## Cbtistan Guardam.



| Fol. Xivi. No. 44. | TORONTO, WEDNESDAY, AUGUST $24,1842$. . Whole No. Ges. |
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Hil fron the charch, root auld branch.'
North Broobficld, July 28,1842 .

 Wr their judguient who decide belore they liear sadd before they uderstand,
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 painful to our feeble nature.

DR. yOINSONS LIVES OF THE POETS.
While that charming work, "The Live of the Poets," was in its progress,
when only the Thride family and is nearly adopled greeste, tie two Bhrieys.
 Was, eertainly, the most sprighty and agreeatle urieeting of ithe dy: for
then, as no strangers were prescnt to stimaliate exextion, or provecke fivalry, ony y suah trisism as on outd best bring firtht that corficich of pros and cons
 Theses proof sheets Mrs. Thuale was pernited to read alond ; and the dis-
cussions to which lisy led were in ture lighest degree cuteetaining. Dr. Bur-

 willingly and withont scruple, ho now ourered an eutire life; adding, with a



 eat tiographer.

## PUSEYISAI IN INDL





CHRISTIAN GUARDIAN
Fednesday, August 2 dill, 1842.

## The following communicaion carne almost too late for iasertion this week, and to make roomar for it, we lay aside our lending editorial, already partly in type. We were not decided on noticing the Westegan's contemptible article type. We were not decidded on noticing the Westeyan's contemptible article and we thank our sensibe and earnest Wesleyan correspoudent, the Rer II. Wurrssow, rar saving us the trouble His answer is only too good fo  the R.v. William Terpple docs, we erer wish to shun THE REV. WM. TEMPLES ATTACK ON THE WESLEXAN METHODIST CHURCH REPELLED.

 noticed a leter signed "William TTemple,", and dated St. John, N. B., Jone, nistaken. As to the epiritt which prompled their utterance in the pecalin Serences made to the "facts", with "which he professess to ded " would perhaps be in good taste enough if it were well understood that the
wriet was at best bata a onominal professor of that religion which inculcales
the exercise of chacity in all thise he esercise of charity in all things, and requires that truct be spotien at a tary production of a Wealeyan Minister who has been "twenty-two years a of the N. D. District", "L Leing," as he says, "on the eve of visiting Eng seeenus resolred to inflict upon Canadian Methodism a suitiable castigation
before he takes lis departure. And he evilenty iungines that by so doing Methodistn in the "Provinces." It may he, also, that this opportunity adninistering correction, jisst on the "eve" of a fit across the Allantic
scemed to him the best, and, as it might prove, the lost, for his purpose; and
this may serve this may serve in some degree as an apology for the want of any manifested Why, the Rev, writer thinks nothing of untruily denouinating the Clistian
Guxarian "tile Rev. . Ryerson's paper," though he elsewhere calis hima the "er-Efior", and therefore knows better. And be ought to knaw that
the Guardian is the Conference paper, with which Mr. Ryerson, at present
 incontestable evidence, to ithe entire satisfaction of candid thousands, that the
Guardian is stricly yhat it profeseses of be: and as a reiligions journali it may by no means excepting tie Weschyan. Ho appears also to be guite in his
element when denouvcing Mr. Kyerson as wickedly "espirigg", "as "fac-




 ficial aus unirury to promote the kingdom of God in the world, and in every
posible way the general weltare of wankind. It is happy for some men
that there is a soleman Doy of judicial inquiry ond of tighteons awade that there is a solemn Day or judieial inquity and of nighteons award. May
I be saved rram beiag in the number of tiose whiose pumerous, groundless,
and shameless calumnies, render that day, in sacth cases, of so especial imporiance!
The Rev. writer nore than intimates that the "Canada Conference and
Societies" fondly anuse themselves ty assuming to be a Chirchi. "Calling
themsetves a Chureh" is the Inpguage he cmploys, nnd which in " themsetves aChurch" is the language he employs, and which he has carefaly
italicised. "What a puitul hit of spite is this! I I need not add fuel to the fire of his burning jealougy by inimating thas the Wesleyan Body at home, the
lonoured and beloced grandmother of the "Canada Conference and Sacieties", camnot "eall thenszelves a Church.". Nor is it necessary to issign
the unany existing reasons in jusitication or the bollness, of Hue Canadian
Methodist in this respect; it may be sufficient to state at present are so called officiully by the highest Legieilative and dxe xecutive authorities in
the Province. This should be sufficient with a loyal "Briton" and a true ingly claim, as a matter of undoubted risht, to call oursedecs a Church. It is not very dificutt to divine who the "Genifeman" is who Mr. Tempte
represents Mr. Ryyersou as " lating," since he connects him so directly with
the strange, "ficts relative to the Westeyan Missions in Petish A



 Mr. Temple would have felt the need of a portion of that "unblushing efiontery" which, in tis estimation, Mr. Ryerson can so well afford to spare, really to cas help to be saved from tiss friends. Mr. Temple ought to condes-
cend to that the "correction" was not made until two gears after the
first promow first promnlgation of the Missionary Reports containiug the monstrous mis.
statements. The timple truth is, the Reports for 1840, '41, mnd '42, cootain
substain stibstantialy the same turruths; , and however the coufessed "error" may be
accounted for, to talk of its beiag corrected at the "earliest opportunity"
but making a bad mattor worse. The Eitiop "errot" cannot be made white in that wag. Sucth an attempt to correct the evil re
for mending, and doess bat wash its anthor to touler stains. It will not be denied, I presumpe, that the nine handred pounds collectod in
New Brunswick go into the general Missionary Fund, and if so, there is
Tery well understood sense in which iudividual inhabiants of that Province who contibute are rendered unwilling agents in carrying on nn ""unneecessary
nnd expensive warararo in Upper Canada." There are sllo, I opine, Facis more directly in point than this willia the knowledge of the author of the
stacked Etatenrent relative to tho Missionary contributors of the Province of New Brunswick. And cemiainy the slatement of Mr. Teninle, that the
anumal Missionary Erpeaditure amounata to four hundred pounds (" besides
incidenta expenses") more
 when the sum total raised, "£900," is put in contrast with what is done in
Western Canada, whete 130 Preachers are supported in the regular work, besides more than $£ 3,000$ raised for what is truly of Missionary character
-Theserare fitcts worlhy of ninersal attemion. Af war same laberofers" has evert been "rejected" by tha Missionary Conmit tee. If tis is true of New Erunswich, it argues batly for the impariality of
the Committee; for, withont contradiction, the doetriat of rejcction is plainls net forth in the report for 1841. Anter referring to British America and other
places by name, as exbibiting great destitution and urgent requests for aid


 applications made
says the report, "

[^0]And dhis is the stale
 The Chairman of the N. B. District may rest assured that the rapid incresse
of the Sociecies udder the care of the Canada or the Socieies under the care of the Canada Confereuce is not owing io a
relimquistment of the proper and Methodistic "test of membership?" atteadrelhe in class. "We do not things so looselg," "We ware hot ssuch a ropee of
ance ind."
sond

 thodists in the Provinces or in the world. The flourish of trumpets in con-
nexion with the declaration of relinquishing no title; nor any privilege, \&C. excites nothing in me bnt a smile of pity; since, in my Eng ish essimation;
is to perfecty un - Britsh, and un.Westeyan, ever to be proclaiming to the world their strperior logaly, and to be continually attenpting a triumph over
bretlren, not a whit belind thenselves in any thing good; in what is Westegan -and never to get weary of publishing what "We" ate, auld what "We
will, and will not do. There is neither any thing of the Mignanimity of the conduct. The dark insinuations invelved in the closing refirence to "Inde
pendence," "Democraç;" "Tyranyy," \&e., ouly berve ti show how sinpendence, "Driemornacy, cerely the injuant the Chirrest in Canada, and how com-
pletely he is mistaken with respect to the best method of afieting for evil the bave produced the effeet desired to come extent, yeay ys ago, jats a a the idea a
 ach barefaced. generalisnas for party purposes. The candid and xensibl
ponion of community of every party know well how to apprecinte such mode of creating disaffection in the country, and atio in what estimation to
hold any person, whatever be his rank or his ofice, who is silly enough on wicked enough to erpploy means of so injurious infuonce on the gee
peace. "By their fraits ye shall know them," whether as individuals,


 of the Church. As usual tiee point of our animadyersions is evaded, and , ur
conctuding sentence is seized upan by tim in hia last papar in the folloviue

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 The Inizuitr or Rome coming to LIGHT.--Notwithstanding
the stir and pread of Popery in some countries, it is a fact that in those coun-
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At the Wrsteran Univéssirv, the degree of A.B. was con


The Boundary.-It is stated in a public paper or two that the

on immediately, for New York, aid thence for England.
Distress.-The Sherbrooke Gazette gives an aflictive accoun



Pustism.-We see it stated in tho $\mathcal{N}$. Y. Presbyterian, tha and Dt. Coke said "that he coold teill the Asscmbly, bat 'Tract No. 90 ,
nith

Thie Rev. Willian Soith, an esteemed Methodist Minister mid this city a welcome wisit, wherero he preached two admiralle sermong
Newgate Street Church lost Sabbath.
His Excellency mar Goyernor-General and Family
rived at Kingsoon on Monday the 15ih instant, batiog, we are pained to
The Domestic Spinfrs distilled in the United Kingdom for th Several of our contemporaries may be told, that it rectuire
 Female Academies at Cobourg.-We have pheasure in

 To Conrespondents, The communications from the Rev.
Osgood and "A Montraat Subscriber" are thankfully received, and shall


 THE WESLEYAN-METHODIST ALMANAC, 1843.


 TiYm Doors and sacred harmony.-The Donk Steward



SKETCIES FROM A TRAVELLERS JOURNAL.-No. T.







 anee revival in Niagagata, many young men who spent their time in the bar-rown-
 $29 \max ^{2}=2$

 FRIENDLY HNTS TO MNISTRRS AND TEACHERS, BY ONE
WIO HAS LONG LABOURED IN THE MISSONARY FIELD.





Mrayer of a
Toronto, Augst 20, 1842.
Corrspundent of he New York Obzerver.
LITERARY STATE OF FRANCE IN 1812 ,










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| C. The cehool hoving feen open for nine monthe, the Commissioners are emi. apportinn the money to the teachers, eccording to their respeetive times. <br> ${ }^{\text {app }}$. There is no prubatility of the 3 d elause of the VII. section being rescinded. |
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 LAKE ON TARIO.-THREE TIMES A-WEEK


$\frac{\text { Toronto, August 164, 1842: }}{\text { THEPSTEAMER GORE-CAPTANKERR, }}$



Wil leave Oavego every Saturday might at 3 o'clock, and every Wednec-



WFORMATION WANTED of EDWARD TAYLOR, who, in

C from ber brother, HUnPh Murph, late of Ireland, wishes to hear


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|  |  | A. B. Every Article in thas e hich no reduction wili bs mad Toronto, 29 nd June, 1922 . |  |  |
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