











THERE IS NO DEATH.

There is no death! The stars go down To shine upon some forest crown...

SERMON.

BY REV. T. DEWITT TALMAGE

DELIVERED IN THE BROOKLYN TABERNACLE.

REPORTED FOR THE CHRISTIAN GUARDIAN BY WILLIAM CHRISTIAN.

OUT OF THE IVORY PALACES.

All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces...

Suppose, my friends, that there was a phylax in your midst, and that he knew your name...

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fame in the world of being a martyr? All this in a spirit of abhorrence because he did not like Augustus? No! No! All this because he wanted to pluck you and me from hell.

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is not a dead weight that you lift when you carry a Christian out. Jesus makes the bed up soft with velvet promises, and he says: "Put her down there very gently."

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trumpet of their own fame without running a perilous risk of losing their balance. How can you shall they that have riches enter into the kingdom of heaven?

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"higher qualities" themselves fall of reward. Does he mean that a man who digs a ditch, gets pay for it, while the man who sows a seed, gets none?

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Our Missionary Work.

LETTER FROM THE REV. CHARLES S. EBY, B.A.

Koro, Yamanashi Ken, Japan, August 7th, 1878.

I have really forgotten when I wrote last, so that I hardly know where to begin to tell you of the march of events in my little world out here.

I think I told you of our experience during the first month of our stay here, of our crowds of hearers, and of my pleasant visit at the Governor's.

During this I was able to do but very little besides trying to oversee the building of the house—and that means terrible work in this country.

Before leaving for the district meeting in July, one young man had applied for baptism—a doctor in the hospital, and a man of influence.

It was originally arranged that the Marquis of Lorne, H. R. H. The Princess Louise, and the Vice-Royal suite should leave England by the Monday-Norhampton.

Correspondence.

PROFIT AND LOSS.

The age in which we live is intensely utilitarian.

The commercial spirit predominates everywhere; and before men can be induced to engage in any enterprise, they are anxious to know whether it is likely to pay.

Now, all this is natural and right, having its root in an instinct planted in us by the Creator; to find fault with it, therefore, were worse than folly; it were sin.

It is not at all odd that glitters. There is much that presses for profit which would be more accurately described as loss, and much that, in the common judgment of men, is regarded as loss which in the end will prove substantial gain.

As a man he was to all the country dear. And passing rich with forty pounds a year: he was "Anburn" changed so has Canada, and with it the condition of our ministers and their circuit work.

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MINISTERS' SALARIES.

Ms. Editor.—Allow me space in your valuable columns to reply to three several articles which appeared in your issue of the 25th ult. and 2nd inst.

I may say at the outset that the aim of my article was not to express an opinion that ministers are too well paid, but to discourage the practice that some ministers have of complaining of their "small pittance" before those who, although they support them, get much less, and through necessity are destitute of those conveniences which the minister seeks to incite into their credulous minds, is an absolute necessity in his case.

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THE CONSORT AND RELICT OF THE LATE JOHN BLACK.

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These two monacally names, without prefix or suffix, in their severe simplicity, are adapted to recall to the minds of the older Methodists of Canada a true celebrity, a name that scores "will not willingly let die."

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