# Cobrigtian Guardian. 

Vol. IIV. No. 29.



Thergy of the church of England are the only petisons in this cointry





















 jisat that measure of reform, and nomere, which the state, and bee Slate

 We have , poken abont the Pratians "reeciving just that meassur










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TORONTO, WEDNESDAY, MARCH 22,1843 .

| is a duty rather than a right $t$ it is a right, because it is a duty. If it is not a duty, but I may allow another to think for me, I ann sale in the errors of Popery itself, provided I keep aysion form the decisions are the proper silabs judges, why were those which were given by Mary, and her canncillors, rejected 9 . If the Furitans were wrong, (wrong, not in cheir opianis,- anat is another guestion,-mut in their priaciples of conduct, then how could Cranmer, Ridley, Lationer, and their fellows, be right ? |
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| mach the offspriag of selfissheses, and so hossile to the interests of the father, thal wilh no consistency can he respond to them. Ho repents the endearing The third ton is yet more the chidd of self. Ho name of "father"-riots on his fatter's bounty, and soys be laves his ffitherhim with beneitis. Ite is obedient when it costs him nothing-affectionato when convenient or prefiatle to be so. What be already knows of his father's will being troublesorne, he rather dreads than wishes to know more. He claims no idenity exrepta participation in his futher's goods, <br> To such a son no wise and benevolent faller woold suy, "Apk what you gramed. They are not offered in bie right tenper of nimilu-not in a filial spirit. <br> As far as those cases illustrate our subject we see who may expect an <br>  image, and so united to the divite nature as to be ideniffed in izterest, feeling, and parsuit, may expect t perfect falflment of tho pronise, "Ask tehat ye voil and it shal be done unto you. $\qquad$ H. |  |
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| sion, with this eimple difference, that in the one the words are nsed in theiruncomponded state, in the oiber they are compounded according to thoidinn of the Latin and Grcek languages; and none bur the ignorant or de- |  |
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| RISTIAN GUARDIAN． |  |  | Helligions Intelligence． |
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| Wednestag，March श2ma，18i3． |  |  |  |
|  | $\|$this useful Society，which we have read with pleasure，showing as it docs that <br> the Socrety is extending its influence among a part of the Canadian populaion <br> needing much，if not more than ary other，the truths it promulgates，and the <br> services it performs．＂The statements in the Report of the numerical sirength， |  |  |
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|  |  | Bgotry against Benevolence．－The last Church says， |  |
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|  |  |  | the standard of our Immanuci．But such has been the staie of things with us that all our time has been reqnired at or near home．We have lately been |
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|  |  | We have just received Dr．Mere D＇Antigie＇s celebrated Ad－ |  |
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| much of the indazence o |  |  We learn，from the Canada Gzeeles，that the Provincial Paria－ |  |
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|  |  | To The Privis of reuilion And mordurv－－Ladiss | Sid |
|  |  |  | ome the subjects of a more fatal slumber than ever Mestmeisin can impart，subject ourselves to torture consequent on such a course of conduct．Affectionately yours，I．Warn an． |
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