Authorized Capital, $\$ 2,000,000$.
Pabaident, - George gooderitam, Prevident Bank of Toronto

Every Pollog las did by thic Company hasthin most libaral provicion: That atter being
 Special Representativo-EEX. I. B. FILLOUGEBBI, LA. D.D.D., Toronto. miRs and yakins Mapleal
Ampetis
and


W1, 000,0000
$1,500,000$
 J. J. Kısist, Managine Direstor. Ingurgnoess offeoted on ell kinds of proparty


## TEXAS BALSAM

OORFS, GALLS, and any WOUNDS on



  .


F표ORA소
Latest Soft Felt Hat in the Himarket.
IN ALL COLORS.
Suitalle for Foung and OH.
JAS. H. ROCERS
COR. KING \& CHUROH BT. TORONTO

Bouse and diaxm.
HINTS FOR THE HOCSEWIPE
Lady Fingens.-Beat the yoltes of three egge light, add one fonrth of a pound of powdared agiger, and and frochy. Add oneeighth pound of flour, and mix well, eighth pound of flonr, end mix weil,
adding the whiten of three egge betten to e atiff, dry troth, Bake in a moderto a atiff, dry froth. Bat
ste oven filteen minutes.
STKAMED HOXINY, - Eonk one cup of hominy in three oups of water, and anlt to suit the taste-over night. In the morning tarn it into a quart pail, then pot the pail into a kettle of boiling water. Ouver tightly, and sterm one hour. Add a
Ham Cboquetths, -Take two cupa of fine minced bam, of, better, one out of hem and one of veal ; mis wail with one-quarter cap of breadearimbas. Add wo tebleepoonfuls of stock of gravy and one quarter tasapoesital of pepper. Add the yoltse of two egge, make into amall bails, cover it with egg and bread cramber, and try.
Eags in OUPs, -Bntter bome simalil china cupe and aprinkle them with chop ped parsley. Pat in each a teaspoozinl of browned battar suad is Breat in trish ogg, aprinkle witi more mapiroom and taflie more of the browned batter $r_{\text {, }}$ and dona. Butter may be browned by putting a piece the stige of a large wainu In a elenn ghllet, and letting it hest antil it takes on a brown color. A dash of lemon jaice prese
Pancakes, -Two cupe prepared flour, ix eggs, one caltapoonfol of palt, milk to make a thin batter. Boant the eggs lighty, add ault, two enpa of milk, then milk, until the batter js of the right can ik, until Run teaspoonfal of lard a parin a large ladlefal of battar, and try quickly: Roll the pancnke up like a shast of paper, lisy upon a hot dien, pat in more lard, and fry another pananiza. K 3 ep hot ovar boiling water sending half a dusen to the table at time.

## HINT'S TO THE FARMEE.

Timoticy sown In Spring -It is almaye best to now timothy y-geed in fall It is entirely hardy, and sown then wil get suffiejent root to make a good turrf aitar harvest the nexing-sown timothy-seed, though likealy to be kept down by olover, will keep ita hold, and beready to giow after the colover handied out. Timothy-need ehould al ways be sown with olesike clover, es it C00 the nrib crop is harvested, the infiacices whire cooked lood has proved profteble for swine are owibg to the tect that the experimenta were made in winter, and the oooked food wr ted ompmat warm. The expanelon of ith cooklig 4 las the hoge stomes with lees nutinion and tattoning me tages, as the rale holds aood that the more food an enimal ean be induced to eat and tigeet the greatar will be the proft finom feeding is.
Horsw bapish for Sphing Usin -Horse-radiah is aimeye left in the groand over winter; but it ptarta to grow very mash injured efter the erreen shoote appoar. What is atill wores, the root Allowed to grow a becond geasori become torgh and atribgy. By olearing out the whole of the previous bemeon's planta, and replantigg anch spring with naw cota, the fineat and beat roots are pioduced. It is the only way to grow horee radist to meke the erop a paying one
Fattrning Hoas on Whanat. - Some kinnenoth farmerd have found that they oun grow wheat and fatten hogs on it profitably when it does not come up to the standard for selligg or the price is too low, Wheat is a sirong food, bat lems oily than corn, and is mare easily digested, It is said, too, to make a batter quality of pork, more lenn in proportion so the fat, - Festern? Advocate.

7rotessimal ©ard

## Hwath

H. ed oabton; Onturio ana Martobite
 M AOLABER, MAODOZALD Blabigrizis; sioliotrose, ETC.

 MOWAT, ${ }^{\circ}$ DOWNEY \& LAANGTON. Yoris Ohamber, ${ }^{9}$ Tononto Stheit, . - Torobio







A. H. HAREIS, De. J. PBABE ADAM8, DENTISY Telephone wirs, Torome C. P. Leminax ${ }^{2}$ don


 D. E. E. OOLBEBTM
 D ${ }^{\text {P. ALPLED }}$ e: WRBSTER


Ascuntrantin



Sunimess đards.
 JOLLIFFE \& TOVELL





BENNETT \& WRIGHT

 MATTHEWE EROB \& OO
 Flotamoryming a Bpoditity, The Trede

 Flonr, Feed, Tes, and creckery 78I to 785 Queen Sitreot Wgit, Foronto, Oit.

## oanadian

WHITE EMAMEL SIEN OOT.
 10 and 18 Adelaride Bt. Fint, Toperite
fineiness Catos.
FATRCLOTH BROE.

 10 manter tatroekt. Torente.

## DALES BAKERY恩 <br> 


CAMADA STAIMED GLASS WORKS. Mvery dearintion of orolionatioal tind JOSEPH MCAOSLAND \& SON.



|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Geictataju.

## IRON and BRASS

BEDSTEDAS
CHILDEEHS COTS.
RICE LEWIS \& SOH
LIMATED,
Ting and Vietoria Streets, Thronto. 8aking folmber.


PURE CREAM TARTAR and Bi-Carh. Soda


A gerlons Call to a Hevont
Eqra and Nehemiah. With In-


(0)rgates.

KARN PIANO
a ADI ORCAN
8TILL THE FAVORITE
has mo bqual for quantry or Tone, Tonell, Design or Finish
 D. W. FABAT a © © ., Foodsteck, Ont EDWARD LYE\& SONS PIPE ORCAN BUHLDERS

a Poorly Equipped Study


the newest and the best

 Midutuquitizizitizo it


giving ATflen appendis
 the book. pFeIOHES:
gheop binding, (with Doninon'6 82950 poptlar mlsic books for rounc pepipes solifitis.

 C.L.S.C. BOOKS

F'OF 1892-93. The required books for 1898.8s ocem Griwe then Riatory.




## 10 10 100 050

 Thale Universtyy
 Agente at the Ameriosn Prablishorin prices





## DR. BEET'S NEW WORK:

Through Chisis to God.
A Study in Scientifle Theology.
By JOSEPR AGAR BERT, D.D. Oloth, 378 pagee, $\$ 2.25$.












## 3 <br> TAKING TEMPERANCE TALES.

bar rooms of brantley. by t. A MILION TOD MUCH. By Julia JOHN REMILGTON, MARTYR. By

A NETW BOOR OF PORMS.
THS CAMMOA OF OURS
AND OTHER POZME:
By J. D. EDGAR, M.P. Exixim neat oloth, bevelled boards,

75 conts, This dainty littlo Postpata.


 riotio spixit whish this conntry so eqaly
needi.
ent





Conuexional filticts．

BRITISḂ COLUMBIA CONFER－ The tollowing is the Programine of Ber－






 97 Pleces $100 \quad$－$\$ 000$ 108
LAREER SETS．－LARGER PRICES．
We paity the onis oomplota und ot Din－
nor－
Paitecthectheca
Cor，Adolalde and Yonge Sta． SONDAY－BOHOOL AND RPWORTH LEAGUK NOTIOE






## ALBERT OOLLEGE BOARD




KINGETON DISTBIOT． Tharaminetion of probationors and on


## WINNIPEG DISTIRIOT．


 Nomer．




## Sprcial glotices．




## Sullight Soap ！




## LILAC JELLY

Hos The ixin．




JOSEPH DILWORTH，Druggist， int rugh Brater mast товолто



182－184 Tonge St． 6 and 8 queen St．West．

## THE LAST DAY OF OUR EASTER SALE．

## Epectal Gilk Bargaing

Black Pbon de Boie Dreas Bulk， 75 c, yard，worth 31 ；Black Peon de Sote
 We chalianye the equciling of these goods by any house in the trade．Lat pecial Dress Goods Fargains

Fine 7 wil Franob Goode 48 inch， 609 ．Yerd，worth $70 x$ ，in geventen solor Ingif Donbie fild

silk Tie Bargains．

 opmellery．etc．

| 巩耳社 C <br>  <br>  <br>  <br>  <br>  <br> KENT BROS．＇CLEABING SALE <br>  <br> Retiring From Business． |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

